











ANNUAL TOWN REPORT



1993

NEEDHAM On chives Public Library



IAN W

RETIREMENTS

| Name | Department | Years of Service |
|-------------------|-------------------|------------------|
| Nancy Bell | Town Hall | 13 |
| Florence Borelli | School Department | 18 |
| Eva Campion | School Department | 13 |
| Richard Dicenzo | School Department | 21 |
| Rene Fougere | School Department | 10 |
| John Halloran | School Department | 14 |
| Joan Holmstrem | School Department | 19 |
| Constance Hopkins | Police Department | 21 |
| Robert MacEwen | Public Works | 39 |
| Bruce Mahar | School Department | 25 |
| Terrence McGuire | Town Hall | 14 |
| David Miller | School Department | 18 |
| Bruce Nagler | Public Works | 20 |
| Thelma Papetti | School Department | 26 |
| Elizabeth Rich | Library | 23 |
| Richard Schneider | School Department | 16 |
| Richard Spurr | Police Department | 27 |
| Alma Stansfield | School Department | 31 |

IN MEMORIAM...

| II THE INCIDENT. | | |
|---------------------|--------------------|----|
| Cecile Acres | Welfare Department | 18 |
| Margaret Arduino | School Department | 9 |
| Lena Barton | Police Department | 24 |
| Lucy Bliss | Library | 16 |
| Marcia M. Carleton | Town Hall | 17 |
| Catherine Collishaw | Town Hall | 20 |
| Horace Cutler | School Department | 27 |
| Alexander Filon | Fire Department | 22 |
| Carl Flint | Police Department | 27 |
| Thomas Gardner | Public Works | 25 |
| Henry Hersey | Town Hall | 23 |
| Alice Johnson | Glover Hospital | 15 |
| Elsa Magnuson | Glover Hospital | 20 |
| John Morrisey | School Department | 18 |
| Anne O'Brien | Glover Hospital | 8 |
| Irene Olendzenski | Glover Hospital | 5 |
| Virginia Secord | Town Hall | 20 |
| Kenneth Slaney | School Department | 15 |
| Stanley Tippett | Fire Department | 13 |
| Rita Webber | Glover Hospital | 17 |
| Gladys Wetmore | Town Hall | 12 |
| Christopher Wise | Fire Department | 5 |

| Committee | |
|--------------|-------------|
| Photographer | David Rains |

Appreciation is extended to Louise V. Condon, Paul Cooley and Carol deLemos for the special feature, "Business in Needham" at Patricia Carey for her work on the "Yellow Pages". Sincere thanks is extended to the Needham Times for their assistance with the ph tographs used throughout the report. The Committee thanks Theodora K. Eaton, her staff and the Town Department Heads at Committee Chairmen for their assistance with the compilation of lists in the Reference section.

Cover: Business in Needham at the earliest stages.

BUSINESS IN NEEDHAM







The Town of Needham is a quintessential New England community with a large measure of urban sophistication. Although we are primarily a bedroom community for the Metropolitan Boston area, we also have a business infrastructure comprised of over 1100 small, medium and large companies, with local, regional, national and international aspects. Many of the smaller and medium sized enterprises are in business to serve our own community needs: Food; personal care; automotive services; clothing; etc., as well as financial, legal and professional services. Needham over the years has acquired a well deserved reputation for businesses for quality and personal service.

a long standing policy by the Town's leaders, Needham's Commercial, Industrial d Institutional enterprises have been segregated from the Residential areas and furter defined into 11 separate Districts, each of which is designed to ensure maximum lization under the confines of the different areas in which they are located. Basically a Town is divided into business Sections. The Downtown Area and the Needham eights Area are zones for merchants and service companies. The Industrial Park, inch abuts Route 128 is used primarily for an office park and light anufacturing/Distribution. The Neighborhood Districts such as Bird's Hill and larles River Village areas are restricted from expansion and serve as good neighbors, oviding products and services primarily to their respective neighborhoods.





To further encourage and assist a viable business community there exists a consortium of independent businesses called Needham Business Association and the Newton/Needham Chamber of Commerce. It is the goal of the Business community and the Town of Needham to attract good companies and keep the buildings occupied. We also have many professionals in our town who work consistently to promote the Town and its lifestyle. We are indeed fortunate to have the number of businesses and private citizens who have been, and are continually willing and able to work together to help our sense of community.







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BOARD OF SELECTMEN

TOWN ADMINISTRATOR/PERSONNEL















John D. Marr, Jr, Chairman; David F. Eldridge, Jr., H. Phillip Garrity, Jr., Sally B. Davis, Paul Theodore Owens, Carl F. Valente, Town Administrator; Kathleen Phipps Fitzpatrick, Personnel Director

PURPOSE

The Board of Selectmen is one part of the Executive branch of government for the Town. In this capacity, the Board serves as the Police Commissioners, Fire Commissioners, Board of Public Works, and Licensing Authority. The Board of Selectmen normally meets the second and fourth Tuesday of the month except in July and August when meetings are held on the third Tuesday of the month. All meeting are open to the public and begin at 6:45 p.m.

In its capacity as the Town's executive authority, the Board of Selectmen, with the assistance of the Town Administrator and Personnel Director, engages in a variety of activities in order to fulfill its legal obligations to the community.

The Town Administrator is responsible to the Selectmen for the day-to-day operation and oversight of those departments under the jurisdiction of the Board of Selectmen. In addition, the Town Administrator currently handles the duties of Finance Director, and is responsible for the overall financial management of the Town.

The Personnel Department provides human resource and benefit management assistance to all Town Departments, Boards and Commissions, as well as to retirees and the public. In addition, the Personnel Department, in conjunction with the Town Administrator, is responsible for negotiations with, and contract administration for, the Town's general government bargaining units.

The Board of Selectmen is responsible for:

Implementing and administering the decisions of Town Meeting (the Town's Legislative branch of government);

- Establishing policies and procedures for the coordination of Town government operations;
- Representing the interests of Town residents in a variety of forums including: business dealings, legal affairs, and intergovernmental cooperation with other municipal, county, state, and federal agencies,
- Proposing to the Finance Committee operating budgets for those departments under their control;
- Proposing to Town Meeting a five-year capital improvement plan and funding proposal;
- Making appointments to those Town Boards and Commissions under its control;
- Convening the Annual Town Meeting and any Special Town Meetings that may be required and preparing the Warrants (listing of Articles) for Town Meeting consideration;
- Licensing all food establishments and transportation companies;
- · Operating and maintaining Town Hall; and
- Administering the Town's personnel policies and negotiating collective bargaining contracts with six bargaining units.

BUDGETARY DATA

No. of Employees Expenses for FY93 Selectmen Salaries \$279,726 Town Administrator 1 Purchase of Ser. 153,708 Personnel Director Expenses 20,750 Admin. Support Capital Outlay 5,000 \$459,184 Custodial 2.5 Total

FY93 HIGHLIGHTS

Selectmen: In May 1993, John D. Marr, Jr. and Sally B. Davis were re-elected to serve three-year terms and Ted Owens was elected to fill the one year remaining of Marcia Carleton's term. At this time John D. Marr, Jr., was voted Chairman; David F. Eldridge, Jr., Vice Chairman, and H. Phillip Garrity, Jr., Clerk of the Board.

Financial: The Town continued to maintain its strong financial position in FY93. Needham had its "AA" bond rating reaffirmed by Moody's Investors Service. The Board of Selectmen continue to look for non tax revenue sources as well as for ways to streamline Town services.

Capital Planning: In January 1993, the Board of Selectmen and Town Administrator proposed a \$2,700,000 five-year Capital Improvement Plan (CIP) to the Finance Committee and Town Meeting. The CIP is the Town's long-range financial plan with a goal of providing for the upkeep of Town facilities and equipment. The FY94 CIP included the purchase of computer systems for the general government agencies, police and fire departments, and school department. In addition, funds were approved for expansion of the recycling area, and for the ongoing rehabilitation of the water and sewer systems.

Personnel Administration: There were a number of accomplishments during the year including: implementation of total quality training for Town employees, contract negotiations with police, public works, and general government employees, drafting of the ADA self-evaluation plan, and preparations for a new payroll/human resource computer system.

OUTLOOK FOR FY94

Key activities facing the Board of Selectmen include:

- Provide for the smooth transition of Glover Memorial Hospital from a Town-owned facility to an independent facility that is part of a health care network;
- 2. Complete the Self-Evaluation and Transition Plan required as part of the American with Disabilities Act;
- 3. Manage the Town's limited financial resources in light of education reform, static State aid, and projected increases in fixed costs, MBTA assessments, and general Town and school operations. The Town's ability to provide for the health, safety and educational needs of residents will be a key issue, especially in light of difficult, though stabilizing, economic conditions;
- 4. Work with the MBTA on addressing the concerns of those neighborhoods abutting the commuter rail line:
- Reorganize the recycling program at the Needham landfill and review new proposals regarding multi-town recycling efforts;
- 6. Begin efforts to centralize the various inspectional services of the Town;
- Review the Town's Police and Fire dispatching procedures in preparation for the implementation of Enhanced 911 service;
- 8. Complete the re-classification of Public Works laborer positions;
- Negotiate new collective bargaining agreements with all unions;
- Automate benefits and personnel information as part of the implementation of the Town's new computer system.

ACKNOWLEDGMENTS

The Board of Selectmen wishes to thank the many citizens, volunteers, committee members, employees and others whose invaluable contribution of time, energy and talent makes it possible for Needham to maintain a well-managed, civic-minded community. At the end of this Annual Report you will find a list of the many individuals who have served the Town this past year. Residents wishing to volunteer for any board or committee appointed by the Selectmen's Office at Town Hall.

TOWN CLERK



Theodora K. Eaton. Town Clerk

The Office of the Town Clerk can be compared to a hub about which the wheel of local government revolves. The spokes of the wheel represent the various boards, departments and committees within the government to which the Town Clerk relates in a direct way. The rim of the wheel represents the many segments of State and County Government from which many of the Town Clerk's official duties and responsibilities stem.

The official duties and responsibilities of the Town Clerk are spelled out in over 73 Chapters and 400 sections of the Massachusetts General Laws as well as local Town By-Laws. Those pertaining to Elections and Town Meeting are the most complex with amendments to the State statutes being made each year. The Town Clerk is the official record keeper for the town including all official business conducted at Town Meetings and elections, both of which are recorded in the Annual Town Clerk's Records. Planning Board and Board of Appeals decisions, vital statistics, business certificates, federal and state tax liens, Uniform Commercial Code filings, Fish & Game Licenses, gasoline licenses, dog licenses - to name a few - are all recorded in the Town Clerk's Office.

During Fiscal Year 1993, the following elections and Town Meetings were held:

| 2 |
|---|
| 2 |
| 2 |
| 3 |
| |
| 3 |
| |
| 3 |
| 3 |
| |

The Special Town Meeting in November disposed of 15 articles in two sessions. The Annual Town Meeting in May disposed of 46 articles in four sessions, and the Special Town Meeting within the Annual Town Meeting disposed of 4 articles.

May 3, 1993

Dudgetow: Dete

Special Town Meeting

| Duugttary Data | | | |
|----------------------|------------|-----------|---|
| Personal Services\$7 | 71,532. | No. of | |
| Expenses | 4,616. | Employees | |
| Out of State Travel | 55. | Full Time | 3 |
| Capital Outlay | <u>0</u> . | Part Time | 0 |
| \$7 | 76,203. | | |

The office conducted three elections this year the State Primary, the State Election and the Annual Town Election. After the State Election in November, 1992, the Elections Division of the Secretary of State's Office informed us that the Independent Voters Party will no longer continue to be a political party because it did not obtain the required 3 percent of the vote for statewide office. The Independent Voters Party was created after the November, 1990 State Election in which ballot question No. 4 passed changing the requirements for creating political parties. In order to avoid confusion, the "Independent" voters were changed to "No party designation or Unenrolled". Rumor has it that since the Independent Voters Party no longer exists, there is legislation pending to change "No Party designation or Unenrolled"back to "Independent"!

In compliance with Massachusetts General Laws, the voter redistricting process was completed during the Winter of 1992/93 with notification to all registered voters whose voting precinct had changed included in the Annual Census. In addition, all Town Meeting Members ran for election on Monday, April 12, 1993 as part of the redistricting process. Those Town Meeting Members with the first onethird votes received the three-year term, those with the second one-third votes received the two-year term, and those with the last one-third votes will received the one-year term.

The following statistics were compiled during Fiscal Year 1993:

VITAL STATISTICS

Births to Residents

7/1/92-12/31/92 219 1/1/93 - 6/30/93 Total Needham Births

| Deaths | Residents | Non- Residents |
|---------------------|-----------|-------------------|
| 7/1/92 - 12/31/92 | 122 | 33 |
| 1/1/93 - 6/30/93 | 127 | <u>26</u> |
| | 249 | 59 |
| Total Deaths Record | ed: 308 | |

Marriages 7/1/92-12/31/92 112 1/1/93 - 6/30/93 Total Marriages Recorded:

Fish and Game Licenses Issued 7/1/92 - 6/30/93

| 72/24 0/00/20 | |
|---|-----|
| Class FI - Resident Citizen Fishing | 285 |
| Class F2 - Resident Citizen Minor Fishing | 5 |
| Class F3 - Resident Citizen Fishing | |
| (Age 65 - 69) | 18 |
| Class F4 - Resident Citizen Fishing | |
| Paraplegic, Blind, Mentally | |
| Retarded and over 70 | 25 |
| Class F5 - Resident Alien Fishing | 4 |
| Class F6 - Non-Res. Citizen/Alien Fishing | 10 |
| Class F7 - Non-Res. Citizen/Alien | |
| 7-Day Fishing | 2 |
| Class DS - Duplicate Sporting | 2 |
| Class DH -Duplicate Hunting | 3 |
| Class H1 -Resident Citizen Hunting | 83 |
| Class H2 - Resident Citizen Hunting | |
| (Age 65 - 69) | (|
| Class H3 - Resident Citizen Hunting, | |
| Paraplegic | 1 |
| Class- H4 -Resident Alien Hunting | 3 |
| Class H5 -Non-Res. Citizen/Alien Hunting | |
| Big Game | 1 |
| Class H6 -Non Res. Citizen/Alien, | |
| Small Game | 3 |
| | |

278.70

Class S1 - Resident Citizen Sporting

Class S2 - Resident Citizen Sporting

Paid to Town Treasurer in Fees

Male and Female Dogs @ \$15.

Dog Licenses Issued

7/1/92 - 6/30/93

146 Spayed and Neutered Dogs @ \$10. Transfers @ \$1.00 Kennels @ \$ 25 Kennels @ \$ 50. Kennels @ \$100. Seeing Eye Dogs - No Charge Hearing Dogs - No Charge

Paid to Town Treasurer for FY1993 Dog License Fees \$20,473.50 Other License Fees 23,356.50 Miscellaneous Fees 38, 118.5 **Total Receipts for FY1993** \$92,320.30

The Town Clerk's Office is oriented to serv the public and is open daily from 8:30 A.M. until 5:00 P.M. Monday through Friday an from 7:30 P.M. until 9:00 P.M. on the secon and fourth Tuesday evenings except for Jul and August when the office is open from 7:3 P.M. until 9:00 P.M. on the third Tuesday.

FY1994 FORECAST

With only one election (the Annual Tow Election) scheduled for Fiscal Year 1994, th Town Clerk's Office will have an opportunit to begin, catch up, and review various project which ultimately get placed on the back burne during busier election years. The much-neede restoration and preservation project of some of the Town's public record volumes dating bac to the early 1700's will get underway with on or two volumes restored annually. A Specia Town Meeting is rumored for late Fall of 1993 the Annual Census is scheduled for January 1994, the Annual Town Election is schedule for April 11, 1994, and the Annual Tow Meeting is scheduled for May 2, 1994. Alread underway is a review of the present punchcar voting system which was implemented in 1975 to be followed by a proposal to Town Meetin for either an updated version of the existing system or a new voting system for the Town for possible implementation in Fiscal Year 1995.

30ARD OF REGISTRARS









John W. Day, Chairman; Barbara Doyle, Mary J. McCarthy, Theodora K. Eaton

URPOSE

The Board of Registrars in a town is the counrepart of the Election Commission in a city of the Elections Division of the Secretary of tate's Office at the state level. The Board of egistrars is composed of four members, not iore than two of whom may be members of the same political party.

The Town Clerk, by virtue of the office, is ne of the four members of the Board and is sponsible for executing the functions of the oard of Registrars including the conduct of lections and recounts, voter registration, com-

pilation of the Annual Listing of Residents (Town Census), publication and circulation of the voting and street lists, certification of signatures on nomination papers and petitions, and recording Town Meeting attendance.

Budgetary Data No. of Employees

| Personal Services | \$45,493. | Full Time | 1 |
|----------------------|-----------|-----------|---|
| Expenses | 21,610. | Part Time | 4 |
| Canvassers & Tellers | 17,250. | | |
| Capital Outlay | 0. | | |
| | \$84 353 | | |

FY1993 HIGHLIGHTS

Voter turnout for the three elections during Fiscal Year 1993 was as follows:

| September 15, 1992 | State | Primary | State | State | 17,530 (89.81%) | State | April 12, 1993 | April 12, 1993 | Town Election | State | 17,530 (89.81%) | State | 17,530

The Annual Listing of Residents was conducted by mail again this year. 85 % of the residents responded within the first month. Census follow-up was conducted via telephone and police visitation. In accordance with Massachusetts General Laws a list of dog owners was also compiled.

Upon completion of the local listing, drop notices were sent to all those registered voters

who were not reported as living in Needham on January 1st. Those who proved residence were reinstated. As a result of the notices mailed, names of voters who had moved out of Needham were removed from the Voting List. Names were also removed because of death, failure to comply with the notice, and other changes in voting status. Upon completion of the revision, the total number of registered voters was 18,543, as follows:

| Precinct | Democrat | Republican | Interdependent Third Party | Libertarian | Unenrolled | TOTAL |
|----------|----------|------------|-------------------------------|-------------|------------|--------|
| Α | 599 | 249 | 1 | - | 934 | 1783 |
| В | 529 | 313 | - | - | 1013 | 1855 |
| C | 606 | 560 | - | - | 879 | 2045 |
| D | 608 | 396 | - | - | 768 | 1772 |
| E | 547 | 399 | | 2 | 889 | 1837 |
| F | 685 | 341 | - | - | 864 | 1890 |
| G | 533 | 333 | - | 1 | 852 | 1719 |
| H | 649 | 352 | - | 2 | 928 | 1931 |
| I | 637 | 360 | - | - | 816 | 1813 |
| J | 564 | 356 | - | - | 978 | 1898 |
| TOTAL | 5,957 | 3,659 | 1 | 5 | 8,921 | 18,543 |

FY1994 FORECAST

| Special Town Meeting | - | Fall of 1993 |
|----------------------|---|-----------------|
| Annual Town Census | - | January 1, 1994 |
| Annual Town Election | - | April 11, 1994 |
| Annual Town Meeting | - | May 2, 1994 |

PERSONNEL BOARD









John McKeon, Chairman; Camilla Hertz, Donald Russell, Charles W. Wyckoff. Not pictured, Gordon D. Riedell

PURPOSE

The Personnel Board is a five member committee of individuals appointed by the Town Moderator. The major responsibilities of the Board are to issue personnel policies, rules and regulations; and to establish and maintain the Town's personnel system, including the classification plan, compensation plan, recruitment, selection, promotion, transfer, and discipline. In addition, the Personnel

Board is responsible for monitoring the collective bargaining process and the adjudication of employee grievances.

BUDGETARY DATA

Salaries: \$1,046 No. of Employees: \$1(PT)

FY 93 HIGHLIGHTS

The Personnel Board advised the Board of Selectmen in matters of collective bargaining; reviewed and recommended changes to the classification and compensation structure, proposed a merit pay initiative, and approved several new personnel policies to ensure compliance with the law and a productive and fair work environment.

FY 94 PROJECTIONS

The Personnel Board accepted and supported the Town governing restructuring in FY 91. The Board has completed the transition period and is now ready for a new era. During FY 94 the Board will refocus its mission and goals to be more closely aligned with critical Town objectives. Supporting employees, multiplying productivity, and saving time and money will be key factors in the Board's study of future programs and benefits.



Shopping in Chestnut Street toy store.

LEGAL DEPARTMENT



David S. Tobin, Town Counsel

PURPOSE

The Legal Department of the Town of Needham provides legal advice to the Town Departments, attends all sessions of Town Meetings, all Selectmen's Meetings and meets with other boards when requested. The Legal Department drafts and approves all contracts when requested, represents the Town in the courts and before administrative agencies and assists in the drafting of legislation, by-laws and regulations.

BUDGETARY DATA

Salaries \$43,638.00 B Expenses \$1,180.00 B Special Fees \$163,000.00

No. of Employees Full Time 0 Part Time 1

FY '93 HIGHLIGHTS

During fiscal year 1993, commencing July 1, 1992 and ending June 30, 1993, Town Counsel negotiated, drafted, approved, interpreted, and/or assisted in resolving conflicts with respect to numerous contracts for the Board of Selectmen, Glover Memorial Hospital, School Department, Department of Public Works, Finance Department, Park and Recreation Commission, Planning Board, Board of Health, Police Department, Board of Assessors,

Conservation Commission, and the Highway Department. Among the contracts Town Counsel worked on were agreements for the purchase and sale of lands, leasing of the High Rock School, architectural, engineering and construction services, renovations to the Pollard Middle School and the Newman School, health plan services, transportation for school children, school roofs, new boilers, asbestos and underground storage tank removal at several schools, the lease purchase of hospital equipment, food service for the Hospital, management services for the Hospital, renovations to the Hospital, medical services by physicians at the Hospital, contracts with the Massachusetts Water Resources Authority, a rabies clinic and traveling meals program sponsored by the Board of Health, removal of hazardous materials, transportation of recycling material and solid wastes, and the purchase of new computer equipment for the town.

In court and before various state administrative agencies the Legal Department represented the town, its boards and/or officers and employees in cases involving zoning appeals and zoning enforcement, enforcement of a right-of-way easement to conservation land, retirement, tort claims, contracts, tax abatement cases, handicapped access, outdoor advertising and alleged civil right violations.

Among other work, the Legal Department consulted with the Board of Selectmen, Board of Appeals, Planning Board, Board of Health and Building Inspector regarding actions and decisions on various real estate developments in Needham and other sewer permitting, zoning, planning and building matters. A few of the parcels of real estate involved were VNA Hospice, the old Gorse Mill, the Exxon Station on Highland Ave and Saddlebrook Drive.

The Legal Department assisted th Conservation Commission on the acquisitio of land for conservation purposes, and enforce ment of the Wetlands Act.

The Legal Department has used the service of a law firm that specializes in environmenta law, to investigate, monitor and prepare for litigation as a result of the release of containments into the ground water on Hillcrest Road which have moved downhill on to school an other town property.

The Legal Department has been advising the Board of Selectmen and the Trustees of the Glover Memorial Hospital on the steps to be taken to separate the hospital from the town.

The Legal Department engaged special counsel to assist in collective bargaining and represented the Town in labor disputes.

The Legal Department, through its workers compensation attorney, represented the Town as self-insurer before the Industrial Accident Board

Town Counsel sat as a member of a panel treview and approve payments for medic expenses incurred by former public safet employees who retired because of job relate accidental disability.

Town Counsel serves the Procurement Officer of the Town under Chapter 30B on real estate matter.

Town Counsel prepared an annual report for Arthur Anderson and Co., the Town's auditors evaluation all pending claims and litigation Finally, Town Counsel assisted in the preparation of the Warrant Articles and Motions for the November 1992 Special Town Meeting, the May 1993 Special Town Meeting and the 199 Annual Town Meeting.

MODERATOR



Richard P. Melick, Moderator

For a couple of years I have voiced concern about spending which will necessitate future borrowing and hence severely impact the operating budgets of 1995 and 1996. At the last two Annual Town Meetings the Finance Committee displayed graphic charts which depict the effect of these borrowings. These charts in themselves make the problem apparent. Although some awareness of drastic future financial needs is surfacing, suggestions for new additional spending continue. We must gird for this eventuality and plan for the difficult choices ahead as to which budgets will be reduced. The Town Meeting Members will have their work.cut out for them.



Audio tapes for sale or rent in a local store.

SCHOOL DEPARTMENT















Gerald A. Wasserman, Chairman; Karl H. Clauset, Jennifer Peck Fainberg, Claire Kroll Fusaro, Margaret G. Murphy, Carolyn D. Murray, Susan R. Posner, Frederick J. Tirell, uperintendent of Schools

NEEDHAM PUBLIC SCHOOLS FACTS AND FIGURES

| I TECTO TELLED | IIOCILLO | |
|------------------|----------|------|
| OPULATION TOTAL: | | 3706 |
| Elementary: | 1892 | |
| Middle School: | 852 | |
| High School: | 962 | |
| ΓAFF | | |
| Teachers: | | 230 |

Specialists:
Administrators:
TUDENTS
AT Scores: Class of 1993
Verbal:
Math: 552

| Math: 552 % Taking: 94% | |
|---|---|
| ost-Graduate Status: Four year college: Two year college: Non-college education: One year work, then college: OTAL: | 81.5% 6.5% 2.2% 4.7% 94.9% |
| PER PUPIL COST | \$5,920 |
| BUDGET Instruction: Plant Operations: Other: Administration: | \$14,988,353 2,135,857 1,956,300 637,518 |
| Aummisuauon. | 057,510 |

BROADMEADOW SCHOOL

Capital Outlay:

OTAL:

The Broadmeadow School, with a student opulation of 260, is sited on twelve acres in the southeast corner of Needham. There are wo classes of each grade (K, 2-5) and three essions of Grade One.

\$19,718,028

- A rich language arts curriculum offers all students broad and varied experiences. The literature based Silver, Burdett and Ginn reading series has added depth and integration of several curricular areas. There are many opportunities for creative written expression from personal journals to bound, "published" works. The addition of a portable Writing Center, including a Macintosh, has greatly enhanced all forms of written expression. A compilation of children's writing, "The Broadmeadow Breeze," is published in five volumes during the year.
- The mathematics curriculum focuses on problem-solving and skill development.
 The incorporation of strategies from "Math:
 A Way of Thinking" (Grades 3-5) and "Math: Their Way" (K-Grade 2), with increasing use of manipulative materials, has enriched the math program.

During the year, the systemwide, school and curricular goals were advanced through many initiatives. Among schoolwide programs undertaken this year at Broadmeadow were:

- Expansion of "Math Manipulatives Lending Center"
- Expansion of mobile "Writing Center" with additional computer capability and volunteers
- Schoolwide participation in Project Bread "Spoon-A-Thon" to raise funds for the homeless
- Increased use of classroom computers for interactive programs
- Increased cross-graded projects in writing, physical education and the arts

Students in the primary grades (K-Grade 2) were involved in many exciting educational, integrative learning experiences. Of note during the year were:

- · Holidays Around the World
- 100 Days Celebration
- · Native American Day
- Author Study

The students in the intermediate grades (Grades 3 - 5) participated in an increasing number of integrated curriculum programs. Highlights of the year include:

- · Pioneer Days
- · Space Shuttle Missions
- · Explorers Day
- · "Feeling Your Oats" Nutrition Play
- · "White Books"- Student Publishing

In conjunction with program initiatives were many exciting staff development offerings:

- The faculty participated in four days of "Process Writing" workshops. Classroom model demonstration lessons and teacher discussion groups were the cornerstones of this project.
- Four new teachers were involved with the "Social Competency Program" at Wellesley

College's Stone Center. This program has become central to the theme of cooperation in the school

Parent volunteers are a vital part of the school community. In addition to classroom assistance, parents are central to the success of the media, computer and math manipulatives program. Successful P.T.C. fundraising efforts have supported many excellent programs. Among those enrichment activities are Disabilities Awareness, Book Fair and myriad Creative Arts programs. Among the wonderful arts programs this year were:

- Author/Illustrators classroom programs (Grade 1-5)
- Creative Movement Tom Krusinsky (K)
- · Looking Glass Theatre
- Marcia Estabrook, Storyteller
- African-American Folktale Specialists

JOHN ELIOT SCHOOL

This past year, three distinguished teachers retired from the John Eliot School. Collectively, they gave over one hundred years of devoted service to the children of Needham and leave a legacy and a standard of excellence which is inspiring.

Special events hosted throughout the year were:

- Grandparents/VIP Days, Showa Institute, visitors from Japan and visits by educators from Germany, Italy, Great Britain, Brazil, Israel, Sweden and many areas of the United States.
- The Needham Retired Men's Glee Club presented a concert in honor of Memorial Day.
- There were concerts, musicals, dramas, Big Brother/Big Sister Relationships, Invention Conventions, peer teaching and learning, computers in classrooms, desktop publishing, Hypercard, published books written by students from Kindergarten through Grade Five.
- Parents provided many enrichment activities including Math Enrichment Volunteers, Media Center Volunteers, Disability Awareness Program, Room Parent assistance, METCO/Friendship Families' Overnight, publication of SMOKE SIGNALS, Eliot's literary magazine, Creative Arts programs, Bicycle Rodeo Volunteers, guest speakers, media technical assistance, Junior Great Books discussion leaders, Family Night events, Cabaret Night, Teacher Appreciation Luncheon, among others.
- The P.T.C. provided support to staff and students that enriched and augmented our basic curriculum.
- Teachers continue to benefit from Professional Staff Development Programs which we applied directly to students in the areas of math, critical thinking, cooperative learning, social competency, whole language, science, social studies, multicultural programs, integrative/accelerative learning and developmentally appropriate practice.

- The Science Center presented a wide variety
 of programs throughout the year including the
 Turkey Mobile, Science Facts and Fiction,
 Vertebrates, Native American Science, Save
 the Animals, classroom pets, Discovery
 Room, Eastman Conservation field trips and
 classroom/school-wide displays and exhibits,
 chick hatching, long-range/short-term science
 planning for classroom teachers, the Idea
 Factor, electricity, chemistry, physics and
 outstanding teaching.
- Social competency is an integral part of the curriculum, as teachers continued their training at the Stone Center at Wellesley College.
- The Bridge Program, a special education inclusionary model, was initiated in one of the Kindergarten classes.
- Also piloted was the K.A.S.E. (Kindergarten After-School Enrichment) Program - a tuition based, parent-run program which will become incorporated in other Needham Schools, where space permits.
- Thanks to a grant from the Needham Education Foundation, students will be working with an expert in the writing process in greater depth in the coming year.

HIGH ROCK SCHOOL

During the 1992-93 school year, there were 307 children at High Rock. The organization has changed from two classes at each grade level to three classes in grades one and four. This was due to expanding enrollments in those particular grades.

- The S.P.I.C.E. (i.e., Special Programs Incorporating Curriculum Enhancement) program continued this year with the focus on poetry. Each class published a book of the collected poems of all the children in the class. A special day was held when parents and grandparents were invited to see and hear the children's work.
- The Multicultural Arts Program took a different path in the Year of Columbus. Christopher Columbus' discovery of the new world, and the early European influence here was the focus. The effects of the discovery were explored both from the European and Native American points of view. The culminating activity was a play with two different endings, one for each point of view.
- The pre-school and after-school foreign language program (French and Spanish) continued to flourish, with an enrollment of 80-90 children grades K-5. There was great interest shown, and this is expected to continue into next year at Newman.
- The staff development program in social competency reached six more teachers this year. The teachers attended Social Competency sessions at the Stone Center in Wellesley College. Knowledge gained was shared with other staff members and techniques were utilized in class.

At the end of this year, the High Rock School closed. The school has enjoyed extraordinary success and achievement. This is due to the

efforts of the highly commended staff, the wonderful children who have been students there, and the support of the families that made up the High Rock community. We wish them all the greatest success as they move on to the Newman Elementary School and other schools in the community.

HILLSIDE SCHOOL

- The students and faculty were involved in the Heifer Project International, a charitable organization that donates livestock and other resources to families in need throughout the world. Hillside focused its effort on countries in Africa. Students obtained sponsors for a read-a-thon and over a period of time they raised \$1,967.15 which purchased 2 Heifers, 4 pigs, 12 rabbits, 1 water buffalo, 1 goat, 4 flocks of chicks, 1 sheep and fish fingerlings.
- The well known Hillside Multicultural Arts Program (known as M.A.P.) was organized, and its theme was Africa. The lobby was transformed into a beautiful African display. There were masks, plants, weavings, products, etc. Sengalese dancers performed at a schoolwide assembly, and an after school program was offered. Courses were African village games, African rhythm and music, Amulets and Anklets, African weaving, Paper Mache Calabashes, Cloth designs, and Oware Tournament.
- Bicycle safety was emphasized for students in grades 3 through 5 through the use of bike rodeos. The children who participated received bike ID cards showing the child's picture, name and address.
- The annual Hillside concert was performed at Needham High School on May 25th. The Hillside band, the grade 4 and grade 5 choruses, and the violins all gave outstanding musical presentations.
- The transition process of students moving on to new schools was addressed in many ways in order to help students, parents and staff members feel comfortable with their new assignments for 1993-94. All of the students who were to attend the Newman School were oriented to that school during the week of June 1st. An Open House for incoming parents was held on June 10th to visit classrooms and meet teachers and a farewell family picnic was enjoyed by everyone on June 17th.
- A very successful talent show was held in the auditorium for the entire school. The show moved "professionally" and it held the attention of everyone, even the youngest, for the entire time. Acts included instrumental performances, dances, acrobatics, karate demonstrations, comedy skits and singing.
- A fifth grade day was held at which the students addressed their assembled parents and grandparents at a ceremony which took place on the Hillside playing field. The children reminisced in song, prose, and acrostic. They then enjoyed a field day followed by a luncheon prepared by their parents. The fifth grade gift to Hillside was a sun dial and an accompanying book regarding sun dials. The sun dial has been installed in the garden at

the main entrance to the school and the book is available in the school library.

WILLIAM MITCHELL SCHOOL

A dedicated staff and supportive group of paents collaborated to provide the children of the Mitchell School with a stimulating and enjous ble elementary school experience. This ye Mitchell's 552 students were taught by a staff 22 classroom teachers supported by socialist teachers in the areas of speech and la guage, guidance, supportive reading, a music, physical education, media, and specieducation. Next year, the Mitchell School poulation will decrease dramatically due to the recent redistricting.

- The Mitchell Parent Teacher Council (PTG membership includes over 90% of the Mitchell families. Its various committee host numerous activities for students and their families and raise money for program that support and enhance the regular scho curriculum.
- In addition, over 200 parent voluntee assist the children of the Mitchell School cafeteria monitors, computer tutors, bot discussion leaders, media volunteers, di ability awareness instructors, T-ba coaches, and in a host of other roles.
- Each year, the Mitchell School parents at teachers adapt the school curriculum to specific theme. The 1992/93 integrated pr ject, C.A.R.E. (Citizens Acting Respectf Everywhere) was designed to address are such as self-esteem, personal responsibilitic conflict resolution, and interperson problem solving. Classroom meetings, coo erative learning, and other strategies we implemented to meet these goals. Plannin has started for a 1993/94 project focusing or reading and children's literature.
- The use of educational technology Mitchell expanded. Computer telecomm nication with New Mexico, Oregon, at Barcelona, Spain was continued.

Our technology program included instrution on the Apple IIe and Macintosh corputers in the areas of problem solvin writing and publishing, spreadsheet, at many others. A CD ROM (Read On Memory) system was introduced for stude research and the first grade classes participated in an interactive video Spanish la guage instruction program.

POLLARD MIDDLE SCHOOL

During the 1992-93 year, Pollard Midd School staff and students:

- Continued the comprehensive themes of soci responsibility and personal development
- · Improved their facility with technology
- Expanded the development and implement tion of integrated, thematic units schoolwid
- Continued initiatives begun by the Polla Educational Planning Council which addressed student recognition, communication with parents, and efforts involving more appropriate math groupings

Incorporated, where possible, learning experiences integrating the on going renovations.

he following are a few of the highlights of an aciting and productive 92-93 school year:

- Development Of Social And Personal Responsibility
- Emphasized environmental programs including student-monitored lunchroom recycling, schoolwide paper recycling, and water conservation efforts.
- Completed two more 4' by 8' collaboratively designed murals depicting student-generated themes of global connections, technological innovations, and environmental issues.
- Developed extensive speaker series for Grade 6 focusing on African-American contributions and careers.
- Expanded to all sixth graders Project DA.R.E., a substance abuse prevention program taught by a Needham police officer which emphasizes students roleplaying responsible decision-making skills.
- Infused key concepts from the Facing History and Ourselves program into our eighth grade curriculum.
- Began a series of workshops for staff for the development of a schoolwide Conflict Resolution Program
- Presented a second year of workshops for staff designed to expand their repertoire of strategies for maximizing the performance of all students
- Provided several staff development opportunities to illustrate and reinforce the concepts of inclusion of all students and the importance of valuing diversity
- Worked closely with several Pollard staff members on the Gender Equity Committee to develop appropriate strategies to combat gender inequities prevalent in the classroom
- Introduced at all grade levels new multicultural novels depicting our world of diversity more accurately
- Provided opportunities for METCO and resident students to develop greater mutual understanding and respect
- Offered students opportunities to exert leadership, become role models, and serve the community through the Student Council and the Project Climb programs
- Implemented new student recognition programs: Project of the Week displayed in the Media Center; a rotating display of student biographies; and a new afterschool Book Club for eighth graders
- Provided all students with a new handbook/assignment book for use in all subjects
- Celebrated our new student-designed school flag with a joyous, schoolwide Flag Raising Ceremony in the fall

- Continued Infusion Of Technology
 - Implemented new seventh grade Integrated Math program which emphasizes hands-on, problem solving activities with appropriate use of calculators and computer software
- Participated in several interactive television programs and exploited telecommunications opportunities internationally through PEACENET and locally with a school in Boston
- Expanded our eighth grade math/science LEGO program with increased computer capabilities
- Introduced interactive problem-solving software in the sciences at all grade levels
- Increased CD-ROM research capabilities to include an encyclopedia, news, and research data bases
- Included teacher-developed Computer Art strategies as a permanent component of our art program
- Over half of the 8th grade students spent a day at Minuteman Tech creating robotic projects
- Introduced *Computer Keyboarding* as a required course for all sixth graders
- Implemented an after-school technology workshop for students in the Media Center
- Provided several technology workshops for teachers and support-staff including a summer "tech camp" for 18 staff members each to become facile with a MAC and appropriate software for their classrooms
- · Increased Interdisciplinary Efforts
- Developed comprehensive, schoolwide activities to highlight lively national and local elections
- Developed extensive schoolwide interdisciplinary activities celebrating Pollard's second annual Earth Week
- Obtained a state grant to enable math teachers to develop authentic portfolio assessment techniques for math
- Provided substantial time for staff to develop interdisciplinary units with one or more colleagues
- Expanded Curriculum Center as a resource library and clearinghouse for interdisciplinary units
- Emphasized the inclusion of math as a component of integrated projects: Adopt-A-Book; Chinese Connections; Mini-Olympics; African Animals; participation in a competitive Math Team League; and several units developed for Grade 6: Greek Week, Frolicking Pharaohs, Bridges, Popcorn, NEON (a small-business unit), BIG (an economic and life skills unit), etc.
- Continued developing unifying themes involving our choral groups with our social studies and English curricula

- Students in all grades participated in dozens of interdisciplinary units throughout the year many of which incorporated the special skills and perspectives of our AFS Chinese intern teacher
- Infusion of architectural study and building in conjunction with our renovation projects where feasible

NEEDHAM HIGH SCHOOL

Needham High School is a four-year high school with a student population of 960. The faculty consists of the equivalent of 60 fulltime instructional staff members, plus an additional 30 professional and support staff employees. The curriculum is varied and based upon a core curriculum concept. While the main emphasis of the high school program is on college preparatory courses, the program of studies offers excellent choices in the fine arts and career and occupational educational courses, The regular education program is augmented by the Personalized Learning Center. Students who are learning disabled are serviced by the special education program. The community classroom component which allows for internships, work experiences, and student volunteerism continues to grow.

- The administrative model proved effective enough to warrant its continuation for another year. There is now only one Assistant Principal who serves as the Dean of Students. In addition, there are three teachers who serve as Assistant Deans. The model is enhanced by the expanded role in the high school of the Department Heads who formerly served as K-12 Directors. The Department Heads have curriculum and instructional responsibilities 9-12. Their reports immediately follow.
- Student achievement remains high. The SAT scores continue to be significantly higher than the state and national results. Students won honors and awards for their musical, artistic, written, and oral presenta tions. The academic and athletic teams competed quite successfully.
- Members of the Class of 1993 have indicaed that 90.1% have plans to further their education in the fall; 4.7% plan to work one year and then go on to school; another 4.7% plan on directly entering the work force; .4% plan to enter the military.
- The high school has a very active student government group and a Parent/Teacher Council committed to the continuance of quality education. Among many highlights this year was the joint effort of students, parents, and staff in planning and organizing The Day for Valuing Differences. Over thirty-five workshops and several assemblies gave the Needham High School community an opportunity to learn more about each other and the important social issues of today. In an effort to continue this sense of community, a Needham High School Alumni Association was formed. The third annual recipients of the Needham High School Distinguished Career Award were honored in October

ENGLISH DEPARTMENT

During the 1992-1993 school year, the English Department continued to offer full-year courses at three levels to students in grades nine to twelve. Students were also able to enroll in three elective courses: Public Speaking, Experimental Writing and Theatre Arts.

Of the 27 students in the class of 1992 who took the Advanced Placement Test in English, 26 earned a score of 3 (qualified), 11 students received a rating of 4 (well qualified), 5 students received a rating of 5 (extremely well qualified). Scores on the College Board Achievement Test of English Composition were also impressive. The average score for the 142 students from the class of 1991 who took that test was 531, 20 points above the average for all students in Massachusetts.

Teachers in the department continue to be involved in a variety of activities in the school. Several teachers and students have been recognized for their achievements.

MATHEMATICS DEPARTMENT

The SAT scores, achievement scores and AP calculus scores remain at an all-time high for the school and well above state and national averages.

The teaching staff was involved in many workshops to keep current in the use of technology. There was a workshop in the use of graphic calculators, a TEC workshop dealing with software for instruction, and several teachers were part of a Woodrow Wilson National Fellowship Masters Teacher's Institute. The P.T.C. graphic calculators were in great demand during the year and proved very useful. Computers for teachers to use as instructional tools were put into two of the classrooms, a start of a five-year project.

SCIENCE DEPARTMENT

The Science Department has recognized the need to adapt to changing educational demands, as we move towards the year 2000. Self-reflection has stimulated a desire to change what we do and how we do it. Curriculum issues, instructional strategies, and the use of technology, to name a few, are areas which need continuous review and revision. In response to the shifting trends in science education, the Science Department has developed and will implement a new sequence of science courses.

Beginning with the 1993-94 school year, all freshmen will take biology, followed by physics in the sophomore year, and chemistry when they are juniors. When the class of 1997 reaches the 12th grade, they will be able to choose science courses from an expanded electives menu. Environmental science, marine biology, geology, human physiology, as well as the advanced placement program, represent a sampling of the courses to be offered. Since the senior year has been opened with an expanded electives program, students will be able to enroll in more science courses during their four years at Needham High School. The senior electives program represents an excellent

vehicle for students to do some meaningful curriculum integration within the sciences, as well as between departments. The opportunities to synthesize knowledge, think critically, and problem solve will increase significantly, as the new program is implemented.

- The incorporation of technology into the science curriculum, especially the laboratory component, is continuing with the addition of new equipment. This year the creation of a science technology center which can be used by students to tabulate, graph, analyze, and store data has improved the logistics of utilizing technology.
- "Hands-on" science is the focus of science education. The high school staff is continually working on the development of new laboratory experiences which promote critical thinking skills. Inferring, predicting, hypothesizing, and the other process skills of science are areas that are being addressed in our laboratory experiences. Students enjoy lab work which stimulates their intellectual curiosity, makes them active participants, and creates a feeling of "doing" real science. Expectations are high that the new lab format will foster renewed excitement in the sciences.
- Teams of science and mathematics teachers are identifying areas where the math and the science curricula can be integrated. Using real life science problems in the study of mathematics will only reinforce the conceptual understanding of each discipline. Curriculum projects, such as these, and the commitment to using varied technologies in the science classroom will without a doubt improve students' understanding and appreciation of science and technology.

SOCIAL STUDIES DEPARTMENT

- In the school year 1992-93, the department concentrated efforts upon the development of course expectations for each program offered to students. There are now clear, written expectations in place that describe in detail the writing, reading, and research expectations. The department also met on two occasions with the English Department. The purpose of these meetings was to discuss the skill and curriculum connections that exist between the two departments.
- Summer curriculum teams restructured criterion referenced tests for grades nine and ten. These tests are very helpful in terms of unit analysis, curriculum revision, and articulation of skills and subject matter.
- Again this year, students participated in the Harvard Model Congress and the statewide Massachusetts Bar Association Mock Trial Competition. Seven students received Outstanding Delegate Awards at the congress.

ATHLETIC DEPARTMENT

 The 1992/93 Interscholastic Athletic Program received continued support from the Needham Booster Club. Their hard work andgenerosity have given many extras that have enhanced the various athletic programs.

- The fall saw Needham High School teams qualifying for the State Tournament in Golf, Field Hockey, Boys' Soccer, Girls' Swimming, and Girls' Soccer. The Boys' Soccer team captured the league title and the South Sectional Championship.
- The winter season had the Girls' Basketball and Girls' Gymnastics teams qualify for the state tournaments. Hard work by the Girls' Gymnastics team led the way to the purchase of a new "Spring Floor."
- The spring capped a strong year for Needham athletics with six out of seven possible teams qualifying for the State Tournament.

CAREER EDUCATION DEPARTMENT

The Career Education Department worked closely with other departments within the school as well as with the Needham and Greater Boston communities at large to meet the needs of students concerning the academic curriculum as well as the experiential component of the core curriculum. The following are highlights of the 1992-1993 academic year:

- Computer keyboarding was required in grade six at the Pollard Middle School this year. Sections of the course were also available for seventh and eighth graders who were unable to schedule the course during previous years. The goal is to provide all students with keyboarding skills for computer use as they begin middle school.
- The Marketing and Management class "marketed and managed" a successful Blood Drive in conjunction with the American Red Cross in early May. This activity is becoming an annual event for this class which is always anxious to take on community-based projects of a "hands-on" nature.
- Students enrolled in the Early Childhood Education course had the opportunity to work at local day care centers. For many of these students this experience finalizes for them their decision to pursue a career working with children.
- The Environmental Action Committee continued to do an outstanding job collecting used white paper from throughout the school for recycling.
- The Career Fair, which has become another annual event, was held on April 15, 1993.
 Thirty-five adults from Needham and throughout Greater Boston visited the school to share their career experiences with the members of the sophomore class. The Fair prepares students for the internship opportunities available to them in the Community Classroom Program.
- During 1992-93, 52 students received credit for internship and volunteer experiences in the Community Classroom Program. Another 15 students have completed internships arranged for by The Education Cooperative. Many other students have internships and volunteer experiences which are in progress and will be completed during

the summer. Students who participate in the World of Work (work experience) program and the Teacher Cadet program are also eligible to receive credit through the Community Classroom Program.

- Each semester, as many as 12 students participate in the Bentley College Spotlight Program. Spotlight is an after-school program sponsored by Bentley College and coordinated by The Education Cooperative. The program brings together students from 6 area high schools on the Bentley campus for a series of 6 weekly seminars and workshops each semester. The program has a different theme or focus each year or semester. "Choosing A College" was the theme for the Fall 1992 program while "Life Issues of College-Bound Students" was the focus of the Spring 1993 sessions.
- Needham High School continued to be involved in School-Business Partnerships with the Needham Youth Commission, Polaroid Corporation and the Needham-Newton Chamber of Commerce. In addition, membership is maintained in The Jefferson Forum, a non-profit organization which sponsors school-based community service learning programs for students.

FOREIGN LANGUAGE DEPARTMENT

During the fall, the Foreign Language Department, responding to the national call for hange, conducted a self-evaluation to determine the changes that have taken place during the last live years, the strengths and weaknesses of the lepartment, and recommendations for the future.

- In April, 12 students from Paris, France stayed with Needham families, attended a variety of classes at the high school and at Pollard, and visited the Boston area with their host families or on a school field trip. Next year, there will be a true exchange program with a school in Germany. The German students will arrive in September and Needham students will go to Germany in April.
- 30 students from Needham visited Paris, the Loire Valley, the Mont Saint Michel and the town of St. Malo.
- It was agreed to offer the French Achievement Exam with listening as part of a national pilot. As a result, the Language Achievement Exam will be offered with listening in French, Spanish and German next fall. Students participated in the National Latin, French, and Spanish exams and, as usual, many performed extremely well receiving two perfect scores in Latin and one student placed 7th in New England on the National French Exam.
- One half of the foreign language staff has received some training in John Saphier's Understanding Teaching program.
- The French and Spanish APP classes and the Advanced German class went to New York for a day to visit the United Nations

and the Metropolitan Museum of Art. Each class also dined at a restaurant offering a cuisine from the country whose language they were studying.

FINE AND PERFORMING ARTS

The Fine and Performing Arts Department includes music, visual art, and drama in the Needham Public Schools.

- The culminating event of the year was the annual Festival of the Arts in May, this year held at Needham High School because of the renovations in other schools. Over 300 student works of art were exhibited along with multiple performances presented by students at all levels.
- 11 students at the middle school and high school received Boston Globe Scholastic Art Awards this year, including 6 silver key awards and 5 honorable mention awards.
- Student art work at all levels was exhibited throughout the year in each individual school and at the Administration Building.
- The Needham High School Jazz Band, which includes 20 high school instrumentalists, was awarded a bronze medal in the Southeast District Festival for the National Association of Jazz Educators competition in March.
- At the high school level, 2 students were selected for the All-Eastern Chorus, 4 participated in All-State performing groups, and 4 sang in the Southeast District Chorus.
- At the middle school level, 8 students were selected to participate in Southeast District performing groups. Also at the middle school, 3 students were selected to sing in the Children's Honors Choir that performed for the American Choral Directors National Convention in Texas. These 3 students were the only participants from Massachusetts in the Children's Honors Choir.
- The performances throughout the year featured students performing in choruses, bands, string ensembles, jazz bands, and theatre productions, complemented by exhibits of student art work.
- The high school concert band, jazz band, concert chorale and chorus spent 10 days in Great Britain, touring the countryside and performing both in concert halls and outdoors.
- In the summer of 1992, the Pollard Treble Choir accepted an invitation from the Jitro Children's Choir to visit them in Czechoslovakia. 45 Pollard students participated in a week-long preparation in Needham and the 10 day performance trip. The highlight of the experience was a combined performance in Hradec-Kralove with the Treble Choir and the Jitro Choir. Students continued their study of cultures and social awareness before the trip and into the new school year.
- The Pollard Stage Band performed both in the Festival of the Arts and Pollard concerts.

- The Needham Childrens' Chorus which includes elementary students from all schools, performed for the Needham holidays and the Festival of the Arts.
- The instrumental teachers organized the band students from all seven schools in a gala Bandorama in March, with over 300 students performing in the high school gymnasium.
- The High School Theatrical Arts Society had a successful year with fall, winter, and spring productions, including participation in the Massachusetts Drama Festival for the first time in many years.
- Throughout the year, the department faculty have been developing and implementing authentic assessment experiences for students that involve student reflection and self-evaluation of art work and musical performance. The assessment itself becomes a learning experience and allows the student to monitor progress over a period of time.

HEALTH AND PHYSICAL EDUCATION

The Physical Education and Athletics Department was changed by adding Health Education and removing Athletics. The Needham Physical Education Department has always been recognized for having an outstanding program with national prominence.

- This year the program was expanded beyond its innovative fitness and wellness concepts with an infusion of comprehensive health topics and the implementation of a Critical Health Issues course required for all eleventh graders. The Needham School Committee proposed the establishment of a "Comprehensive Health Advisory Council" to oversee the goals and objectives of this initiative, and the department is now Health and Physical Education.
- A twelfth grade assembly was held on HIV/AIDS with a health educator and a patient with AIDS from the Deaconess Hospital who presented his personal story of living with the virus.
- In conjunction with the Youth Commission and Needham Police Department, a series of events on substance use and abuse was conducted for 6 weeks called "Planting Seeds of Prevention." In addition, 2 parent awareness sessions were held.

In the emphasis of a "healthy lifestyle" philosophy, the department has conducted several community wide programs involving the elementary schools:

- P.E.P. Day was held at Ridge Hill where many elementary students and their families enjoyed a day of fitness and fun.
- Bicycle Safety Week, began with a kick-off presentation with the Boston Wheelmen and continued with each elementary school conducting a Bicycle Rodeo during the week.
- The Monster Dash was held again on October 29, 1992 with several hundred students participating.

METCO PROGRAM

The 1992-1993 academic school year was one of growth and opportunity for the Needham Program. This program, which provides supplementary academic and social support to over 130 Boston resident youngsters enrolled in grades 1-12, is in its 26th year in Needham.

The Early Intervention Program, first initiated last year, was revitalized and involved giving support to elementary students in grades 1 and 2. In an effort to evaluate the successes of the program, portfolio assessments and pre/post testing for all participants was done. Aides used the inclusionary model so as to lessen feelings of isolation and stigmatization. Parents, teachers, and aides developed and implemented strategies to help students to improve academically.

Here are some highlights of programs and activities that developed or augmented:

- In January, Mitchell School had its Dr. Martin Luther King, Jr. program. Other activities included the "Friends and Feelings" program, the Needham Host Families Sleep-over, and the May Fest.
- During the month of February, Broadmeadow celebrated Black History Month. There were many cultural activities including an African art and sculpture display of famous African Americans and an African mask and printmaking display. An African American storyteller did a presentation for the 1 st and 2nd grades.
- At the Eliot School, fourth grade students did reports and posters on famous Black Americans. The children dressed up as the person they researched and also gave interviews. The "Hall of Fame" was decorated with famous African Americans, highlighting their contributions. There was also a Black History Trivia contest that the children really got into and also learned more about Black History.
- In celebration of Black History Month, the halls of High Rock displayed pictures and biographies of Black leaders. The two 5th grades did excellent reports on many African American leaders, past and present. They also posted lists in the main hallway of accomplished Black leaders in the areas of science, music, the military, government, the arts, sports and education. There was also an exhibit of the beautiful art of several African Americans. The 4th grades did book reports and studied a whole packet of contributions made by African Americans. The 3rd graders devoted an entire unit to the study of famous Black Americans, a unit on Dr. Martin Luther King as well as a unit on women, which included women of color. The 1st and 2nd grades also had worksheets which featured African Americans.
- At the Hillside, there was a bulletin board displaying accomplished African Americans. It also included an historical time line, noting special contributions that Blacks made to the United States. An electronic questionnaire board entitled "Do You Know Your Black History?" has been completed and will be displayed in the media center.

- A petition requesting permission to enroll 5 students in the kindergarten in September received favorable approval from the School Committee this Spring. This will be the first time in the history of the Needham program that Boston residents will be allowed to enroll at the kindergarten level. As participants in the K.A.S.E. Program (Kindergarten After School Program), they will be able to experience a full day's activities making it convenient for them to be transported via the elementary bus.
- There will be a summer Academic Enrichment Session sponsored by Needham. Boston resident students entering kindergarten and grade one, under the instruction of staff members, will work on sharpening basic skills in reading, writing, computing and language. This opportunity was made possible by the generosity of a grant from the Needham Education Association.
- At the Pollard Middle School some events included: a field trip to see Sarafina, Malcolm X movie field trip and workshop, Journey Through Africa slide presentation, an African art exhibit and a Kwanzaa Celebration.
- A Mentor Program was piloted this year.
 Their group activities have included visits to
 museums, guest speakers and career exploration to name a few. The purpose of the
 program is to raise student self-esteem and
 to give them role models to emulate.
- At the high school, the students started a Black Student Union to act as a support group for students of color. The club, which was opened to all high school students, held the first sponsored dance in January 1993. The purpose of the activity was to come together with all students of the high school to share in an activity that is mutually enjoyed. The B.S.U. also worked collaboratively with the Social Awareness Committee to sponsor forums, workshops and activities designed to reduce prejudice and discrimination and improve tolerance at Needham High School.
- Support was given to the Fine/Performing Arts Department to fund the purchase of materials to use in developing projects to expand multi-cultural education. Some materials purchased this year to be imple mented in projects at various grade levels next year are: multi-cultural videos, books, artwork, instruments and sheet music.
- Race relations workshops were conducted. This year-long series of interactive sessions focused on increasing sensitivity and developing positive racial attitudes. The purpose was to give training to educators concerning ways they can be allies in "interrupting the cycle" of racism.

MEDIA SERVICES DEPARTMENT

The media and technology program supports the teaching and learning process in all of the schools. The media staff provides expertise in the evaluation and selection of materials and technology for curriculum applications, teaches a formalized curriculum of research and information skills that allows students to deal with information critically and creatively, provides a multicultural literature program integrated into various areas of the curriculum and educates students and staff in the use of new media and technology tools. The teaching and learning environments of our schools continue to excel, due to the commitment and support of the media staff, and the program and services they provide.

- Interactive Spanish instruction was provided to all first grade students at the Mitchell School by the Media Department and the Foreign Language Department in partnership with Continental Cablevision. This pilot program tested the technology (two way audio and one way video) and the teaching methodology for primary foreign language instruction. The Needham High School studio was staffed by media personnel and student volunteers. This program received recognition in Continental Cablevision's Cable in the Classroom award competition.
- "Technology in Education" was the theme of the breakfast meeting of the Business/Education Expo sponsored by the Newton-Needham Chamber of Commerce. German students illustrated idioms in Hypercard and second grade students utilized the Macintosh as an electronic interviewer. Computer art was displayed and the Interactive Spanish program was viewed. The program demonstrated the various ways in which the schools are technologically preparing students for lifelong learning.
- · MacSchool was the software package selected to manage all student data. After an intensive, but successful, two-year pilot at Needham High School, MacSchool training is beginning for all building administrators and support staff. Town Hall Data Processing will serve as the information hub. The broad band cable I-Loop (Institutional Loop), provided and maintained by Continental Cablevision as a part of Needham's contract, will carry the data, as well as video, among the schools. Each school office is in the process of being networked. This network is also delivering electronic mail throughout the system. The media staff selects and supports the hardware, maintains internal networks and troubleshoots with Continental on system problems.
- The Pollard and Newman Building Committees approved network designs for video and computer data to every instructional area. These school networks will connect all classrooms to the systemwide network and to resources beyond the school walls through telecommunications.
- A Technology Planning and Study Committee (systemwide group of teachers, administrators and media staff) met throughout the year to establish a dynamic framework of technology skills and understandings for students. The framework was presented in a multimedia format to the K-12 Curriculum Council which provides the instructional leadership to implement this framework.

- Over 100 teachers and administrators received technology training at TECH CAMPS conducted throughout July and August. These Staff Development opportunities were organized, coordinated and technically supported by the media staff.
- Each school media center has created a partnership within the school community through a volunteer program that involves a total of 175 parents and seniors systemwide. The trained volunteers handle the circulation of over 150,00 items that meet the needs of students and teachers throughout the year. The volunteer support allows our professional staff to directly service the students with a program of literature enrichment, information skills and technology literacy.
- The media specialists, in collaboration with the K-8 reading teachers and middle and high school English teachers, provide an outstanding summer reading program. The high school now has a comprehensive supplementary reading list along with the required readings. The middle school media staff and PTC sponsored a book fair in June to provide the summer books at a discount to students.
- The professional media staff has been very skillful in obtaining grant moneys to further our technology goals. Some of the results include CD-ROM workstations and telecommunications links which are available in all school media centers.
- Needham has been recognized for its high level of participation in MCET, an interactive video and telecommunications service.
 Student enrichment programs and staff development opportunities have been highly utilized in all schools.
- The Multimedia Learning Center at Needham High School provides increasing opportunities for students to use the tools of technology for preparing presentations. The media staff teaches specific software applications, such as Hypercard and Persuasion, and provides technical support throughout the process. Over four hundred students utilized these facilities for project presentations.

PUPIL PERSONNEL SERVICES

One of the responsibilities of the Pupil Personnel Department is to monitor testing results and statistics for the school system, and this year's data is very encouraging:

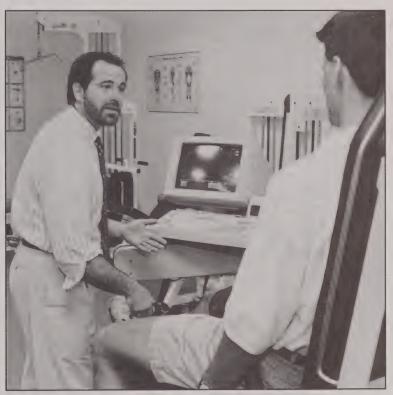
- High School seniors had an average SAT score of 1031, the highest score in the history of the Needham school system with over 95% of the class participating in the testing.
- On the Massachusetts Educational Assessment Program tests, which were administered by the Commonwealth, Needham students were ranked among the top 8 communities in the state and the elementary students were first.
- Needham's 11th grade PSAT results were the highest in the history of the school system.
- 5th and 8th graders participated in the Educational Records Bureau testing for the

- first time this year. Results indicate that our students rank near the top nationally, are out-performing students from other similar suburban communities, and score almost as well as students in private schools.
- For the Class of '93, there were 76 local scholarships awarded, totaling over \$80,000.
- Over 81.5% of the graduating seniors are attending four-year schools next year and another 6.4% are going to two-year institutions.

The Pupil Personnel Services Department would also like to mention a few of the accomplishments and innovations which took place this year:

- The integrated program for preschool children was continued and expanded this year.
- A bibliotherapy program was created to enable parents and teachers to use literature to help children cope with social issues.

- Special education staff received extensive training in inclusionary education, and inclusion programs now exist in every school in Needham.
- Parent education programs were run at every level of the system.
- An International Club at the high school continues to increase recognition and appreciation of cultural differences.
- A Big Brother/Big Sister program at the high school provided support and assistance to new students.
- A Student Assistance Program was established to provide early identification and assistance to at-risk students.
- Transition activities were held for all students and parents affected by redistricting.
- Training was held for teachers and administrators to promote gender fair educational instruction and practices.



A local physical therapist explains the use of new equipment in his office.

FUTURE SCHOOL NEEDS COMMITTEE

PURPOSE

The Future School Needs Committee was established by Article 62 of the annual Town Meeting of 1950 and was last continued by Article 45 of the Annual Town Meeting of 1993. The Committee Acts in an Advisory Capacity to Town Meetings by formulating decisions affecting the Needham Public Schools. The Future School Needs Committee projects future enrollments and works with various other Town Committees as well as the appointed Sub Committees of the School Committee.

FY'93 HIGHLIGHT

Enrollment projections continue to show an increase.

Town birthrate continues to exceed projected averages indicating a larger long range school population.

Long range energy plan continues to show energy and monetary savings of 16.5 Billion BTU and \$117,100.00 respectively. Average cost of MBTU of energy decreased from 6.44 to 6.15. Capital outlay energy projects again were awarded at prices less than estimated.

Many school energy projects were deferred by the Capital Outlay Committee.

Participated on the Pollard and Newman Building Committees.

Participated on the Capital Improvement Planning Committee.

FY '94 FORECAST

Continue to evaluate elementary school needs by promoting the long range plan which will include handicapped access, renovation of structural integrity, improved energy use and upgrading of existing facilities to meet safety code and educational standards.

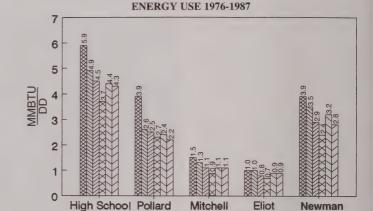
Complete to 1994 Enrollment Projections.

Participate on the Newman and Pollard School Building Committees.

Evaluate the School Energy Savings Program.

Promote Implementation of Energy Savings Projects (Capital Outlay).

| | FU | TURE | SCHOO | L NEEI | S ENR | OLLMI | ENT PR | OJECT | IONS | | _ |
|------------|----------|---------|-------|--------|-------|-------|--------|-------|------|------|------|
| YEAR: | | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 |
| BIRTHS: | | 280 | 327 | 293 | 336 | 301 | 307 | 307 | 307 | 307 | 307 |
| Grades P | rojected | /Actual | | | | | | | | | _ |
| K | 284 | 314 | 336 | 301 | 345 | 309 | 316 | 316 | 316 | 316 | 316 |
| 1 | 347 | 343 | 334 | 357 | 320 | 364 | 328 | 335 | 335 | 335 | 335 |
| 2 | 322 | 332 | 334 | 325 | 348 | 311 | 355 | 319 | 326 | 326 | 326 |
| 3 | 286 | 284 | 329 | 330 | 321 | 344 | 307 | 351 | 315 | 322 | 322 |
| 4 | 305 | 307 | 284 | 329 | 330 | 321 | 344 | 307 | 351 | 315 | 322 |
| 5 | 301 | 312 | 303 | 281 | 325 | 326 | 317 | 340 | 303 | 347 | 311 |
| K-5 Total | 1845 | 1892 | 1920 | 1923 | 1989 | 1975 | 1967 | 1968 | 1946 | 1961 | 1932 |
| 6 | 282 | 295 | 315 | 306 | 284 | 328 | 329 | 320 | 343 | 306 | 350 |
| 7 | 299 | 294 | 288 | 307 | 298 | 276 | 320 | 321 | 312 | 335 | 298 |
| 8 | 265 | 263 | 286 | 281 | 299 | 290 | 268 | 312 | 313 | 304 | 327 |
| 6-8 Total | 846 | 852 | 889 | 894 | 881 | 894 | 917 | 953 | 968 | 945 | 975 |
| 9 | 230 | 250 | 245 | 267 | 262 | 279 | 270 | 250 | 291 | 292 | 283 |
| 10 | 237 | 241 | 249 | 244 | 266 | 261 | 278 | 269 | 249 | 290 | 291 |
| 11 | 244 | 236 | 240 | 248 | 243 | 265 | 260 | 277 | 268 | 248 | 289 |
| 12 | 230 | 235 | 231 | 235 | 243 | 238 | 259 | 255 | 272 | 263 | 243 |
| 9-12 Total | 941 | 962 | 965 | 994 | 1014 | 1043 | 1067 | 1051 | 1080 | 1093 | 110€ |
| K-12 Total | 3632 | 3706 | 3774 | 3811 | 3884 | 3912 | 3951 | 3972 | 3994 | 3999 | 4013 |



□ 1976 □ 1983 □ 1984 □ 1985 □ 1986 □ 1987

ENERGY USE 1988-1992

POLICE DEPARTMENT



William G. Slowe, Police Chief

PURPOSE

The Needham police mission is the maintenance of social order within carefully precribed ethical and constitutional restriction.

This mission contains the following elements:

- Prevention of Criminality
- Repression of Crime
- · Apprehension of offenders
- · Recovery of property
- · Regulation of noncriminal conduct
- Performance of miscellaneous services

UDGETARY DATA FY'93

| BUDG | <i>i</i> LIAI | KYDZ | AIA. | F Y '93 | |
|----------|---------------|---------|-----------|-----------|----|
| Salaries | \$ \$2 | ,444,80 | 68 | No. of Em | p. |
| Expens | es | 215,2 | 18 | Full Ti | in |
| Capital | Items_ | 84.7 | <u>85</u> | Part Ti | in |
| Total | \$2 | ,745,9 | 71 | | |

loyees

ne 54

ne 12

FY '93 HIGHLIGHTS

During the fiscal year 1993, officers and staff continued to devote their efforts to providing a consistently high level of quality police service to the community. The continuing assignment of personnel to key service areas such as drug and safety education, crime prevention, traffic enforcement and investigative services has allowed a number of officers to interact closely with various segments of the community including families, local youth, senior citizens, and victims of crime. During the year a number of patrol cars were equipped with mobile data terminals which enable officers in the field to readily obtain license, registration and warrant information in their cruisers without having to request such information through the police dispatchers. The D.A.R.E. (Drug Abuse Resistance Education) program continued to be a success with sixth graders, and our community service officer provided valuable assis-tance to seniors and other residents who are often the victims of crime.

Needham detectives were instrumental in the identification and prosecution of a Boston man who had broken into a number of local appliance and computer stores. This burglar, who had operated throughout four counties over a 20 month period received a 9-15 year prison sentence in May.

During the year the investigative division also identified a trend in housebreaks which affected many communities throughout eastern Massachusetts and southern New Hampshire. As a result a multijurisdictional task force known as the "Oriental Rug Task Force" was formed. By working together with state police assigned to the Attorney General's office, the

FBI, and detectives from many other communities, Needham detectives were instrumental in spearheading an exceptional investigative effort which focused on the identification of a group of thieves who targeted residential properties with oriental rugs.

Our detectives also assisted agents from the Internal Revenue Service's Criminal Investigation Division during the investigation of several individuals suspected of filing false and fraudulent claims for income tax refunds.

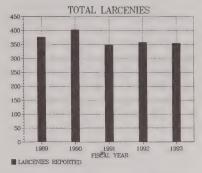
In addition to Inservice Training administered by the Massachusetts Criminal Justice Training Council all officers completed training in areas of law enforcement which are essential in providing for more effective police response. Officers received training in domestic violence, hate crimes, rabies, emergency evacuation procedures, and firearms. All officers were also trained in the use of capstun pepper mace, an immobilizing agent. which enables officers to effectively subdue combative individuals with a minimum amount of force. By equipping officers with this effective law enforcement tool it is anticipated that there will be a reduction in the possibility of injury to either officers or to the unruly persons whom they occasionally confront.

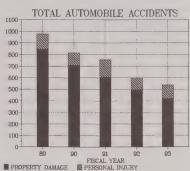
Working together with other town departments' superior officers and selected personnel, a great deal of time was spent, researching vendors and reviewing proposals for a public safety computer system to update the existing equipment and software. After many months of research into a number of "state of the art" public safety information processing systems, the Data Processing Committee, which included members of the police department, recommended that HTE Public Safety Corporation of Orlando, Florida be awarded the contract to provide the Town's Public Safety Computer System.

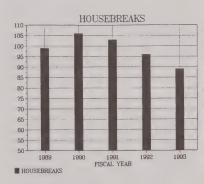
FY'94 FORECAST

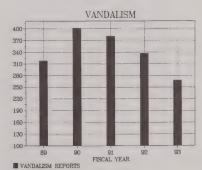
- To deploy a well-trained, highly motivated, and disciplined force of officers who are able to meet the law enforcement and service needs of the community.
- To continue to provide safety and drug education programs for Needham residents and schoolchildren.
- To continue to train all officers so that they will maintain the technical competence necessary to deal with the complex problems facing law enforcement professionals.
- To increase the accuracy of information received, processed and utilized through the installation of the new Public Safety Computer System.
- To work toward implementation of the E911 emergency telephone system which will increase assurance of a rapid emergency response to emergencies in the community.
- To continue to develop policies and practices which address the needs of the community and provide a high level of efficient and effective police service.

PUBLIC SAFTEY









PUBLIC SAFETY

FIRE DEPARTMENT



Robert A. DiPoli, Chief

MISSION STATEMENT

To provide to the Town of Needham, an effective, well trained team of professionals to protect their lives and property through fire suppression, emergency medical services, and fire prevention and education in the most cost-effective manner possible.

BUDGETARY DATA

| Salaries | 3,088,020. |
|----------|------------|
| Expenses | 250,730. |
| Capital | 0. |
| I. | 3,338,750. |

PERSONNEL DATA

In FY93 the Fire Department employed 71 full-time employees.

FY93 SUMMARY OF INCIDENTS

| Fires | 56 |
|---------------|-------|
| EMS | 997 |
| Service Calls | 348 |
| False Calls | 365 |
| Miscellaneous | 166 |
| | 1,932 |

Miscellaneous calls include overpressure rupture calls, hazardous conditions and good intent calls. In addition, there were numerous Fire Prevention and Public Information calls.

COST OF FIRE PROTECTION

The cost of fire protection and emergency medical services provided by the Fire Department averaged \$118.93 per year, per person in FY93.

FY93 HIGHLIGHTS

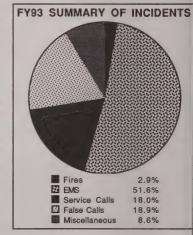
- In May, Town Meeting members approved the request to purchase a Fire Department brush truck and a command vehicle.
- The Fire Chief attended "Strategic Analysis of Fire Prevention Programs" at the National Fire Academy's Executive Fire Officer program in Emmitsburg, Maryland. This is his third course in the four year program which is designed to provide senior officers with a broad perspective on various facets of fire administration including management of change, leadership styles, proactive fire protection planning, fire prevention and suppression strategies, and working within the organizational structure.
- One of our Deputy Fire Chiefs attended a 6 month certificate course at the Massachusetts Firefighting Academy. The Chief Fire Executive Officer training program is designed to provide the chief fire officer with innovative managerial techniques, as well as human resource skills.
- The Fire Prevention/Inspection Bureau issued 817 permits and collected \$20,535 in revenue.
- 78 underground tanks were removed under the provisions of M.G.L., Chapter 148, C.M.R. 527, 9:00.

- 139 applications for permits to install/alter fuel oil burner equipment were submitted to the Fire Prevention/Inspection Bureau under C.M.R. 527, 4:03.
- 501 homes were inspected for properly placed and working smoke detectors.
- The department is extremely fortunate to have 32 dedicated professional firefighters who are trained at the EMT-D(defibrillator) level.
- The department took delivery of a new rescue ambulance.
- The Emergency Medical Services (EMS)
 Division now runs two emergency rescue
 units and has two defibrillators in service.
- The EMS Division responded to 997 emergency medical calls and collected \$112,305 in revenue.
- Emergency medical data informational kits are available free of charge to residents of the community.
- The Administrator of the Emergency Medical Services Division was nominated and selected to participate on the Medical Control Committee of the Regional Emergency Medical Services Advisory Council. The mission of the Council is to "support(s), strengthen(s), and promote(s) the quality of EMS by fostering a system of care, furthering public and professional education, and encouraging research."
- Fire alarm personnel made 650 visits to businesses with master fire alarm boxes installed to check protection systems.
- The Fire Alarm Division collected \$61,920 in master box subscriptions, \$650 in commercial sprinkler inspections, and \$525 in commercial fire alarm inspections.
- As a result of the blizzard in December of 1992, several thousand feet of new fire alarm cable was installed.
- The Fire Alarm Division's Assistant Superintendent was elected First Vice-President of the International Municipal Signalmen's Association, New England Chapter for FY94. In addition he continued working for the Fire Prevention/Fire Protection Advisory Board under the Control of the Commonwealth of Massachusetts Board of Building Regulations and Standards, and continued to sit on the CMR 24 Correlating Committee to help re-write standardized fire protection codes within the state.
- · One of our FF/EMTs underwent intensive training at the State Firefighting Academy for hazardous material response, and became certified as a hazardous materials technician. As a result of his training and knowledge, he was selected to be on the Metropolitan Hazardous Materials Regional Response Team. The team is comprised of 40 members from Metro Fire District 13 and are called upon to mitigate chemical incidents. In addition, he was selected to attend the National Fire Academy's course, "The Chemistry of Hazardous Materials". This course teaches students how to evaluate potential hazards and behaviors of materials to be considered hazardous, and to improve decision-making, safety operations, and handling.
- One of our Deputy Fire Chiefs, who is a member of the Local Emergency Planning Committee, chaired, organized and participated in an emergency management disaster

tabletop exercise. The objective of this exercise was to test the capabilities of the town's emergency response system to a major disaster. Many town departments participated in this exercise including the Board of Selectmen, Fire Department, Police Department, Board of Health, Civil Defense, Public Works Department, and Glover Memorial Hospital.

FY94 FORECAST

- The Fire Department is awaiting the installation of the new town wide computer system which will eliminate duplication of effort, make many procedures much easier, and allow for quick retrieval of information.
- The Fire Chief will be taking his final course in the National Fire Academy's Executive Fire Officer Program. The two-week course, "Strategic Analysis of Executive Leadership" focuses on the roles and responsibilities inherent in the position of chief executive officer.
- With the increasing concern over chemicals/toxins and hazardous waste spills, the
 Fire Prevention Bureau is looking forward
 to assisting gas station retailers in acquiring
 a better understanding of the federal and
 state environmental safety and health regulations that affect his/her operations.
- The Emergency Medical Services Division looks forward to further training which would advance our EMT's to the EMT-Intermediate level, allowing them to dispense drugs.
- The Fire Alarm Division will be heavily involved in installing cables for the new computer system. The cables will allow departments to interconnect on the system.
- The Department will become involved in Total Quality Management (TQM) training.
 TQM is a strategy used to manage day-to-day activities based on integrating the tasks to be performed with the prescribed way in which they are to be performed. Once this is achieved, the desired outcome will be realized.
- One of our Deputy Fire Chiefs will be attending the 6 month certificate Chief Fire Executive Officer training program presented by the Massachusetts Firefighting Academy.



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PUBLIC SAFTEY

NEEDHAM CIVIL DEFENSE



Julius T. Fedel, Director

Needham Civil Defense continues in its role of assisting in emergency management and in working with the town's public safety and other agencies in providing facilities, talent and personnel at times when the town is under stress. The organization is staffed by volunteers from among our citizenry who feel a particular dedication and responsibility to the town. These volunteers are committed to seeing that the town weathers emergencies with a minimum of danger and discomfort, particularly to our older citizens and to our young. As always, we would be pleased to welcome new volunteers and new talents into the program.

FY93 BUDGET DATA

| Salaries | \$ 3.000 |
|---------------------|----------|
| Expenses | \$15,000 |
| Capital Outlay | 0 |
| Total | \$18,000 |
| Number of Employees | |
| Full Time | 0 |
| Part Time | 1 |
| Sworn Volunteers | 30 |

The principal divisions of the Civil Defense are the Auxiliary Police Program and the Communications Division. The Auxiliary Police perform functions such as directing traffic at an incident site or when a loss of electricity causes failure of traffic signals. They also perform duties such as standing guard over downed wires during storms and providing other safety services. Many of the activities that contribute to the vitality of the community, such as the Fourth of July, Halloween events, canoe races and the walks and runs sponsored by Park and Rec and other town and volunteer agencies, benefit by having the Auxiliaries contribute their services

for safety and traffic control. Participation in these events also provides a vital training opportunity for our volunteers.

The Communications Division is staffed in large part by members of the Needham Amateur Radio Association. The division maintains the CD communications facilities and also provides links through the RACES program that tie the town back to Massachusetts Emergency Management Agency personnel at the sector, area and state levels. Both town-owned and private communications equipment is brought into service whenever there is a breakdown of normal communications facilities.

In addition to the duties mentioned above, communications personnel and auxiliary police members assisted Red Cross volunteers in staffing the town's emergency shelter during two winter storms in anticipation of storm damage to homes or loss of electricity and loss of heating and feeding facilities for homeowners.

BUILDING DEPARMENT







Armand LaVigne, Building Inspector; Andrew Brown, Plumbing Inspector; Donald B. Griffin, Wiring Inspector

This department is responsible for reviewing applications and plans to construct, alter and demolish any building or structure, for compliance with applicable Zoning By-Laws, Massachusetts State Building Code, Massachusetts State Fuel, Gas and Plumbing Code, Massachusetts State Electrical Code and the Town of Needham Sign By-Law.

The Massachusetts State Building Code also requires this department to inspect public buildings. There are 13 places of worship, 15 day care sites, several state group homes, 4 nursing home facilities, Glover Memorial Hospital, The Charles River Association for Retarded Citizens, The Walker Home, 7 public schools, 2 private schools, and approximately 45 other places of assembly that require inspections throughout the year to insure that these structures comply with the Building Code for public safety, ingress and egress.

Responding to inquiries about what one is allowed to do at his property has been a major responsibility of the Building Inspector. It is

the Inspector who must determine that all permits for additions and uses of properties, both residential and non-residential, conform to the Town of Needham Zoning By-Laws.

The Building Inspector also advises those residents who are not in conformance with the Zoning By-Laws of that fact and sees that the necessary corrections are made.

BUDGETARY DATA

 Number of employees:
 3

 Full-time
 3

 Permanent part-time
 7

 Part-time
 7

 Salaries
 \$137,361.00

 Expenses
 \$6,205.00

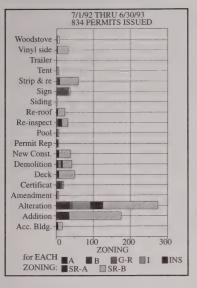
 Total
 \$143,566.00

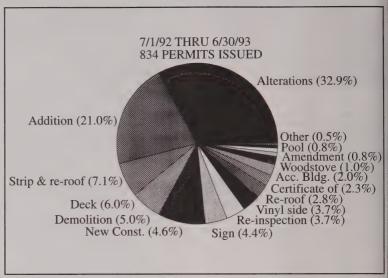
This Department issued a total of 2,602 permits and collected \$284,376.50 this year in permit fees.

| | 1989 | 1990 | 1991 | 1992 | 1993 |
|--|------|------|------|------|------|
| | | | | | |
| New Single Family Dwellings | 28 | 19 | 23 | 36 | 34 |
| New Two Family Dwellings | 1 | - | 1 | - | - |
| New Non-residential Buildings | 5 | 3 | 2 | 2 | 5 |
| Conversion to Two Family | 3 | - | - | - | - |
| Add/Alter Existing Residential Buildings | 572 | 538 | 566 | 559 | 561 |
| Add/Alter Existing Non-residential Buildings | 92 | 77 | 129 | 122 | 145 |
| Demolish or Relocate | 24 | 20 | 17 | 14 | 42 |
| Swimming Pools | 9 | 15 | 12 | 10 | 7 |
| Signs | 46 | 60 | 47 | 63 | 37 |
| TOTAL | 780 | 745 | 774 | 806 | 831 |

| # of permi | ts issued/Fees co | Hected | | | |
|------------|-------------------|------------------|--------------------|--------------------|--------------------|
| | 1989 | 1990 | 1991 | 1992 | 1993 |
| Building | 725/\$207,735. | 670/\$148,141. | 738/\$190,864. | 744/\$247,294. | 794/\$210,519. |
| Plumbing | 593/\$ 17,975. | 526/\$ 15,558. | 557/\$ 16,520. | 677/\$ 20,881. | 695/\$ 19,615. |
| Gas | 237/\$ 6,664. | 223/\$ 4,855. | 280/\$ 5,710. | 249/\$ 5,775. | 314/\$ 7,355. |
| Wiring | 810/\$ 44,686. | 954/\$ 39,425. | 786/\$ 41,681. | 774/\$ 42,670.40 | 756/\$ 38,573. |
| Signs | 46/\$ 2,480. | 60/\$ 2,830. | 47/\$ 2,560. | 63/\$ 3,080. | 37/\$ 1,500. |
| Swimming P | Pools 9/\$ 350. | 15/\$ 650. | 12/\$ 500. | 10/\$ 400. | 6/\$ 275. |
| | is Fees \$ 1,761. | \$ 4,542. | \$ 3,735.75 | \$ 2,903.75 | \$ 6,539.50 |
| Totals | 2,428/\$281,871. | 2,461/\$216,326. | 2,402/\$261,570.75 | 2515/\$ 323,004.15 | 2602/\$ 284,376.50 |

PUBLIC SAFTEY





PUBLIC FACILITIES

PUBLIC WORKS DEPARTMENT











Richard P. Merson, Director of Public Works; James J. Courchaine, Superintendent Water and Sewer Division; John F. Cusick, Superintendent Park Division; David F. Greenwood, Town Engineer; Roger A. Stolte, Superintendent Highway Division

PURPOSE

Public Works includes, in its broadest sense, all endeavors related to the planning, designing, construction, operation, maintenance and management of the physical facilities necessary or desirable to community life. The Needham Public Works Department renders service to all citizens in the areas of highway maintenance and construction, water

supply and distribution, sanitary and storm sewer construction and maintenance, solid waste disposal, traffic control, park maintenance and snow removal. The Department provides its own administration, engineering and equipment maintenance.

BUDGETARY DATA

| Personal Services | \$2,492,817 |
|-------------------|--------------|
| Expenses | 1,836,537. |
| Capital Expenses | 410,243. |
| MŴRA Sewer | 2,930,600. |
| MWRA Water | 93,806. |
| Total | \$7,764,003. |

Number of Employees
Full time 76
Part Time 14

FY'93 HIGHLIGHTS

Recycling markets have slightly improved. Mixed paper, including phonebooks, magazines, and grayboard, is recycled now at approximately 13 tons per month.

Shipped 5,511 tons of rubbish to Wheelabrator Millbury and 8,328 tons of rubbish was buried in the landfill.

Composted 5,750 tons of yard waste, and recycled 1,089 tons of newspaper, 320 tons of glass, 47 tons of corrugated cardboard, and 30 tons of tins cans.

Removed 183 tons of metal from the waste stream.

Goodwill received 104 tons of textiles.

11,908 Disposal Area user stickers were purchased.

Resurfaced 2.34 miles of roadway.

Reconstructed and resurfaced 2 miles of South Street, from Chestnut St. to Dover Town-line.

Roadway damage from the winter season increased by 300% from previous year.

51 miles of traffic markings were installed.

Undergrounding of utilities on Chestnut Street completed.

Central Ave./Eliot St. Bridge rehabilitation completed.

Rosemary Lake sluiceway completed.

Cleaned up after December 12 & 13 1992 snow storm.

Reconstructed McLeod baseball diamond in-field.

Constructed Concession Stand at Memorial Park.

Loamed, seeded and sodded worn areas at Defazio Complex and Cricket Field.

Construction of the MWRA Wellesley Extension Sewer Replacement continued. MWRA Sewer Charges increased 22.40 percent.

Water main replaced on Great Plain Ave. between Green St. and Greendale Ave, and between Linden St. and Central Ave.; and

PUBLIC FACILITIES

Central Ave. between Newton Town-Line and Hampton Ave.; and Hunnewell and Taylor Streets

Water main and storm drains replaced on South St., between Chestnut St. to Dover Town-line.

Dunster Road Water Tank rehabilitated

ADMINISTRATION DIVISION

| \$141,491. |
|------------|
| |
| 22,062. |
| • |

ENGINEERING DIVISION

| Service to Public Works | 219,238. |
|---------------------------|----------|
| Service to Assessors | 15,328. |
| Service to Planning Board | 7,327. |
| Service to Other Agencies | 10,348. |
| | |

GARAGE AND EQUIPMENT DIVISION

| Operation, Maintenance and | |
|----------------------------|----------|
| Repair of Equipment | 216,096. |
| Public Works Building | 75,100. |
| Equipment Replacement | 245,558. |
| Special Project -Replace | |
| Overhead Garage Doors | 26,311. |
| | |

HIGHWAY DIVISION

| sz. | difficulties of I dolle 11 dys | 210,011. |
|-----|---------------------------------|----------|
| D | isposal Area Operation | 924,918. |
| r | raffic Control | |
| | Signs and Posts | 7,017. |
| | Pavement Marking | 7,129. |
| | Signal Maintenance | 37,429. |
| | Parking Meter Collection and | |
| | Maintenance | 35,813. |
| SI | pecial Projects | |
| ì | Central Avenue Bridge Design | 11,054. |
| | State Aid - South St, from | |
| | Chestnut St. to Dover Town-line | 249,652. |
| | & various other streets | |
| | Traffic Consultant | 31,146 |
| | | |

Re-Use-It Building PARK DIVISION

Landfill Consultant

| Forestry | |
|----------------------------|----------|
| Tree Removal | 33,225. |
| Pruning and Surgery | 33,161. |
| Shade Tree Planting | 4,307. |
| Roadside Brush & Grass | 21,796. |
| Park Maintenance | 91,962. |
| Equipment Maintenance | 14,178. |
| Park and Recreation | |
| Athletic Field Maintenance | 110,897. |
| Town Commons | 10,868. |
| Rosemary Pool | 27,288. |
| Ice Maintenance | 14,383. |
| Equipment Maintenance | 16,577. |
| Ridge Hill Reservation | 22,014. |
| Memorial Park | 63,668. |
| | |

SEWER DIVISION

| Maintenance of Sewers | 284,058 |
|----------------------------|---------|
| Pumping Station Operation, | |
| Maintenance & Repair | 141,660 |

| Maintenance of Drains | 143,707. |
|-------------------------------|------------|
| Intra Division Service | 37,407. |
| Sewer Construction | 37,594. |
| Sewer System Rehabilitation | 58,989. |
| Massachusetts Water Resources | |
| Authority Sewage Disposal | 2,930,600. |

WATER DIVISION

| Treatment Distribution | 208,439. 50,426. 352,510. |
|--|---------------------------------|
| Customer Service Water System Rehabilitation | 48,015. 467,527. |
| Massachusetts Water Resources Authority Water Purchase Water Meter and Hydrant Replacement | 93,806. |

SNOW AND EMERGENCY

| SNOW AND EMERGENCY | |
|---------------------------|----------|
| Snow | |
| Street Plowing | 208,214. |
| Sidewalk Plowing | 24,616. |
| De-Icing Sand & Chemicals | 97,524. |
| Equipment Repair | 55,723. |
| Emergencies | |
| Disposal Area | 4,115. |
| Sewer | 8,686. |
| Water | 6,849. |
| Winter Storm Damage | 81,310. |

FY'94 FORECAST

510 677

Traffic Control Signal will be replaced at Highland Avenue and May Street. Sidewalk handicap ramps adjacent to public buildings will be installed. Great Plain Avenue, from Greendale Ave. to Harris Ave., to be reconstructed and resurfaced.

West Street to be reconstructed and resurfaced.

Harris Avenue, from Great Plain Avenue to Webster Street will be resurfaced.

Continue school walking route sidewalks resurface program.

Finalize plans to close landfill; closing date uncertain.

Initiate regional woodgrinding program.

Wellesley Extension Sewer Replacement near completion.

Implement Geographic Information System (GIS) associated with sewer infiltration and inflow reduction, including Washington Ave./Sargent St. area.

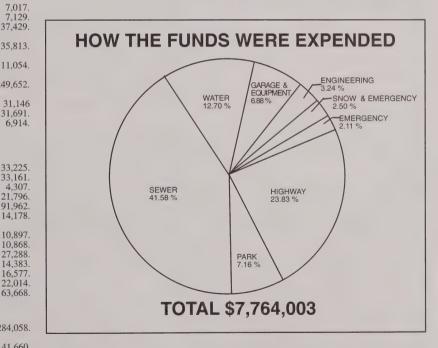
Reduce net amount of water purchased from MWRA by transferring excess water from Needham wells to MWRA during cold weather months.

Water main will be replaced on Lawton Road, Cedar St. and Country Way.

Upgrade Cooks Bridge pumps.

Install auxiliary power in the West St. and Reservoir St. pump stations.

Perform study on No. 3 well at Charles River to determine best method to remove manganese.



GLOVER MEMORIAL HOSPITAL



Robert Heald, Chairman; John Antonakes, John Coggswell, Priscilla Dasse, Richard Luskin, Manuel Martino, Edward Murphy, Maryruth Perras, V.K. Saini, Larry Smith, Jeffrey Somers, John Dalton, Administrator

PURPOSE

The purpose of Glover Memorial Hospital is to:

Offer high quality medical care to residents of Needham and surrounding communities.

Play a leadership role in working with the local medical community, other health agencies, town departments and community-based organizations.

Address the future healthcare needs of the community through the acquisition of state-of-the-art medical and surgical technology and recruitment of new physicians to the area.

Sponsor educational forums, health risk screenings and other events to promote the benefits of preventative health care.

BUDGETARY DATA

| Salaries & Wages | \$9,791,758 |
|---------------------------|--------------|
| Supplies & Other Expenses | \$6,932,526 |
| Town Expenses | \$1,576,454 |
| Depreciation/Interest | \$ 894,524 |
| Capital Acquisitions | \$ 683,523 |
| Total: | \$19 878 785 |

Number of full-time employees:

167

254

Number of part-time employees:

FY '93 HIGHLIGHTS

Glover realizes a gain from operations

Despite experiencing a slight decrease in patient volume due to an increasingly competitive pressures in a volatile health care environment, Glover realized a gain from operations for the fourth consecutive year of nearly \$100,000. Cost effective management practices and prudent utilization of hospital resources contributed to the net gain.

Glover recruited physicians with special interests in the areas of neurology, podiatry, and internal medicine to the medical staff, thereby enhancing the delivery and availability of health care services in the Needham area.

Glover proceeds with plans to affiliate with Deaconess Hospital

During the fall, a committee composed of Glover Trustees, physicians and management personnel investigated affiliation with a larger health care provider. Throughout the investigation, the committee focused on the most important goal of an affiliation: The preservation and enhancement of the range of health care services available to Needham. Discussions with four potential affiliation partners ensued. The committee selected Boston's Deaconess Hospital, a tertiary facility and a major teaching hospital of the Harvard Medical School, as the potential partner with whom to conduct further affiliation negotiations. During the spring and through the end of June, discussions took place concerning the specific nature and operational details of the affiliation. It was anticipated that the formal affiliation agreement would be approved and signed by the respective Boards of Trustees of both hospitals no later than the end of September.

Town Meeting supports two Glover bond issues

Town Meeting approved two separate bond issues in recognition of Glover's need for specific investments in facilities improvements and equipment acquisitions to enhance patient comfort and to improve services during the next four years. These bond issues addressed various facilities improvements including upgrading elevator services, enhancing all HVAC systems and renovating radiological patient care areas. Equipment acquisitions made under the bond issue included the purchase of a surgical instrument processor, orthopedic surgical table, a lab analyzer and stress system and Pulmonary Function Lab.

Glover's newly renovated Ambulatory Services Center completed its first full year of operation

Glover introduced three new outpatient programs (diabetes treatment services, cardiac rehabilitation and urological services) which utilize the newly renovated, state-of-the-art ambulatory services center. The three new programs introduced to the Ambulatory Center

during the year were responsible for more than 1,000 patient visits. The patients of existing Glover programs such as endoscopy, oncology and respiratory services continue to benefit from the high level of comfort and convenience that the Ambulatory Center affords. Glover's three new outpatient programs were the result of an ongoing, long-term planning process. Members of the Planning Committee working with Hospital staff members, continue to develop new programs and services, thereby enhancing the delivery of health care services to the community.

Glover conducts first annual appeal

During the fall, Glover initiated its first annual appeal with a town-wide, direct mail initiative and a direct mail effort to recent inpatients and outpatients. The appeal generated more than \$40,000 in contributions. These funds will be directed to special patient care equipment purchases and to Glover Medical Staff Development, a non-profit organization dedicated to the recruitment of new physicians to the Needham area.

Glover demonstrated continuing commitment to the integration and practical application of the quality improvement process.

Glover department heads completed group training exercises covering the theory and application of continuous quality improvement. These training exercises have resulted in the formation of several quality improvement teams which have systematically analyzed, evaluated and recommended important service improvements, technological investments and development of new services. Glover's experience with continuous quality improvement also positioned the Hospital for the survey in July 1993 conducted by the Joint Commission on the Accreditation of Hospital Organizations. (Following the survey, Glover received a full, three year accreditation).

FY 1994 FORECAST

With the signing of the affiliation agreement between Glover and Deaconess Hospital expected by late September, a number of initiatives contemplated under the agreement will begin to take shape. Rapid program development in the areas of diabetes treatment services and elder care services is anticipated. Cooperative educational programs between the nursing and Medical Staffs of both institutions will take place on an ongoing basis. It is expected that Deaconess will also assist Glover in the acquisition of advanced technology.

Glover will pursue separation from the Town of Needham in order to become part of a larger network of health care providers. A deliberative strategic planning process undertaken by Glover physicians and management has evaluated Glover's long-term viability. As a result, the Board of Trustees recommends that for Glover to remain a Needham-based, acute care facility, the hospital must become a formal partner in a large, integrated network of health care providers.

NEEDHAM SERVICES LISTING

OUR TOWN

SITUATION

About 10 miles southwest of Boston Geodetic position of Town Hall: Latitude 42° 16' 51.567" North Longitude 71 ° 14' 13.048" West

POPULATION

28,074 (1993) (Annual Town Census)

AREA

Approximately 12.75 square miles

ELEVATION

85 feet above sea level at Rosemary Meadows, 180 feet at Needham Square, 300 feet at Birds Hill.

ASSESSED VALUATION

Real Estate only
Personal Property
2,761,382,047
48,075,050
Total
2,809,457,097

TAX RATE

For the period from July 1, 1993 - June 30, 1994 \$13.47 - Residential; \$16.52 - Commercial

TOWN HALL

Built in 1902. Phone 455-7500.

OFFICES OPEN

8:30 a.m. - 5:00 p.m. Weekdays

OFFICES OPEN EVENINGS

Office of the Town Clerk, second and fourth Tuesday;

SENATORS IN CONGRESS

Edward M. Kennedy - 617-565-3170 John Kerry - 617-565-8519

REPRESENTATIVE IN CONGRESS

John J. Moakley of Boston - 617-565-2920 (Ninth Congressional District)

STATE SENATOR

Cheryl Jacques - 617-722-1555 (Norfolk, Bristol and Middlesex)

REPRESENTATIVE IN GENERAL COURT

Lida E. Harkins - 617-722-2230 13th Norfolk District (Precincts A, B, C, D, F, G, I, J) Marie-Louise Kehoe - 617-722-2692 11th Norfolk District (Precincts E and H)

QUALIFICATIONS FOR REGISTRATION AS VOTERS

Must be 18 years of age, American born or fully naturalized. Registration Monday through Friday, 8:30 a.m. to 5 p.m., second and fourth Tuesday evening, at Town Clerk's office; Special evening sessions of Registrars held preceding elections.

ABSENTEE VOTING

All elections.

DOG LICENSES

All licenses expire December 31.

A dog should be licensed when 6 months old.

Fee: Neutered dogs, \$10.00;

Unneutered dogs, \$15.00

TAX BILLS

Tax bills are paid quarterly. Payments are due on August 1, November 1, February 1, and May 1. If unpaid by due date, interest will be added according to law from the date due to the date payment is made.

Motor Vehicle Excise is due thirty days from date of issuance.

Water Bills are issued quarterly and are due thirty days from date of issuance

RABIES IMMUNIZATIONS

All dogs and cats must be vaccinated for rabies.

TOWN OFFICES

| BUILDING | ADDRESS | PHONE | FAX |
|-------------------|----------------------|----------|----------|
| Fire Department | 88 Chestnut Street | 455-7580 | 444-2174 |
| Police Department | 99 School Street | 455-7570 | 444-3460 |
| Public Library | 1139 Highland Avenue | 455-7559 | 455-7591 |
| Public Works | 470 Dedham Avenue | 455-7534 | 449-9023 |
| School Department | 1330 Highland Avenue | 455-0400 | 455-0417 |
| Senior Center | 83 Pickering Street | 455-7555 | 449-4569 |
| Town Hall | | 455-7500 | 449-4569 |

| HOURS OF OPERATION | | | | | | |
|---|--------|------------|----------|-------|------|----|
| FIRE DEPARTMENT | Sunday | - Saturday | 24 hours | daily | | |
| POLICE DEPARTMENT | Sunday | - Saturday | 24 hours | daily | | |
| LIBRARY | Monday | - Thursday | 710:00 | AM - | 9:00 | PM |
| *************************************** | Friday | | 10:00 | AM - | 5:30 | PM |
| *************************************** | | | | | | |
| Sunday (except | | | | | | |
| PUBLIC WORKS | | | | | | |
| SCHOOL ADMINISTRATION | | | | | | |
| SENIOR CENTER | | | | | | |

EMERGENCY 911
FIRE/AMBULANCE......911 POLICE......911 POLICE TTY444-5434 HOSPITAL444-5600

Sunday

TOWN CLERK EVENINGS2nd & 4th Tuesdays7:30 PM - 9:00 PM

| Gas Leak | Com Gas Emergency1-80 | 0-572-9337 |
|-------------------------|-----------------------|------------|
| Power Outages | | 262-4700 |
| Sewer Line Backups | | |
| Street Light Outage | Boston Edison | 361-8606 |
| Tree Limbs on Wire | Boston Edison | 262-4700 |
| Abused Woman Hotline | | 471-1234 |
| | | |
| Parental Stress Hotline | 1-80 | 0-632-8188 |
| Poison Center Hotline | | 232-2120 |
| Rape Hotline | | 326-1111 |
| | | |

SCHOOL CLOSINGS

When weather conditions cause schools to be closed or to delay their openings, PLEASE DO NOT CALL THE SCHOOL DEPARTMENT, POLICE DEPARTMENT, OR FIRE DEPARTMENT. Announcements are made on Cable Channel 13, local television stations, and local radio stations.

TOWN HALL

ASSESSORS 455-7507

Exemption Applications Motor Vehicle Excise Questions Property Assessments Tax Rate Information

BOARD OF HEALTH 455-7523

Blood Pressure Screening Communicable Disease Info/Investigation Day Care Center/Nursery School Lists and Licenses Domestic Animal Permit Environmental Health Information and Investigation Flu Clinics Food Establishment Permits/Complaints Fuel Assistance Program

Housing: Minimum Housing Requirements Lead Paint Determinations Local Emergency Planning Committee Maternal and Child Health Services Mental Health Referral Nuisance and Sanitation Complaints **Nutrition Consultations** Rabies Clinics: Dogs and Cats Rabies Exposure Consultations Septic Tank/Cesspool Locations, Permits, Info Tobacco Control Program Traveling Meals Program

Health Screening: TB, lead, glaucoma,

skin & colo-rectal cancer

BUILDING DEPARTMENT 455-7542

(located at 470 Dedham Avenue) **Building Permits Building Information** Demolition Permits Fuel Tank Permits Occupancy Permits for Business Plumbing Permits Relocating Structure Permits Roofing Permits Sign Permits

Swimming Pool Permits Tent Permits Vinyl Siding Permits Water Meter Info (second-outdoor) Wiring Permits Woodstove Permits Zoning By-Law Enforcement/Questions

COMMISSION ON DISABILITIES 455-7512

American Disabilities Act Coordinator

COUNCIL ON AGING 455-7555

Friends of Needham Elderly Newsletter: Senior COMPÁSS Senior Center Senior Crisis Intervention Senior Health Benefits (SHINE) Senior Information/Referral Senior Lunch Program Senior Tax Return Assistance Senior Transportation Social Security Information/Referral Stephen Palmer Senior Center Sunday Program T Passes for Seniors

EMERGENCY MANAGEMENT SERVICES 455-7512

Auxiliary Police

EMERGENCY MEDICAL SERVICES 911

FIRE DEPARTMENT 911

Emergency Medical Services 911 Non Emergency 444-0142 or 455-7580 Fire Prevention/Inspection

Sprinkler Installation

GLOVER MEMORIAL HOSPITAL 444-5600

Emergency Care Outpatient Services Physician Referral

HOUSING AUTHORITY 444-3011

LIBRARY 455-7559

Childrens Department 455-7560 Reference Department 455-7562

Books

Book Discussion Series

Books-on-Tape

Business Room

Cassettes

Community Room

Friends of Needham Public Library

Genealogy and Local History

Guest Lecturers

Handicapped Accessible

Information and Reference Services

Inter-Library Loan Language Tapes

Large Print Books

Magazines and Newspapers

Minuteman Library Network Member

Music CD's

Photocopy Machine

Records

Story Hours/Children's Programs

Talking Books for Blind/Physically Challenged Tax Forms

Town Archives

Videos

PARK AND RECREATION 455-7521 **Recorded Information 444-7212**

Arts in the Parks/Children's Theatre

Field/Park Administration Field/Playground Permits

Mountain Biking Information

Outdoor Skating Information
Parent Guide to Children's Resources

Playground Areas

Program Information/Registration

Rosemary Pool Passes Seasonal Employment/Volunteer Opportunities

Sports Kit Rental

Sports Organization Information

Tennis Court Passes

Trail Maps

Walking Information

PARKING CLERK 455-7532

Parking Ticket Hearings Parking Ticket Information

PERSONNEL 455-7530

Civil Service Exam Information

Town Employment Opportunities

PLANNING BOARD 455-7526

Flood Maps

Site Plan Permits

Subdivision Plans

Zoning By-Law Information

Zoning Map Information

POLICE DEPARTMENT 911 Non Emergency 455-7570

Animal Control

Bicycle Registration

Firearm Permits

School Safety Questions

PUBLIC WORKS DEPARTMENT 455-7534

Emergency (non office hours) 455-7570

Field/Park Maintenance

Garbage Collection Information

Landfill

Parking Regulations

Pothole Repairs

Public Tree Maintenance

Recycling Questions
Recycling and Transfer Station
Second Water Meters

Sewer Connections

Sewer Main Blockages

Snow Removal Regulations Street/Sidewalk Resurfacing Information

Water Connections

Water Leaks

Water Main Replacement

RIDGE HILL RESERVATION 449-4923

Facility Rental Information

Fit Trail

Picnic Areas Rangers

Trails

SCHOOL DEPARTMENT 455-0400

Adult Education

Curriculum

KASE (Kindergarten Afterschool Enrichment)

METCO

Preschool Program School Field Maintenance/Permits

Special Education

Vocational Technical School

Youth Working Papers/Educational Certificates

SELECTMEN'S OFFICE /TOWN ADMINISTRATOR 455-7512 **Town Wide Information 455-7500**

Alcoholic Liquor License

Appointments to Boards/Committees Automatic Amusement Device License Bowling Alley/Billiards/Pool License

Class I - Dealer License

Class II - Used Cars License

Common Victualler License

Entertainment License

Second-hand License

Selectmen's Meeting Agendas Utilities Hearings

TOWN CLERK 455-7510

Absentee Ballots

Appointed Committee Members Listing

Birth Certificates **Business Certificates**

Census Information/Jury List

Certification of Petitions Death Certificates Dog Licenses Elected Officials Current Listing Fishing Licenses Justice of the Peace Marriage Licenses MA Income Tax Forms Nomination papers Notary Public Raffle permits Residential Street Listing

TREASURER/TAX COLLECTOR 455-7504

Ambulance Bill payments Betterments

Voter Registration

Garbage Collection Registration/Payments

Landfill/Disposal Area Stickers

Motor Vehicle Excise Tax Payments Municipal Lien Certificates

Parking Ticket Payments

Real Estate Information/Payments

Water/Sewer Bill Payments

VETERANS SERVICES 455-7532

All Veteran Benefits Discharge papers Recorded Flags and Holders for Graves

Headstones and Grave Markers

Veterans Assistance

YOUTH COMMISSION 455-7518

Alcohol/Drug Information and Referral

Babysitters Listing

Child Care Information

Community Service Restitution Program

Counseling: Adolescents and Families

Leaf Rakers Listing

Parenting Information

Peer Tutor Program Snow Shovelers Listing

Students Against Drunk Driving

Youth Employment

Youth Services



Outdoor seating is a new addition to Needham Square.

Glover will be instrumental in the formation of a large, multi-specialty group practice, involving many if not all of the physicians on the Medical Staff. The formation of this group represents a proactive step in anticipation of major changes expected under national health care reform.

Glover's ongoing efforts to recruit high caliber physicians to the medical staff will continue with assistance provided through the vast resources of the Deaconess Hospital.

Glover will continue to pioneer in the development of new services, and in the acquisition of new technology, appropriate for a community-based healthcare facility. Glover currently plays a leadership role in the diagnosis and management of chronic illness within the community. The Hospital will continue to invest in the technology and services needed to meet the ever growing demand for quality outpatient and same day healthcare services.

| Marketi | ng and Planning | Glover Memori | al Hospital FY92 | FY93 |
|---|------------------------------|----------------------------------|----------------------------------|------------------------------|
| Hospital Beds: Medical/Surgical Intensive Care Same Day Surgical | 70 7 6 | 70 7 6 | 70 7 6 | 70 7 6 |
| Volunteers: | 186-Sr 42-Jr | 161-Sr 33-Jr | 158-Sr 27-Jr | 140-Sr 22-Jr |
| Totals: | 228 | 194 | 185 | 162 |
| Volunteer Hours: | Sr-30,080 Jr-1,986 | Sr-25,000 Jr-1,100 | Sr-26,000 Jr-1,500 | Sr-26,000 Jr-1,000 |
| Totals: | 32,066 | 26,100 | 27,500 | 27,000 |
| Admissions: Medical/Surgical Intensive Care Totals: | 2,225 451 2,676 | 2,203 480 2,683 | 2,239 392 2,631 | 2,279 361 2,640 |
| Patient Days: Medical/Surgical Intensive Care Totals: | 17,265 1,733 18,998 | 14,537 1,764 16,301 | 13,913 1,515 15,428 | 13,919 1,331 15,250 |
| Surgical Procedures: Inpatient Ambulatory Totals: | 954 3,224 4,178 | 903 3,596 4,499 | 1,010 3,411 4,421 | 952 3,427 4,379 |
| Emergency Department Visits | : 13,592 | 13,236 | 12,351 | 11,637 |
| Radiological Exams: | 25,586 | 25,303 | 24,983 | 24,055 |
| Laboratory Tests: | 169,463 | 175,029 | 174,658 | 16,072 |

BOARD OF HEALTH







Rachel E. Spector, Chairman; Saul Adams, Frederic Cantor, Director. Not pictured, David Bellinger

PURPOSE

Elected by the citizens of Needham, the Board of Health is empowered by the Massachusetts General Laws to enforce state and local public health and environmental regulations, The mission of the Board of Health is to preserve, protect and improve the public health and social well-being of the citizens of Needham by promoting health and preventing disease and environmental pollution.

BUDGETARY DATA

| Salaries Expenses | \$179,982. 7,310. | Employees Full-time 3 |
|----------------------|----------------------|--------------------------|
| Traveling Mo | | Part-time 8 |
| Total | \$220,612. | |
| RECEIPTS | S | |

| Clinic | \$ 5,438. |
|---------------------------|-----------|
| Miscellaneous | 52. |
| Nutritional Consultations | 1,114. |
| Permits | 17,363. |
| Traveling Meals | 32,477. |
| TOTAL RECEIPTS | 56,444. |

MENTAL HEALTH/MENTAL RETARDATION/EMERGENCY SHETER

| Agencies | | \$38,298. |
|---------------|--|-----------|
| Charles River | | 5,900. |
| TOTAL | | 44,198 |

PUBLIC HEALTH NURSING

The public health nurses continue to offer health promotion, counseling, screenings and immunizations and investigate communicable diseases reported in the community. They coordinate the WIC Program, Federal Fuel Assistance, Surplus Foods, and the Good Neighbor Programs. The Public Health Nurses license the nursery schools, day care programs, after-school programs, summer camps and tanning parlors within the town. The Public Health Nurse chairs an advisory committee to the Board of Health on Mental Health and Mental Retardation.

The following Communicable Disease statistics represent those reported during the last three years along with some of the screening programs and activities that the nurses performed during the year:

Communicable Disease

| | FY91 | FY92 | FY9 |
|---------------|------|------|-----|
| Amebiasis | 0 | 1 | |
| Campylobacter | 8 | 1 | |
| Chicken Pox | 58 | 109 | 6 |
| Giardiasis | 11 | 14 | |
| Hepatitis | 1 | 0 | |
| Lyme Disease | 0 | 2 | |
| Meningitis | 2 | 3 | |
| Pertussis | 1 | 1 | |
| Salmonellosis | 11 | 3 | |
| Shigellosis | 0 | 1 | |
| Tuberculosis | 3 | 1 | |

081810009

| Animal Bites | | | |
|--|---|--|--|
| Cats Dogs Other | 6 22 2 | 4 22 5 | , 9 31 4 |
| Immunizations | | | |
| Influenza Other Immunizations | 2000 45 | 2200 31 | 2400 30 |
| Screening Programs | | | |
| Colo-Rectal Cancer Employee Office Visits Glaucoma Hearing Hemoglobin Lazy Eye Mantoux Testing Pb (lead) Blood Test Postural Screening | 92 279 121 497 28 72 234 50 188 | 86 323 117 593 21 0 179 55 167 | 87 460 124 525 30 0 179 48 185 |
| Skin Cancer Screening Vision Wellness Office Visits Telephone calls- Health Information | 98 479 1629 n/a | 104 657 1921 1083 | 77 590 2138 1166 |

Maternal & Child Health Promotion

| Maternal & Child Health | rio | шопо | 11 |
|---------------------------------|-------|------|-----|
| WIC | 6 | 4 | 24 |
| (Women/Infants/Children) Ses | sions | | |
| Attendance (families) | 92 | 85 | 130 |
| Licensed Facilities: | | | |
| Day Camps | 2 | 2 | 2 |
| After School Day-Care | 3 | 3 | 3 |
| Day Care | 14 | 13 | 13 |
| Tanning Parlors | 2 | 2 | 2 |
| Coordination of Local | 43 | 65 | 81 |
| Family Assistance | | | |
| Federal Energy Assistance | 180 | 160 | 160 |
| (families) | | | |
| Federal Surplus Food (families) | 613 | 561 | 542 |
| Health Guidance Home Visits | 123 | 80 | 96 |
| Salvation Army-Good | 12 | 8 | 8 |
| Neighbor (families) | | | |
| School Nursing Hours | 230 | 228 | 253 |
| | | | |

MENTAL HEALTH/MENTAL RETARDATION

Mental Health

During FY93, the Needham Guidance Clinic provided a full range of outpatient mental health services for children, families and adults, including: individual and family therapy, couples therapy, substance abuse counseling, diagnostic evaluations, psychiatric/medication consultation, Psychological testing and consultation to schools and other local service agencies.

Over the course of the year, the numbers of Needham residents receiving services were as follows:

| Total Clients served: | 167 |
|-------------------------|-------|
| Female: | 105 |
| Male: | 62 |
| Total hours of service: | 1,865 |

Needham citizens unable to pay the full cost for services are charged a sliding scale fee based on their ability to pay. (89% of clients seen are low income based on Federal guidelines.)

The Multi-Service Center provides Needham adolescents access to an emergency shelter. Outpatient counseling services are 100% subsidized by state and federal funds. In FY93, 29% of the shelter services provided to Needham adolescents were subsidized from sources other than Town of Needham funds. Statistics are as follows:

| Service Type | FY93 |
|-----------------------|------|
| Emergency Shelter | |
| Bed Nights | 85 |
| Clients Served | 4 |
| Counseling Hours | 35 |
| Outnatient Counseling | |

(100% subsidized by stateand Federal sources)

| Clients | 13 |
|--------------------|----|
| · Counseling Hours | 82 |

Mental Retardation

The Charles River Association for Retarded Citizens, Inc. provides recreational, vocational, residential, and advocacy services for people with retardation and their families in the town of Needham and many surrounding towns.

The Charles River Industries (CRI) formerly known as the Charles River Workshop, provides day services including: competitive job placement, supported work, day activity, and other work services. Fifty-four Needham residents participate in CRI activities. Thirty-three persons live in Charles River's residential programs. Seventy-four Needham residents participate in one or more recreational program. A complete Annual Report is available by calling the Charles River Association's Business Office.

ENVIRONMENTAL HEALTH

Environmental health activities are determined by public demand, legal mandate, complaints, licensure, and permit requirements inquires, and regulatory enforcement of Board of Health, State Sanitary Code, Department of Environmental Protection, Right-to-Know, and other State and federal regulations. Below is a listing of environmental health field inspections and telephone and office consultations performed by the Board of Health Sanitarian.

FY91 FY92 FY93

| Camp field inspections | 1 | 2 | 2 |
|--|-----|-----|-----|
| Carbonated beverage inspections/consults | 2 | 5 | 5 |
| Chapter 21E- Environmental consults | 30 | 17 | 45 |
| Food services-initial and follow-up inspections, consults, and plan review | 342 | 547 | 467 |
| Chapter II housing inspections/consults | 39 | 49 | 56 |
| General nuisance inspections/consults | 155 | 22 | 97 |
| Professional meetings attended | 15 | 10 | 15 |
| Rabies Clinics- | 1 | 2 | 6 |
| Demolition Release inspections/consults | 13 | 10 | 47 |
| Sewage and Sewerage inspections/consults | 115 | 167 | 246 |
| Subdivision field inspections/consults | 39 | 31 | 22 |
| Swimming pool inspections/consults | 39 | 28 | 26 |

LICENSES & PERMITS

| Animal Permits | 8 | 8 | 7 |
|----------------------------|-----|-----|-----|
| Bottling Plant Licenses | 1 | 1 | 1 |
| Burial Permits | 241 | 256 | 255 |
| Funeral Directors Licenses | 4 | 4 | 4 |
| Food Establishment | 78 | 86 | 84 |
| Licenses | | | |
| Food Establishment | 4 | 7 | 5 |
| Licenses-Temporary | | | |
| Food Service Plan Review | V | | 1 |
| (new fee) | | | |
| Massage Licenses | 3 | 4 | 5 |
| Milk License - Store | 55 | 50 | 65 |
| Semi-Public /Public | 5 | 5 | 6 |
| Swimming Pool Permits | | | |
| Septic Haulers Permits | 7 | 10 | 8 |
| Subsurface Sewage | 3 | 7 | 4 |
| Installation Permits | | | |

PUBLIC HEALTH NUTRITION

An eight week series of weight management and behavior modification classes with an additional eight week maintenance program was offered during the year. Participants learn how to budget fat, eat healthier meals, increase daily activity and include favorite foods that will result in permanent weight loss.

Individual nutritional counseling for management of diabetes, hypertension, high blood cholesterol and weight loss is provided at the office of the Board of Health, on a fee-for-service basis.

Nutrition Education Programs FY91

Participants

| I. | 1/1 | 12 | 10 |
|---|---------------|-----------------|--------------|
| Behavior Modification /Weight Control Classes Participants Cholesterol Screening | 72 72 0 | 40 36 294 | 8 8 72 |
| Living Lean + Loving it - Senior Center | | | 28 |
| Elderly Health | | | |
| Senior Keep Well Clinic | 21 | 29 | 9 |

Patient Conferences - Nutritional Counseling:

| I ducite Conferences 1 tou | ILIOINE . | Country | m15. |
|-----------------------------|-----------|---------|------|
| Office Visit | 169 | 106 | 109 |
| (fee-for-service 1989) | | | |
| Telephone nutritional consu | lts 95 | 168 | 118 |

Traveling Meals Program

Now in its twenty-third year, this program is overseen by the Nutritionist. For \$3.67 per day two meals are delivered to homebound clients by over one-hundred community volunteers.

| • | | | |
|---------------------------|-------|------|------|
| Number of meals delivered | 7406 | 8286 | 9179 |
| Number of client | 58 | 158 | 82 |
| home visits | | | |
| New Recipients | 73 | 106 | 96 |
| Average Daily recipients | 28 | 32 | 42 |
| Weekend Deliveries | 151 | 168 | 97 |
| Average weekend recipien | its 3 | 3 | 2 |
| | | | |

Total volunteer hours 2,390 1,816 2,025

The number and frequency of nutrition consultation and weight management programs was reduced in FY93 because of a significant reduction in the nutritionist's hours.

FY93 HIGHLIGHTS

For FY 93 the Board of Health reports the following highlights: 1) The Board passed a regulation to license residential hospice homes in Needham; 2) Two thousand four hundred persons received flu immunizations; 3) Over 1800 Needham residents participated in a Board of Health screening program; 4) More than 3,000 persons visited or consulted the Board of health, for wellness and blood pressure checks, or health information: 5) Participation in the Traveling Meals Program jumped by 15%. The Program delivered a record 9,179 meals-the first time in its 22 year history that more than 9,000 meals were delivered; 6) Six rabies clinics were sponsored with local veterinarians—more than 400 dogs and cats were vaccinated against rabies; 7) Town Meeting approved the board's Mosquito Advisory Committee request for \$10,000 to redirect mosquito control practices away from adulticiding and towards surveillance and 1arviciding. Mosquito control is controlled by the Norfolk County Project and not by the Town.

FY 94 FORECASTS

1) Major revisions in the Department of Environmental Protection regulations, such as: the 0i1 and Hazardous Material Release Prevention and Response Act regulations (310 CMR 40.00); and the State Environmental Code for Subsurface Disposal of Sanitary Waste (310 CMR 15.00), and The Department of Agriculture regulations pertaining to the application of pesticides (333CMR 13.00) clearly indicate the increasing awareness and concern for the impact of environmental hazards on our health. The Board of Health will need to increase its oversight capabilities and training in these areas. 2) The recent food borne outbreaks of E. coli and other diseases reaffirms the need for strong oversight of the food preparation procedures and practices used in food establishments. 3) Participation in the Traveling Meals Program will increase in response to changes in the health care delivery system and an aging population. 4} The board will increasingly be called on to address complex technical and sociological issues such as; mosquito control, raccoon rabies control, and mental health services.

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DEPARTMENT OF VETERAN'S SERVICES



John J. Logan, Jr., Director

PURPOSE

The department of veterans services performs those functions assigned to it by Chapter 115 of the general laws of the commonwealth. Among those functions is the administration of a program of benefits provided to veterans and their families who are in need.

The department is assigned the responsibility of veterans graves, including their care and upkeep. A depository of discharges and records of service is maintained within the department. Matters to be brought before the department of veterans affairs, including claims for pensions, compensation for service connected disabilities, educational benefits, burial benefits and headstones and markers. Applications for hospitalization and medical care are also processed. Representation before hearing panels and appeal boards of the department of veterans affairs is provided.

FY 93 HIGHLIGHTS

Lights were installed and dedicated at the Vietnam memorial on Sunset Road for Terrence W. McGuire Jr. who was the veterans service director in Needham for many years.

We are still experiencing economic factors that have caused an increase of benefits. Layoffs in the high tech firms are still a big factor. The local veterans organizations assisted in placing American flags on the graves of over 1500 veterans in Needham for Memorial Day. The members of the Beth Shalom Garden Club did an outstanding job with plantings at the Vietnam Memorial.

FY 94 PROJECTIONS

Eligibility for various programs is based on complex factors, varing from case to case. Please come by the office or call and discuss your cases with us. We are here to serve you and only to happy to do so.

BUGETARY DATA

Personal Service = 37,017 Veterans Benefits = 51,382 Veterans Expenses = 2,156

NEEDHAM YOUTH COMMISSION









PURPOSE

N. Hoit Bussell, David McGuire, Richard Creem, Thomas Engelman, Director. Not pictured; Tom Lambert, Claire Sidell, Barbara Popper

Since its creation, the Commission has initi-

ated programs and services to address the ever

changing needs of Needham youth and fami-

lies. The Youth Commission was created by

residents of Needham twenty-six years ago by

the 1967 Annual Town Meeting. The purpose

of the Commission is to assure programs and

services exist to promote the social and mental

health and growth of Needham young people.

The Commission is committed to family sup-

port and safety with services ranging from a

babysitter matching program to substance abuse counseling. Providing these services

becomes even more vital in the present eco-

nomic times with its related stress, limited

In addition, the Commission responds to issues

of substance abuse by providing awareness and

intervention programs. Further, counseling,

employment services and community-based edu-

cational programs are available to help improve

finances, services and heath insurance.

the quality of life for Needham adolescents, young adults and families. The Commission acts as a "first line" of services for teens and families in need, and a "final resource" when other services are not available due to service reductions or financial limitations.

The Youth Commission Board, six adults and two youth representatives, meets monthly to serve as a forum to assure effective implementation of the Commission's objectives of youth and family issues.

BUDGETARY DATA

 Salaries
 \$76,240

 Expenses
 3,770

 Capital Outlay
 0

 Total
 \$80,010

No. of employees: Full time 2

FY '93 HIGHLIGHTS

Due to funding restrictions since FY91 with the Commission operating without a Caseworker and an Administrative Clerk, all services are provided by the Director and Youth Services Counselor. This reduction forced the elimination of services and the continuance of those remaining programs at a reduced level. Services eliminated were:

- Counseling of middle school students and families with drug or personal problems.
- Therapeutic enrichment groups offered after school and during the summer for middle school students.
- The Youth Advisory Council, a volunteer service group of young people providing community service to teens and families.

All services are provided at a reduced level due to reduced staff:

Substance Abuse Awareness Services provided are in response to local alcohol and drug

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problems. Referrals to the Substance Abuse Awareness Program were from the Dedham District Court, Needham High School, and from parents and young people themselves. The major accomplishments of the substance abuse awareness services included:

- 143 hours of education and treatment were provided to 17 adolescents referred for Substance Abuse Awareness Programs.
- Assessments for substance abuse problems were provided to Needham families.
- Sponsor of the Needham Chapter of Students Against Driving Drunk (S.A.D.D.) with 740 youths who signed the personal pledge to not drink or drive.
- Provided freshman with a "Freshman Information Kit" written by teenagers urging responsible decision-making, to become involved with school and community activities, not to drink or use illegal substances, and not drink and drive.
- Sponsored 12th Annual S.A.D.D. Awareness Week, March, 1993: 960 students were involved with awareness programs on the consequences of drinking and driving. Law enforcement agencies provided speakers on the legal implications of drunk driving to 420 students.
- Co-sponsored "Planting Seeds of Prevention Month," March, 1993 with the Needham High School Health and Physical Education Department. Topics ranged from physical health and nutrition to HIV/AIDS information.
- Distributed the Parent-Teen "Contract For Life" where teens and parents were asked to discuss the S.A.D.D pledge to not drink and drive or be a passenger in a car with an impaired driver.
- Distributed the "Graduation Information Kit" to every graduating senior as a reminder to not drink, use drugs or drive impaired.

- · Sponsored a presentation by The Improbable Players on decision making and substance abuse to 420 teenagers.
- Utilized 53 volunteers to provide alcohol education programs.
- Sponsored responsible decision-making discussions for 120 teenagers.

Community Service Restitution Program provides volunteer opportunities in community agencies as an alternative sentencing option for court referred youth offenders. The program provides offenders with community service work to avoid a criminal record or jail sentence and benefits the community. Town and community sites benefiting from community service work include: Needham Public Library; Disposal Area; Ridge Hill Reservation; Council On Aging; and Town Hall offices (Treasure's; Town Clerk; Park and Recreation; Board of Health; Personnel; Accounting and Custodian). The Work Crew Project was developed this year where offenders provide community service in small groups under the supervision of a college intern. Services included:

- 19 offenders referred.
- 636 hours of court ordered community service provided. (The total for the past 12 years; 329 youth referred, 11,668 hours of community service provided to Town and community agencies.)

Counseling Service and Community Outreach provides confidential family, group and individual short-term counseling to help cope with situations at home, school, or community.

- · Counseled 76 individuals and families.
- · Referred 168 individuals and families for further counseling.
- Received 581 information requests from teens and families.
- · Distributed "The Parent's Guide To: Child Care, Activities and Resources For Children in Needham" in response to the demand for child care information in collaboration with other Town Departments.
- · Provided child care and babysitter information and resources to families.
- Worked with parents, community groups and schools on drug problems, family stress and needed local services and prevention programs.

Employment Program provided services three days per week instead of five.

- Provided young people ages 12 to 21 with employment counseling and job referrals.
- · Supplied residents and employers with employee referrals.
- · Collaborated with the Community Classroom Program at the Needham High School.
- 347 young people received counseling and information.
- 349 job requests filled.

- :Responded to 605 residential job requests.
- · Received 125 job listings from local companies.
- · Served on Boston television panel on child care resources.
- Provided baby-sitting course to 40 middle school students.
- Awarded 4 Employment Recognition Certificates sponsored by Friends of Needham Youth, Inc. to recognize outstanding youth work performance.

Peer Tutor Program matched high school and middle school students for tutoring on academic subjects and study habit development.

- · 17 high school students trained as tutors.
- 17 middle school students were provided 340 hours of tutoring by youth volunteers.

FY'94 FORECAST

In FY94 the Commission will receive partially restored funding to reinstate clinical counseling services to middle school age children, renew group counseling and education programs and provide counseling to elementary school aged children in need of services. Substance abuse services (including tobacco), court restitution, counseling, information and referral, and HIV/AIDS information are high priority services.

COUNCIL ON AGING















3. Inform the community and enlist support and participation of all citizens in this effort

HOW MANY NEEDHAM RESIDENTS ARE INCLUDED?

The number of people age 55+ in Needham as of January 1, 1993 was 7686.



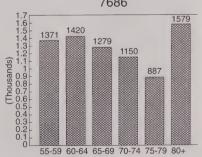


PURPOSE

The Needham Council On Aging was established in 1957 by Town Meeting. The original purpose of the Council, was and still remains, to:

- 1. Identify the needs and concerns of Needham's elderly and retired persons and those approaching retirement age
- 2. Design, promote, coordinate and implement services and programs to meet those needs and concerns; and

Population 55+ in Needham 7686



WHO'S RUNNING THE SHOW?

The Council On Aging is directed by a 12 member volunteer board appointed by the Selectmen. These appointees include one representative each from the Board of Health, Park and Recreation Commission, Needham Housing Authority, School Department and the Library. The Board is responsible for determining the policies of the Council on Aging in response to the expressed needs of elders in the town through annual surveys, plus a careful analysis of local needs as well as local and national standards of health care, recreation, education and services.

WHERE ARE THE SERVICES AND PROGRAMS?

The Stephen Palmer Senior Center is located at 83 Pickering Street where the professional Council On Aging staff oversees services and programs. Staff provides information, referrals, assistance and programs for elders and their families. The Center hours are Monday-Friday, 9:00 a.m. - 4:00 p.m. and 11:30 a.m. - 3:30 p.m. on Sunday. The Council On Aging office, located at the Stephen Palmer Center, is staffed 8:30 a.m. - 5:00 p.m. Monday through Friday throughout the year.

WHAT DID THE COUNCIL ON AGING DO FOR NEEDHAM SENIORS AND THEIR FAMILIES IN FY93?

We have served over 10,000 meals this year at the Senior Center in conjunction with West Suburban Elder Services. Thanks to volunteer drivers, over 4600 rides were provided to enable seniors to get to the Senior Center this year. Another 2900 rides were provided by Veteran's Taxi under contract with the Council on Aging. Volunteer monitors from the Retired Men's Club who rode on the Shopper Bus, and Roche Bros, who has funded the Shopper Bus for the past 21 years, provided approximately 4000 shopping trips this year. Over 1000 people have attended lectures and special programs throughout the year. Many others have enjoyed socializing at the Senior Center. Artists have displayed their paintings and photographers have shown their photographs in the Senior Center gallery. Our lending library, offered in conjunction with the Needham Free Public Library has loaned many books to Senior Center readers.

SERVICES AND PROGRAMS

Rides to and from the Stephen Palmer Senior Center Home Visits

Day Trips

Meals at Stephen Palmer Senior Center Educational programs

On-site and outstationed health screening

Income tax assistance

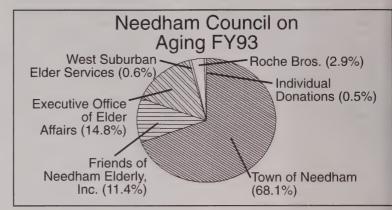
Nutrition Counseling

Ring-Every-Day calls

Shopper Bus rides and other shopping assistance

Assistance with medical forms/insurance information (SHINE)

Information and referrals to seniors and their families



Low Vision group services Hard-of-hearing services Exercise programs for seniors

WITH WHOM DOES THE COA WORK?

Needham Library with its "branch" at the Stephen Palmer Senior Center West Suburban Elder Services lunch site

Sunday through Friday

Board of Health and Glover Hospital health education seminars at the Stephen Palmer Senior Center

Region West, a mental health counseling agency

Boston College Legal Assistance Bureau for low cost legal services

Park and Recreation programs for seniors Needham School Department Adult Education classes held at the Stephen Palmer Senior Center

Needham Community Council's local medical and errand transportation

West Suburban Eider Services medical and adult day health program transportation Needham Youth Commission job matching Visiting Nurse Associates, Inc. "Keep Well

Clinics" (health screening)
Needham School Department Intergenerational

programs

Needham Photography Club Needham Art Association

HOW DOES THE COA SPREAD THE WORD?

Senior COMPASS monthly newsletter Attendance at community group presentations Cooperative efforts with local newspapers Contact with churches, synagogues, schools, and service agencies.

HOW LITTLE DOES ALL THIS COST THE TOWN?

| | | No. of Emplo | yee |
|-------------|-------------|---------------------|------|
| Salaries | 117,705 | Full-time | 1 |
| Expenses | 3,170 | Part-time | - 1 |
| Purchase of | Service 950 | | |
| Capital | 1,250 | 428 volunteers | = |
| TOTAL | \$123,075 | 8.3 full-time equiv | alen |

ARE THERE OTHER SOURCES OF FINANCIAL SUPPORT?

| THANCIAL BUILDET. | |
|-----------------------------------|-----------|
| Friends Of Needham Elderly, Inc. | \$ 20,675 |
| Executive Office of Elder Affairs | |
| COA Formula Grant '93 | 10,352 |
| SHINE Consortium grant '93 | 13,741 |
| 85+ Outreach Grant | 2,700 |
| West Suburban Elder Services | |
| Title III-B Sunday Staffing | 1,053 |
| Title III-B Transportation grant | 3,057 |
| Roche Bros. Shopper Bus grant | 5,200 |
| Transportation donations | 872 |
| TOTÂL | \$ 57,650 |
| | |

VOLUNTEER SUPPORT

The Council On Aging and the Stephen Palmer Senior Center rely on many volunteers to maintain services and programs on a daily basis. Volunteers are matched to jobs that are in keeping with their interests and that utilize their skills.

| Number of individual volunteers: | 428 |
|-----------------------------------|-----------|
| Number of hours given: | 16,289 |
| Equivalent full time people | 8.3 |
| Estimated value (by the Executive | |
| Office of Eider Affairs) | \$154,745 |

WHERE DO WE GO FROM HERE

The percentage of the total town population that is 60 years of age or older has grown from 18.6% in 1980 to 22.5% in 1993. Of that group 1/4 of them are over 80 years of age. As a consequence of this growth, the demand for assistance from the Council On Aging comes not only from seniors themselves, but also from middle aged people who find themselves responsible for caring for their aging parents or relatives. They are turning to the Council On Aging for information and assistance. This increased demand for information and services will continue to exert pressure on the Council on Aging staff and facilities, and will eventually require additional resources or a dilution of existing services.

HUMAN SERVICES

NEEDHAM COMMISSION ON DISABILITIES











Adrienne Day, Chairman; Alfred Loren, Maureen Gallaher, Janice Kushner, Rich Nichol, Elaine Saunders, Carl F. Valente

The Needham Commission on Disabilities (NCOD) was established by vote of the 1991 Annual Town Meeting under the state's enabling legislation. Its seven members are appointed by the Board of Selectmen to serve in an advisory capacity to municipal boards and officials and address the needs and concerns of residents with disabilities in the community. By law, the majority of Commission members are persons with a disability; one is a member of the immediate family of a person with disability; one is an appointed municipal official. Members normally serve for three year terms. Ten monthly meetings were held in FY 93. The annual budget of the Commission was \$500.

During the year, which was only the second year of it's existence, the NCOD focused its efforts on helping the Town to carry out the comprehensive self-evaluation of all Town facilities, services, and programs as required under Title II of the federal Americans with Disabilities Act (ADA). The self-evaluation

was to have been completed by January 26, 1993, and a transition plan listing accessibility improvements needed in municipal buildings was to have been formulated by July 26, 1992. The NCOD reviewed the draft of the self-evaluation questionnaire which was distributed to all Town departments. Access surveys of the Broadmeadow, Eliot, Hillside, and Mitchell Elementary Schools, and of the Council on Aging, Glover Hospital, and the Public Library were carried out; reports of the surveys were filed with ADA Coordinator Carl Valente.

The Commission also continued to urge the relocation of public meetings to accessible locations as required by state and federal laws to allow participation by all residents of the community, and it continued to promote the provision of alternate media for persons with vision impairments end the provision of expanded services to those with hearing problems. Discussions were held with the Department of Public Works to encourage the building of curb cuts which are required by the ADA, especially along major arteries and in the vicinity of public buildings and bus stops and whenever sidewalks are repaired.

In an effort to ensure compliance with the access codes of the ADA and of the state's Architectural Access Board (AAB) whenever new projects are underway, the Commission met with the building committees end architects for the Pollard Middle School end the Newman Elementary School. Plans for the Pollard and Phase I of the Newman projects were reviewed by a professional architect who is a volunteer consultant to the Commission, resulting in a number of recommendations. Town Meeting approved an article which will allow the inclusion of a representative appointed by the ADA Coordinator on future building committees. The Commission also continued to monitor the applications for variances from the AAB codes which were being requested for other building projects in town. The NCOD supported the establishment of the VNA hospice in town.

Under the direction of the MA Office on Disability (MOD), the Commission continued discussions with members of the School Dept. and of the School Committee in order to try to resolve the issues arising from the major renovation of Needham High School since it was the opinion of

MOD that this renovation had not complied with the regulations of the AAB. The aim was to gain voluntary compliance from the School Dept.

A survey of handicapped parking (HP) spaces was begun and discussions were held with the Police Dept. in order to gain better enforcement of existing HP regulations. The Selectmen approved the establishment of a separate fund for collected HP violation fines under recently enacted state enabling legislation, these funds to be used to benefit residents with disabilities.

The Massachusetts Bay Transportation Authority (MBTA) began operating its door-to-door transportation service for persons with disabilities, The Ride, in Needham in May 1993. The NCOD vigorously promoted registration of eligible residents for this service and lobbied at the MBTA for the same hours of service which are available to residents of neighboring communities. A member of the NCOD is a member of the Access Advisory Committee of the MBTA (AACT), a citizen's advisory group on accessible transportation, and also served as a representative of AACT in the first round of the 1993 awarding of Ride contracts in the satellite areas. The NCOD continued to support the development of the local Dial-a-Taxi service to be funded under the MBTA's Suburban Transportation Program.

A brochure describing the purpose and activities of the NCOD was distributed through local outlets and by mail. Contacts were established with active Disability Commissions in Natick, Newton, and Norwood. Commission members continued to respond to an increasing number of requests by residents for information and referral. Brochures and other information were distributed during the annual Ethnic Festival.

All residents are urged to become involved with the Needham Commission on Disabilities by making their concerns about disability issues known to its members, by attending the monthly open meetings, and by devoting their time and energy to any cause about which they are particularly concerned. It is only in this way that it will be possible to make our community fully accessible to persons with disabilities and to achieve full integration of all residents into the fabric of the community.



Needham's Blue Tree, sponsored by the Needham Business Association.

DEVELOPMENT

PLANNING BOARD











David Gerber, Chairman; Devra G. Bailin, Paul Killeen, David Kunhardt, Lee Newman, Director. Not pictured, Frank Gallello

PURPOSE

The Planning Board is charged with broad statutory responsibilities to guide the physical growth and development of Needham in a coordinated and comprehensive manner. Specifically, the Planning Board is legally mandated to carry out certain provisions of the Subdivision Control Law (M.G.L., Chapter 41, Section 8 1-K to 81-GG) and of the Zoning Act (M.G.L., Chapter 40A). These legal responsibilities are reflected locally in specific provisions contained in the Subdivision Rules and Regulations and Procedural Rules of the Planning Board and in the Town's Zoning By-Law. The specific services that the Planning Board provides are as follows:

Review and Approval/Disapproval of

Approval-Not-Required (ANR) Plans

Preliminary Subdivision Plans

Definitive Subdivision Plans, including ongoing administration

Site Plans of certain larger developments (major projects)*

Residential Compounds (RC's)*

Scenic Road Applications

 includes Special Permit Decisions, with legal notices, public hearing, and written decision; similar statutory procedures for Definitive Plans

· Review and Advisory Reports on -

Site Plans of certain smaller developments (minor projects)

Board of Appeals, applications for variances and special permits

Petitions for acceptance/discontinuance of public ways

- Initiation, Development and Presentation of Proposed Zoning Amendments to Town Meeting
- Preparation and Maintenance of a Master Plan and related planning studies to guide future physical growth and deve-

lopment in Needham (including studies referred to the Board by Town Meeting)

- Revisions to "Subdivision Regulations and Procedural Rules of the Planning Board" and printing of the same
- Reprinting of Town Zoning By-Laws and Zoning Map
- Provision of Information on Planning, Zoning and Development matters to the public (including residents, developers and other government agencies)

The important thing to remember is that if these services were not performed, the Town of Needham would be without the administration of land use planning and zoning regulations; the Town would be subject to costly lawsuits from private developers and citizens alike.

BUDGETARY DATA

| | | Number of |
|----------|----------|-------------|
| Salaries | \$68,370 | Employees |
| Expenses | 6,219 | Full-time 2 |
| Total | \$74.589 | Part-time 0 |

FY' 93 HIGHLIGHTS

The recession of the past several years in the Boston metropolitan area, in general, and in Needham, in particular, subsided during Fiscal Year 1993 as evidenced by the increased number of Site Plan Special Permits and Subdivision Plans processed by the Planning Board.

In its capacity as a special permit granting authority, the Planning Board processed twelve applications as "Major Projects" under the Site Plan Review By-Law. Two of these applications were for the proposed "Wingate" nursing home located at the Gould Street and Highland Avenue intersection. The first application was withdrawn. A special permit with numerous conditions was granted for the second; however, the permit was appealed and is presently awaiting trial.

A site plan special permit was granted to Mediplex of Massachusetts, Inc., for the renovation and reuse of the Carter's clothing manufacturing plant on Highland Avenue. The renovated building will accommodate a 142-bed nursing home with 56 assisted-living units and support facilities. Two applications for industrial projects located on the east side of 128 were also approved with conditions.

Five permits with conditions were granted for facade modifications in the Center Business District. Two applications were reviewed and approved for minor revisions to previously granted site plan special permits.

In terms of land subdivision activity, the Board processed two subdivisions: a Definitive Plan creating fourteen new lots on Carleton Drive and Bridle Trail Road located off Central Avenue, and a Definitive Subdivision Plan creating 12 new lots on Cranberry Lane and Bridle Trail Road off Country Way. In addition, a total of twenty-one plans were endorsed "Approval-Not-Required (ANR)" under the Subdivision Control Law, meaning that the lots

created or altered on such plans met minimum frontage requirements.

The Board of Appeals referred 28 applications for variances, special permits and administrative appeals to the Planning Board last year; and as required by the Zoning By-Law, the Board reviewed each application and recommended in writing to the Appeals Board.

The Planning Board was again successful at the 1993 Annual Town Meeting in having its proposed zoning amendments adopted. Four zoning articles were unanimously voted at the 1993 Meeting. The majority of these changes were technical in nature, involving refinements in language. In the Center Business District, board jurisdiction, relating to the issuance of special permits waiving strict adherence to the minimum number of required parking spaces or to the application of parking design requirements, was shifted from the Board of Appeals to the Planning Board.

The most far-reaching zoning amendment was directly related to the considerable efforts of the Neighborhood Business District Study Committee. This set of articles established a new Neighborhood Business District with certain use and dimensional requirements. The Zoning Map was changed from a Business District to the new Neighborhood Business District in three geographical area: at the intersection of Great Plain Avenue and Broadmeadow Road, on South Street near the Dover line, in the area of Charles River and Fisher Street, and near the Newton line, in the vicinity of Central Avenue and Reservoir Street. The new Neighborhood Business District will promote development consistent with neighborhood scale and will encourage development that serves the residential premises in its immediate vicinity.

The Three Rivers Interlocal councils served the Planning Board and the Planning Direction issues of traffic, land use and planning, and state policies and programs. Through its alliance with other members of the Council, Needham was able to influence development decisions affecting the future of the region.

FY94 FORECAST

It is expected that early in the next fiscal year, planning consultants will be retained to undertake a planning study of the Town's commercial areas. The purpose of the study will be to develop a set of design guidelines for Needham's commercial districts to guide future visual and environmental improvements. The study effort grows from a recognition that although improvements will be gradual, undertaken over a number of years, they will have a strong impact on the town's evolving character and therefore should be carefully coordinated. As in previous planning efforts, a Task Force consisting of business, resident and municipal interests will be organized to work with the consultants.

In closing, the Planning Board welcomes your participation in any of its meetings and your expression of agreement or disagreement on positions the Board has chosen to take regarding the development of the Town.

CONSERVATION COMMISSION









Roy A. Cramer, Chairman; Alan Brand, John T. Lynch, John D. Marr, Jr., Peter Roth, Not pictured Marsha Salett, Lisa Standley

PURPOSE

The main functions of the Conservation Commission are to:

- 1. Advise the Town on matters pertaining to the use, management and protection of the Town's natural resources and open space:
- 2. Administer the Wetlands Protection Act, Chapter 131 sec. 40, and the Town of Needham General Wetland By-Law; and,
- 3. Manage conservation property including Ridgehill Reservation.

BUDGETARY DATA

Number of Employees Full Time Part Time 1/4

FISCAL 1993 HIGHLIGHTS

The Commission was the recipient of a gift of land during the past year. The Wildale Trust

donated approximately six (6) acres of land off West Street, which abuts other Town owned land. A portion of the property is wetland and a portion is upland. It is significant addition to the land donated by the Sweet family several vears ago.

DEVELOPMENT

The Commission conducted a number of public hearings and issued Orders of Condition and/or Determinations of Applicability for a number of projects. The Commission is also in the process of revising the regulations issued in connection with the Needham General Wetland By-Law.

FISCAL YEAR 1994 FORECAST

The Commission expects a continued increase in the number of Notices of Intent. The development of the Cranberry Lane/Bridal Trail Estates area has begun; this abuts a major wetland in Needham. The Commission will negotiate with a number of land owners for additional donations to the town open space inventory.

BOARD OF APPEALS









Hertz N. Henkoff, Chairman: William Tedoldi, Janice Hunt, Susan Glazer

The Board of Appeals met eleven times this fiscal year to hear twenty-eight applications for special permits. Of these, twenty-one applications were granted, two were denied, and five were withdrawn.

Costs for the year included: Salaries

\$4769 3546 Expenses Total \$8315

Filing fees for the Board of Appeals consist of 1) \$100 for applications for residential special permits, variances, and appeals from the Building Inspector's decision, and 2) \$200 for applications for special permits for non-residential uses. Applications may be obtained from and filed in the Office of the Town Clerk, Town Hall. All decisions of the Board are filed with the Town Clerk and are a matter of public record.

The Board welcomes new member Michael A. Crowe and acknowledges with gratitude the many contributions made by former member Andrew D. Frieze during his six-year tenure.

HISTORICAL COMMISSION









Carol Boulris, Leslie Crumbaker, Norman A. Homsy, Elizabeth A. Rich. Not pictured, Dorothy Shearman

PURPOSE

The Needham Historical Commission, created by the Town Meeting in 1976, consists of 5 members appointed by the Selectmen. Working under directives and criteria established by both the state and national government, the Commission is responsible for identifying, researching and recording the historic assets of the town. These historic assets are the visible, still existing evidence of the town's history - sites, structures and houses. These are reported to the Mass. Historical Commission for inclusion in the Inventory of the Historic Assets of the Commonwealth. For those local assets of particular historical distinction, the Commission prepares nominations to the National Register of Historic Places, maintained by the U.S. Department of the Interior. The Commission is also charged with the support and encouragement of historic preservation within the town.

BUDGETARY DATA

Expenses: \$767 Number of employees: 0 No full or part-time employees. All members are volunteers.

FY93 HIGHLIGHTS

In July the Commission sent out a letter to all owners of buildings on Needham's Inventory of Historic Assets offering (at the owner's expense) a new and redesigned house plaque, many of the older plaques have been lost during house repainting, etc.

The Chairman served on the Town Hall Design Review Selection Committee as a representative of the Historical Commission. This committee selected the architect for the Town Hall restoration and is overseeing the work.

The Commission continued to research the Hidden Parks of Needham.

The Commission continued to advise and disseminate information on buildings on its inventory.

FY94 FORECAST

- To complete researching the history of the many small (and sometimes unknown) commemorative parks scattered throughout the town and prepare an historical park brochure.
- · To begin a survey of all commercial buildings in Needham Square, with some attention to the businesses that have occupied them over the years.
- To continue the ongoing survey of the Historic Assets of the town.
- · To work in cooperation with other municipal agencies to insure that the goals of historic preservation are considered when planning for Needham's future development.

DEVELOPMENT

HOUSING AUTHORITY







Charles Cahill, Paulette J. Turner, Ian McLaughlin, Director. Not pictured, Edward Cahalane, Richard W. Gatto Maryanne Mills

PURPOSE AND PROGRAMS

The purpose of the Needham Housing Authority is to provide housing assistance to senior citizens, families and handicapped/disabled persons with limited incomes. The Authority administers a variety of housing programs designed to aid four hundred and eight (408) households including one hundred and fifty-two (152) units of state-aided Chapter 667 housing for senior citizens, thirty (30) units of federally-assisted housing for families, forty six (46) units of federally-assisted housing for elderly or handicapped individuals, seventy-two (72) units of Section 8 existing housing, twenty (20) units under the Section 8 voucher program, eighty (80) units of state-aided Chapter 200 veterans housing., and two (2) staffed apartments under the state's Chapter 689 program serving eight (8) persons with special needs.

PERSONS SERVED

During the year, the Authority was able to assist the following number of new households in addition to its ongoing program:

Cook's Bridge (MA 065-001) = 5 High Rock (Chapter 200)

Linden-Chambers (Chapter 667)= 23 Section 8 Certificates Section 8 Vouchers

BUDGET DATA

The Needham Housing Authority functions with a number of operating budgets, one for each of the housing programs it administers. Expenditures for the various locally owned state-aided programs during the past year totalled \$541,059. Expenditures for the locally owned federally-assisted programs totalled \$219,696. In addition, \$597,272 was paid out in rental assistance on behalf of those participating in the Section 8 programs. Total expenditures for the year were \$1,367,907.

THE YEAR IN REVIEW: A BRIEF LOOK BACK

- 1. The Lead Abatement Program for the Authority's 200-1 development became a reality. The eighty houses within the High Rock family complex are in the process of receiving new doors and windows as well other work designed to eliminate any possible lead problems within each dwelling unit. This work is scheduled for completion in February of 1994.
- 2. The Authority has been involved in a HUDfunded Comprehensive Improvement Assistance Program within its Cook's Bridge development. Specifically, the Authority has undertaken improvements designed to make its Seabeds Way housing more handicapped accessible. This work shall continue. In addition the Authority received approval of \$468,000 for additional ClAP improvements which will fund replacement of doors and windows, modifications to bathrooms, storm drain improvements, installation of gutters; erection of fencing and exterior painting.

- 3. The Authority and the residents of its Cook's Bridge development realized their goal of having a new playground for the complex. The Patty Roche Playground came about through the generous efforts of local individuals, organizations, churches and businesses combined with the support of the Town of Needham.
- 4. The residents of the Authority's state-aided Chapter 200 development formed a tenant organization. Known as the Needham Tenant Organization 200-1, the group joins the Linden-Chambers Resident Association and the Cook's Bridge Tenant Association as the formally recognized groups within each of the Authority's locally-owned housing developments.
- 5. New initiatives have included the starting of the SHARE Program which promotes volunteerism while also allowing persons to purchase a monthly supplement of food at a very economical price.

In cooperation with West Suburban Elder Services, a Managed Care Program was introduced at the Linden-Chambers senior citizen complex. This program is designed to help frail elders to maintain their independence, to extend their ability to live in their own homes.

6. A number of changes took place in the composition of the NHA Board of Commissioners as well as the administrative staff. Two veteran commissioners, the Reverend Diane Perry Matthews and Mr. Stephen W. Merritt, left the Authority. Replacing them were Mr. Richard W. Gatto and Ms. Paulette J. Turner. On the administrative side, Ms. Florence Sargent took over the duties of Coordinator of Leasing and Occupancy with Ms. Doris Paolucci becoming her assistant. Mr. Donald Codner joined the staff as Finance Officer and Ms. Toni Devin joined the staff as Receptionist-Secretary.

CULTURE & LEISURE SERVICES

FREE PUBLIC LIBRARY















Thomas M. Harkins, Chairman; Roma Jean Brown, Charles F.C. Henderson, John W. Lebourveau, Sally Powers, Emily Salaun, Ann MacFate, Director.

PURPOSE

In January of 1993 the Board of Library Trustees adopted the following Mission Statement: The Needham Free Public Library is a medium-sized library serving a suburban community. Its mission is to bring enlightenment, knowledge, inspiration, enjoyment, and culture to every member of the community. The Library's primary focus is to create and maintain a Popular Materials Library with a secondary focus as an Independent Learning Center and a Formal Education Support Center. The Library fulfills its mission by maintaining a high-demand, high-interest collection of print, nonprint, and electronic media, and by providing timely, accurate, and useful information to community residents of all ages. The Library also serves the archives for the Town of Needham. The Board of Trustees supports the American Library Association's Library Bill of Rights.

RUDGETARY DATA FOR EVOX

| DUD GERTILLE DILLER OFFER | |
|--------------------------------------|----------|
| Personnel | \$508,73 |
| Purchased Services | 70,95 |
| Expenses | 16,64 |
| Books, Periodicals, and Audio-Visual | 100,00 |
| Capital Expenses | |
| Total | 696,33 |

Number of Employees Full-time Part-time

Not pictured, Lois Sockol

36

\$37,820

DEPARTMENTAL STATISTICS

from fines, fees, lost books, etc.

ADULT DEPARTMENT

Circulation (books, videos, CD's, 207,581 cassettes, periodicals) + 3,233 Books loaned to other libraries 1,976 Books borrowed from other libraries Overdue notices and bills sent 1,506 Reserves placed 2,708 Total money returned to Town

CULTURE & LEISURE SERVICES

| REFERENCE DEPARTMENT | |
|---|--------|
| Reference questions answered | 17,759 |
| Directional questions answered | 3,740 |
| Reference books checked out overnight | nt 604 |
| Number of people using Genealogy Roo | |
| CHILDREN'S DEPARTMENT | |
| Circulation (books, videos, records, | |
| | 66,523 |
| Reference questions answered | 8,758 |
| Overdue notices and bills sent | 1,239 |
| Reserves placed | 194 |
| Story times and other programs | 183 |
| Attendance at programs | 4,119 |
| CATALOG DEPARTMENT | |
| Adult books added to collection | 4,215 |
| Adult books withdrawn | 5,926 |
| Children's books added to collection | 1,994 |
| Children's books withdrawn | 1,105 |
| Records, CD's, and audiocassettes added | 689 |
| Records and audiocassettes | |
| withdrawn | 106 |
| Videocassettes added | 308 |
| | |

COMMUNITY ROOM USE Library and Friends' programs

Videocassettes withdrawn

Total collection

(other than Children's programs) 56 Other clubs/groups The preceding statistics are a reflection of the continued trend in increased business at the Library-

Adult Circulation increased 14.6%, Children's Circulation increased 11.8%, Books Borrowed from Other Libraries increased 6.9%, Adult Reserves Placed Increased 52.6%, Adult Reference Questions Answered increased 26.3%, and Attendance at Children's Programs increased 25.8%.

FY93 HIGHLIGHTS

July-The Friends of the Library received a prestigious John Cotton Dana Publicity Award for work done on the successful spring, 1992, override vote. The library's Fourth of July Parade Float received the Anniversary Award.

August—Elizabeth L. Rich, Library Director since 1988, retired. Assistant Director Ann MacFate was promoted to Director. Over 50 bears and their owners participated In the 11th Annual Teddy Bear Jamboree. 520 children registered for the summer reading programs.

September-The Trustees hosted a reception honoring retiring Director Elizabeth Rich.

October—The Friends of the Library held its 20th Annual Book Sale. The Needham Women's Club presented its first Saturday morning story time.

December—The Trustees hosted a luncheon honoring the library's volunteers. 53 volunteers donated over 1200 hours to the library in FY93.

January—The Trustees accepted the Long-Range Planning Committee's report and began to consider the possibility of renovating/expanding the present building.

March—The McIver Book Discussion Series presented a film/book series on World War II. The Library Bookies placed second in the Needham Education Foundation's Spelling Bee.

April—The Needham Garden Club planted a memorial tree in honor of its Past-President Patricia Dennett. Over 40 people volunteered to help keep the library's shelves in order.

May—The library won a Massachusetts Library Association Publicity Award for its booth at the Newton/Needham Chamber of Commerce's Business/Education EXPO. In celebration of the 100th birthday of Peter Rabbit, Walter Weeton presented a special reading of several Beatrix Potter tales.

June-The Friends of the Library celebrated the conclusion of another successful year of fund-raising and program presenting with a special 20th Anniversary Party.

DONATIONS TO THE LIBRARY

In addition to the countless hours of service given by the Trustees, Friends, and Volunteers, the library received numerous monetary and other gifts during the fiscal year.

Friends of the Library Donations and Memorials \$5,235

Needham Garden Club - weekly flower arrangements, seasonal decorations, and outside flower garden maintenance.

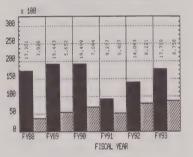
FY94 FORECAST

The library will break its all-time-high yearly circulation record (385,689) set In FY76.

The Trustees and Staff will complete the factfinding phase for a possible renovation/addition to the building.

Access to additional electronic databases will become possible.

REFERENCE QUESTIONS ANSWERED





PARK & RECREATION COMMISSION

85

54

147,846













Jeffrey I. Meropol, Chairman; Elinor R. Devlin, Philip V. Robey, James Sargent, Dana W. Story, Jr, Nancy A. White, Director

PURPOSE

Empowered by Chapter 45 of the General Laws of the Commonwealth of Massachusetts, the Park and Recreation Commission:

- · Provides balanced year-round recreation programming and leisure services for all ages.
- Serves as steward of over 400 acres of public park land and Town Forest and schedules recreation and athletic facilities.
- · Manages Rosemary Lake and Pool as the principal aquatic recreation facility.
- Provides long range open space and recreation planning.
- Coordinates and provides support service for many community organizations.
- Sponsors special events and festivals.
- · Provides youth leadership training and volunteer resource development.

BUDGETARY FY'93 DATA

| Salaries Expenses | \$238,829 \$23,357 | Full time Part Time | 3.5 |
|----------------------|-----------------------|---------------------|-----|
| Purchase of | | | |
| Services | \$28,483 | | |
| TOTAL | \$200 660 | | |

Capital Outlay Playground Equipment \$24,600

Number of employees

\$15,000

FY93 HIGHLIGHTS

Bathhouse Repairs

TOTAL

- · The department was recognized nationally as the most valuable pilot site for the Healthy Strides National Walking Program. As the top site in the country, the department received a donation from the corporate sponsor.
- Rosemary Pool bathhouse received a complete painting - inside and outside.

CULTURE & LEISURE SERVICES

New playground equipment was installed at DeFazio, Claxton, Mills and Riverside Parks.

The new Claxton Field equipment is fully handicap accessible. New therapeutic swings were also installed at different sites.

- The First Annual Boston Cup Mountain Biking Race was held in the Town Forest.
- The Director of Parks and Recreation received the Massachusetts Recreation and Park Association Community Professional of the Year Award.
- Assistant Director was re-elected Vice President of Mass Park and Recreation Association.
- Cultural programs including Drama Workshop, Musical Theatre, and One Day Theater Workshops, were offered for the first time.
- · The Commission was again able to provide many services to families in financial need due to cooperative efforts with the School Department, Housing Authority, and a number of human service organizations.
- Volunteer hours were over 3,200.
- The Carleton Pavilion Corp. was formed to raise money to build a memorial to Robert and Marcia Carleton. Commissioner Philip Robey and Director Nancy White were appointed to the Advisory Board.
- · The department was chosen one of nine communities in the country to celebrate National Recreation and Park Month with sponsor samples from Ladies Home Journal.

SUMMER TOTAL **PROGRAMS PARTICIPANTS**

| Adult Tennis Lessons | 15 |
|--------------------------|-----|
| Archery | 15 |
| Arts & Crafts Workshop | 223 |
| Cricketeer Adventure | 345 |
| Gymnastics Workshop | 230 |
| Mini-Evergreen Adventure | 379 |

| Broadmeadow Playground | 225 |
|----------------------------|-----|
| Outdoor Living Adventure | 266 |
| Tennis Lessons | 206 |
| Tennis Tykes | 39 |
| Tennis Tournaments (youth) | 20 |
| Counselor In Training | 56 |
| Youth Volleyball | 15 |

| POOL | TOTAL PARTI | CIPANTS |
|-----------------|-----------------|---------|
| General Admi: | ssion | 50,000 |
| Masters Swim | Meets | 60 |
| Sailing Lesson | S | 15 |
| Canoeing Less | ons | 18 |
| Swim Lessons | | 1,043 |
| Swim Team | | 80 |
| Instructor Aide | es | 50 |
| Town Groups | & Organizations | 200 |

OTHER SUMMER TOTAL **PARTICIPANTS ACTIVITIES**

| Arts in the Parks | 2,000 |
|--------------------|-------|
| Community Gardens | 20 |
| Children's Theatre | 800 |
| Tennis Passes | 1,000 |

TOTAL PARTICIPANTS PARK USE

| Mountain Biking Mee | et | | 250 |
|----------------------|----------|-------------|-------|
| One Time Use Permits | for Park | s/Tot Lots | 200 |
| Group Use of 17 | | | |
| Athletic Fields | 1 | 30 organiza | tions |

FALL/WINTER/SPRING **TOTAL PROGRAMS PARTICIPANTS**

| Adult Exercise | 20 |
|-------------------------------|---------|
| Adult Golf Lessons | 30 |
| Adult Tennis Lessons | 20 |
| Archery | 27 |
| Badminton | 30/week |
| Ballet | 70 |
| February Vacation Gym | 150 |
| Halloween/Haunted House Party | 1,800 |
| Healthy Strides Walking Club | 187 |
| Ice Skating | 206 |

| Itsy Bitsy Arts | 40 |
|--------------------------|---------|
| Men's Basketball | 40/week |
| Men's Volleyball | 35/week |
| Senior Citizen Golf | 72/week |
| Senior Citizen Exercise | 60/week |
| Ski Trip | 52 |
| Snowman Building Contest | 18 |
| Spark of Art | 20 |
| Special Needs Activities | 10/week |
| Senior Walking Club | 35 |
| Women's Volleyball | 20/week |
| Theatre Workshop | 39 |
| Musical Theatre | 20 |
| | |

FY '93 FORECAST

- · To support the efforts made by volunteers to build a Pavilion at DeFazio Park in memory of Bob and Marcia Carleton.
- · To increase communications and cooperative efforts with the School Department.
- · To continue to work with 30 community service, youth and adult organizations and to educate citizens on the importance of parks as a major asset to this community.
- To continue and increase training of seasonal staff to ensure safe and enjoyable programs.
- · To continue marketing services and programs to the entire community using diverse forms of public relations.
- To continue to support the efforts of Edward Pelletier, Council On Aging Appointee, and new appointee to the Youth Commission, Colleen Schaller.
- To continue a preventive maintenance schedule for athletic fields to ensure safe sites.
- To continue to work closely with the Park Department to coordinate the preventive maintenance schedule.

MEMORIAL PARK





The Trustees of Memorial Park oversee the

building and grounds of Memorial Park and

regulate the use and operation of the facilities.

The park is dedicated to the veterans of all wars







Ron Sockol,

Chairman;

Charles J.

Mangine,

Arthur M.

Gallello, John J. Logan, Jr.,

John S.

monds were used every day and evening during the summer. In addition the High School had a busy spring and fall with baseball, football and track. Other special events were scheduled through the year. The gazebo was also used through out the summer. One of the most popular is the bulletin board which is used almost every week of the year.

FY 93 HIGHLIGHTS

- 1. A new concession stand was opened in the first floor of the building.
- 2. The track was resurfaced and relined.
- 3. Needham High School Graduation exercises for the class of 1993 were held in June.
- 4. The Fourth of July festivities were sponsored by the Exchange Club.
- 5. Arts in the Park sponsored by the Park and Recreation Department was held on Thursday evenings.

and is the home of the Post #14 American Legion Baseball Team. Once again the park had a very busy season. In early March requests started to come in from organizations vying for dates to use the facilities. Both baseball dia-

DEPARTMENT OF FINANCE









Carl F. Valente, Finance Director; Robert W. Burke, Management Information Services, John Krause, Comptroller; Evelyn M. Poness, Treasurer and Tax Collector

The Department of Finance consists of the Comptroller's Office, Treasurer/Collector, and Management Information Services (MIS). The Department is responsible for the overall financial management of the Town including: advising the Town Administrator of the Town's financial condition, assisting the Town Administrator in preparing the five-year Capital Improvement Plan, cash management, debt management, tax and utility billing, risk management, audit review and internal financial controls, Minority Business Enterprise and Contract Compliance, and supporting all aspects of the Town's data processing operations. In addition, the MIS Division provides the School Department with a wide variety of student information required for State and

Town reporting including: automated class scheduling, daily attendance tracking, and report card processing services. Approximately 40 percent of the resources in the MIS Division support the variety of data processing services provided to the School Department.

| | Employees Per Division |
|----------------------|------------------------|
| Treasurer/Collector | 5.5 |
| Comptroller's Office | 3.8 |
| MIS | 6 |
| Total Staff: | 15.3 |

BUDGETARY DATA

| Salaries | \$499,684 |
|---------------------|-------------|
| Purchase of Service | 446,004 |
| Expenses | 68,090 |
| Capital Outlay | 850 |
| Total | \$1,014 628 |

FY93 HIGHLIGHTS

Much of the activity of the Department of Finance involves the day-to-day management of the Town's finances including \$52 million in operating expenses, \$1.1 million in Special Revenues, and \$18 million in Hospital receipts. Further, the Department processes 1200-1500 payroll checks per week, 600 monthly pension checks, 500 bi-weekly teachers checks, 400 invoices and expense checks per week, 20,000 water/sewer bills and real estate bills annually, 3200 W-2 forms and 10,000 landfill stickers.

In addition to maintaining the automated financial systems for the Town, the MIS Division assists the Town Clerk's Office with automation of voter registration lists, and the

Town and school census. Further, all elections are processed by the Town's computer.

The Comptroller's Division and Treasurer/ Collector are responsible for complying with a myriad of Municipal Finance laws and regulations as well as meeting the financial reporting requirements of the State and Federal Governments. These financial controls are essential in order to properly safeguard taxpayer dollars.

The Town also provides a variety of services to the Glover Hospital For these services the Glover Hospital reimbursed the Town's General Fund \$25,000.

The Town is fortunate in that over 98 percent of the property taxes due were paid on time. In addition, as a result of aggressive cash management by the Treasurer, the Town was able to earn \$420,000 in interest for the Town in Fiscal Year 1993.

The primary new activity for the Finance Department in FY93 was the bidding and selection of a general government computer system and public safety system, and the implementation of a new School department student records system.

FY94 OBJECTIVES

The primary objective for the Department of Finance in FY94 is to implement the following financial management applications on the new computer system: general ledger, payroll/human resources, utility billing, tax billing and miscellaneous receivables. This new system is expected to save the Town over \$50,000 per year in hardware maintenance costs and will dramatically improve the Town's ability to serve its customers and residents.

FINANCE COMMITTEE













Michael K. Fee, Chairman; Matthew J. Applestein, Cynthia Chaston, William J. Miles, Paul O'Connor, Gerard Sullivan, Executive Secretary. Not pictured; Robert D. Friedman, Samuel Moncata, Joseph Vicidomino

Each autumn, at the start of the Special Town Meeting held in the Newman auditorium, eyes glance toward the table at the foot of stage right. They check for new faces on the Finance Committee and take stock of a new Chairman. At the end of the invocation, members of some

committees, boards, and departments have been heard to whisper for additional help from on high. By the time the new Chairman's summary of the coming year's financial outlook has been presented, the prayer is louder and has become a petition for salvation.

The nine members of the Finance Committee are appointed by the Town Moderator for three year overlapping terms. They have varied, often extensive, backgrounds in finance, business, and law. Their responsibility by statute is to "consider any and all municipal questions for the purpose of making reports or recommendations to the town." (MGL 39, 16)

It is an arduous task. Most members stay only one term. Some Chairmen stay a fourth year to give continuity. Yet it is this constant, gradual, change of members, that continually gives a fresh viewpoint and encourages the FinCom, other committees, departments and the Town Meeting to constantly re-examine needs and priorities.

However the Committee's perspective has been consistent. It includes:

Presenting a viable operating budget within the fiscal constraints of Proposition 2 1/2,

Cooperating in the development of a long term capital projects plan in order to prevent a sudden increase in debt payments, Maintaining a constant funding level for debt service payments within the operating budget,

Developing a Stabilization Fund for major capital projects that will also reduce borrowing rates.

As advisor to Town Meeting, the Finance Committee's primary task is to recommend a balanced operating budget for the Town. Each September the Finance Committee begins work on the budget that will be considered at the Annual Town Meeting in May.

The process begins with an estimate of revenues for the budget year. (See Revenue Summary in the Warrant that accompanies this Report) The largest item, the property tax levy, is fixed by Proposition 2 1/2. For the 1994 budget year it was projected as \$39.2 million. Considerable judgement is required to estimate the other major elements such as state aid and local receipts which combined with the property tax make up the total projected revenue. This was estimated at \$51 million for the 1994 budget year. Secondly, the Committee assigns members as liasons to the various departments and Capital Review.

By December I, the town departments submit their budget requests. The Finance Committee holds public hearings over the next ten weeks with representatives of the departments. During the last two weeks of February, the committee

FINANCE

updates its income projections and submits its proposed budget for printing the Annual Town Meeting Warrant. In May, the Finance Committee updates this information and proposes any ammendments that are necessary.

The task of keeping a proposed budget within the projected revenue estimate is a challenge. See Operating Budget Summary in Warrant) Almost 30% of the Operating Budget is not directly involved with any department but with such items as MWRA, insurance, and debt service. Salaries are the major part of the remainder. Departments and various boards exercise thoughtful care and restraint in preparing their budgets. A frequent question asked of a department by the FinCom is what would the department do if less money were available.

Ways to increase revenue are limited. Increased fees can only cover a service that has been provided and cannot be a major source of income. The major source of revenue, the property tax, is restricted by Proposition 2 1/2 in two ways.

The first is called the levy ceiling. The town

cannot levy more than two and one-half per cent of the total full and fair cash value of all taxable real and personal property. Needham's property tax levy is only slightly more than one percent of the total valuation. So the levy ceiling does not have an impact on the town at present.

The second is called the <u>levy limit</u>. The town's property tax levy cannot grow more than two and one-half per cent from the prior year. Whenever inflation is greater than two and one-half per cent, the levy limit actually reduces the revenue available to the town in real dollars. The levy can only be increased by an amount greater than two and one-half per cent if an override is approved by the voters.

The final phase of the budget process is the review of the Capital Projects Plan. (See Capital Improvement Budget Articles.) It is prepared by the Town Administrator for the Board of Selectmen and the review of the Finance Committee.

Projects are separated into three categories of funding. The first two are within the levy limit in

the Operating Budget - either within the department's budget or financed through long term debt. (See Debt Retirement Schedule, inside levy limit) The Finance Committee endeavors to cap off the yearly debt service at 1 million dollars. As old debts are retired, new borrowings can be made. However, in prioritizing requests, the health, safety and wellbeing of Needham residents must be considered as well as the cost.

The third category of funding is outside the levy limit and must be submitted to the voters for Proposition 2 1/2 override approval. Such projects, such as major building projects or the closing of the landfill are in this category. The cost of these projects are not within the Operating Budget. (See Debt Retirement Schedule, outside the levy limit)

In a time of financial constraints and limitations, the Finance Committee applauds the cooperative spirit of departments, employees, volunteer boards and elected officials in planning for the future and maintaining a high standard of quality in their efforts.

BOARD OF ASSESSORS









Thomas Mulhern, Chairman; Herbert Dodge, Richard W. Finnegan, James Widenfeller, Administrative Assessor

PURPOSE

The Board of Assessors is responsible for the administration of a wide range of State laws regarding the establishment of the current market value of all the land, buildings, motor vehicles, business machinery and equipment within the Town. This market value information forms the basis for apportioning among the taxpayers the amount of money the Town Meeting votes each year to be raised through the local property tax.

FY 1993 HIGHLIGHTS

January 1, 1993 was the effective date of the most recent state-mandated townwide revaluation of property. This revaluation was reflected in the tax bills which were issued in December. The work associated with preparing for it represented the major preoccupation of the Assessors Office during FY 1993.

After a decade of working toward the goal of reducing the Town's dependence on outside contractors to fulfull the triennial requirement for revaluation, the FY 1994 Revaluation was done in-house by the Assessors Office staff. By drastically limiting the use of outside contractors, a savings of over \$150,000 was realized over each of the last two revaluations.

A key reason why affordable in-house revaluation became a reality in Needham was the adoption of a low cost computerized assessment system sponsored by the Massachusetts Department of Revenue. This step, in combination with the Town's good fortune to have an Assessors office staff which possesses the appraisal and computerization expertise to operate the system, represents a major transformation in the operational procedures of the Assessors Office.

In FY 1993 the Assessors Office filled two vacated positions. Hoyt Davis was appointed as the new Assistant Administrative Assessor and Chikako Park was appointed as Department Assistant Two to replace Nancy Bell who retired in March of 1993.

BUDGETARY DATE

Salaries: \$181,199 No. of Employees: Expenses: 9,995 Full Time 6 Part Time (elected) 3

ASSESSORS STATS

Total Valuation: \$2,870,383,160
Residential parcels: 9,296
Commercial/Industrial: 432
Personal Property 482



A Needham Heights pharmacist contributes to a good cause.

FINANCE

CONTRIBUTORY RETIREMENT BOARD







I. Darrison Sillesky, Evelyn Poness, Chairman, Thomas A. Welch II

| No. of Employees | 1.3 |
|------------------------|-----------|
| Salaries | 40,94 |
| Expenses | 3,45 |
| nvestments at Market | 38,418,59 |
| Money Market Acct Cash | 187,13 |

Instituted in 1937, the Needham Retirement System is a member of the Massachusetts Contributory Retirement Systems and is governed by Chapter 32 of the Massachusetts General Laws. Membership in the plan is mandatory immediately upon commencement of employment for all permanent employees. The plan is a contributory defined benefit plan covering all town employees deemed eligible by the retirement board, with the exception of School

Teachers. Needham Teachers are administered by the Teachers Retirement Board.

The System provides for retirement allowance' benefits up to a maximum of 80% of a member's highest three year average annual rate of regular compensation. Benefit payments are based upon a member's age, length of creditable service, salary and group classification.

Members become vested after ten years of service. Normal retirement for most employees occurs at age 65 (for certain hazardous duty and public safety positions, normal retirement is at age 55).

Active members contribute either 5, 7, or 8% of their gross regular compensation. This is determined by the date upon which the employee enters the service of the town.

January, 1992 brought significant changes to the method of funding Needham's pension obligations. Through special legislation initiated by the Needham Retirement Board, a schedule was adopted which allows the Town to appropriate on an actuarial basis which incorporates current and future pension costs and allows funding to be spread over a number of years rather than paying only the current year's pension payments. The result saved the Town of

Needham \$1.2 million over a two-year period and provided a decreased required appropriation in future years.

The System is administered by a three person Board consisting of an appointee of the Board of Selectmen, a second member elected by the members in or retired from the service of such system, and a third member chosen by the other two members with the approval of the Commissioner of Public Employee Retirement Administration. The Board meets on the third Wednesday of each month.

Chapter 661 of the Acts of 1983 greatly enhanced the ability of Retirement Systems to improve their investment performance. One avenue of investment was the creation of the Pension Reserve Investment Trust. Needham opted in 1985 to join PRIT, which has proven to be a wise decision. The Annualized rate of return as of June 30, 1992 was 10.44%.

Audits are completed annually by an Independent audit firm and every three years by the audit division of the Public Employee Retirement Administration.

Fiscal Year 1994 looks to be an exciting and productive year for the Needham Retirement system.

COMMISSIONERS OF TRUST FUNDS







Robert W. Cutts, Robert E. Kettlety, Michael J. Millette

The Commissioners of Trust Funds oversee grants, gifts and donations made to the Town of Needham and accepted by the Board of Selectmen. The Commissioners invest these funds and approve expenditures from them.

The Commission administers 51 Trust Accounts totaling \$2,663,776 at 6-30-93. Total accome for fiscal year 1993 was \$133,969.

Four new funds were added during the year. Rebecca H. Perry established a \$5,000 trust whose net income will be used for the purchase, support and maintenance of equipment at Perry Park. Margot, Geoffrey and Karen Carleton established the Robert and Marcia Carleton Memorial Trust Fund for projects to benefit the town. James E. and Lillian L. Mulvey established a \$51,561 fund for nursing education at Glover Memorial Hospital. Arthur and Barbara Hatch made a gift of \$668,513 for cardiac services at Glover Memorial Hospital.

In addition, many made gifts to the Permanent Donation Funds for Glover Memorial Hospital, the Needham Public Library and Needham Parks & Recreation. Needham was the beneficiary of considerable generosity in 1993.

The Commission will review all trust funds in FY 1994 to assure that the purposes of donors are being realized. Some of the older funds have lain dormant for some time. We are in the

process of notifying potential beneficiaries in the various town departments and putting these funds back to work.

Investment policy remains consistent with previous years. The investment objective for the portfolio is to maximize yield and maintain appropriate liquidity in strict adherence to the terms of the individual trusts.



A knitting class is offered at a shop in Needham Heights.

TOWN OF NEEDHAM BALANCE SHEET

ALL FUNDS EXCEPT ENTERPRISE FUND JUNE 30, 1993

| ASSETS AND OTHER DEBITS | | | LIABILITIES | | |
|-----------------------------------|----|------------|--------------------------------------|----|---|
| CASH - NON-RESTRICTED: | | | Warrants Payable | \$ | 2,401,297 |
| Petty Cash | \$ | 2,622 | Agency Payables | | 212,488 |
| Checking -Now Accounts | | 398,269 | Temporary Names-Bans | | 1,572,497 |
| Money Market Accounts | | 17,146,417 | Other Liabilities | | 244,649 |
| CASH RESTRICTED: | | | Inter Fund Payable | | 0 |
| Money Market Accounts | \$ | 0 | TOTAL | \$ | 4,430,931 |
| TOTAL | \$ | 17,547,308 | TRUST FUNDS: | | |
| TRUST FUNDS - Cash & Investments | \$ | 758,028 | Hospital | \$ | 0 |
| TAXES RECEIVABLE - | Ċ | , | School | | 44,114 |
| DELINQUENT: | | | Library | | 395,025 |
| Personal Property | \$ | 46,451 | All Other | | 318,889 |
| Real Estate | | 411,259 | TOTAL | \$ | 758,028 |
| TOTAL | \$ | 457,711 | RESERVES: | | |
| ACCOUNT RECEIVABLES: | | | Revenue Deferred Until Collected | \$ | 4,170,740 |
| Motor Vehicle Excise Taxes | \$ | 208,723 | Revenue Reserved for Appropriation | | 708,155 |
| Deterred Real Estate Taxes | | 303,745 | Employer Health Insurance | | 357,930 |
| Tax Titles | | 348,399 | Overlay Surplus | | 25,082 |
| Betterments | | 139,086 | TOTAL | \$ | 5,261,907 |
| Other Departmental | | 178,997 | FUND BALANCES RESERVED/DESIGNA | TE | D: |
| Water | | 461,780 | Designated-Revolving Funds | \$ | 874,799 |
| Sewer Services | | 1,562,513 | Designated-State Grants | | 147,053 |
| TOTAL | \$ | 3,263,243 | Designated-Private Grants | | 73,449 |
| OTHER RECEIVABLES: | | | Designated-Federal Grants | | 14,655 |
| Chapter 90 Highway | \$ | 907,457 | Designated-Revenue Sharing | | 0 |
| TOTAL | \$ | 907,497 | Designated for Abatements | | 495,261 |
| OTHER ASSETS: | | | Des. for Over/Under Assessment | | 27,678 |
| Vacations Paid In Advance | \$ | 21,548 | Res. for Continued Appropriation | | 7,247,734 |
| TOTAL | \$ | 21,548 | Reserved for Expenditure | | 1,435,000 |
| PROVISION FOR PAYMENT OF LOAN | \$ | 1,572,497 | Reserved for Stabilization | | 918,968 |
| | Φ | , , | Reserved for Encumbrances | | 963,930 |
| TOTAL ASSETS AND OTHER DEBITS | | 24,527,832 | Approp. Deficit Snow & Ice | | (132,678) |
| MEMORANDUM ONLY: | | | TOTAL | \$ | 11,863,850 |
| Bonds Authorized | \$ | 6,045,000 | UNRESERVED FUND BALANCE: | \$ | 2,213,117 |
| | | | TOTAL LIABILITIES, RESERVES, | | |
| | | | FUND BALANCES | \$ | 24,527,833 |
| | | | MEMORANDUM ONLY: | *- | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| | | | Bonds Authorized and Unissued | \$ | 6,045,000 |
| | | | | | |

| | | Approp. Continued om FY1992 | | Current Approp. | | Transfers and/or Receipts | | Less Cont. Approp. to FY 1994 | | Total Avail. for Expend. | | Expended Disburse. | | xpended Open nculmb. | I | Expended Total | Re | expend turn to urplus |
|--|----------|---|-----|---|----|--|----|---|----------|---|----|---|----|--|----|--|----|--|
| ummary General Government: Administration Finance Public Safety Public Facilities Human Services Planning & Developmen Cultural & Leisure Servic Education | | 0 84,273 0 1,494,174 0 1,227 33,004 38,274 | | 1,572,262 13,475,324 6,229,601 8,894,498 582,581 94,343 1,033,599 27,189,707 | \$ | 75,000 (765,040) 146,539 (223,214) 21,500 1,000 3,000 284,000 | \$ | 219,813 352,766 0 1,043,474 0 1,227 25,533 5,426,476 | \$ | 1,427,449 12,441,791 6,376,140 9,121,984 604,081 95,343 1,044,070 22,085,505 | \$ | 1,348,558 12,002,992 6,276,392 8,751,219 558,845 90,558 1,019,775 21,943,193 | \$ | 41,824 194,462 20,551 454,856 18,091 3,666 14,704 136,238 | \$ | | | 37,067 244,337 79,197 (84,091) 27,145 1,119 9,591 6,074 |
| Frand Total | \$ | 1,650,952 | \$: | 59,071,915 | \$ | (457,215) | \$ | 7,069,289 | \$ | 53,196,363 | \$ | 51,991,532 | \$ | 884,392 | \$ | 52,875,924 | \$ | 320,439 |
| oard of Selectmen Salaries Purchase of Service Expenses Capital Outlay | | | \$ | 290,189 153,708 21,350 5,000 | | | 4 | | \$ | 290,189 153,708 21,350 5,000 | \$ | 279,762 115,597 18,777 508 | \$ | 0 30,950 2,282 4,492 | | 146,547 21,059 5,000 | \$ | 10,427 7,161 291 0 |
| | | . 0 | \$ | 470,247 | 3 | 0 | \$ | 0 | \$ | 470,247 | \$ | 414,644 | \$ | 37,724 | \$ | 452,368 | \$ | 17,879 |
| fiscellaneous Street Lighting Garbage Removal Disabilities Commission Town Hall Renovations MBTA Parking | | | \$ | 378,000 96,000 513 247,650 85,000 | | | | 219,813 | \$ | 378,000 96,000 513 27,837 85,000 | \$ | 360,242 95,520 366 27,837 84,820 | \$ | 0 0 100 0 | \$ | 360,242 95,520 466 27,837 84,820 | \$ | 17,758 480 47 0 180 |
| WIDTA Laking | \$ | 0 | \$ | 807,163 | \$ | 0 | \$ | 219,813 | \$ | 587,350 | \$ | 568,785 | \$ | 100 | \$ | 568,885 | \$ | 18,465 |
| own Clerk Salaries Expenses Purchase of Service | -\$ | 0 | \$ | 71,532 1,955 2,716 76,203 | \$ | 0 | \$ | 0 | \$ | 71,532 1,955 2,716 76,203 | \$ | 71,532 1,516 1,778 74,826 | \$ | 0 400 900 1,300 | \$ | 71,532 1,916 2,678 76,126 | \$ | 0 39 38 77 |
| | | | | 70,203 | Ψ_ | | Ψ | | <u> </u> | 70,200 | - | , ,,,,,, | | 2,000 | - | 70,120 | | |
| loard of Registrars Salaries Expenses Tellers and Canvassers Purchase of Service | | | \$ | 45,493 1,510 17,250 20,100 | | | | | \$ | 45,493 1,510 17,250 20,100 | \$ | 45,943 1,442 16,987 17,345 | \$ | 0 0 0 2,700 | | .45,943 1,442 16,987 20,045 | \$ | (450) 68 263 55 |
| | \$ | 0 | \$ | 84,353 | \$ | 0 | \$ | 0 | \$ | 84,353 | \$ | 81,717 | \$ | 2,700 | \$ | 84,417 | \$ | (64) |
| egal Salaries Expenses Special Fees | -\$ | 0 | \$ | 44,070 1,180 88,000 133,250 | \$ | 75,000 75,000 | \$ | 0 | \$ | 44,070 1,180 163,000 208,250 | \$ | 43,737 1,115 163,000 207,852 | \$ | 0 0 0 | · | 43,737 1,115 163,000 207,852 | \$ | 333 65 0 398 |
| | <u> </u> | | φ | 133,230 | φ | 73,000 | φ | | φ | 200,230 | φ | 201,032 | Ψ | | Ψ | 201,032 | Ψ | 370 |
| ersonnel Board Expenses | \$ | 0 | \$ | 1,046 1,046 | \$ | 0 | \$ | 0 | \$ | 1,046 1,046 | \$ | 734 734 | \$ | 0 | | | \$ | 312 312 |
| ssessors Salaries Expenses Revaluation Update | | | \$ | 181,199 9,995 35,925 | | | | | \$ | 181,199 9,995 35,925 | \$ | 170,874 8,436 10,101 | | 0 1,529 25,824 | ġ | 9,965 35,925 | \$ | 30 |
| | | \$ 0 | \$ | 227,119 | \$ | 0 | \$ | 0 | \$ | 227.119 | \$ | 189,411 | \$ | 27,353 | \$ | 216,764 | \$ | 10,355 |

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| | Cont | prop. tinued FY1992 | | Current Approp. | | Transfers and/or Receipts | | Less Cont. Approp. to FY 1994 | | Total Avail. for Expend. | | Expended Disburse. | | xpended Open nculmb. | F | Expended Total | Ret | expend turn to irplus |
|--|---------|---------------------------|----------|---|-----|----------------------------------|----|-------------------------------------|----------|---|----|---|----------|---|----------|---|-----|--|
| Department of Finance Salaries Purchase of Services Expenses Capital Outlay | | 29,500 | \$ | 510,691 444,132 68,093 850 | | | | | \$ | 510,691 473,632 68,093 850 | \$ | 499,684 329,250 46,209 0 | \$ | 0 144,378 21,881 850 | \$ | 499,684 473,628 68,090 850 | | 11,007 4 3 |
| Insurance, General Group Health and Life Ins Workers' Compensation Property and Casualty Public Safety Medical Unemployment Insurance | | 54,773 | | 547,470 3,980,000 487,600 12,000 92,900 30,000 | | (400,000) | | 183,863 55,430 | | 547,470 3,580,000 303,737 11,343 92,900 30,000 | | 541,813 3,433,050 303,737 11,343 92,786 25,969 | | 0 0 0 0 0 | | 541,813 3,433,050 303,737 11,343 92,786 25,969 | | 5,657 146,950 / (114 4,031 |
| - | \$ | 84,273 | \$ | 6,173,736 | \$_ | (400,000) | \$ | 239,293 | \$ | 5,618,716 | \$ | 5,283,841 | \$ | 167,109 | \$ | 5,450,950 | \$ | 167,766 |
| Debt and Interest Debt Exclusion Maturing Bonds Bond Interest | | 0 | \$ | 2,408,931 829,944 186,647 | • | 0 | \$ | 24,274 | \$ | 2,384,657 829,944 186,647 3,401,248 | \$ | 2,384,657 829,944 180,171 3,394,772 | \$ | 0 0 0 | \$ | 2,384,657 829,944 180,171 3,394,772 | | 6,476 6,476 |
| - | 2 | U | \$ | 3,425,522 | \$ | 0 | 2) | 24,214 | Ф | 3,401,246 | Ф | 3,394,772 | Ф | 0 | \$ | 3,394,112 | Ф | 0,476 |
| Finance Committee Salaries Expenses Reserve Fund | | | \$ | 12,150 500 489,574 | | (365,040) | | 89,199 | \$ | 12,150 500 35,335 | \$ | 12,150 438 0 | \$ | 0 0 | \$ | 12,150 438 0 | | 62 35,335 |
| 1,000,101,011 | \$ | 0 | \$ | 502,224 | \$ | (365,040) | \$ | 89,199 | \$ | 47,985 | \$ | 12,588 | \$ | 0 | \$ | 12,588 | | 35,397 |
| Contributary Retirement Salaries Contributions Expenses Purchase of Service | | | \$ | 40,945 2,892,323 2,175 1,280 | | | | | \$ | 40,945 2,892,323 2,175 1,280 | \$ | 40,945 2,892,323 2,175 1,280 | \$ | 0 0 0 0 | \$ | 40,945 2,892,323 2,175 1,280 | | |
| | \$ | 0 | \$ | 2,936,723 | \$ | 0 | \$ | 0 | \$ | 2,936,723 | \$ | 2,936,723 | \$ | 0 | \$ | 2,936,723 | \$ | - 0 |
| Non-contributory Retirement Chapter 32 Retirements | nt S | 0 | \$ \$ | 210,000 210,000 | \$ | 0 | \$ | 0 | \$ \$ | 210,000 210,000 | \$ | 185,657 185,657 | \$ \$ | 0 | \$ \$ | 185,657 185,657 | | 24,343 24,343 |
| Education Salaries Administration Instruction Other School Services | \$ | 38,274 | | 16,322,750 82,580 769,961 95,867 | | 41,701 60,399 | \$ | | Ψ | 16,402,725 82,580 830,360 95,867 | \$ | 16,399,308 69,126 751,181 89,252 | \$ | 0 13,453 77,821 6,270 | | 16,399,308 82,579 829,002 95,522 | \$ | 3,417 1,358 345 |
| Pupil Transportation Operation and Maintenanc Community Service Tuitions | e | | | 491,507 931,100 66,626 957,637 | | (40,000) (35,000) (27,100) | | | | 451,507 896,100 66,626 930,537 | | 450,499 885,585 43,860 925,179 | | 1,008 10,221 22,107 5,358 | | 451,507 895,806 65,967 930,537 | | 294 659 |
| Vocational Education Newman Sch. Renovation School Oil Tank Removal Newman Sch. Renovation Pollard Sch. Renovation A | | | | 487,324 200,000 154,355 30,000 | | 284,000 | | 23,719 255 276,749 | | 487,324 176,281 154,100 7,251 30,000 | | 487,324 176,281 154,100 7,251 30,000 | | 0 0 0 0 | | 487,324 176,281 154,100 7,251 30,000 | | (|
| Pollard Sch. Renovation _ | | | | 6,600,000 | | | | 5,125,753 | | 1,474,247 | | 1,474,247 | | 0 | | 1,474,247 | | i |
| - | \$ | 38,274 | \$ | 27,189,707 | \$ | 284,000 | \$ | 5,426,476 | \$ | 22,085,505 | \$ | 21,943,193 | \$ | 136,238 | \$ | 22,079,431 | \$ | 6,074 |
| Police Salaries, Regular Salaries, Overtine Purchase of Services Capital Outlay Travel out of State Operating Expenses | | | \$ | 2,004,629 321,121 70,708 87,500 500 148,409 | \$ | 2,539 144,000 | | | \$ | 2,007,168 465,121 70,708 87,500 500 148,409 | \$ | 2,005,895 438,973 69,015 73,576 402 139,201 | \$ | 0 0 1,500 11,209 0 6,100 | \$ | 2,005,895 438,973 70,515 84,785 402 145,301 | | 1,273 26,148 193 2,715 98 3,108 |
| Operating Expenses | \$ | 0 | \$ | 2,632,867 | \$ | 146,539 | \$ | 0 | \$ | 2,779,406 | \$ | 2,727,062 | \$ | 18,809 | \$ | 2,745,871 | \$ | 33,535 |
| | | | | | | | | | | | | | | | | | | |

| | Con | prop. tinued FY1992 | | Current Approp. | | Transfers and/or Receipts | | Less Cont. Approp. to FY 1994 | | Total Avail. for Expend. | | Expended Disburse. | | opended Open neulmb. | F | Expended Total | Re | expend turn to urplus |
|--|------|---------------------------|----|---|----|---------------------------------|----|-------------------------------------|----|---|----|---|----------|----------------------------|----|---|----|-------------------------------|
| e dalaries, Regular dalaries, Overtime dularies, Overtime dularies du Career Incentive enservice Training Capital Outlay | \$ | 0 | \$ | 2,502,520 445,000 33,500 97,000 0 | \$ | (75,000) 75,000 | | | \$ | 2,427,520 520,000 33,500 97,000 0 | \$ | 2,410,340 508,719 25,022 94,756 0 | \$ | 0 0 0 0 | \$ | 2,410,340 508,719 25,022 94,756 0 | \$ | 11,281 8,478 2,244 0 |
| Paravel out of State Purchase of Services Operating Expenses | | | | 1,400 98,475 150,855 10,000 | | | | | | 1,400 98,475 150,855 10,000 | | 1,400 98,475 150,855 7,267 | | 0 0 0 | | 1,400 98,475 150,855 7,267 | | 0 0 0 2,733 |
| Salaries o.t. Alarm Div. Ambulance Purchase | | | | 85,000 | | | | | | 85,000 | | 84,880 | | 0 | | 84,880 | | 120 |
| | \$ | 0 | \$ | | \$ | 0 | \$ | 0 | \$ | 3,423,750 | \$ | 3,381,714 | \$ | 0 | \$ | 3,381,714 | \$ | 42,036 |
| vil Defense Salaries | | | \$ | 3,000 | | | | | \$ | 3,000 | \$ | 3,000 | \$ | 0 | \$ | 3,000 | \$ | 0 |
| Expenses | | | | 15,000 | | | | | | 15,000 | | 13,723 | | 0 | | 13,723 | | 1,277 |
| _ | \$ | 0 | \$ | 18,000 | \$ | 0 | \$ | 0 | \$ | 18,800 | \$ | 16,723 | \$ | 0 | \$ | 16,723 | \$ | 1,277 |
| ilding | | | | | | | | | | | | | | | | | | |
| Salaries | | | \$ | 139,443 | | | | | \$ | 139,443 | \$ | 137,361 | \$ | 0 | \$ | 137,361 | \$ | 2,082 |
| Expenses | | | | 3,325 2,000 | | | | | | 3,325 2.000 | | 2,152 1,455 | | 1,173 545 | | 3,325 2,000 | | 0 |
| Capital Outlay Purchase of Service | | | | 880 | | | | | | 880 | | 856 | | 24 | | 880 | | 0 |
| | \$ | 0 | \$ | 145,648 | \$ | 0 | \$ | 0 | \$ | 145,648 | \$ | 141,824 | \$ | 1,742 | \$ | 143,566 | \$ | 2,082 |
| aler of Wights | | | | | | | | | | | | | | | | | | |
| Salaries | | | \$ | 7,434 | | | | | \$ | 7,434 | \$ | 7,434 | \$ | 0 | \$ | 7,434 | \$ | 0 |
| Expenses | | | | 1,522 | | | | | | 1,522 | | 1,521 | | 0 | | 1,521 | | 1 |
| Purchase of Service | • | 0 | \$ | 9,336 | \$ | 0 | \$ | 0 | \$ | 9,336 | \$ | 9,069 | \$ | 0 | \$ | 9,069, | \$ | 266 267 |
| - | Ψ | | Ψ | 7,550 | Ψ | | Ψ | | | 7,000 | | 7,007 | <u> </u> | | | -,,,,, | - | |
| blic Works all Department | ts | | \$ | 2 500 070 | ø | 20.101 | | | \$ | 2,520,180 | \$ | 2,492,866 | \$ | 0 | \$ | 2,492,866 | \$ | 27,314 |
| Salaries Purchase of Service | | | ф | 2,500,079 1,433,250 | Ф | 20,101 (31,716) | | | Φ | 1,401,534 | Φ | 1,120,782 | Φ | 264,583 | φ | 1,385,365 | φ | 16,169 |
| Expenses | | | | 468,080 | | 900 | | | | 468,980 | | 448,250 | | 17,930 | | 466,180 | | 2,800 |
| Out of State Travel | | | | 200 | | 51.716 | | | | 200 410,902 | | 261,887 | | 147,910 | | 409,797 | | 198 1.105 |
| Capital Outlay WWRA Sewer | | | | 359,186 3,452,000 | | 51,716 (521,400) | | | | 2,930,600 | | 2,930,600 | | 147,910 | | 2,930,600 | | 0 |
| MWRA Water | | | | 93,703 | | 103 | | | | 93,806 | | 93,806 | | 0 | | 93,806 | | 0 |
| Snow & Emergency Salari | | | | 60,000 | | 17,000 | | | | 77,000 | | 132,286 | | 0 | | 132,286 | | (55,286) |
| Snow & Emergency Exper | ise | 1,791 | | 90,000 | | 60,000 | | 1,231 | | 150,000 560 | | 226,391 560 | | 0 | | 226,391 560 | | (76,391) |
| Generator a7 Fall stm 91 Bldg Repair a36 atm92 | | 1,/71 | | 88,000 | | | | 61,689 | | 26,311 | | 26,311 | | 0 | | 26,311 | | 0 |
| State Aid Contract 34282 | | 2,634 | | 0 | | | | 2,634 | | 0 | | 0 | | 0 | | 0 | | 0 |
| State Aid Contract 34254 | | 189,292 | | 0 | | | | 94,328 243,706 | | 94,964 154,181 | | 94,964 154,181 | | 0 | | 94,964 154,181 | | 0 |
| State Aid Contract 34581 San. Landfill Close/a 18 | | 397,887 63,346 | | 0 | | | | 31,655 | | 31,691 | | 31,691 | | 0 | | 31,691 | | 0 |
| Central Ave. Br.Des./al9 | | 11,075 | | 0 | | 180,082 | | 44,556 | | 146,601 | | 146,601 | | 0 | | 146,601 | | 0 |
| Dis. Area Tran. Sta./al/s88 | | 24,433 | | 0 | | | | 05.701 | | 24,433 | | 14.200 | | 24,433 | | 24,433 14,269 | | 0 |
| Fraffic Signal Control Art.20/88atm-Close Landfi | 111 | 40,000 16,877 | | 0 | | | | 25,731 | | 14,269 16,877 | | 14,269 16,877 | | 0 | | 16,877 | | 0 |
| Sewer System Evaluation | ш | 1,554 | | 0 | | | | 1,531 | | 23 | | 23 | | 0 | | 23 | | 0 |
| Sewer Sys. Rehab/a20/88 | | 30,043 | | 0 | | | | 24,943 | | 5,100 | | 5,100 | | 0 | | 5,100 | | 0 |
| Sewer Sys. Rehab a22/90 | n | 7,779 4,532 | | . 0 | | | | 1,838 4,532 | | 5,941 | | 5,941 | | 0 | | 5,941 | | 0 |
| West St. Sewer, a16, 86atn Kendrick St., a17, 86atm | i a | 9,093 | | 0 | | | | 9,093 | | 0 | | 0 | | 0 | | 0 | | 0 |
| Art.22/88atm-Sewer Main | | 65,256 | | 0 | | | | 38,103 | | 27,153 | | 27,153 | | 0 | | 27,153 | | 0 |
| Art.21/88atm-Sewer Sys R | | 29,452 217,735 | | 0 | | | | 29,452 163,846 | | 53,889 | | 53,889 | | 0 | | 53,889 | | 0 |
| Art.40/92atm-Sewr Sys. Re Char.Riv.Wat.Sta. a18/84 | chab | 20,000 | | 0 | | | | 20,000 | | 0 | | 0 | | 0 | | 0 | | 0 |
| Art.41/92atm-Rehab Water | | 361,395 | | 0 | | | | 19,681 | | 341,714 125,075 | | 341,714 125,075 | | 0 | | 341,714 125,075 | | 0 |
| Art.34/92atm-Rehab Water | | | | 350,000 | | | | 224,925 | | | | | | | | | | () |

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| | Cont | prop. tinued FY1992 | | Current Approp. | | Transfers and/or Receipts | | Less Cont. Approp. to FY 1994 | | Total Avail. for Expend. | | Expended Disburse. | (| pended Open culmb. | Е | xpended Total | Ret | xpend urn to rplus |
|--|-------|---------------------------|----------|---|----|---------------------------------|------|-------------------------------------|----|---|----|---|----|-----------------------------|----|---|-----|----------------------------------|
| Board of Health Salaries Expenses Purchase of Services | Φ. | | \$ | 195,616 9,750 81,641 | ¢. | 1,500 | 4 | 0 | \$ | 195,616 9,750 83,141 288,507 | \$ | 179,982 7,310 77,518 264,810 | \$ | 0 0 5,443 5,443 | \$ | 179,982 7,310 82,961 270,253 | \$ | 15,634 2,440 180 18,254 |
| - | \$ | 0 | <u> </u> | 287,007 | \$ | 1,500 | \$ | | Φ | 200,307 | φ | 204,010 | φ | 3,443 | φ | 210,233 | φ | 10,20 |
| Veterans Services Salaries Expenses Benefits Expenses-Pking Clk. | | | \$ | 41,193 3,200 41,610 2,675 | | 20,000 | | | \$ | 41,193 3,200 61,610 2,675 | \$ | 37,017 779 51,383 1,772 | \$ | 0 2,421 10,227 0 | \$ | 37,017 3,200 61,610 1,772 | \$ | 4,170 |
| Expenses-1 king Cia. | \$ | 0 | \$ | 88,678 | \$ | 20,000 | \$ | 0 | \$ | 108,678 | \$ | 90,951 | \$ | 12,648 | \$ | 103,599 | \$ | 5,079 |
| Youth Commision Salaries Expenses | \$ | 0 | \$ | 79,390 2,270 81,660 | \$ | (1,500) 1,500 0 | \$ | 0 | \$ | 77,890 3,770 81,660 | \$ | 76,240 3,770 80,010 | \$ | 0 0 | \$ | 76,240 3,770 80,010 | \$ | 1,650 |
| Council on Aging | Ψ | | Ψ | 01,000 | Ψ | | Ψ_ | | | | | | | | | | | |
| Salaries Expenses Capital Outlay Purchase of Service | | | \$ | 119,866 3,170 1,250 950 | | | | | \$ | 119,866 3,170 1,250 950 | \$ | 117,704 3,170 1,250 950 | \$ | 0 0 0 | \$ | 117,704 3,170 1,250 950 | \$ | 2,162 |
| Purchase of Service | \$ | 0 | \$ | 125,236 | \$ | 0 | \$ | 0 | \$ | 125,236 | \$ | 123,074 | \$ | 0 | \$ | 123,074 | \$ | 2,162 |
| Planning Board Salaries Expenses Purchase of Service Town Master Plan a24-1980 | Doton | 1.227 | \$ | 69,720 1,947 3,200 | \$ | 1,200 | | 1,227 | \$ | 68,520 1,947 4,400 | \$ | 68,370 1,890 4,329 | \$ | 0 0 0 0 | \$ | 68,370 1,890 4,329 | \$ | 150 57 7 |
| TOWIT MASICI Flatt 424-1900 | \$ | 1,227 | \$ | 74,867 | \$ | 0 | \$ | 1,227 | \$ | 74,867 | \$ | 74,589 | \$ | 0 | \$ | 74,589 | \$ | 278 |
| Conservation Commission Salaries Purchase of Services Expenses | | | \$ | 6,184 3,429 1,150 | | | | | \$ | 6,184 3,429 1,150 | \$ | 5,675 1,035 1,150 | \$ | 0 2,394 0 | \$ | 5,675 3,429 1,150 | \$ | 509 |
| Expenses | \$ | 0 | \$ | 10,763 | \$ | 0 | \$ | 0 | \$ | 10,763 | \$ | 7,860 | \$ | 2,394 | \$ | 10,254 | \$ | 509 |
| Board of Appeals Salaries Expenses | | | \$ | 5,100 3,100 | | 1,000 | | | \$ | 5,100 4,100 | \$ | 4,768 3,294 | \$ | 806 | \$ | 4,768 4,100 | | 333 |
| Historical Commission | | 0 | \$ | 8,200 | \$ | 1,000 | \$ | 0 | \$ | 9,200 | \$ | 8,062 | \$ | 806 | \$ | 8,868 | \$ | 332 |
| Expenses | \$ | 0 | \$ | 513 513 | \$ | 0 | \$ | 0 | \$ | 513 513 | \$ | 47 47 | \$ | 466 466 | \$ | 513 513 | \$ | |
| Library Salaries Purchase of Service Books and Peroiodicals Expenses | \$ | 8,300 | \$ | 524,992 69,725 90,025 16,650 | \$ | (12,000) 2,000 10,000 | | | \$ | 521,292 71,725 100,025 16,650 | \$ | 517,034 64,386 95,360 16,641 | \$ | 0 6,114 4,649 0 | \$ | 517,034 70,500 100,009 16,641 | \$ | 4,253 1,223 |
| | \$ | 8,300 | \$ | 701,392 | \$ | 0 | . \$ | 0 | \$ | 709,692 | \$ | 693,421 | \$ | 10,763 | \$ | 704,184 | \$ | 5,50 |
| Park and Recreation Salaries Expenses Purchase of Service Pool Repair stm aS 92 Playground Equip stm a4 | 92 | | \$ | 242,687 23,416 25,489 15,000 25,000 | | 3,000 | | 500 329 | \$ | 242,687 23,416 28,489 14,500 24,671 | \$ | 238,829 22,434 25,716 14,500 24,671 | \$ | 0 924 2,767 0 0 | \$ | 238,829 23,358 28,483 14,500 24,671 | | 3,85 |
| | - \$ | 0 | \$ | 331,592 | \$ | 3,000 | \$ | 829 | \$ | 333,763 | \$ | 326,150 | \$ | 3,691 | \$ | 329,841 | \$ | 3,92 |
| Memorial Park Expenses Art.59/88atm-Track Reng | ov. | 24,704 24,704 | \$ | 615 | | | | 24,704 24,704 | \$ | 615 0 615 | \$ | 204 0 204 | \$ | 250 0 250 | \$ | 454 0 454 | \$ | 16 |
| Grand Total | \$ | 1,650,952 | \$ | 59,071,915 | \$ | (457,215) | \$ | 7,069,289 | \$ | 53,196,363 | \$ | 51,991,532 | \$ | 884,392 | \$ | 52,875,924 | \$ | 320,43 |
| | | | | | _ | | _ | | | | | | | | _ | | _ | |

REFERENCE

TOWN OFFICIALS

ELECTED

Moderator Richard P. Melick '94

Selectmen
John D. Marr, Jr. Chairman '96
David F. Eldridge Jr. '94
Paul Theodore Owens '94
H. Phillip Garrity, Jr. '95
Sally B. Davis '96

Town Clerk
Theodora K. Eaton '95

Assessors
Thomas Mulhern, Chairman '96
Richard W. Finnegan '94
Herbert L. Dodge '95

ichool Committee
Gerald A. Wasserman Chairman '96
Susan R. Posner '94
Claire Kroll Fusaro '94
Margaret G. Murphy '95
Caroline D. Murray '95
Karl H. Clauset '95
Jennifer Peck Fainberg '96

Park and Recreation Commission

Jeffrey I. Meropol, Chairman '95 Elinor R. Devlin '94 Dana W. Story, Jr '94 James F. Sargent '95 Philip V. Robey '96

rustees of Memorial Park Ron Sockol, Chairman '95 John J. Logan, Jr. '94 Arthur M. Tiernan '94 Charles J. Mangine '95 John S. Gallello '96

Planning Board
David G. Gerber, Chairman '97
Paul Killeen '94

Devra G. Bailen '95 Frank S. Gallello '96 David Kunhardt '95

Board of Health Rachel Spector, Chairman '96 Saul Adams '94

David Bellinger '95 Housing Authority
Edward Cahalane '94
Charles H. Cahill Jr. '96
Richard W. Gatto '98
Paulette J. Turner '98
Maryanne Mills '96

Commissioners of Trust Funds Robert Cutts, Chairman '94 Robert Kettlety '95 Michael J. Millette '94 **Frustees of Public Library**

Thomas M. Harkins, Chairman '96 John W. Lebourveau '94 Emily Salaun '94

Roma Jean Brown '95 Charles F.C. Henderson '95 Lois F. Sockol '96

Sally B. Powers '96 Constables

Andrew G Carson '96 Walter A. Wright, Jr. '96 APPOINTED BY SELECTMEN

Town Administrator Carl F. Valente Treasurer and Tax Collector Evelyn M. Poness

Director of Finance Carl F. Valente Town Comptrollor

John F. Krause Town Counsel David S. Tobin

Chief Procurement Officer John F. Krause

Director of Public Works Richard P. Merson

Town Engineer David F. Greenwood

Division Superintendents

Park - John F. Cusick Water/Sewer - James J. Courchaine Highway - Roger A. Stolte

Police Chief/Keeper of the Lockup William G. Slowe

Truant Officer William P. Matthies

Animal Control Officer Harry Greenlaw

Fire Chief and Superintendent of Fire Alarm/Forest Warden Robert A. DiPoli

Director of Civil Defense Julius T. Fedel

District Director of Veterans' Services John J. Logan, Jr.

Inspector of Buildings Armand H. LaVigne John Rosenfeld (sub) David Berg (sub)

Inspector of Wiring
Donald B. Griffin
James Trudeau (sub)
Harold Weeks (sub) Richard Greaves (sub)

Inspector of Plumbing and Gas Andrew Brown

Robert Hauptman (sub) Tim Sullivan (sub)

Code Enforcement Officer Paul Miller

Deputy Custodians of Buildings and Grounds David L. Scahill

Trustees of Glover Memorial Hospital Robert T. Heald, Chairman

RODERT T. Héald, Ch John Antonakes John H. Coggswell Priscilla Dasse Richard S. Luskin Edward M. Murphy Manuel Marino Maryruth Perras VK Saini VK Saini Larry Smith Jeffrey P. Somers

Measurer of Bark and Wood Arthur Coughlin

Sealer of Weights and Measures John J. Gill

Data Processing Advisory Board Irwin Weiss, Chairman Edward M. Pierce Carl F. Valente Charles J. Barbagallo Donald C. Brock John R. Allison Robert W. Burke Matthew J. Applestein

Registrars of Voters
John W. Day, Chairman
Barbara Doyle
Mary J. McCarthy
Theodora K. Eaton, ex-officio

Board of Appeals Hertz N. Henkoff, Chairman William J. Tedoldi Michael A. Crowe Janice Hunt (Associate) Susan Glazer (Associate)

Conservation Commission Roy A. Cramer, Chairman

Alan Brand John T. Lynch John D. Marr, Jr

Peter Roth Marsha Salett Lisa Standley

Solid Waste and Recycling Committee Phillip M. Wiggin, Chairman Robert C. Davis Sally B. Davis William J. Fidurko William J. Fldurko
Joan Johnson
David L. Klebanoff
Robert MacEwen
Richard L. Malconian
Barbara Popper
Mertina Sharback Janie Webster

Historical Commission (Article 9, Special Town Meeting 10/76) Elizabeth Rich, Chairman

Carol J. Boulris Leslie G. Crumbaker Norman A. Homsy Dorothy D. Shearman

Annual Town Report Committee Carl F. Valente Jane A. Howard

Fair Housing Committee

Foster S. Crook, Chairman Nina Ackerman Louise V. Condon Thomas Leary Richard Gatto Carl Zangerl-Salter Eugene Arcand John Wallace Paul Killeen Carl F. Valente

Arts Lottery Council Christine Buscemi

Adele Chang Susan Trachman Robert F. Enos Karen Taggart Marie Corcoran Karen Wood Carla Steiger-Meister

Cable Television Advisory Board

Robert Bertsche John Fountain
Arnold M. Goldstein
John Hionides Deborah Katsiroubas John J. Logan, Jr James Modena James A. Simms Jon Tamkin

Ad Hoc Insurance Committee Margaret S. Hale, Chairman Albert H. Shapiro Niels H. Fischer William H. Niblock, Jr. Arthur C. Coughlin, Jr. Paul Winnick

Stephen Palmer Rent Review and Tenant Selection Committee Edmund J. Mahoney

Gary Petrini James Sandberg Ronald L. Morrison Robert T. Heald

Elm Bank Steering Committee

Norman P. Jacques Joanne Hull Roth Kenneth Monteith

Elm Bank MEPA Advisory Committee William T. Cunningham

Jay E.Kaplan Housing Partnership Committee Sally B. Davis John Donovan

Mary E. Dunlavey Susan M. Glazer

REFERENCE

Stephen Merritt Alfred J. Murphy Mary Shea Pyne

Recycling Advisory Committee

Joan Johnson Harriet Brush William Brush Barbara Popper Janie Webster Philip Wiggin Mertina Sharback Sally B. Davis

Commission on Disabilities

Adrienne S. Dey, Chairman Alfred Coren Maureen T. Gallagher Janice Kushner Elaine Saunders Carl F. Valente

Physical and Biological Sciences Committee

(Article 53, 1992) MaryDilys S. Anderson David Bellinger Andrew Bogdan John D. Genova Jeffrey Kleiman William Powers Robert Smart Irwin Silverstein Peter Valberg

APPOINTED BY THE MODERATOR

Finance Committee
Michael K. Fee, Chairman
Matthew J. Applestein
Cynthia Chaston Robert D. Friedman James G. Healy William J. Miles Paul O'Connor Joseph Vicidomino Personnel Board

John McKeon, Chairman

Richard Creem Camilia Hertz Michele McQuillan Gordon D. Riedell

APPOINTED BY THE ELECTED AND APPOINTED BOARDS Superintendent of Schools

Frederick J. Tirrell

Planning Director Lee Newman

Park and Recreation Director

Nancy A. White Library Director Ann MacFate

Administrative Assessor James C. Widenfeller

Director of Public Health

Frederic L. Cantor

Personnel Director Kathleen Phipps Fitzpatrick

Executive Director, Council on Aging

Ann L. Hartstein

Director of Youth Services Thomas J. Engelman

Administrator, Glover Memorial Hospital John D. Dalton

Assistant Town Clerk Louise MacLean

Contributory Retirement Board

(under vote of Town 11/3/36) Evelyn Poness, Chairman by Selectmen J. Darrison Sillesky by members of the

Retirement Board
Thomas A. Welch II by vote of employees and retirees

Council on Aging
Morris D. Dettman by Selectmen
Helen K. Hicks by Selectmen

Betsy M. Tedoldi by Selectmen Vivian D. McIver by Selectmen Mary C. Lyons by Selectmen Kenneth Monteith by Selectmen Elizabeth Casey by Board of Health Roma Jean Brown by Library Trustees Edward A. Pelletier by Park and Recreation Trudi J. Farnham by Housing Authority Nina Silverstein by School Department

Future School Needs Committee Future School Needs Committee
(Article 62, 1950 last continued by Article 45, 1993)
Robert E. Chase, Chairman by Selectmen
Mary Riddell by League of Women Voters
George Keleher by Finance Committee
Rita Minahan by Moderator
Loretta O'Grady by PTC Presidents' Council
Maryruth Perras by Moderator
Karl H. Clauset by School Committee
Roger Toran by Planning Board
Blair Wentworth by Moderator

Youth Commission (Article 49, 1967)

N. Hoit Bussell, Chairman by Selectmen N. Hoff Bussell, Chairman by Selectmen Barbara K. Popper, by Finance Committee Colleen F. Schaller by Park and Recreation Thomas Lambert by Police Chief David A. McGuire by School Committee Charlotte Sidell by Moderator William Lundell by School Department Melissa Hofeller by School Department

Transportation Committee

Richard S. Creem, Chairman by Selectmen Duncan Allen by Selectmen Neil O. Alper by Planning Board Jane A, Howard by Moderator

Design Review Board

Joan Kutcher William Grover Stephen Tanner Peter R. Hinden Bradford S. Barnes Paul K. Cooley Patricia R. Davis

Buildings and Grounds Study Committee (Article 35, 1991, last continued Article 39 1993) John F. Cusick John W. Leberveau

Keith McClelland Nancy A. White H. Phillip Garrity, Jr Jack Kelly

Parking Facilities Study Committee (Article 4, 1986 Special Town Meeting,last continued Article 41, 1993) John D. Marr, Jr Jeffrey Wolfson

Joanne Hull Roth Kevin Kraska Judith Pike Neil O. Alper

School Department Facilities Building Committee

(Article 37, 1991, last continued Article 43, 1993) Thomas Alpert Richard Davis

David G. Gerber Thomas J. Houilihan Caroline D. Murray Frederick J. Tirrell Roger P. Toran Jacquelin Apsler John D. Marr, Jr.

World War II Commemorative Committee

Carol J. Boulris, Chairman Robert Bartholomew John Dewey Julius Fedel Fr. Frank Garrity Henry F. Hicks, Jr Norman A. Homsy John J. Logan, Jr Ann MacFate

Ronald L. Morrison Mary O'Brien
Jack O'Donnell
Paul O'Keefe
James Hugh Powers Emily Salaun Mark Quinzani

TOWN MEETING MEMBERS

Town Meeting Members At-Large

Davis, Sally B. Eaton, Theodora K. Eldridge, David F., Jr. Garrity, H. Phillip, Jr. Harkins, Thomas M. Killeen, Paul Logan, Jr., John J. Marr, John D., Jr. Melick, Richard P. Meropol, Jeffrey I. Mulhern, Thomas J Owens, Paul Theodore Spector, Rachel Wasserman, Gerald A.

24 Coulton Park 51 Bonwood Road 44 Ellicott Street 35 Highland Court 24 May Street 66 Henderson Street 277 Warren Street 70 Greendale Avenue 1516 Central Avenue 30 Woodlawn Avenue 18 LaSalle Road 98 Wilshire Park 24 Lexington Avenue 80 Rolling Lane

Precinct A 1996

12 Gary Road 210 Hillside Avenue 23 Lynn Road Richard S. Creem Kathryn L. D'addesio Jennifer Peck Fainberg Paula R. Fantegrossi Hertz N. Henkoff 49 Horace Street 52 Wayne Road Ira A. Nagel 57 Noanett Road 127 Noanett Road 30 Lynn Road Elsie Robinson Linda A. Rosenberg Irwin Silverstein 44 Reservoir Avenue

1995

38 River Park Street 33 Gould Street John P. Bleakney Stephen Hamburger Robert E. Hoban, Jr. Richard S. Luskin Blanche D. Randall 104 Hunnewell Street 53 Wayne Road 62 Noanett Road Sydney Randall Michael W. Reardon 62 Noanett Road 60 Horace Street Herbert Robinson Doris O. Waldstein 127 Noanett Road 20 Wayne Road

1994

John D. Genova Richard D. Lempitski Beverly E. Luskin Donald J. Newman David G. Ranberg Janet Ranberg Sylvia Shuman Louise P. Swanson George Tarallo

11 Jennifer Circle 23 River Park Street 53 Wayne Road 82 Noanett Road 17 Wayne Road 17 Wayne Road 29 Yale Road 20 Lakin Street 76 Ardmore Road

Precinct B

Mary Lou Evans Robert E. Evans Robert D. Friedman Susan M. Glazer Joan M. Johnson William L. Sweet Harriett D. Tippett Frederick Waldman John J. Frankenthaler

54 Clarke Road 54 Clarke Road 20 Glendale Road 64 Booth Street 101 Clarke Circle 361 West Street 78 Clarke Circle 86 Damon Road 33 Brookside Road

Thomas M. Alpert Deborah H. Anastas Patricia A. Baker Trudi R. Ide Jason L. Levy John M. O'Hara Meredith P. Page A. Fay Remnitz John D. Woodley

46 Pine Grove Street 165 Brookside Road 639 Central Avenue 160 Brookside Road 207 Rosemary Street #4 18 Rolling Lane 19 Glendale Road 56 Pershing Road 95 Clarke Road

REFERENCE

1994 Alfred S. Coren 113 Hunnwell Street 18 Pine Grove Street Villiam E. Duncan than F. Fener Valter E. Hobson 40 Tanglewood Road 57 Brookside Road andra E. Jaszek 18 Crescent Road 103 Nardone Road 177 Jarvis Circle ee B. Manning Albert E. Mills Richard B. Remnitz 56 Pershing Road ohn F. Whalen, Jr 297 West Street Precinct C 1996

Russell S. Broad, Jr. 94 Mayflower Road aurence G. Eaton 51 Bonwood Road Kathleen R. Mcintosh 61 Fuller Brook Avenue Andrew J. Oliveri Sheila G. Pransky 93 Mayflower Road 100 Mayflower Road ois Sockol 100 Mackintosh Avenue 100 Mackintosh Avenue 945 Central Avenue Ron Sockol Sarah Ann Toran Charles W. Wyckoff 85 Pine Street

1995 Cynthia J. Chaston 119 Fox Hill Road ohn H. Cogswell 1479 Great Plain Avenue 54 Mackintosh Avenue Stanton H. Davis William H. Dugan, Jr. 29 Pine Street 73 Mackintosh Avenue udith S. Lebow Daniel P. Messing 1725 Great Plain Avenue 39 Alden Road Rita A. Russian inda A. Shaughnessy oseph H. Silverman 37 Standish Road 57 North Hill Avenue

1994 an D. Campbell 461 Charles River Street Sugene S. Ciolfi Patrick J. Hyland 70 Bonwood Road 73 Stewart Road łelen R. Jekowsky 530 High Rock Street Daniel L. Lintz David W. Lombard 71 Fuller Brook Avenue 44 Colonial Road Mary J. P. O'Brien Mertina L. Scharback onathan D. Tamkin 27 Carol Road 94 Oxbow Road 60 Bonwood Road

Precinct D

Carol Johnson Boulris 203 Country Way onathan M. Davis 392 Country Way 59 Maple Street 36 Marked Tree Road David W. Kunhardt Christine H. Miara Madeline A. Page Bally B. Powers William M. Powers 18 Maple Terrace 47 Scott Road 47 Scott Road oyce S. Rockmore 84 Sylvan Road homas F. Soisson 128 Maple Street

1995 oan E. Adams 1206 Great Plain Avenue radford S. Barnes 210 Charles River Street ynthia A. Ganung 86 Barrett Street lizabeth B. Kloss 1200 Great Plain Avenue 99 Linden Street Athleen M. Lewis Richard L. Malconian Ronald L. Morrison Maribeth Wadman 128 Country Way 110 Country Way 267 High Rock Street Diane S. Webber 44 Oakcrest Road 1994

Matthew J. Appelstein 15 Fairview Road ohn Brennan 74 Richardson Drive ynthia L. Conturie usan C. Feely andrew D. Frieze 96 Robinwood Avenue 66 Frances Street 70 Windsor Road loger B. Hunt 969 South Street Aichael J. O'Leary, Jr. 284 Marked Tree Road 182 Marked Tree Road oseph Pitts obert Todd Pratt 81 Sylvan Road

Precinct E 1996

lobert C. Davis David L. Gillmeister 24 Coulton Park 88 South Street lancy Winbury Griffith ane A. Howard 179 South Street 119 Green Street 42 Oakhurst Circle Aaryruth Perras usan R. Posner 146 South Street Philip V. Robey David Summergrad 1995

Roma Jean Brown 30 Edgewater Lane 27 South Street Lawrence R. Cummings 130 Fox Hill Road Ann Dermarderosian 141 Edgewater Drive Mary H. Dickert Edmund V. Donnelly 160 Great Plain Avenue Linda J. George Jeffrey Kleiman Carol A. Tracy 110 South Street 103 Lawton Road 1087 Webster Street

1994 Mary Jane Baker Frederick E. Barstow John P. Connelly Joan C. Kirkman Carol S, Knapton Edward Nowak, Jr. Amy Robinson Jon D. Schneider

Precinct F

Gilbert W. Cox, Jr. Kirsten D. Durbin Richard W. Gatto Daniel P. Matthews John F. Milligan James Hugh Powers Dana W. Story, Jr. Dexter H. Marsh, Jr.

Susan M. Anderson Susan D. Baer Richard W. Davis Rita L. Minahan John L. Naughton, Jr. Gregory John Shesko Sandra Balzer Tobin

1994 Mary Ellen Hale Elizabeth M. Keil Edith B. Martin Donnell F. O'Duggan 125 Meadowbrook Road Judith R. Pike 330 Rosemary Street Deborah L. Roberts Arthur M. Tiernan, Jr. Deborah S. Winnick

Paul T. Milligan 1996 Patricia B. Buckley

Frank S. Gallello Margaret G. Murphy Caroline D. Murray Paul O'Connor Kathleen J. O'Keeffe Jill E. Owens Karl Heinz 1995

Susan W. Abbott Robert T. Heald George L. Keleher Mary Ann Oldfield Barbara K. Popper Sheila Ila G. Pulver Frank E. Reardon Robert T. Smart, Jr.

1994 Richard DeMeis Christian H. Fredericks, Jr. Jean R. Phalen Mary T. Riddell Ronald W. Ruth Marsha C. Salett Leo C. Schlittler

Richard B. Weitzen Precinct H 1996

42 Broad Meadow Road Therese A. Buckley

12 Fletcher Road 62 Green Street

914 Webster Street 86 Livingston Circle 40 Green Street 25 Green Street 100 Lawton Road 20 Churchill Lane 100 Laurel Drive 210 South Street

49 Colonial Road 301 Nehoiden Street 17 Rosemary Street 31 Rosemary Street 25 Blacksmith Drive 263 Nehoiden Street 28 Perry Drive

286 Rosemary Street

34 Pond Steet 273 Nehoiden Street 233 Nehoiden Street 15 Morton Street 61 Warren Street 70 May Street 26 Meadowbrook Road

48 Meadowbrook Road 43 Kingsbury Street 21 Newell Avenue 95 Fair Oaks Park Warren Street 12 Mallard Road 22 Ware Road

Precinct G

155 Fair Oaks Park 29 Howland Street 34 Bradford Street 156 Fair Oaks Park 108 Wilshire Park 49 Coolidge Avenue 98 Wilshire Park 132 Lincoln Street

> 60 Otis Street 86 Eaton Road 383 Manning Street 260 Warren Street 31 Wilshire Park 24 Bradford Street 44 Sargent Street 25 Mayo Avenue

126 Powers Street 25 Otis Street 107 Wilshire Park 20 Cleveland Road 248 Warren Street 21 Eaton Road 748 Webster Street 66 Eaton Road

Foster S. Crook Robert A. Downs Amy T. Goldman Michael D. Mullican Alfred J. Murphy Margaret A. Tucker

William R. Dermody

Jeanne Durkin Gerber

Marcia C. Mather Andrew Picariello

Emily M. Salaun

Lynne D. Stern Maura O. Walsh

Susan B. Condon

David C. Crocker

John J. Gill

David F. Devine 141 Dawson Drive Barbara Buckley Doyle 214 Elmwood Road Robert Y. Larsen Marjorie M. Margolis 150 Tudor Road 20 Mann Avenue Mark McDonough Peter J. Meade 173 Fairfield Street 1085 Greendale Avenue Edward B. Murphy 9 Gorsvenor Road 1995

131 Broad Meadow Road 29 Sterling Road 24 Woodbury Drive Norman M. Bryden Nancy E. McCarthy Caroline Q. McElroy Eugene S. McMorrow 22 De Francesco Circle Eleanor Nutile 60 Tudor Road Leroy J. Nutile John F. O'Rourke Barbara R. Wilmot 60 Tudor Road 50 Broad Meadow Road 103 Hillcrest Road 1994

Marena H. Burnett 75 Norwich Road 196 Valley Road Michael E. Flanagan Peter Friedenberg 42 Douglas Road Ellen M. Grady 34 Whittier Road Peter E. McElroy 24 Woodbury Drive Gordon H. Piper Elizabeth L. Rich 111 Dawson Drive 43 Rybury Hillway Ellen A. Shapiro 787 Greendale Avenue

> Precinct I 1996

Paul H. Attridge 59 Powers Street Elinor R. Devlin 45 Washington Avenue 57 Brookline Street Claire Kroll Fusaro David C. Gerber 3 Holmes Street Elizabeth A. Giles 188 Highgate Street Suzanne D. Hughes 6 Morningside Road Maureen T. McCaffrey Mary D. Quirk 285 Manning Street 56 Paul Revere Road

Neil O. Alper Janet P. Bigelow Susan M. Burt 245 Brookline Street 144 Washington Avenue 67 Washington Avenue Robert E. Chase John W. Day 74 Washington Avenue 35 Morley Street 7 Beaufort Avenue Paul F. Denver Diane Perry Matthews Michele M. Mcquillen 204 Highgate Street 224 Hillcrest Road

1994 Gerald R. Browne 242 Hillcrest Road Alan D. Burt Robert D. Hall, Jr. 67 Washington Avenue 204 Hillcrest Road Deborah J, Keefe John W, Lebourveau Keith M. McClelland 122 Lindbergh Avenue 174 Washington Avenue 110 Brookline Street Elaine E. Messias 38 Fairfax Road Margaret A. Riley 50 Edwardel Road

Precinct J

1996 Thomas E. Caulfield 8 Virginia Road John F. Connell 61 Lexington Avenue Deborah A. Coyle 16 Lexington Avenue 9 Park Avenue Jo-Ann Miles William J. Miles George F. Skinner Betsy M. Tedoldi 9 Park Avenue 118 Manning Street 68 High Street 55 Burnside Road Bonnie Jean Tower

1995 12 Concod Street 21 Manning Street 36 Homestead Park 179 Paul Revere Road 590 Highland Avenue 101 Tower Avenue 117 Hoover Road 49 Colby Street 1994

409 Webster Street 80 Spring Road 3 Thorpe Road 51 Virgnia Road 73 Dunster Road 110 Parker Road 12 Mark Lee Road 419 Webster Street



SPECIAL TOWN MEETING WARRANT



TOWN OF NEEDHAM

7:30 P.M.

MONDAY, NOVEMBER 16, 1992

NEWMAN MIDDLE SCHOOL



COMMONWEALTH OF MASSACHUSETTS

Norfolk, ss.

To either of the Constables in the Town of Needham in said County, Greetings:

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Needham qualified to vote in Elections and in Town Affairs to meet at the Newman Middle School in said Town on

MONDAY, THE SIXTEENTH DAY OF NOVEMBER, 1992

at seven-thirty o'clock in the afternoon, then and there to act upon the following articles, viz:

ARTICLE 1: ACCEPTANCE OF A CONVEYANCE OF LAND

To see if the Town will vote to authorize the Board of Selectmen to accept a conveyance of approximately 4.24 acres of land for \$1.00, subject to easements and restrictions, said land being located off Central Avenue and adjacent to the Town's landfill and being a portion of land presently owned by 850 Tower Corporation; to see if the Town will vote to adopt a preamble to declare it an emergency measure necessary for the convenience of the Town; or take any other action relative thereto.

INSERTED BY: Board of Selectmen

FINANCE COMMITTEE RECOMMENDS THAT: No Recommendation

ARTICLE 2: CITIZEN'S PETITION: AMEND ZONING BY-LAW (Residential Hospice House)

To see if the Town will vote to amend the existing Zoning By-Law of the Town of Needham as follows: By amending section 1.3, the Definitions section, and section 3.2, the Schedule of Use Regulations, by adding the following provisions:

1.3 Definitions

Residential Hospice House - a single-family detached dwelling, in which care is given to terminally ill patients who have medically documented prognoses of less than six months to live. A residential hospice house under these by-laws shall not include a "facility" licensed by the Department of Public Health of the Commonwealth of Massachusetts pursuant to 105 CMR s.141.299, Appendix A. Hospice services given in a residential hospice house under these by-laws, must be provided by a non-profit, tax exempt, Massachusetts corporation, that holds a license as a hospice care program from the Department of Public Health of the Commonwealth of Massachusetts, pursuant to G.L. chapter 111, s.57D and 105 CMR s.141.000.

3.2 Schedule of Use Regulations

The use of a single-family detached dwelling for a residential hospice house, provided that the following conditions in addition to those set forth at s.1.3 shall apply: (1) up to, but not more than two persons unrelated by blood or marriage, for each bedroom in a residential hospice house, may receive hospice care within the house, up to a maximum of sixteen persons receiving hospice care in the house; (2) there shall be not less than one parking space for each staff person living on the premises, plus one parking space for each two persons receiving hospice care on the premises; no parking space shall be in any set back area required by this by-law; (3) any dwelling used as a residential hospice house shall comply with the following requirements: a) minimum lot area: 87,120 square feet calculated in accordance with s.4.2.1(a) of this by-law; b) minimum frontage: 150 feet; c) front setback: 50 feet; d) side setback: 25 feet; e) maximum stories: 2-1/2, and maximum height: 35 feet, except that single-family dwellings existing before the passage of this by-law and containing more than 2-1/2 stories or being more than 35 feet in height, may be used as a residential hospice house not subject to these restrictions on height and number of stories, provided that no additions or alterations may be made that would increase the existing height or number of stories; (4) visual buffering in the form of a natural vegetative buffer between the

residential hospice house and associated parking areas, and any abutting structure, shall be maintained if such vegetative buffer exists, or created using vegetation consistent with that already on the lot of the residential hospice house, or the surrounding area; (5) modifications to the exterior of an existing structure shall be consistent with the existing structure's predominant character as a single-family home; whenever egress stairways or other exterior renovations are required for Building Code compliance, they shall be contained within the exterior walls of the dwelling; (6) the initial owner or operator of a dwelling used as a residential hospice house shall apply to the Building Inspector for an occupancy permit before any persons receive hospice care within the residential hospice house, and shall demonstrate compliance with the preceeding paragraphs 1 through 5; each subsequent owner or operator of a dwelling used as a residential hospice house shall apply to the Building Inspector for an occupancy permit and shall demonstrate continued compliance with the preceeding paragraphs 1 through 5.

| RRC SRA | <u>SRB</u> | <u>GR</u> | <u>A-1,2</u> <u>& 3</u> | Ī | <u>B</u> | IND | IND-1 | IND P* |
|------------|------------|-----------|--------------------------------|---|----------|-----|-------|-----------|
| Y | N | N | N | N | N | N | N | N |

Or take any other action relative thereto.

INSERTED BY: Citizen's Petition

FINANCE COMMITTEE RECOMMENDS THAT: No Recommendation

ARTICLE 3: FUND COLLECTIVE BARGAINING AGREEMENT - POLICE UNIT A

To see if the Town will vote to approve the funding of a collective bargaining agreement between the Town and the Needham Police Union Unit A; and recommend to amend the necessary line items in the 1993 operating budget as voted at the 1992 Annual Town Meeting under Article 24 to fund same; or take any other action relative thereto.

INSERTED BY: Board of Selectmen

FINANCE COMMITTEE RECOMMENDS THAT: Recommendation Deferred

ARTICLE 4: FUND COLLECTIVE BARGAINING AGREEMENT - POLICE UNIT B

To see if the Town will vote to approve the funding of a collective bargaining agreement between the Town and the Needham Police Union Unit B; and to recommend to amend the necessary line items in the 1993 Operating Budget as voted at the 1992 Annual Town Meeting under Article 24 to fund same; or take any other action relative thereto.

INSERTED BY: Board of Selectmen

FINANCE COMMITTEE RECOMMENDS THAT: Recommendation Deferred

ARTICLE 5: FUND COLLECTIVE BARGAINING AGREEMENT - POLICE SUPERIOR OFFICERS

To see if the Town will vote to approve the funding of a collective bargaining agreement between the Town and the Needham Police Superior Officers Association; and to recommend to amend the necessary line items in the 1993 Operating Budget as voted at the 1992 Annual Town Meeting under Article 24 to fund same; or take any other action relative thereto.

INSERTED BY: Board of Selectmen

FINANCE COMMITTEE RECOMMENDS THAT: Recommendation Deferred

ARTICLE 6: FUND COLLECTIVE BARGAINING AGREEMENT - NAGE/PUBLIC WORKS EMPLOYEES

To see if the Town will vote to approve the funding of a collective bargaining agreement between the Town and the Public Works Employees NAGE, Local 256; and to recommend to amend the necessary line items in the 1993 Operating Budget as voted at the 1992 Annual Town Meeting under Article 24 to fund same; or take any other action relative thereto.

INSERTED BY: Board of Selectmen

FINANCE COMMITTEE RECOMMENDS THAT: Recommendation Deferred

ARTICLE 7: FISCAL YEAR 1993 BUDGET ADJUSTMENTS

To see if the Town will vote to amend and supercede certain parts of the 1993 Operating Budget, adopted under Article 24 at the 1992 Annual Town Meeting by deleting the amounts of money appropriated under some of the line items and appropriating new amounts for some of the line items, determine how such amounts are to be raised and how expended; or take any other action relative thereto.

INSERTED BY: Finance Committee

FINANCE COMMITTEE RECOMMENDS THAT: Recommendation Deferred

ARTICLE 8: APPROPRIATION TO STABILIZATION FUND

To see if the Town will vote to raise and appropriate a sum of money to the Stabilization Fund, as provided for under MGL Chapter 40, Section 5B as amended; or take any other action relative thereto.

INSERTED BY: Finance Committee

FINANCE COMMITTEE RECOMMENDS THAT: Article Be Adopted

ARTICLE 9 AMEND ZONING BY-LAW - ESTABLISHMENT OF NEW AVERY SQUARE BUSINESS DISTRICT AND HILLSIDE AVENUE BUSINESS DISTRICT

To see if the Town will vote to amend the Needham Zoning Bylaw as follows:

1. Amend Section 1.3 <u>Definitions</u> by inserting the following new definition at the appropriate alphabetical location:

"Complex Development - any development made subject to the provisions of Section 6.6 Complex Development by designation ("SPC") in Section 3.2 Use Regulation Schedule, based on size and general category of use."

Amend Section 2.1 Classes of Districts so that it reads as follows:

*2.1 Classes of Districts

"Residential

RRC - Rural Residence-Conservation

SRA - Single Residence A

SRB - Single Residence B

GR - General Residence

A-1 - Apartment - A-1

A-2 - Apartment - A-2

A-3 - Apartment - A-3

"Commercial

B - Business

CSB - Chestnut Street Business

CB - Center Business

ASB - Avery Square Business
HAB - Hillside Avenue Business

"Industrial

IND - Industrial IND-1 - Industrial-1 IND P - Industrial Park

"Institutional

I - Institutional

"Overlay

FP - Flood Plain

AP - Aquifer Protection."

3. Amend Section 3.1 Basic Requirements by inserting the following above the "N (No) Use Prohibited" row:

"SPC (Complex Development) Use allowed under a special permit under the provisions of Sectio 6.6 Complex Projects"

and by deleting the second paragraph which reads in part:

"In addition, no building or structure ... in Section 3.2.1".

- 4. Revise Section 3.2 Schedule of Use Regulations as follows:
 - a. Delete Section 3.2.1, and redesignate the remaining present content of Section 3.2 as "Section 3.2.1 <u>Use in Districts Except Commercial Districts"</u>, and add the following introductory paragraph:

"The following schedule of use regulations shall apply in the RRC, SRA, SRB, GR, A-1,2, &3, I, IND IND-1, and IND-P districts."

- b. Delete the "B" column from the new Section 3.2.1.
- c. Insert a new Section 3.2.2, to read as follows:
- "3.2.2 <u>Uses in Commercial Districts</u>.

"The following schedule of use regulations shall apply in the B, CSB, CB, ASB, and HAB districts."

DISTRICT

USE B CSB CB ASB HAB

Farm, greenhouse, nursery, truck garden, provided the subject property contains a minimum of 2 1/2 acres

Y Y Y Y

Salesroom or stand for agricultural and horticultural products provided all products sold are grown or

| USE | В | CSB | CB | ASB | HAB |
|---|----|-----|-----|-----|-----|
| produced on the premises of the farm, greenhouse, nursery or truck garden, provided the subject | | | | | |
| property contains a minimum of 2 1/2 acres | Y | Y | Y | Y | Y |
| Sale during the Christmas season at a nursery or greenhouse of cut Christmas trees and wreaths grown or fabricated elsewhere than on the | | | | | |
| premises | Y | Y | Y | Y | Y |
| Church or other place of worship, | | | | | |
| parish house, rectory, convent and | | | | | |
| other religious institution | Y | Y | Y | Y | Y |
| School - public, religious, | v | W | 37 | 37 | 37 |
| sectarian or denominational | Y | Y | Y | Y | Y |
| Dormitory for a school with no | | | | | |
| provisions for private cooking or | | | | | |
| housekeeping | Y | N | N | Y | Y |
| Public library and museum and | | | | | |
| philanthropic institution | Y | Y | Y | Y | Y |
| Public park and playground and | | | | | |
| municipal structure including a | | | | | |
| water tower and reservoir | Y | Y | Y | Y | Y |
| Public passenger station | Y | SP | SP | Y | Y |
| Child care facility | Y | Y | Y | Y | Y |
| Other private school, nursery, or | | | | | |
| kindergarten | SP | SP | SP | SP | SP |
| Convalescent or nursing home, | | | | | |
| hospital | SP | SP | SP | Y | Y |
| Cemetery | SP | N | N | Y | Y |
| Private club not conducted as a | | | | | |
| business | SP | SP | SP | SP | SP |
| Single family detached dwelling | Y | N | N | Y | Y |
| Planned residential development | N | N | N | SP | SP |
| Residential compound | N | N | N . | SP | SP |
| Two-family detached dwelling | Y | N | · N | Y | Y |
| | | | | | |

| | | DIO | | C I | |
|--|-----|-----|-----|-----|-----|
| USE | В | CSB | СВ | ASB | HAB |
| Conversion of a single family | | | | | |
| dwelling to a two-family dwelling | N | N | N | Y | Y |
| Apartment or multifamily dwelling *Allowed on second floor only; consistent with density requirements for A-1 | N | SP* | SP* | SP | SP |
| The use of an owner-occupied structure for shared elderly housing for up to six elderly occupants (60+); provided, (1) that such structure so used shall not be subdivided into separate apartments, (2) that occupancies therein by nonowners occupants shall be pursuant to an agreement specifying a term of occupancy of not less than one year, (3) that at any time there shall be in the town no more than fifty structures for which permits have been issued under the authority of this section, (4) that no more than 20% of such | | | | | |
| structures shall be located in any | | | | | |
| one precinct of the town, and (5) | | | | | |
| that the number of structures for | | | | | |
| which permits are granted in any one year shall not exceed 5 *Applies only to structures in existence prior to Dec. 31, 1982, otherwise N | SP* | N | N | SP | SP |
| Boarding house with no arrangements | | | | | |
| of any description for private | | | | | |
| cooking or housekeeping | Y | N | N | Y | Y |
| Retail establishment serving the general public if containing 10,000 or more gross sq. ft. of floor area ("Complex Development"): | | | | | |
| Grocery store | Y | Y | N | SPC | N |
| Outdoor parking, storage or display of motor vehicles in conjunction with the sale or leasing of new or used motor vehicles on applications filed | | | | | |
| after September 28, 1978 | SP | N | N | N | N |
| Other outdoor display of goods | Y | N | N · | N | N |
| | | | | | |

| USE | В | CSB | СВ | ASB | HAB |
|---|----|-----|----|-----|-----|
| Retail trade or shop for custom work or the making of articles | | | | | |
| to be sold at retail on the premises | Y | Y | Y | SPC | N |
| Other retailing | Y | Y | Y | SPC | N |
| Retail establishments serving the general public if containing more than 5750 but less than 10,000 gross sq. ft. of floor area: | | | | | |
| Grocery store | Y | Y | N | Y | N |
| Outdoor parking, storage or display of motor vehicles in conjunction with the sale or leasing of new or used motor vehicles on applications filed | | | | | |
| after September 28, 1978 | SP | N | N | N | N |
| Other outdoor display of goods | Y | N | N | N | N |
| Retail trade or shop for custom work or the making of articles to be sold at retail on the | | | | | |
| premises | Y | Y | Y | Y | N |
| Other retailing | Y | Y | Y | Y | N |
| Retail establishments serving the general public if containing less than 5750 gross sq. ft. of floor area or incidental retail sales which are accessory to a permitted principal use which does not involve 50% of the total floor area or 5750 square feet of the principal use, whichever is lesser. In multi-tenanted structures the provisions of the section will individually apply to each tenant or use and not to the aggregate total of the structure: | | | | | |
| * If under 1,000 sq. ft. of gross floor area | Y | Y | Y* | Y | SP |
| Outdoor parking, storage or display of motor vehicles in conjunction with the sale or | | | | | |

| USE | В | CSB | CB | ASB | HAB |
|---|----|-----|----|-----|-----|
| leasing of new or used motor | | | | | |
| vehicles on applications filed | | | | | |
| after September 28, 1978 | SP | N | N | N | N |
| Other outdoor display of goods | Y | N | N | N | N |
| Retail trade or shop for custom work or the making of articles | | | | | |
| to be sold at retail on the | | | | | |
| premises | Y | Y | Y | Y | Y |
| Other retailing | Y | Y | Y | Y | SP |
| Manufacturing clearly incidental | | | | | |
| and accessory to a retail use on | | | | | |
| the same premises and the product | 37 | 3.7 | ** | 3.7 | 37 |
| is customarily sold on the premises. | Y | Y | Y | Y | Y |
| Banks | Y | Y | Y | Y | Y |
| Offices totalling more than 20,000 | | | | | |
| square feet, unless created through | | | | | |
| change of use from either retailing | | | | | |
| or any principal use listed below this | | | | | |
| one in Section 3.2.2, such as garment | | | | | |
| manufacturing: | | | | | |
| For consumer sales or service | Y | Y | Y | SPC | SPC |
| Others | Y | Y | Y* | SPC | SPC |
| * Allowed on second floor only | | | | | |
| Smaller amounts of office space, or | | | | | |
| offices created through change of | | | | | |
| use from either retailing or any | | | | | |
| principal use listed below this | | | | | |
| one in this Section 3.2.2, such as garment manufacturing: | | | | | |
| as garment mandracturing. | | | | | |
| For consumer sales or service | Y | Y | Y | Y | Y |
| Others | Y | Y | Y* | Y | Y |
| * Allowed on second floor only | | | | | |
| Craft, consumer, professional or | | | | | |
| commercial service establishment | | | | | |
| dealing directly with the general | | | | | |
| public and not enumerated | | | | | |
| elsewhere in this section | Y | Y | Y | Y | Y |
| Theatres and indoor moving picture | | | | | |
| shows; pool and billiard rooms | Y | SP | SP | SP | N |
| , | | | | | |

| В | CSB | СВ | ASB | HAB |
|-----|-----------------------|--|--|---|
| 37 | »T | D.T. | D.T. | |
| I | N | N | N | N |
| | | | | |
| Y | N | N | N | N |
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| SP | SP | N | N | N |
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| an. | | | | |
| SP | N | N | N | N |
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| SP | SP | SP | SP | N |
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| | Y Y SP SP SP SP SP SP | Y N Y N SP SP SP N SP N N N SP N SP N SP N | Y N N Y N N SP SP N SP N N SP SP SP SP N N N N N SP N N SP N N | Y N N Y N N Y N N N N N SP SP N N N N |

| USE | В | CSB | CB | ASB | HAB |
|--|------------|------|----|-----|-----|
| establishment | SP | SP | SP | SP | N |
| Retail sales of ice cream, frozen yogurt and similar products for consumption on or off the premises | SP , | SP | SP | SP | N |
| Take-out establishment primarily engaged in the dispensing of prepared foods to persons carrying food and beverage away for preparation and consumption | | - | | | |
| Fast-food establishment offering over-the-counter sale of on/off premises prepared food or beverage primarily intended for immediate consumption and prepared in such a manner to be readily eaten from easily | SP | SP · | N | SP | N |
| disposable containers Veterinary office and/or treatment facility: | SP | SP | N | N | N |
| With boarding of animals | SP | N | N | N | N |
| Without boarding of animals | SP | SP | SP | SP | SP |
| Medical clinic | SP | SP | SP | SP | SP |
| Wholesale distribution facilities or storage in an enclosed structure, excluding the storage of flammable liquids, gas or explosives | SP | N | N | N | SP |
| Industrial services, for example, machine shop, plumbing electrical | | | | | |
| or carpentry shop or similar service | SP | N | N | N | SP |
| Welding shop | N | N | N | N | N |
| Stone cutting, shaping, or finishing in an enclosed building | N | N | N | N | N |
| Autobody or auto paint shop, provided that all work is carried out inside the building | . N | N | N | N | N |
| | | | | | |

| В | CSB | CD | 4.00 | |
|------|---------------------------|--|--|---|
| _ | СЗВ | СВ | ASB | HAB |
| N | N | N | N | N |
| N | N | N | N | N |
| N | N | N | N | N |
| Y | N | N | SP | SP |
| SP | N | N | SP | SP |
| S.D. | N | N | CD | SP |
| Sr | 14 | 14 | SF | SF |
| N | N | N | N | SP |
| SP | N | N | SP | SP |
| SP | N | N | SP | SP |
| SP | N | N | SP | SP |
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| SP | N | N | SP | SP |
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| D. | CSB | CR | ACR | HAR |
|----|-----|----|-----|------|
| D | COD | CD | UOD | IIAD |

Use of a room or rooms in a single or two-family dwelling as an office or studio by a resident professional person provided not more than one other person is regularly employed therein in connection with such use and that not more than 25 % of the gross floor area, not in excess of 600 sq. ft., is regularly devoted to such use

Y N N Y Y

Customary home occupation engaged in by a resident of a single or two-family dwelling which may include carpentry, cooking, preserving, dressmaking, handicrafts, repair of small appliances or other small items and similar activities, provided that (1) not more than one person is regularly employed therein in connection with such operation, (2) there is no exterior storage of material or equipment nor other exterior evidence of variation from the regular residential character of the premises, and (3) there is no advertising and signing and no public display or sale of goods on the premises

The taking of not more than four non-transient borders or the leasing of not more than two rooms with no provisions for private cooking by a resident family in a single family dwelling

Cafe or lecture room associated with a private school

Research laboratory or statistical office associated with a private school, including printing, binding, and electrotyping as incidental uses

Lunch counter incidental to a principal use

Y

N

N

Y

SP

SP

Y

N

N

SP

N

N

SP ·

SP

SP

Y

N

SP

SP Y

 Retitle Section 4.4 as "4.4 <u>Dimensional Requirements for Commercial Districts</u>", and add the following introductory paragraph directly thereunder:

"The following regulations shall apply to Business, Chestnut Street Business, Center Business, Avery Square Business, and Hillside Avenue Business districts."

- 6. Amend Section 4.4.2 by retitling it as "4.4.2 Maximum Building Bulk"; by relocating paragraphs (b) and (c) below TABLE 1; and by adding a new paragraph (d) to read as follows:
 - "(d) In other Commercial Districts (ASB, HAB) there is no limitation on lot coverage, but buildings shall not be constructed, reconstructed, extended, enlarged or arranged so that the following floor area ratios are exceeded. The limits for mixed uses on the same premises shall be interpolated between the limits below in proportion to their floor areas.
 - "(1) For eating establishments, or any use providing service to patrons while in autos, or any use having gas pumps the maximum floor area ratio shall be 0.35.
 - "(2) For all other uses in these districts the maximum floor area ratio shall be 0.7."
- 7. Amend Section 4.4.3 by revising the second paragraph thereof so that it reads as follows:

"Notwithstanding the above, no building or structure which is located on property in the Chestnut Street Business, Avery Square Business, or Hillside Avenue Business districts shall exceed two and one-half (2 1/2) stories, including ground level covered or enclosed parking, no more than two (2) stories of which shall be occupied except for storage, nor shall the building or structure exceed a total height of thirty-five (35) feet."

- 8. Amend Section 4.4.4 as follows:
 - a. Retitle the Section as "4.4.4 Front Setback".
 - b. Add the following two paragraphs at the end of Section 4.4.4:

"In the Avery Square Business District, there shall be a front setback of not less than ten (10) feet, or a setback consistent with the setbacks for principal buildings existing on the premises as of the effective date of this provision, or the average of the setbacks of buildings on adjoining lots, whichever is less restrictive. Principal buildings in the Avery Square Business District shall have a front setback of not more than fifteen (15) feet on Highland Avenue, if having frontage upon it. In the Avery Square Business District, the setback, if any, shall be kept open and landscaped with grass or other plant materials and unpaved except for walks and driveways, as defined in Section 4.4.5.

"In the Hillside Avenue Business District, there shall be a minimum front setback of twenty (20) feet. The setback shall be kept open and landscaped with grass or other plant materials and unpaved except for walks and driveways, as defined in Section 4.4.5."

- Amend Section 4.4.5 <u>Driveway Openings</u> by revising the first sentence to read, "In the Business, Chestnut Street
 Business, Avery Square Business, and Hillside Avenue Business districts, the following regulations shall apply."
- 10. Amend Section 4.4.6 Enclosed Parking by inserting a new second paragraph as follows:

"Parking which is under a building or partially underground shall, except for driveways, be separated from the street line by building space occupied by the principal use, not by parking."

11. Amend Section 4.4.8 Side and Rear Setbacks Adjoining Residential Districts, by deleting the first set of paragraphs denoted (a) through (d); by designating the first paragraph "4.4.8.1 Business District", the second paragraph "4.4.8.2 Chestnut Street Business District", and the third (remaining) paragraph "4.4.8.3 Center Business District"; and by inserting the following after paragraph 4.4.8.3 and above the paragraph denoted (a):

"4.4.8.4 Other Business Districts

"In an Avery Square Business or Hillside Avenue Business District no building or structure for a use not allowed in a residential district shall be placed within fifty (50) feet of a residential district boundary, and the ten feet closest to such boundary shall be suitably landscaped as specified at Section 4.4.8.5. The remainder of the setback may be used for an accessory use not including a building or structure.

*4.4.8.5 Landscaping Specifications

Where 'suitable landscaping' is called for in paragraphs 4.4.8.2, 4.4.8.3, or 4.4.8.4, the following shall be complied with."

- 12. Amend Section 4.4.9 Building Entrances on Chestnut Street so that it reads as follows:
 - *4.4.9 <u>Building Entrances in the Chestnut Street Business</u>, <u>Avery Square Business</u>, <u>and Hillside Avenue Business districts</u>.

"First-floor businesses shall have individual entrances accessed from the exterior of the building, except by Special Permit to be granted by the Planning Board in cases where such requirements would restrict redevelopment of an existing building.

"Building entrances providing access to first and second-floor space shall be available from one or more streets on which the building fronts. The primary building entrance must be from Chestnut Street, Highland Avenue, or Hillside Avenue unless the premises do not have frontage on one of those streets, or unless lot configuration makes it impractical to place all individual entrances on those streets."

- 13. Insert the following into the fourth paragraph of Section 5.1.1.5 (considerations warranting reductions in parking), redesignating following paragraphs as required:
 - "(c) in the Avery Square and Hillside Avenue Business districts, shared parking for uses having peak demands at different times, unusual age or other characteristics of site users, or user-sponsored demand reduction devices, such as car-pooling."
- 14. Add the following sentence at the end of Section 5.1.1.7:

"In the Avery Square Business District, legal on-street parking may be credited towards meeting these requirements if located between the premises' side lot lines on the same side of the street."

15. Add the following at the end of Section 5.1.3 (m):

"In the Avery Square Business District, required parking for non-residential uses shall be either on the same premises as the activity it serves, or on a separate parcel, which may be shared with other uses, if the parcel is located within five hundred (500) feet (800 feet for employees) walking distance of the building entrance to be served, is located in a zoning district permitting or allowing on special permit the activity it serves, and is permanently committed to serving the use involved. In the Avery Square Business District, no parking shall be located within 10 feet of a street line."

16. Insert a new Section 6.6 Complex Developments, to read as follows:

*6.6 Complex Developments

*6.6.1 Intent

"The intent of Complex Development provisions is to assure that in the Avery Square Business and Hillside Avenue Business districts large-scale developments are carefully tested against the Town's decision criteria relating locations and uses, and to assure that adequate provisions are made for impacts of development.

*6.6.2 Applicability

"Uses made subject to Section 6.6 by designation ("SPC") in Section 3.2 Use Regulation Schedule are defined as "Complex Developments", and shall comply with the following.

"Complex Developments require authorization through a special permit granted by the Planning Board under this Section, which shall serve in lieu of any special permit otherwise required under Section 3.2 Use Regulations. Application for any other special permits which might be required by the project, such as those under Section 3.4 Aquifer Protection District, regardless of agency designations elsewhere in the Bylaw, may be consolidated with the Complex Development application, and acted upon by the Planning Board as Special Permit Granting Authority, proceeding as provided at Sections 7.5.2 and 7.6.1.

"6.6.3 Submittal Requirements

"The applicant shall submit the following materials, in report format, to allow the Planning Board to determine potential compliance with the decision criteria of Section 6.6.4 and other provisions of this Bylaw without need for extensive further analysis by the Planning Board. This will entail:

- *(a) Site plans with contents as required for Site Plan Review under Section 7.4, except that only schematic-level detail is required; and schematic building plans.
- "(b) Impact analyses on topics which are germane to the case, including identification of public facility improvements anticipated to be made by others and those being committed by the applicant.
- "(c) Description of the project timing and phasing.

"6.6.4 Decision Criteria

"The following shall be the basis for decisions on special permits for Complex Developments. Special permits for Complex Developments shall be granted by the Special Permit Granting Authority only upon its written determination that the proposed use will be in general harmony with the purpose and intent of the Zoning Bylaw, and will not have adverse effects which over-balance its beneficial effects for either the neighborhood or the Town, in view of the particular characteristics of the site and of the proposal in relation to that site. The determination shall indicate consideration of each of the following

considerations which are applicable, among others. At the time of application, the applicant shall submit complete documentation regarding each of these considerations which are applicable, including description of any discussion efforts made with neighborhood groups or other affected parties.

*6.6.4.1 Circulation

- "(a) Increases in either average daily or peak hour vehicular traffic are adverse effects, even if coupled with capacity increases maintaining the level of service.
- "(b) Causing the diversion of traffic onto residential streets is an adverse effect.
- "(c) To avoid adversity, pedestrian and vehicular movement to, from, and within the site should be safe and convenient, and arranged so as not to disturb abutting properties.

*6.6.4.2 Utilities and other public services

*Any unusual public problem in providing adequate water, sewerage, drainage, public safety, or other public services for a use would be an adverse effect.

*6.6.4.3 Environmental impacts

- "(a) Environmental damage due to wetland loss, habitat disturbance, erosion, or damage to valuable trees or other natural assets are adverse effects.
- "(b) Damage or risk to air, land, or water resources because of planned processes or unplanned contingencies are adverse effects.

*6.6.4.4 Land use compatibility

- "(a) Preempting land having special qualities suiting it for other uses, such as land having rail access being preempted from use by a non-rail using activity, is an adverse effect.
- "(b) Damaging the utility and enjoyment of nearby land uses through off-site impacts is an adverse effect.

*6.6.4.5 Visual compatibility

- "(a) Visibility of parking and service areas from nearby public streets is an adverse effect which can be minimized through site arrangement, use of tree cover, and other means.
- "(b) Increases above the architectural scale of buildings on abutting and nearby premises is an adverse effect, except where the departure would serve some community design purpose.

"6.6.5 Conditions

"The Planning Board shall impose appropriate conditions to its approval as necessary to assure implementation of the intent of these provisions."

17. Amend Section 7.4.2 <u>Definitions</u>, by inserting a new fourth paragraph and a new eighth paragraph to read as follows:

[Fourth paragraph]

"In a Business, Avery Square Business, or Hillside Avenue Business District, a MAJOR PROJECT is any construction project which involves a new building; or an addition which increases gross floor area of an existing building by 1,000 or more square feet; or any project which results in the creation of 10 or more new off-street parking spaces; or any project which results in any new curb- or driveway-cut."

[Eighth paragraph]

"In a Business, Avery Square Business, or Hillside Avenue Business District, a MINOR PROJECT is any project which results in the creation of from 1 to 9 new off-street parking spaces - and the project cannot be defined as a Major Project."

18. Amend Section 7.6.1 Special Permit Granting Authority, to read as follows:

"The Planning Board shall act as a Special Permit Granting Authority only where so designated in Sections 3.4, 4.2.4, 4.2.5, 4.2.6, 4.4.5, 4.4.9, 4.4.10, 5.1.1.6, 6.6 and 7.4 of this By-Law. In all other cases, the Board of Appeals shall act as the Special Permit Granting Authority. Procedures and decision criteria for the Planning Board shall be the same as specified in Section 7.5.2 and Section 7.5.3 (second and fourth paragraphs) for special permits acted on by the Board of Appeals, except where alternative or supplemental criteria are specified, such as at Sections 3.4 and 6.6."

 Amend Section 7.7.2.2 <u>Authority and Specific Powers</u>, by revising the first sentence of the second paragraph thereof so that it reads as follows:

"The Design Review Board shall review permit applications for all new structures and outdoor uses, exterior additions, exterior alterations and exterior changes in all areas zoned as a Business District, Chestnut Street Business District, Center Business District, Avery Square Business District, Hillside Avenue Business District, Industrial District, Industrial-1 District, Industrial Park District or Institutional District (excluding single and two-family uses), which require a building permit under the Massachusetts State Building Code — but which are not related to projects previously reviewed as "Major" or "Minor Projects" under Site Plan Review."

or take any other action relative thereto.

INSERTED BY: Planning Board

FINANCE COMMITTEE RECOMMENDS THAT: No Recommendation

ARTICLE 10 AMEND ZONING BY-LAW - MAP CHANGE TO AVERY SQUARE BUSINESS DISTRICT AND HILLSIDE AVENUE BUSINESS DISTRICT

To see if the Town will vote to amend the Needham Zoning Bylaw by amending the Zoning Map as follows:

(a) Place in the Avery Square Business District all that land now zoned Business or Industrial and lying between Hunnewell Street and Morton Street and Hildreth Place east of the M.B.T.A. right-of-way and west of the present district boundaries east of Highland Avenue, comprising parcels 1, 2, 3, 4, 5 and 6 bounded and described as follows:

Parcel 1 - "Beginning at the point of intersection of the westerly sideline of Highland Avenue and the northerly sideline of Hildreth Place; thence running northerly by the westerly sideline of Highland Avenue to the point of curvature of a curve having a radius of 20 feet and an arc length of 29.27 feet, said curve being a property rounding of the intersection of the westerly sideline of Highland Avenue and the southerly sideline of West Street; thence running northerly, northwesterly and westerly by said curve to the point of tangency of said curve located on the southerly sideline of West Street; thence running westerly by the southerly sideline of West Street to the point of intersection of the southerly sideline of West Street and the easterly right of way line of M.B.T.A. property; thence running

southerly by said easterly right of way line to the intersection of the easterly right of way line of M.B.T.A. property and the northerly sideline of Hildreth Place; thence running easterly by the northerly sideline of Hildreth Place to the point of beginning."

- Parcel 2 "Beginning at the point of intersection of the southerly sideline of Hunnewell Street and the easterly right of way line of M.B.T.A. property; thence running southerly by the easterly right of walline of M.B.T.A. property to the intersection of said right of way line and the extension of the northerly sideline of Avery Square; thence running easterly by the extension of the northerly sideline of Avery Square and the northerly sideline of Avery Square to the point of curvature of a curve having radius of 30 feet and an arc length of 47.31 feet, said curve being a property rounding of the intersection of the northerly sideline of Avery Square and the westerly sideline of Highland Avenue thence running easterly, northeasterly and northerly by said curve to the point of tangency of said curve located on the westerly sideline of Highland Avenue; thence running northerly by the westerly sideline of Highland Avenue to the point of curvature of a curve having a radius of 60 feet and an arc length of 22.91 feet, said curve being a property rounding of the intersection of the westerly sideline of Highland Avenue and the southerly sideline of Hunnewell Street; thence running northerly and northwesterly by said curve to the point of tangency of said curve located on the southerly sideline of Hunnewell Street to the point of beginning."
- Parcel 3 "Beginning at the point of intersection of the easterly sideline of Highland Avenue and the northerly sideline of Mark Lee Road; thence running easterly by the northerly sideline of Mark Lee Road to the intersection of the northerly sideline of Mark Lee Road and the southerly sideline of Hunnewell Street; thence running by the southerly sideline of Hunnewell Street to the point of curvature of a curve having a radius of 15 feet and an arc length of 36.16 feet, said curve being property rounding of the intersection of the southerly sideline of Hunnewell Street and the easterly sideline of Highland Avenue; thence running northwesterly, westerly and southerly by said curve to the point of tangency of said curve located on the easterly sideline of Highland Avenue; thence running southerly by the easterly sideline of Highland Avenue to the point of beginning."
- Parcel 4 "Beginning at the point of intersection of the easterly sideline of Highland Avenue and the northerly sideline of West Street; thence running easterly by the northerly sideline of West Street distance of 179.49 feet to a bound; thence northerly along the property line dividing parcels 57 and 5 a distance of 86.31 feet to a bound, said parcels being the same as shown on Assessors Plan No. 69 is October 1992; thence easterly along the property line dividing said parcels a distance of 7.4 feet to point, as shown on said plan; thence northerly along the property line dividing parcels 53 and 58 distance of 28.25 feet to a point, as shown on said plan; thence northwesterly along the property line dividing parcels 52 and 58 a distance of 141.58 feet to a point on the southerly sideline of Mark Le Road; thence running westerly by the southerly sideline of Mark Lee Road to the point of intersection of the southerly sideline of Mark Lee Road and the easterly sideline of Highland Avenue; thence running southerly by the easterly sideline of Highland Avenue to the point of beginning."
- Parcel 5 "Beginning at the point of intersection of the easterly sideline of Highland Avenue and the southerly sideline of West Street; thence running southerly by the easterly sideline of Highland Avenue to the point of intersection of the easterly sideline of Highland Avenue and the northerly sideline of Mellen Street; thence running easterly by the northerly sideline of Mellen Street a distance of 154.2 feet to the property line dividing parcels 35 and 38, said parcels being the same as shown on Assessor Plan No. 63 in October 1992; thence running northerly along the property line dividing parcels 35 and 38 for three courses totalling 174.50 feet, as shown on said plan; thence running westerly a distance of 10 feet along the extension of the rear property line of parcel 35 to a point, as shown on said plan thence running northerly a distance of 164.50 feet to a point on the southerly sideline of West Street thence running westerly by the southerly sideline of West Street a distance of 181.70 feet to the point of beginning."
- <u>Parcel 6</u> "Beginning at the point of intersection of the easterly sideline of Highland Avenue and the southerly sideline of Mellen Street; thence running southerly by the easterly sideline of Highlan Avenue to the point of curvature of a curve having a radius of 20 feet and an arc length of 31.40 fee

said curve being a property rounding of the intersection of the easterly sideline of Highland Avenue and the northerly sideline of Morton Street; thence running southerly, southeasterly and easterly by said curve to the point of tangency of said curve located on the northerly sideline of Morton Street; thence running easterly by the northerly sideline of Morton Street to a point 150 feet distant from the easterly sideline of Highland Avenue; thence running northerly along a line parallel to and 150 feet distant from the easterly sideline of Highland Avenue to a point on the southerly sideline of Mellen Street; thence running westerly by the southerly sideline of Mellen Street to the point of beginning."

- (b) Place in the Hillside Avenue Business District all that land now zoned Business and lying between Hillside Avenue and the M.B.T.A. right-of-way, between the Industrial district south of West Street and the SRB district north of Hunnewell Street, comprising parcels 1, 2 and 3 bounded and described as follows:
 - Parcel 1 "Beginning at the point of intersection of the easterly sideline of Hillside Avenue and the northerly sideline of Hunnewell Street; thence running southeasterly by the northerly sideline of Hunnewell Street and the westerly right of way line of M.B.T.A. property; thence running northerly by the westerly right of way line of M.B.T.A. property a distance of 531.77 feet to the rear property corner of parcel 3 as shown on Assessors Plan No. 99 in October 1992; thence running westerly by the northerly property line of parcels 3, 2 and 1 as shown on said plan a distance of 230.48 feet more or less to a point on the easterly sideline of Hillside Avenue; thence running southerly by the easterly sideline of Hillside Avenue to the point of beginning."
 - Parcel 2 "Beginning at the point of intersection of the easterly sideline of Hillside Avenue and the northerly sideline of West Street; thence running easterly by the northerly sideline of West Street to the intersection of the northerly sideline of West Street and the westerly right of way line of M.B.T.A. property; thence running northerly along the westerly right of way line of M.B.T.A. property to the intersection of the southerly sideline of Hunnewell Street and the westerly right of way line of M.B.T.A. property; thence running northwesterly by the southerly sideline of Hunnewell Street to the intersection of the southerly sideline of Hunnewell Street and the easterly sideline of Hillside Avenue; thence running southerly by the easterly sideline of Hillside Avenue to the point of beginning."
 - Parcel 3 "Beginning at the point of intersection of the southerly sideline of West Street and the easterly sideline of Hillside Avenue; thence running easterly by the southerly sideline of West Street to the intersection of the southerly sideline of West Street and the westerly right of way line of M.B.T.A. property; thence running southerly along the westerly right of way line of M.B.T.A. property to a point 100 feet distant from and parallel to the southerly sideline of West Street; thence running westerly along a line 100 feet distant from and parallel to the southerly sideline of West Street to the intersection of a line 100 feet distant from and parallel to the southerly sideline of West Street and the rear property line dividing parcels 9 and 12 as shown on Assessors Plan No. 100 in October 1992; thence running northerly and westerly along the property line dividing parcels 9 and 12 to a point on the easterly sideline of Hillside Avenue; thence running northerly by the easterly sideline of Hillside Avenue to the point of beginning."

or take any other action relative thereto.

INSERTED BY: Planning Board

FINANCE COMMITTEE RECOMMENDS THAT: No Recommendation

ARTICLE 11 AMEND ZONING BY-LAW - MAP CHANGE TO GENERAL RESIDENCE DISTRICT

To see if the Town will vote to amend the Needham Zoning Bylaw by amending the Zoning Map as follows:

(a) Place in the General Residence District all that land now zoned Single Residence B and lying in the area bounded by Highland Avenue, Webster Street, the M.B.T.A. right-of-way, and Gould Street, comprising parcels 1, 2, 3, 4, 5, 6, 12, 14, 15, 16, 17, 18, 21, 22, 23, 24, 25, 28, 29, 30, 31, 33 and 56 on Assessor's Plan No. 77; and (b) Place in the General Residence District all that land now zoned Industrial and lying

between the centerline of Putnam Street and the M.B.T.A. right-of-way in the vicinity of Arbor Street an Cross Street, comprising parcels 20 and 36 on Assessor's Plan No. 77. Said land comprising parcels 1, 2, 3 4 and 5 bounded and described as follows:

- Parcel 1 "Beginning at the point of intersection of the northerly sideline of Highland Avenue and the easterly sideline of Webster Street; thence running northerly by the easterly sideline of Webster Street to the intersection of the easterly sideline of Webster Street and the southerly sideline of Putnam Street thence running easterly by the southerly sideline of Putnam Street a distance of 210 feet to the intersection of the southerly sideline of Putnam Street and the property line dividing parcels 11 and 1 as shown on Assessors Plan No. 77 in October 1992; thence running southerly by the property line dividing parcels 11 and 12 as shown on said plan to a point on the northerly sideline of Highland Avenue; thence running westerly by the northerly sideline of Highland Avenue to the point of beginning."
- <u>Parcel 2</u> "Beginning at the point of intersection of the easterly sideline of Webster Street and the northerly sideline of Putnam Street; thence running northerly by the easterly sideline of Webster Street to the intersection of the easterly sideline of Webster Street and the southerly sideline of Guild Road thence running easterly by the southerly sideline of Guild Road to the intersection of the southerly sideline of Guild Road and the westerly sideline of Arbor Street; thence running southerly by the westerly sideline of Arbor Street to the intersection of the westerly sideline of Arbor Street and the northerly sideline of Putnam Street; thence running westerly by the northerly sideline of Putnam Street to the point of beginning."
- Parcel 3 "Beginning at a point on the northerly sideline of Guild Road 76.30 feet easterly from the intersection of the easterly sideline of Webster Street and the northerly sideline of Guild Road, sai point being the point of intersection of the northerly sideline of Guild Road and the property line dividing parcels 32 and 33 as shown on Assessors Plan No. 77 in October 1992; thence running easterly by the northerly sideline of Guild Road a distance of 100.33 feet to the intersection of the northerly sideline of Guild Road and the property line dividing parcels 33 and 34 as shown on sai plan; thence running northerly along the property line dividing parcels 33 and 34 to the intersection of the property line dividing parcels 33 and 34 and the southerly right of way line of M.B.T.A. property thence running westerly by the southerly right of way line of M.B.T.A. property to the intersection of the southerly right of way line of M.B.T.A. property and the property line dividing parcels 32 and 33 to the point of beginning."
- Parcel 4 "Beginning at the point of intersection of the easterly sideline of Arbor Street and the southerly sideline of Guild Road; thence running southerly by the easterly sideline of Arbor Street the intersection of the easterly sideline of Arbor Street and the northerly sideline of Putnam Street thence running easterly by the northerly sideline of Putnam Street to the intersection of the northerly sideline of Putnam Street and the westerly sideline of Cross Street; thence running northerly by the westerly sideline of Cross Street to the intersection of the westerly sideline of Cross Street and the southerly sideline of Guild Road; thence running westerly by the southerly sideline of Guild Road the point of beginning."
- Parcel 5 "Beginning at the point of intersection of the westerly sideline of Gould Street and the southerly right of way line of M.B.T.A. property; thence running southerly by the westerly sideline of Gould Street to the intersection of the westerly sideline of Gould Street and the northerly sideline of Highland Avenue; thence running southwesterly by the northerly sideline of Highland Avenue to the intersection of the northerly sideline of Highland Avenue and the easterly sideline of Cross Street thence running northerly by the easterly sideline of Cross Street to the intersection of the easterly sideline of Cross Street and the southerly sideline of Putnam Street; thence running northerly sideline of Putnam Street to the intersection of the northerly sideline of Putnam Street and the easterly sideline of Cross Street to the intersection of the easterly sideline of Cross Street and the northerly sideline of Guild Road; thence running southwesterly by the northerly sideline of Guild Road; thence running southwesterly by the northerly sideline of Guild Road;

to the intersection of the northerly sideline of Guild Road and the easterly sideline of Arbor Street; thence running northerly by the easterly sideline of Arbor Street to the intersection of the easterly sideline of Arbor Street and the southerly right of way line of M.B.T.A. property; thence running northeasterly by the southerly right of way line of M.B.T.A. property to the point of beginning."

Said above described parcel is exclusive of any and all rights of way as are now or may be enforceable.

or take any other action relative thereto.

INSERTED BY: Planning Board

FINANCE COMMITTEE RECOMMENDS THAT: No Recommendation

ARTICLE 12: LEASE OF THE HIGH ROCK SCHOOL

To see if the Town will vote to authorize the Board of Selectmen on behalf of the Town to enter into a lease of the High Rock School to an entity or entities for a period not to exceed ten years, upon such other terms and conditions as are approved by the School Committee, in accordance with Massachusetts General Laws, Chapter 40, Section 3; or take any other action relative thereto.

INSERTED BY: School Committee

FINANCE COMMITTEE RECOMMENDS THAT: Article Be Adopted

ARTICLE 13: AUTHORIZATION TO EXPEND FUNDS (NEWMAN SCHOOL REMODELING, RECONSTRUCTION AND EXTRAORDINARY REPAIRS)

To see if the Town will vote to raise and appropriate the sum of \$384,000. for the remodeling, reconstructing or making extraordinary repairs to the Newman School; said sum to be raised by borrowing and/or from the current tax levy; to be spent under the direction of the School Committee; or take any other action relative thereto.

INSERTED BY: School Committee

FINANCE COMMITTEE RECOMMENDS THAT: Recommendation Deferred

ARTICLE 14: AUTHORIZATION TO BORROW (GLOVER MEMORIAL HOSPITAL EQUIPMENT)

To see if the Town will vote to raise and appropriate the sum of \$420,000. for the purchase of equipment at the Glover Memorial Hospital; said sum to be raised by borrowing; to be spent under the direction of the Trustees of Glover Memorial Hospital; or take any other action relative thereto.

INSERTED BY: Trustees of Glover Memorial Hospital

FINANCE COMMITTEE RECOMMENDS THAT: Recommendation Deferred

ARTICLE 15: AUTHORIZATION TO BORROW (GLOVER MEMORIAL HOSPITAL REMODELING, RECONSTRUCTION AND EXTRAORDINARY REPAIRS)

To see if the Town will vote to raise and appropriate the sum of \$315,000. for the remodeling, reconstructing or making extraordinary repairs to the Glover Memorial Hospital; said sum to be raised by borrowing; to be spent under the direction of the Trustees of the Glover Memorial Hospital; or to take any other action relative thereto.

INSERTED BY: Trustees of Glover Memorial Hospital

FINANCE COMMITTEE RECOMMENDS THAT: Recommendation Deferred

And you are hereby directed to serve this Warrant by posting copies thereof in not less than twenty public places in a Town at lease fourteen (14) days before said meeting.

Hereof fail not and make due return of this Warrant with your doings thereon unto our Town Clerk on or after said and hour.

Given under our hands at Needham aforesaid this 27th day of October, 1992.

Sally B. Davis Marcia M. Carleton John D. Marr, Jr. David F. Eldridge, Jr. H. Phillip Garrity, Jr.

Selectmen of Needham

A TRUE COPY

Attest:

Constable Walter A. Wright, Jr.

PLANNING BOARD SUMMARY

In accordance with Article 84 of the Annual Town Meeting of 1963, the Planning Board submits the following be report regarding its zoning amendment articles inserted in the 1992 Special Town Meeting Warrant. It should be noted that accordance with its usual custom, the Board will also make a more complete report available to all Members who attend Town Meeting in November.

RE: Article 9: Establishment of New Avery Square Business District and Hillside Avenue Business District

Article 9 establishes two new business districts entitled "Avery Square Business" and "Hillside Avenue Busines (The actual boundaries of the two new districts are described in Article 10.) Proposed regulations include a list of uses are permitted by right or by special permit, or that are not permitted in the Business, Chestnut Street Business, Ce Business, Avery Square Business and Hillside Avenue Business districts; a maximum floor area ratio of 0.35 for ea establishments, any use providing service to patrons while in autos, or any use having gas pumps in the Avery Squ Business and Hillside Avenue Business districts; a maximum floor area ratio of 0.70 for all other uses in the Avery Squ Business and Hillside Avenue Business districts; a minimum lot size of 10,000 square feet; a minimum lot frontage of 80 for a maximum building height of 2 1/2 stories and 35 feet in the Avery Square Business and Hillside Avenue Business district of 10 feet, or a setback consistent with the setbacks of prince buildings existing on the premises as of the date of this provision, or the average of the two adjacent buildings, whicheve less restrictive; a maximum front setback in the Hillside Avenue Business District of 20 feet which setback shall be kept open landscaped except for walks and driveways; and a 50-foot rear or side setback, 10 feet of which must be landscaped, w located adjacent to a residentially zoned district in the Avery Square Business and Hillside Avenue Business districts.

Refinements in the parking regulations are also provided. Proposed regulations include provisions applicable to Avery Square Business district authorizing crediting of on-street parking spaces toward meeting required parking requirement if such spaces are located between the premises side lot lines on the same side of the street; provisions applicable to the Avery Square Business and Hillside Avenue Business districts authorizing shared parking for uses having peak demands at differ times; provisions applicable to the Avery Square Business District authorizing shared parking and off-site parking if locations.

within 500 feet of the parcel (800 feet for employees); provisions requiring the separation of underground parking from the street line by building space occupied by the principal use; and provisions regulating the number, location and width of driveways in the Avery Square Business and Hillside Avenue Business districts.

Within the Avery Square Business and Hillside Avenue Business districts, large-scale complex developments would require a special permit for use. Large-scale complex development is defined as the creation of 10,000 or more gross square feet of floor area for retail use or the creation of 20,000 or more gross square feet of floor area for office use. The special permit process proposed allows for the use of a conditional approval by the Planning Board as a means of assuring compatibility, and allows the Town to refuse proposals which are clearly outside the stated zoning objectives.

Other features of the new Avery Square Business and Hillside Avenue Business districts are provisions regulating the location of building entrances, with the Planning Board authorized to grant special permits in certain cases; provisions applicable in the Business, Avery Square Business and Hillside Avenue Business districts authorizing the Planning Board to conduct Site Plan Review and to grant special permits for all construction projects involving a new building, building additions of 1,000 square feet or more, for projects that create 10 or more parking spaces and for projects that require a new curb-cut or driveway; provisions applicable in the Business, Avery Square Business and Hillside Avenue Business districts authorizing the Planning Board to conduct Minor Project Site Plan Review for any project which results in the creation of one to nine new off-street parking spaces provided the project cannot be defined as a Major Project; and provisions applicable in the Business, Avery Square Business and Hillside Avenue Business districts authorizing the Design Review Board to review all projects which require a building permit and which are not related to projects previously reviewed as "Major" or "Minor Projects" under Site Plan Review.

RE: Article 10: Map Change to Avery Square Business District and Hillside Avenue Business District

This article describes the geographical boundaries of the new Avery Square Business and Hillside Avenue Business districts. The Avery Square Business District includes all land now zoned Business or Industrial and lying between Hunnewell Street and Morton Street and Hildreth Place east of the MBTA right-of-way and west of the present district boundaries east of Highland Avenue. The Hillside Avenue Business District includes all land now zoned Business and lying between Hillside Avenue and the MBTA right-of-way and between the Industrial district south of West Street and the SRB district north of Hunnewell Street.

RE: Article 11: Map Change to General Residence District

This article describes the geographical boundaries of the area proposed to be placed in the General Residence District. The expanded General Residence District would include all land now zoned Single Residence B and lying in the area between Highland Avenue, Webster Street, the MBTA right-of-way, and Gould Street as well as all land now zoned Industrial and lying between Putnam Street and the MBTA right-of-way in the vicinity of Arbor Street and Cross Street.

own Clerk's Office eedham, Mass. 02192

ATTN: SPECIAL TOWN MEETING WARRANT



TOWN OF NEEDHAM MASSACHUSETTS

1993 ANNUAL
TOWN MEETING WARRANT
RECOMMENDATIONS

of

THE FINANCE COMMITTEE

BOARD OF SELECTMEN'S FY 94-98 CAPITAL IMPROVEMENT PLAN SUMMARY

ANNUAL REPORTS OF:
FINANCE COMMITTEE
PUBLIC WORKS DEPARTMENT
PLANNING BOARD

ELECTION....Monday, April 12, 1993

Business Meeting at 7:30 P.M. on Monday, May 3, 1993

at the High School

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THE 82nd ANNUAL REPORT OF THE FINANCE COMMITTEE

Fellow Citizens of Needham:

The Finance Committee is reporting on both the FY94 Operating Budget and the Five Year Capital Improvement Plan. We reviewed these two budgets together in order to assess the Town's overall financial condition and its future ability to meet increasing levels of debt for projects both committed and anticipated. The Finance Committee held lengthy deliberations with Town department heads to determine their current operational requirements. While the Finance Committee believes the FY94 budget will provide for continuation of all essential Town services, we have very serious concerns about our future capital requirements.

Our objective was to strike a balance across all departments. We attempted to be as equitable as possible given the limited amount of available resources. We requested that departments level fund their budgets with the prior year and we received a high level of cooperation from all departments.

OPERATING BUDGET

Total expenses for FY94, including debt service for new capital items, are budgeted at \$51,013,784 which is an increase of \$2,667,102, or 5.5%. The primary components of the increase are increases in the Town-wide budget of \$1,100,000, increases in the School Department budget of \$977,000 and increases in the Public Works Department budget of \$175.000.

The Town has very little discretionary control over Town-wide expenses. Town-wide expenses are increasing in FY94 primarily due to MWRA sewer increases. These increased expenses are covered by corresponding increases in charges in the sewer fees and are expected to continue to rise. The School Department's increase is for negotiated salary increases, and an increase in the number of teachers and additional expenses associated with the opening of the Newman School. The Public Works operating expenses have increased primarily due to negotiated salary increases as well as outlays for capital equipment. The other departments were able to either level fund with the prior year or to continue to provide their services with relatively modest increases.

Even with a budget of \$51,013,784, the Town's revenue sources precluded funding all of the departments' operating and capital requests. However, we believe that all of the essential services have been provided for and that no single department will have to cut the level of services that it has been providing to the Town during the last two years.

CAPITAL

This is our second full year of operating under the Town's recent capital bylaw. The Finance Committee received a Capital Improvement Plan from the Town Administrator and the Board of Selectmen, which incorporated all of the upcoming capital projects which have been submitted to them in accordance with the bylaw. The recommended projects were separated into several categories and a financing method was recommended. The Town has typically funded projects in three ways: 1) the individual department would pay for the purchase out of its operating budget; 2) the cost of certain capital purchases would be financed for a period of years through the issuance of long term debt; and 3) substantial projects have been submitted for a Proposition 2 1/2 override vote by the Town.

The Finance Committee appointed two of our members to act as liaisons between our Committee and the Town Administrator's Office during the capital process. We did not prepare the Capital Improvement Plan but participated in hearing the detailed capital requests from the department heads. We believe that this procedure greatly improved our understanding of each capital request and aided us in analyzing the impact of the entire budget.

The School Department's capital request for FY94 related to a new computer system but did not include any other capital items due to other workload restraints. The Finance Committee expressed its serious concerns that the department with the most significant capital requirements would not be part of the five year capital plan. After several meetings with the School Department we learned that their capital requests over the next several years will be in the range of \$14 to \$16 million based on currently available information. The Finance Committee firmly believes that there should be a comprehensive plan in place now for the timing and funding of these requests. The School Department has committed to have such a plan drafted in time for Town Meeting.

The Finance Committee has recommended that several capital projects be approved and financed through borrowing. We have also recommended that several capital projects be approved and financed through an increase in fees. These projects will be discussed in detail at Town Meeting. The Finance Committee did not recommend certain projects that were in the Capital Improvement Plan which in our opinion should be paid for as part of a department's operating budget. We believe that expenditures that are operational in nature, are recurring, do not have long lives, and/or do not meet the criteria set in the

Capital Improvement Plan should be absorbed within a department's operating budget. Accordingly, the Finance Committee did not recommend approval of a command vehicle for the Fire Department or an air conditioning unit for Public Works. The Finance Committee is concerned that removing these types of expenditures from the operating budget and including them in the capital budget sets a negative financial precedent.

The Finance Committee continues to be concerned about the Town's overall level of debt. With the addition of the recommended FY94 capital projects, the Town's total debt service and the total outstanding debt will continue to increase. We are facing a substantial number of projects throughout the 1990's, which, if financed through borrowing, will increase the Town's outstanding debt to a level that may not be acceptable. These projects include borrowing \$5,900,000 for the landfall closure, which is recommended by the Board of Selectmen to be financed either through a Proposition 2 1/2 override vote later in FY94, or through additional landfill fees.

STABILIZATION FUND

Last year the Town was in the fortunate position of being able to set up a Stabilization Fund of approximately \$400,000. At the Special Town Meeting in the Fall, we were able to increase the balance in the fund to \$500,000. The Finance Committee believes that maintaining a Stabilization Fund is absolutely essential to the Town's financial strength. The Stabilization Fund was of critical importance when the Town recently went to the financial markets for a new debt offering. The debt was easier to obtain, the bond rating agency looked upon the Town much more favorably and this saved the Town money in interest costs. The Fund is also available to meet future capital requirements which we will soon be facing. The Finance Committee is recommending that the Stabilization Fund be increased approximately to \$550,000. We believe that this demonstrates that the Town is committed to improving its financial condition and also demonstrates that the Town is planning for future capital projects. Given the future requirements related to the landfill closure and the school buildings, the importance of the Stabilization Fund should not be underestimated. We strongly urge Town Meeting to approve this recommended increase to the Stabilization Fund.

CONCLUSION

The Town continues to face major capital projects during the balance of the 1990's. The landfill closure is estimated at a minimum cost of \$6 million and the Schools anticipate approximately \$15 million to repair and renovate their buildings and handle increasing student enrollment. These projects are in addition to such recurring projects as water and sewer system upgrades, transfer station projects and major equipment purchases. Because of these anticipated projects, it is imperative that we maintain a comprehensive capital plan and a continual capital planning process. We need this planning so that these project may be funded without disruption the other services that are important to the town and without increasing out taxes and fees to the point of not being affordable. As a result of the burden that will be placed on the Town from these major projects, it is important that fiscal constraint be exercised when preparing future operating budgets. Each department and board must be diligent in its financial planning and in providing its services as efficiently as possible.

The Finance Committee appreciates the cooperation and input form the Board of Selectmen as well as from the other Town boards and departments. With their continued help, we can plan for the future and maintain the quality of services that we have all come to appreciate.

Cynthia J. Chaston, Chairman Michael K. Fee, Vice Chairman Ted Owens Matthew Appelstein Robert D. Friedman William J. Miles Paul O'Connor John N. Simpson Joseph V. Vicidomino Gerard G. Sullivan, Executive Secretary

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| 3. | 18 | Authorization to Expend State Funds | Board of Selectmen |
| | ZONING | G ARTICLES | |
| 4. | 18 | Amend Zoning By-Law - Parking Waiver Special Permit/ Major Project Special Permit | Planning Board |
| 5. | 19 | Amend Zoning By-Law - Establishment of Neighborhood Business District | Planning Board |
| 6. | 23 | Amend Zoning By-Law - Map Change to Neighborhood Business District | Planning Board |
| 7. | 25 | Amend Zoning By-Law - Map Change to General Residence District | Planning Board |
| 8. | 26 | Amend Zoning By-Law | Citizens' Petition |
| | PERSO | NNEL RELATED ARTICLES | |
| 9. | 27 | Establish Elected Officials' Salaries | Personnel Board |
| 10. | 27 | Amend Classification and Standard Rates of Compensation | Personnel Board |
| 11. | 27 | Amend Consolidated Personnel By-Law | Personnel Board |
| 12. | 28 | Fund Collective Bargaining Agreement - Independent Town Workers Association | Board of Selectmen |
| | FINANC | CE/BUDGET ARTICLES | |
| 13. | 28 | Appropriate the FY 94 Operating Budget | Finance Committee |
| 14. | 28 | Appropriate for Mosquito Control | Board of Health/ Mosquito Advisory Committee |
| 15. | 28 | Appropriate for Design Review Criteria Study | Planning Board & Board of Selectmen |
| 16. | 28 | Establish Revolving Fund - Local Transportation (MGL Chapter 44, Section 53E 1/2) | Board of Selectmen |
| 17. | 29 | Accept MGL Chapter 73, Section 4 of the Acts of 1986 (Increase Property Tax Exemption) | Board of Selectmen |
| 18. | 29 | Transfer of Undesignated Fund Balance (Free Cash) | Finance Committee |

| Articl | e Page | Descriptive Title | Inserted By |
|--------|--------|--|---|
| | CAPIT | AL IMPROVEMENT BUDGET ARTICLES | |
| 19. | 30 | Appropriate For Townwide Data Processing System | Board of Selectmen |
| 20. | 30 | Appropriate For Public Safety Dispatch/Record Keeping System | Board of Selectmen |
| 21. | 30 | Appropriate For Student Records Data Processing System | Board of Selectmen |
| 2. | 30 | Appropriate For Sewer System Rehabilitation | Board of Selectmen |
| 3. | 30 | Appropriate For Solid Waste Transfer Trailers | Board of Selectmen |
| 4. | 31 | Appropriate For Sewer Pump Station Auxiliary Power | Board of Selectmen |
| 5. | 31 | Appropriate For Water System Rehabilitation | Board of Selectmen |
| 6. | 31 | Appropriate For Storm Drain Improvements | Board of Selectmen |
| 7. | 31 | Appropriate For Recycling Expansion | Board of Selectmen |
| 8. | 31 | Appropriate For Fire Department Brush Truck | Board of Selectmen |
| 9. | 31 | Appropriate For Fire Department Command Vehicle | Board of Selectmen |
| 0. | 32 | Appropriate For DPW Air Conditioning Unit Replacement | Board of Selectmen |
| 1. | 32 | Appropriate For Traffic Signal Replacement | Board of Selectmen |
| 2. | 32 | Appropriate For Sidewalk Repairs | Board of Selectmen |
| | GLOVI | ER MEMORIAL HOSPITAL ARTICLES | |
| 3. | 32 | Appropriate For Hospital Equipment | Glover Memorial Hospital Trustees |
| 4. | 32 | Appropriate For Hospital Renovations | Glover Memorial Hospital Trustees |
| 5. | 32 | Amend General By-Laws - Section 5.1 and 5.4 | Glover Memorial Hospital Trustees |
| 6. | 33 | Authorize Petition to General Court- Enterprise Fund of The Glover Memorial Hospital | Glover Memorial Hospital Trustees |
| | AMENI | D GENERAL BY-LAWS | |
| 37. | 34 | Amend General By-Laws - Section 2.7.2, 1.8.1, 1.8.2 (Building Committees) | Board of Selectmen |
| 8. | 35 | Amend General By-Laws - Section 10.2.2 (Board of Health Regulations) (Snow and Ice on Sidewalks) | Board of Health & Board of Selectmen |

| Article | Page | <u>Descriptive Title</u> | Inserted By |
|---------|--------|--|--|
| | TOWN M | MEETING COMMITTEES | |
| 39. | 35 | Continue Buildings and Grounds Study Committee | Buildings and Grounds Study Committee |
| 40. | 35 | Continue Solid Waste Disposal/Recycling Advisory Committee | Solid Waste Disposal/ Recycling Advisory Committee |
| 41. | 36 | Continue Parking Facilities Study Committee | Parking Facilities Study Committee |
| 42. | 36 | Continue School Safety Study Committee | School Safety Study Committee |
| 43. | 36 | Continue School Department Facilities Building Committee | School Department Facilities Building Committee |
| 44. | 36 | Continue Environmental Zoning Committee | Board of Selectmen |
| 45. | 37 | Continue Future School Needs Committee | Future School Needs Committee |
| 46. | 37 | Omnibus Article | Board of Selectmen |

REVENUE SUMMARY: FY 92 - 94

| | | ACTUAL RECEIPTS FY 92 | ESTIMATED RECEIPTS FY 93 | PROJECTED RECEIPTS FY 94 |
|-------|---------------------------------------|-----------------------------|--------------------------------|--------------------------------|
| RECEI | PTS: | | | |
| | Motor Vehicle Excise | 2,175,000 | 1,800,000 | 1,900,000 |
| | Sewer Charges | 3,278,000 | 3,847,000 | 4,783,000 |
| | Water Charges | 1,364,000 | 1,255,000 | 1,367,000 |
| | Trash Disposal Charges | 444,000 | 400,000 | 432,000 |
| | Recreation | 214,000 | 216,000 | 223,000 |
| | Licenses & Permits | 514,000 | 400,000 | 450,000 |
| | Special Assessments | 30,000 | 30,000 | 30,000 |
| | Fines & Forfeits | 185,000 | 180,000 | 180,000 |
| | Investment Income | 535,000 | 525,000 | 498,000 |
| | Hotel Tax | 176,000 | 150,000 | 150,000 |
| | Hospital "Overhead" Payments | 1,961,000 | 1,800,000 | 1,651,000 |
| | Other Receipts | 684,000 | 714,000 | 654,000 |
| | MBTA Commuter Parking | 0 | 85,000 | 85,000 |
| | SUB-TOTAL | 11,561,000 | 11,403,000 | 12,403,000 |
| REVE | NUE: | | | |
| | Real & Personal Property Tax Levy | 34,308,000 | 35,212,000 | 36,189,000 |
| | Cherry Sheet Receipts | 2,586,000 | 2,983,000 | 2,983,000 |
| | SUB-TOTAL | 36,894,000 | 38,195,000 | 39,172,000 |
| RESER | VES: | | | |
| | Undesignated Fund Balance (Free Cash) | 1,099,000 | 747,000 | 1,435,000 |
| | Reserved for Appropriation | 70,000 | 55,000 | 55,000 |
| | Overlay Surplus | 95,000 | 0 | 0 |
| | Sale of Assets | 0 | 5,000 | 0 |
| | Stabilization Fund Appropriated | 0 | 560,000 | 363,000 |
| | Other | 0 | 0 | 30,000 |
| | SUB-TOTAL | 1,264,000 | 1,367,000 | 1,883,000 |
| | TOTAL REVENUE | 49,719,000 | 50,965,000 | 53,458,000 |
| LESS: | | | | |
| | Overlay (reserve for abatements) | -540,000 | -450,000 | -700,000 |
| | Cherry Sheet Offsets | -369,000 | -750,000 | -750,000 |
| | Cherry Sheet Assessments | -910,000 | -947,000 | -994,000 |
| | AVAILABLE FOR APPROPRIATION: | 47,900,000 | 48,818,000 | 51,014,000 |

SUMMARY: FY 92 - FY 94 OPERATING BUDGET

| | EXPENDED FY 92 | APPROPRIATED FY 93 | RECOMMENDED FY94 |
|----------------------------------|-------------------|-----------------------|---------------------|
| TOWNWIDE EXPENSES (28.3%) | 11,683,329 | 13,339,614 | 14,409,497 |
| DEPARTMENT BUDGETS: | | | |
| Board Of Selectmen | 438,433 | 470,247 | 480,511 |
| Town Clerk | , | 160,556 | 144,226 |
| Legal | 175,000 | 133,250 | 169,070 |
| Personnel Board | 268 | 1,046 | 1,046 |
| Assessors | 194,773 | 227,119 | 216,032 |
| Finance | 999,206 | 1,023,766 | 1,008,985 |
| Finance Committee | 13,672 | 411,684 | 570,000 |
| Contributory Retirement | 41,317 | 44,400 | 46,207 |
| Education | 19,178,000 | 19,718,028 | 20,695,000 |
| Police | 2,599,921 | 2,682,406 | 2,754,612 |
| Fire | 3,341,871 | 3,338,750 | 3,355,208 |
| Civil Defense | 17,406 | 18,000 | 18,000 |
| Building | 135,335 | 145,648 | 146,878 |
| Sealer of Weights & Measures | 8,945 | 9,336 | 9,336 |
| Department of Public Works | 4,789,603 | 4,951,796 | 5,127,269 |
| Board of Health | 274,228 | 287,007 | 296,434 |
| Veterans Services | 100,215 | 88,678 | 87,575 |
| Youth Commission | 75,935 | 81,660 | 101,942 |
| Council On Aging | 116,235 | 125,236 | 142,251 |
| Commission on Disabilities | 317 | 513 | 513 |
| Planning Board | 68,139 | 74,867 | 89,867 |
| Conservation Commission | 9,540 | 10,763 | 10,763 |
| Board of Appeals | 7,826 | 8,200 | 8,350 |
| Historical Commission | 489 | 513 | 513 |
| Library | 640,479 | 701,392 | 718,092 |
| Park & Recreation | 304,446 | 291,592 | 299,992 |
| Memorial Park | 579 | 615 | 615 |
| DEPARTMENT BUDGETS (71.7% | 34,028,776 | 35,007,068 | 36,499,287 |
| Special Articles | 0 | 471,000 | 105,000 |
| TOTAL OPERATING BUDGET: | 45,712,105 | 48,817,682 | 51,013,784 |

OPERATING BUDGET RECOMMENDATIONS FOR FISCAL YEAR ENDING JUNE 30, 1994

Submitted by the Finance Committee

GENERAL NOTE: Fiscal year 1992 Expended column and fiscal year 1993 Appropriated column have been restated to reflect the consolidated expense request grouping for fiscal year 1994.

| | | EXPENDED | APPRO- PRIATED | REQUEST | ED |
|--------|----------------------------|------------|-------------------|------------|-----------|
| | | FY 92 | FY 93 | FY 94 | AMENDMENT |
| TOWN | WIDE EXPENSES | | | | |
| (28.31 | % of Budget Total) | | | | |
| | | | | | |
| 010 | Street lighting | 364,876 | 378,000 | 390,000 | |
| 011 | Garbage collection | 94,920 | 96,000 | 98,000 | |
| 012 | Insurance, general | 473,703 | 547,470 | 562,170 | |
| 013 | Health insurance | 3,153,658 | 3,980,000 | 3,980,000 | |
| 014 | Worker's compensation | 470,000 | 487,600 | 450,000 | |
| 015 | Prop. self insurance | 12,000 | 12,000 | 12,000 | |
| 016 | Unif. serv. self insurance | 71,100 | 92,900 | 85,000 | |
| 017 | Unemployment compensation | 31,883 | 30,000 | 30,000 | |
| 018 | Maturing bonds | 736,333 | 829,944 | 867,802 | |
| 019 | Bond interest | 265,742 | 186,647 | 375,113 | |
| 020 | Contributory retirement | 2,851,103 | 2,892,323 | 2,892,324 | |
| 021 | Chapter 32 retirement | 195,500 | 210,000 | 210,000 | |
| 022 | MWRA sewer assessment | 2,394,718 | 2,930,600 | 3,780,500 | |
| 023 | MWRA water assessment | 131,168 | 93,806 | 110,000 | |
| 024 | Minuteman Voc. assessment | 436,625 | 481,588 | 481,588 | |
| 025 | Commuter Parking | 0 | 85,000 | 85,000 | |
| | | | | | |
| TOTA | L: TOWNWIDE EXP. | 11,683,329 | 13,339,614 | 14,409,497 | |
| | | | | | |
| GENE | RAL GOVERNMENT | | | | |
| (1.56% | 6 of Budget Total) | | | | |
| | | | | | |
| BOAR | D OF SELECTMEN: | | | | |
| 101 | Salaries | 271,590 | 290,189 | 300,553 | |
| 102 | Purchase of service | 117,290 | 153,708 | 153,708 | |
| 103 | Expenses | 45,553 | 21,350 | 21,250 | |
| 104 | Capital outlay | 4,000 | 5,000 | 5,000 | |
| | | | | | |
| | TOTAL | 438,433 | 470,247 | 480,511 | |
| | | | | | |
| TOWN | CLERK/BOARD OF REGISTE | RARS | | | |
| 105 | Salaries | 70,756 | 117,025 | 117,746 | |
| 106 | Purchase of service | 0 | 22,816 | 16,515 | |
| 107 | Expenses | 3,576 | 3,465 | 3,465 | |
| 108 | Capital outlay | , | 0 | 0 | |
| 109 | Tellers & Canvassers | | 14,650 | 5,500 | |
| 110 | Special Details | | 2,600 | 1,000 | |
| | | | | -, | |
| | TOTAL | 74,332 | 160,556 | 144,226 | |
| | | , | | | |

| | | EXPENDED FY 92 | APPRO- PRIATED FY 93 | REQUESTED FY 94 | AMENDMENT |
|------|----------------------------|-------------------|----------------------------|--------------------|-----------|
| GENE | RAL GOVERNMENT (Continued) | | | | |
| LEGA | L: | | | | |
| 111 | Salaries | 43,206 | 44,070 | 44,070 | |
| 112 | Special fees | 126,794 | 88,000 | 120,000 | |
| 113 | Expenses | 5,000 | 1,180 | 5,000 | |
| | TOTAL | 175,000 | 133,250 | 169,070 | |
| PERS | ONNEL BOARD: | | | | |
| 114 | Salaries | 268 | 1,046 | 1,046 | |
| | TOTAL | 268 | 1,046 | 1,046 | |
| TOTA | AL: GENERAL GOVERNMENT | 760,488 | 765,099 | 794,853 | |
| FINA | NCE | | | | |
| | % of Budget Total) | | | | |
| ASSE | SSORS: | | | | |
| 201 | Salaries | 157,475 | 181,199 | 179,532 | |
| 202 | Purchase of service | 29,549 | 35,925 | 25,000 | |
| 203 | Expenses | 7,479 | 9,995 | 11,500 | |
| 204 | Capital outlay | 0 | 0 | _ | |
| | TOTAL | 194,503 | 227,119 | 216,032 | |
| FINA | NCE DEPARTMENT: | | | | |
| 205 | Salaries | 500,264 | 510,691 | 532,675 | |
| 206 | Purchase of service | 431,476 | 444,132 | 398,200 | |
| 207 | Expenses | 66,616 | 68,093 | 77,260 | |
| 208 | Capital outlay | 850 | 850 | 850 _ | |
| | TOTAL | 999,206 | 1,023,766 | 1,008,985 | |
| FINA | NCE COMMITTEE: | | | | |
| 209 | Salaries | 11,912 | 12,150 | 12,150 | |
| 210 | Expenses | 1,760 | 500 | 350 | |
| 211 | Reserve fund | 0 | 399,034 | 557,500 | |
| | TOTAL | 13,672 | 411,684 | 570,000 | |
| CONT | TRIBUTORY RETIREMENT: | | | | |
| 212 | Salaries | 39,942 | 40,945 | 41,607 | |
| 213 | Purchase of service | 1,000 | 1,280 | 1,200 _ | |
| 214 | Expenses | 2,375 | 2,175 | 3,400 | |
| | TOTAL | 43,317 | 44,400 | 46,207 | |
| TOTA | AL: FINANCE | 1,250,698 | 1,706,969 | 1,841,224 _ | |
| | | | | | |

| | | EXPENDED FY 92 | APPRO- PRIATED FY 93 | REQUESTED FY 94 | AMENDMEN |
|--------|----------------------------|-------------------|----------------------------|--------------------|----------|
| EDUC | CATION | | | | |
| (40.65 | % of Budget Total) | | | | |
| EDUC | CATION: | | | | |
| 301 | Salaries | 15,689,198 | 16,322,750 | 16,849,027 | |
| 302 | Administration | 75,315 | 82,580 | 91,500 | |
| 103 | Instruction | 663,812 | 769,961 | 816,523 | |
| 104 | Other school services | 98,867 | 95,867 | 98,261 | |
| 05 | Transportation | 529,262 | 491,507 | 488,047 | |
| 06 | Operation/maintenance | 1,037,000 | 930,800 | 1,140,245 | |
| 07 | Community service | 66,626 | 66,626 | 66,626 | |
| 08 | Fixed assets | 0 | 0 | 0 | |
| 09 | Tuitions | 1,017,920 | 957,637 | 1,094,471 | |
| 10 | Capital outlay | 0 | 0 | 50,000 | |
| 11 | Cafeteria assistance | 0 | 0 | 300 | |
| COTA | L: EDUCATION | 19,178,000 | 19,718,028 | 20,695,000 | |
| | | | | _ | |
| UBL | IC SAFETY | | | | |
| 12.36 | % of Budget Total) | | | | |
| POLIC | | | | | |
| 101 | Salaries-regular | 1,969,990 | 2,054,168 | 2,113,045 | |
| 102 | Salaries-overtime | 332,528 | 321,121 | 344,287 | |
| 103 | Purchase of service | 74,157 | 70,708 | 78,589 | |
| 104 | Expenses | 159,842 | 148,909 | 132,891 | · |
| 105 | Capital outlay | 63,384 | 87,500 | 85,800 | |
| | TOTAL | 2 500 021 | 2 692 406 | 2.754.612 | |
| | TOTAL | 2,599,921 | 2,682,406 | 2,754,612 | |
| IRE: | | | | | |
| 06 | Salaries-regular | 2,502,380 | 2,505,520 | 2,517,228 | |
| 07 | Salaries-overtime | 462,483 | 445,000 | 445,000 | |
| -08 | Purchase of service | 90,970 | 98,475 | 102,225 | |
| .09 | Expenses | 132,204 | 152,255 | 152,255 | |
| 10 | Capital outlay | 18,000 | 0 | 0 | |
| 11 | Education/Career incentive | 31,406 | 35,500 | 33,500 | |
| 12 | In-service training | 96,697 | 97,000 | 97,000 | |
| 13 | Salaries o/t alarm div. | 7,730 | 10,000 | 8,000 | |
| | TOTAL | 3,341,871 | 3,338,750 | 3,355,208 | |
| CIVIL | DEFENSE: | | | | |
| 14 | Salaries | 3,000 | 3,000 | 3,000 | |
| 115 | Expenses | 14,406 | 15,000 | 15,000 | |
| 116 | Capital outlay | 0 | 0 | 0 | |
| | | | | | |

| | | | APPRO- | | |
|---------|---------------------------|-------------|-----------|-----------|-----------|
| | | EXPENDED | PRIATED | REQUESTED | |
| | | FY 92 | FY 93 | FY 94 | AMENDMENT |
| PUBLI | C SAFETY (Continued) | | | | |
| BUILD | ING: | | | | |
| 417 | Salaries | 131,135 | 139,443 | 141,673 | |
| 418 | Purchase of service | 822 | 880 | 880 | |
| 419 | Expenses | 3,378 | 3,325 | 4,325 | |
| 420 | Capital outlay | 0 | 2,000 | 0 _ | |
| | TOTAL | 135,335 | 145,648 | 146,878 | |
| WEIGH | HTS & MEASURES: | | | | |
| 421 | Salaries | 7,288 | 7,434 | 7,434 | |
| 422 | Expenses | 1,323 | 1,522 | 1,522 _ | |
| 423 | Purchase of Service | 334 | 380 | 380 _ | |
| | TOTAL | 8,945 | 9,336 | 9,336 | |
| TOTA | L: PUBLIC SAFETY | 6,103,478 | 6,194,140 | 6,284,034 | |
| | | | | | |
| PUBLI | C FACILITIES | | | | |
| | % of Budget Total) | | | | |
| DIIDIII | C WORKS: | | | | |
| 501 | Salaries | 2,490,611 | 2,540,180 | 2,596,029 | |
| 502 | Purchase of service | 1,447,526 | 1,433,250 | 1,633,711 | |
| 503 | Expenses | 477,221 | 469,180 | 442,155 | |
| 504 | Capital outlay | 273,189 | 359,186 | 305,374 | |
| 505 | Snow & emergency salary | 38,720 | 60,000 | 60,000 | |
| 506 | Snow & emergency expenses | 71,336 | 90,000 | 90,000 _ | |
| | | | · | | |
| | TOTAL | 4,798,603 | 4,951,796 | 5,127,269 | |
| TOTA | L: PUBLIC FACILITIES | 4,798,603 | 4,951,796 | 5,127,269 | |
| | AN SERVICES | | | | |
| (1.24% | of Budget Total) | | | | |
| | D OF HEALTH: | | | | |
| 601 | Salaries | 170,464 | 195,616 | 196,443 _ | |
| 602 | Purchase of service | 79,139 | 81,641 | 89,441 _ | |
| 603 | Expenses | 24,625 | 9,750 | 10,550 _ | |
| 604 | Capital outlay | 0 | 0 | о _ | |
| | TOTAL | 274,228 | 287,007 | 296,434 | |
| | | | | | |

| | | EXPENDED FY 92 | APPRO- PRIATED FY 93 | REQUESTED FY 94 | AMENDMENT |
|------|----------------------------|-------------------|----------------------------|--------------------|-----------|
| HUM | AN SERVICES (Continued) | | | | |
| VETE | RANS' SERVICES: | | | | |
| 605 | Salaries | 39,640 | 41,193 | 40,600 | |
| 606 | Expenses | 3,199 | 3,200 | 3,300 | |
| 607 | Benefits | 54,700 | 41,610 | 41,000 | |
| 608 | Expenses-parking clerk | 2,675 | 2,675 | 2,675 | |
| | TOTAL | 100,215 | 88,678 | 87,575 | |
| YOUT | TH COMMISSION: | | | | |
| 609 | Salaries | 73,666 | 77,890 | 97,447 | |
| 610 | Expenses | 2,269 | 3,770 | 4,495 | |
| 611 | Capital outlay | 0 | 0 | 0 _ | |
| | TOTAL | 75,935 | 81,660 | 101,942 | |
| COUN | ICIL ON AGING: | | | | |
| 612 | Salaries | 112,115 | 119,866 | 136,881 | _ |
| 613 | Purchase of service | 1,008 | 950 | 950 | |
| 614 | Expenses | 3,112 | 3,170 | 3,170 | |
| 615 | Capital outlay | 0 | 1,250 | 1,250 | |
| | TOTAL | 116,235 | 125,236 | 142,251 | |
| COM | MISSION ON DISABILITIES: | | | | |
| 616 | Expenses | 317 | 513 | 513 _ | |
| | TOTAL | 317 | 513 | 513 | |
| TOTA | L: HUMAN SERVICES | 566,930 | 583,094 | 628,715 _ | |
| | LOPMENT % of Budget Total) | | | | |
| | | | | | |
| | NING BOARD: | | | | |
| 701 | Salaries | 64,844 | 69,720 | 69,960 | |
| 702 | Purchase of service | 1,404 | 3,200 | 17,960 | |
| 703 | Expenses | 1,891 | 1,947 | 1,947 | |
| 704 | Capital outlay | 0 | 0 | 0 _ | |
| | TOTAL | 68,139 | 74,867 | 89,867 | |
| | ERVATION COMMISSION: | | | | |
| 705 | Salaries | 2,957 | 6,184 | 6,184 | |
| 706 | Purchase of service | 1,148 | 3,429 | 3,429 | |
| 707 | Expenses | 5,072 | 1,150 | 1,150 | |
| 708 | Capital outlay | 363 | 0 | 0 | |
| | TOTAL | 9,540 | 10,763 | 10,763 | |

| | | EXPENDED FY 92 | APPRO- PRIATED FY 93 | REQUESTED FY 94 | AMENDMENT |
|------------|---|-------------------|----------------------------|--------------------|-----------|
| BOAR | D OF APPEALS: | | | | |
| 709 | Salaries | 4,895 | 5,100 | 5,100 | |
| 710 | Expenses | 2,931 | 3,100 | 3,250 | |
| 711 | Capital outlay | 0 | 0 | 0 _ | |
| | TOTAL | 7,826 | 8,200 | 8,350 | |
| HISTO | DRICAL COMMISSION: | | | | |
| 712 | Expenses | 489 | 513 | 513 _ | |
| | TOTAL | 489 | 513 | 513 | |
| TOTA | L: DEVELOPMENT | 85,994 | 94,343 | 109,493 | |
| (2.0% | URAL AND LEISURE SERVIO of Budget) | <u>CES</u> | | | |
| LIBRA | | 100 000 | 504.000 | 504.000 | |
| 801 | Salaries | 477,753 | 524,992 | 524,992 | |
| 802 803 | Purchase of service Books & Periodicals | 69,575 | 69,725 90,025 | 71,500 91,700 | |
| 804 | Expenses | 76,623 16,528 | 16,650 | 16,650 | |
| 805 | Capital outlay | 0 | 0 | 13,250 | |
| | TOTAL | 640,479 | 701,392 | 718,092 | |
| PARK | & RECREATION | | | | |
| 807 | Salaries | 227,041 | 242,687 | 246,667 | |
| 808 | Purchase of service | 25,173 | 23,416 | 21,347 _ | |
| 809 | Expenses | 27,234 | 25,489 | 26,778 _ | |
| 810 | Capital outlay | 10,500 | 0 | 5,200 | |
| | TOTAL | 289,948 | 291,592 | 299,992 | |
| MEM | ORIAL PARK: | | | | |
| 811 | Expenses | 579 | 615 | 615 _ | |
| 812 | Capital outlay | 0 | 0 | 0 _ | |
| | TOTAL | 579 | 615 | 615 | |
| TOTA | AL: LEISURE & | | | | |
| | CULTURAL SERVICES | 931,006 | 993,599 | 1,018,699 _ | |
| GRAI | ND TOTAL: | | | | |
| | RTMENT BUDGETS | 45,358,526 | 47,346,682 | 50,908,784 | |

DEBT RETIREMENT SCHEDULE (within levy limit)

| Principal | Interest | Total Debt Payment | Debt End of Year |
|-----------|--|---|--|
| | | | |
| \$736,333 | \$207,895 | \$944,228 | \$4,224,280 |
| \$829,944 | \$186,647 | \$1,016,591 | \$3,487,947 |
| \$791,560 | \$262,866 | \$1,054,426 | \$4,974,003 |
| \$688,060 | \$196,660 | \$884,720 | \$4,182,443 |
| \$683,059 | \$161,867 | \$844,926 | \$3,494,383 |
| \$696,200 | \$129,092 | \$825,292 | \$2,811,324 |
| \$555,595 | \$95,969 | \$651,564 | \$2,115,124 |
| \$567,093 | \$68,347 | \$635,440 | \$1,559,529 |
| \$299,762 | \$40,934 | \$340,696 | \$992,436 |
| \$253,762 | \$27,943 | \$281,705 | \$692,674 |
| \$242,762 | \$15,568 | \$258,330 | \$438,912 |
| \$143,650 | \$5,835 | \$149,485 | \$196,150 |
| \$26,250 | \$1,936 | \$28,186 | \$52,500 |
| \$26,250 | \$656 | \$26,906 | \$26,250 |
| | \$736,333 \$829,944 \$791,560 \$688,060 \$683,059 \$696,200 \$555,595 \$567,093 \$299,762 \$253,762 \$242,762 \$143,650 \$26,250 | \$736,333 \$207,895 \$829,944 \$186,647 \$791,560 \$262,866 \$688,060 \$196,660 \$683,059 \$161,867 \$696,200 \$129,092 \$555,595 \$95,969 \$567,093 \$68,347 \$299,762 \$40,934 \$253,762 \$27,943 \$242,762 \$15,568 \$143,650 \$5,835 \$26,250 \$1,936 | \$736,333 \$207,895 \$944,228 \$829,944 \$186,647 \$1,016,591 \$791,560 \$262,866 \$1,054,426 \$688,060 \$196,660 \$884,720 \$683,059 \$161,867 \$844,926 \$696,200 \$129,092 \$825,292 \$555,595 \$95,969 \$651,564 \$567,093 \$68,347 \$635,440 \$299,762 \$40,934 \$340,696 \$253,762 \$27,943 \$281,705 \$242,762 \$15,568 \$258,330 \$143,650 \$5,835 \$149,485 \$26,250 \$1,936 \$28,186 |

DEBT RETIREMENT SCHEDULE (outside levy limit)

| Fiscal Year | Principal | Interest | Total Debt Payment | Debt End of Year |
|-------------|-------------|-----------|--------------------|------------------|
| 1992 | \$1,588,667 | \$702,297 | \$2,290,964 | \$10,739,832 |
| 1993 | \$1,545,056 | \$601,363 | \$2,146,419 | \$9,151,165 |
| 1994 | \$2,083,440 | \$828,036 | 2,911,476 | 14,050,109 |
| 1995 | \$1,996,940 | \$629,220 | \$2,626,160 | \$11,966,669 |
| 1996 | \$2,016,941 | \$511,372 | \$2,528,313 | \$9,969,669 |
| 1997 | \$2,038,800 | \$397,525 | \$2,436,325 | \$7,952,788 |
| 1998 | \$2,054,405 | \$281,473 | \$2,335,878 | \$5,913,988 |
| 1999 | \$1,027,907 | \$162,868 | \$1,190,775 | \$3,859,583 |
| 2000 | \$710,238 | \$111,301 | \$821,539 | \$2,831,676 |
| 2001 | \$746,238 | \$79,832 | \$826,070 | \$2,121,438 |
| 2002 | \$771,350 | \$45,994 | \$817,344 | \$1,375,200 |
| 2003 | \$456,350 | \$17,915 | \$474,165 | \$603,850 |
| 2004 | \$73,750 | \$5,439 | \$79,189 | \$147,500 |
| 2005 | \$73,750 | \$1,844 | \$ 75,594 | \$73,750 |

NEW FY94 CAPITAL PROJECTS

PROJECTS RECOMMENDED BY THE FINANCE COMMITTEE:

| DEPARTMENT | PROJECT | FY 94 PROJECT COST | FIVE YEAR PROJECT COST | FUNDING SOURCE |
|------------|-----------------------------|--------------------------|------------------------------|------------------------|
| School | Data Processing | \$130,000 | \$130,000 | General Fund - Bonding |
| DPW | Sewer System Rehab. | 250,000 | 1,250,000 | Sewer Rates |
| DPW | Transfer Trailers | 75,000 | 375,000 | Landfill Fee |
| DPW | West Street Generator | 40,000 | 40,000 | Sewer Rates |
| DPW | Water System Rehab. | 500,000 | 2,500,000 | Water Rates |
| DPW | Storm Drainage Improvements | 30,000 | 90,000 | Sewer Rates |
| DPW | Recycling Expansions | 318,000 | 430,000 | Landfill Fee |
| DPW | Sidewalk Repairs | 40,000 | 120,000 | General Fund |
| Fire | Brush Truck | <u>25,000</u> | 25,000 | General Fund |
| TOTAL | | \$1,408,000 | \$4,960,000 | |

PROJECTS DEFERRED BY THE FINANCE COMMITTEE UNTIL TOWN MEETING:

| DEPARTME | NT PROJECT | FY 94 PROJECT COST | FIVE YEAR PROJECT COST | FUNDING SOURCE |
|----------|---------------------------------|--------------------------|------------------------------|------------------------|
| Finance | Data Processing Townwide System | \$400,000 | \$400,000 | General Fund - Bonding |
| Finance | Data Processing Public Safety | 200,000 | 200,000 | General Fund - Bonding |
| TOTAL | | \$600,000 | \$600,000 | |

PROJECTS NOT RECOMMENDED BY THE FINANCE COMMITTEE FOR FY94 FUNDING:

| TOTAL | | \$50,000 | \$50,000 |
|----------|-------------------------|------------------|----------------------|
| DPW | Air Conditioner | 20,000 | 20,000 |
| Fire | Replace Command Vehicle | 30,000 | 30,000 |
| DEPARTME | NT PROJECT | COST | COST |
| | | FY 94 PROJECT | FIVE YEAR PROJECT |
| | | | |

TRANSFERS FROM FINANCE COMMITTEE RESERVE FUND TO APPROPRIATION ACCOUNTS

July 1, 1991 - June 30, 1992

(Transfers have been summarized below by department. These amounts are included in the EXPENDED FY 1992 column of the Operating Budget recommendations)

| Requests | Date | Amount |
|--|-------|----------|
| Board of Health Consulting, Crescent Rd. | 10-91 | \$9,800 |
| Town Clerk Printing/Binding | 11-91 | 1,050 |
| Finance Committee PC Hard drive | 1-92 | 1,500 |
| Legal Fees | 3-92 | 45,000 |
| Police Overtime | 4-92 | 38,180 |
| Veterans' Benefits | 5-92 | 10,500 |
| Veterans' P/T Salary | 6-92 | 750 |
| Veterans Benefits | 6-92 | 3,200 |
| Fire Overtime | 6-92 | 12,000 |
| Board of Health Consulting, Crescent Rd. | 6-92 | 8,000 |
| | | £120,000 |

\$129,980

WARRANT FOR THE ANNUAL TOWN MEETING MONDAY, APRIL 12, 1993 TOWN OF NEEDHAM COMMONWEALTH OF MASSACHUSETTS

Norfolk, ss.

To either of the constables in the Town of Needham in said County. Greetings:

In the name of the Commonwealth of Massachusetts you are hereby required to notify and warn the Inhabitants of the Town of Needham qualified to vote in elections and in Town Affairs to meet in their respective voting places in said Town namely:

Precinct A Hillside School Precinct B Hillside School Precinct C Newman Middle School

Precinct D High Rock School Precinct E Pollard Middle School

Precinct F Stephen Palmer Community Room

Precinct G Broadmeadow School Broadmeadow School Precinct H

William Mitchell School - Gymnasium Precinct I Precinct J William Mitchell School - Gymnasium

on MONDAY, THE TWELFTH DAY OF APRIL, 1993

from forty-five minutes after six o'clock in the forenoon, until eight o'clock in the afternoon, then and there to act upon the following articles, viz:

ARTICLE 1: ANNUAL TOWN ELECTION

To choose by ballot the following Town Officers:

One Moderator for One Year;

Two Selectman for Three Years:

One Selectmen for One Year:

One Assessor for Three Years:

Two Members of School Committee for Three Years:

One Trustee of Memorial Park for Three Years:

Three Trustees of Needham Public Library for Three Years;

One Member of Board of Health for Three Years; One Member of Planning Board for Five Years;

One Member of Planning Board for Two Years;

One Member of Needham Housing Authority for Five Years; One Member of Needham Housing Authority for Two Years;

One Commissioner of Trust Funds for Three Years;

One Member of Park and Recreation Commission for Three Years:

Two Constables for Three Years;

Twenty-Seven Town Meeting Members from Precinct A;

Twenty-Seven Town Meeting Members from Precinct B;

Twenty-Seven Town Meeting Members from Precinct C;

Twenty-Seven Town Meeting Members from Precinct D;

Twenty-Four Town Meeting Members from Precinct E; Twenty-Four Town Meeting Members from Precinct F;

Twenty-Four Town Meeting Members from Precinct G;

Twenty-Four Town Meeting Members from Precinct H;

Twenty-Four Town Meeting Members from Precinct I;

Twenty-Four Town Meeting Members from Precinct J.

AND at the High School in said Town on MONDAY, THE THIRD DAY OF MAY, 1993 at 7:30 P.M.

ARTICLE 2: COMMITTEE/OFFICER REPORTS

To hear and act on the reports of Town Officers and Committees.

INSERTED BY: Board of Selectmen

FINANCE COMMITTEE RECOMMENDS THAT: No Position Taken

ARTICLE 3: AUTHORIZATION TO EXPEND STATE FUNDS

To see if the Town will vote to authorize the Board of Selectmen to permanently construct, reconstruct, resurface, alter or make specific repairs upon all or portions of various Town Ways, authorize the expenditure of \$435,741. provided or to be provided by the Commonwealth of Massachusetts Highway Department under the provisions of Chapter 33 of the Acts of 1991; or take any other action relative thereto.

INSERTED BY: Board of Selectmen

FINANCE COMMITTEE RECOMMENDS THAT: Article Be Adopted

ARTICLE 4: AMEND ZONING BY-LAW - PARKING WAIVER SPECIAL PERMIT/ MAJOR PROJECT SPECIAL PERMIT

To see if the Town will vote to amend the Needham Zoning Bylaw, as follows:

(a) in Section 5.1.1.5, <u>Special Permit</u>, by adding the following underlined language to the first sentence of the first paragraph, so that it reads as follows:

"The Board of Appeals may grant in all zoning districts excepting the Center Business District a special permit to waive strict adherence to the requirements of Section 5.1.2 and/or 5.1.3 where it can be demonstrated by an applicant with a parking plan prepared and reviewed in accordance with the provisions of Section 5.1.3 that a particular use, structure or lot, owing to special circumstances, does not warrant the number of parking spaces required by Section 5.1.2 and/or the application of certain design requirements contained in Section 5.1.3."

(b) in Section 5.1.1.6, Special Permit in the Center Business District, by deleting the existing first sentence in its entirety and inserting a new sentence as follows:

"The Planning Board may grant in the Center Business District a special permit to waive strict adherence to the requirements of Section 5.1.2 and/or 5.1.3, if a proposed project satisfies the following conditions:"

(c) in Section 7.4.2 <u>Definitions</u>, by revising the fifth paragraph thereof so that it reads as follows:

"In the Center Business District, a MAJOR PROJECT is any construction project which creates or adds gross floor area; or any construction project which changes an exterior facade; or any project which involves a change in part or all of an existing building or lot from one use category to another as defined under Subsection 3.2.2 of this Bylaw and which results in an increase in the number of required parking or loading spaces."

or take any other action relative thereto.

INSERTED BY: Planning Board

FINANCE COMMITTEE RECOMMENDS THAT: No Position Taken

ARTICLE 5: AMEND ZONING BY-LAW - ESTABLISHMENT OF NEIGHBORHOOD BUSINESS DISTRICT

To see if the Town will vote to amend the Needham Zoning Bylaw as follows:

Amend Section 2.1 Classes of Districts so that it reads as follows:

"2.1 Classes of Districts

"Residential

RRC - Rural Residence-Conservation

SRA - Single Residence A
SRB - Single Residence B
GR - General Residence

A-1 - Apartment - A-1 A-2 - Apartment - A-2

A-3 - Apartment - A-3

"Commercial

B - Business

CSB - Chestnut Street Business
CB - Center Business
ASB - Avery Square Business
HAB - Hillside Avenue Business

Neighborhood Business

"Industrial

NB

IND - Industrial IND-1 - Industrial-1 IND P - Industrial Park

"Institutional

I - Institutional

"Overlay

FP - Flood Plain

AP - Aquifer Protection."

- 2. Revise Section 3.2 Schedule of Use Regulations as follows:
 - a. Redesignate Section 3.2.1 <u>Uses in Districts Except Commercial Districts</u> as "Section 3.2.1 <u>Uses in the Rural Residence-Conservation, Single Residence A, Single Residence B, General Residence, Apartment A-1, Apartment A-2, Apartment A-3, Institutional, Industrial, Industrial-1 and Industrial Park Districts."</u>
 - b. Redesignate Section 3.2.2 <u>Uses in Commercial Districts</u> as "Section 3.2.2 <u>Uses in the Business, Chestnut Street Business, Center Business, Avery Square Business and Hillside Avenue Business Districts."</u>
 - c. Insert a new Section 3.2.3 to read as follows:
 - "3.2.3 Uses in the Neighborhood Business District.

"3.2.3.1 Permitted Uses

"The following uses are permitted within the Neighborhood Business District as a matter of right:

- "(a) Farm, greenhouse, nursery, truck garden, provided the subject property contains a minimum of 2 1/2 acres.
- "(b) Salesroom or stand for agricultural and horticultural products provided all products sold are grown or produced on the premises of the farm, greenhouse, nursery or truck garden, and provided the subject property contains a minimum of 2 1/2 acres.
- "(c) Sale during the Christmas season at a nursery or greenhouse of cut Christmas trees and wreaths grown or fabricated elsewhere than on the premises.

- "(d) Churches, synagogues, and temples; includes associated dwellings for religious personnel and associated buildings used for religious purposes.
- "(e) Elementary or secondary school, trade or vocational school for elementary and secondary school students; operated by a public agency, or by a religious sect or denomination, or a non-profit educational corporation; includes associated buildings and land used for educational purposes.
- "(f) Public or private, college or technical school, trade or vocational school operated for college age students; operated by a public agency, or by a religious sect or denomination, or a non-profit educational corporation; includes buildings, land or other facilities used for educational purposes but not including space used for revenue producing purposes not directly associated with the education of students.
- "(g) Child care facility.
- "(h) Public library and museum and philanthropic institution.
- "(i) Public parks, playgrounds, municipal buildings or uses.
- "(j) Single family detached dwelling, provided such structure was in existence prior to Dec. 31, 1992 and was previously used as a single family detached dwelling.
- "(k) Two-family detached dwelling, provided such structure was in existence prior to Dec. 31, 1992 and was previously used as a two-family detached dwelling.
- "(1) Retail shop for the sale of convenience goods often bought on a daily basis such as candy, newspapers and tobacco products, provided the gross floor area so used does not exceed two thousand five hundred (2,500) square feet per establishment.
- "(m) Retail shop for the sale of books, stationary, drugs, sporting goods, jewelry, photographic equipment and supplies, flowers, novelties, cards, footwear, and the like which are typically of a size that a customer can carry them by hand, provided the gross floor area so used does not exceed two thousand five hundred (2,500) square feet per establishment.
- "(n) Retail shop for the sale of apparel, fabrics and accessories, hardware, paint, wallpaper, lawn and garden supplies and equipment, provided the gross floor area so used does not exceed two thousand five hundred (2,500) square feet per establishment.
- "(o) Grocery store, provided the gross floor area so used does not exceed two thousand five hundred (2,500) square feet per establishment.
- "(p) Beauty salon, barber shop, tailor, dressmaker, shoe repair, photographic processing, photocopying and reduction services but not commercial printing, provided the gross floor area so used does not exceed one thousand five hundred (1,500) square feet per establishment.
- "(q) Medical, dental or psychiatric office, provided the gross floor area so used does not exceed one thousand (1,000) square feet per company.
- "(r) Real estate sales or rental office, provided the gross floor area so used does not exceed one thousand five hundred (1,500) square feet per company.
- "(s) Use of a room or rooms in a single or two-family dwelling as an office or studio by a resident professional person provided not more than one other person is regularly employed therein in connection with such use and that not more than 25% of the gross floor area, not in excess of 600 square feet, is regularly devoted to such use.
- "(t) Customary home occupation engaged in by a resident of a single or two-family dwelling which may include carpentry, cooking, preserving, dressmaking, handicrafts, repair of small appliances or other small items and similar activities, provided that (1) not more than one person is regularly employed therein in connection with such operation, (2) there is no exterior

storage of material or equipment nor other exterior evidence of variation from the regular residential character of the premises, and (3) there is no advertising and signing and no public display or sale of goods on the premises.

"(u) The taking of not more than four non-transient borders or the leasing of not more than two rooms with no provisions for private cooking by a resident family in a single family dwelling.

"3.2.3.2 Uses Permitted By Special Permit

"The following uses are permitted within the Neighborhood Business District only upon the issuance of a Special Permit by the Special Permit Granting Authority under such conditions as they may require:

- "(a) Public passenger station.
- "(b) Private school, nursery, or kindergarten not otherwise classified under Section 3.2.3.1.
- "(c) Bank, provided the gross floor area so used does not exceed one thousand five hundred (1,500) square feet per establishment.
- "(d) Laundry or dry cleaning pick-up station with processing done elsewhere; self-service laundromat; provided the gross floor area so used does not exceed one thousand five hundred (1,500) square feet per establishment.
- "(e) Commercial garage for motor vehicle maintenance and minor repairs limited to engine tune-up, lubrication and installation of replacement parts, adjustment or replacement of brakes or tires, but not including engine overhaul, body work or painting.
- "(f) Retail sales of ice cream, frozen yogurt and similar products for consumption on or off the premises, provided the gross floor area so used does not exceed two thousand (2,000) square feet per establishment.
- "(g) Take-out food counter as an accessory to a food retail or other non-consumptive retail establishment.
- "(h) Lunch counter incidental to a principal use.
- "(i) More than one non-residential building or use on a lot where such buildings or uses are not detrimental to each other and are in compliance with all other requirements of this By-law.
- "(i) Other accessory uses incidental to lawful principal uses."
- Amend Section 4.4 <u>Dimensional Requirements for Commercial Districts</u>, by revising the existing introductory paragraph directly thereunder so that it reads as follows:

"The following regulations shall apply to Business, Chestnut Street Business, Center Business, Avery Square Business, Hillside Avenue Business, and Neighborhood Business districts."

- Amend Section 4.4.2 <u>Maximum Building Bulk</u>, by changing the designation of the existing paragraph (d) to paragraph (e) and by adding the following new paragraph (d):
 - "(d) Buildings and structures which are located on property in the Neighborhood Business District are not limited to the maximum lot coverage requirements of this Section 4.4.2 as specified in Table I, but shall have a maximum floor area ratio of 0.5."
- 5. Amend Section 4.4.3 Height Limitation, by revising the second paragraph thereof so that it reads as follows:

"Notwithstanding the above, no building or structure which is located on property in the Chestnut Street Business, Avery Square Business, Hillside Avenue Business, or Neighborhood Business districts shall exceed two and one-half (2 1/2) stories, including ground level covered or enclosed parking, no more than two (2) stories of which shall be occupied except for storage, nor shall the building or structure exceed a total height of thirty-five (35) feet."

6. Amend Section 4.4.4 Front Setback, by adding the following paragraph at the end of Section 4.4.4:

"In the Neighborhood Business District, there shall be a front setback of not less than twenty (20) feet, or a setback consistent with the setbacks for principal buildings existing on the premises as of the effective date of this provision, or the average of the setbacks of buildings on adjoining lots, whichever is less restrictive. The setback, if any, shall be kept open and landscaped with grass or other plant materials and unpayed except for walks and driveways, as defined in Section 4.4.5."

7. Amend Section 4.4.5 <u>Driveway Openings</u>, by revising the first sentence thereof so that it reads as follows:

"In the Business, Chestnut Street Business, Avery Square Business, Hillside Avenue Business, and Neighborhood Business districts, the following regulations shall apply."

8. Amend Section 4.4.8.4 Other Business Districts so that it reads as follows:

"4.4.8.4 Other Business Districts

"In an Avery Square Business, Hillside Avenue Business, or Neighborhood Business District no building or structure for a use not allowed in a residential district shall be placed within fifty (50) feet of a residential district boundary, and the ten feet closest to such boundary shall be suitably landscaped as specified at Section 4.4.8.5. The remainder of the setback may be used for an accessory use not including a building or structure."

- Amend Section 4.4.9 <u>Building Entrances in the Chestnut Street Business</u>, <u>Avery Square Business and Hillside</u> Avenue Business districts so that it reads as follows:
 - "4.4.9 Building Entrances in the Chestnut Street Business, Avery Square Business, Hillside Avenue Business, and Neighborhood Business districts.

"First-floor businesses shall have individual entrances accessed from the exterior of the building, except by Special Permit to be granted by the Planning Board in cases where such requirements would restrict redevelopment of an existing building.

"Building entrances providing access to first and second-floor space shall be available from one or more streets on which the building fronts.

The primary building entrance must be from Chestnut Street, Highland Avenue, Hillside Avenue, Broad Meadow Road, Great Plain Avenue, Central Avenue, Reservoir Street, or South Street unless the premises do not have frontage on one of those streets, or unless lot configuration makes it impractical to place all individual entrances on those streets."

10. Amend Section 5.1.1.5 Special Permit by revising the fourth paragraph thereof to read as follows:

"(c) in the Avery Square, Hillside Avenue Business, and Neighborhood Business districts, shared parking for uses having peak demands at different times, unusual age or other characteristics of site users, or user-sponsored demand reduction devices, such as car-pooling."

11. Amend Section 7.4.2 <u>Definitions</u>, by inserting a new sixth paragraph to read as follows:

"In the Neighborhood Business District, a MAJOR PROJECT is any construction project which creates or adds gross floor area; or any project which involves a change in part or all of an existing building or lot from one use category to another as defined under Subsection 3.2.3 of this Bylaw and which results in an increase in the number of required parking or loading spaces."

12. Amend Section 7.7.2.2 <u>Authority and Specific Powers</u>, by revising the first sentence of the second paragraph thereof so that it reads as follows:

"The Design Review Board shall review permit applications for all new structures and outdoor uses, exterior additions, exterior alterations and exterior changes in all areas zoned as a Business District, Chestnut Street Business District, Center Business District, Avery Square Business District, Hillside Avenue Business District, Neighborhood Business District, Industrial District, Industrial-1 District, Industrial Park District or Institutional District (excluding single and two-family uses), which require a building permit under the Massachusetts State Building Code -- but which are not related to projects previously reviewed as "Major" or "Minor Projects" under Site Plan Review."

or take any other action relative thereto.

INSERTED BY: Planning Board

FINANCE COMMITTEE RECOMMENDS THAT: No Position Taken

ARTICLE 6: AMEND ZONING BY-LAW - MAP CHANGE TO NEIGHBORHOOD BUSINESS DISTRICT

To see if the Town will vote to amend the Needham Zoning Bylaw by amending the Zoning Map as follows:

(a) Place in the Neighborhood Business District all that land now zoned Business and lying between the Charles River and Fisher Street, between South Street and the M.B.T.A. right-of-way; (b) Place in the Neighborhood Business District all that land now zoned Business and lying between Fisher Street and Charles River Street, between South Street and the SRA district east of the M.B.T.A. right-of-way; (c) Place in the Neighborhood Business District all that land now zoned Business and lying between Wilson Lane and the SRA district east of the Cochrane Dam, between South Street and the SRA district north of the Charles River; (d) Place in the Neighborhood Business District all that land now zoned Business and lying between Great Plain Avenue and the SRB district south of Newbury Park, between Broad Meadow Road and the SRB district east of Ridgeway Avenue; (e) Place in the Neighborhood Business District all that land now zoned Business and lying between the Sudbury Aqueduct and Central Avenue, between Route 128 and Reservoir Street; (f) Place in the Neighborhood Business District all that land now zoned Business and lying between the Sudbury Aqueduct, Vara Lane, and Reservoir Street; (g) Place in the Neighborhood Business District all that land now zoned Business and lying between Vara Lane and Central Avenue, between Reservoir Street and the SRB district west of Hamilton Place; (h) Place in the Neighborhood Business District all that land now zoned Business and lying between Central Avenue and the Industrial district west of the Charles River, between Reservoir Street and the SRB district west of Elliot Street; and (i) Place in the Neighborhood Business District all that land now zoned Business and lying between Route 128, Central Avenue and Reservoir Street. Said land comprising parcels 1, 2, 3, 4, 5, 6, 7, 8, 9 and 10 bounded and described as follows:

Parcel 1 - "Beginning at the point of intersection of the southwesterly sideline of Fisher Street and the southerly sideline of M.B.T.A. property; thence running westerly along the southerly sideline of M.B.T.A. property to the point of intersection of a line 130 feet distant from and parallel to the southwesterly sideline of Fisher Street; thence turning and running easterly along the line 130 feet distant from and parallel to the southwesterly sideline of Fisher Street to the northerly boundary of the Charles River, said boundary; thence turning and running along the northerly boundary of the Charles River along said boundary; thence turning and running along the northerly boundary of the Charles River in an easterly direction to the point of intersection of the northerly boundary of the Charles River and the northerly sideline of South Street; thence turning and running northeasterly by the northerly sideline of South Street and the southwesterly sideline of Fisher Street; thence running northeasterly, northerly and northwesterly by said curve to the point of tangency on the southwesterly sideline of Fisher Street; thence running northwesterly by the southwesterly sideline of Fisher Street; thence running northwesterly by the southwesterly sideline of Fisher Street; thence running northwesterly by the southwesterly sideline of Fisher Street to the point of beginning."

Parcel 2 - "Beginning at the point of intersection of the westerly sideline of Charles River Street and a line 100 feet distant from and parallel to the northerly sideline of South Street; thence running southerly by the westerly sideline of Charles River Street to the point of curvature of a curve connecting the westerly sideline of Charles River Street and the northerly sideline of South Street; thence running southerly and westerly by said curve to the point of tangency on the northerly sideline of South Street; thence running westerly by the northerly sideline of South Street to the point of curvature of a curve connecting the northerly sideline of South Street and the easterly sideline of Fisher Street; thence running westerly and northerly by said curve to the point of tangency on the easterly sideline of Fisher Street; thence running northerly by the easterly sideline of Fisher Street to the point of intersection of the

easterly sideline of Fisher Street and a line 100 feet distant from and parallel to the northerly sideline of South Street; thence turning and running easterly along a line 100 feet distant from and parallel to the northerly sideline of South Street to the point of beginning."

Parcel 3 - "Beginning at the point of intersection of the westerly sideline of Wilson Lane and the southerly sideline of South Street; thence running southerly by the westerly sideline of Wilson Lane to the point of intersection of the westerly sideline of Wilson Lane and a line 100 feet distant from and parallel to the southerly sideline of South Street; thence turning and running westerly along a line 100 feet distant from and parallel to the southerly sideline of South Street to the point of intersection of a line 100 feet distant from and parallel to the southerly sideline of South Street and a line 500 feet distant from and parallel to the westerly sideline of Wilson Lane; thence turning and running northerly along a line 500 feet distant from and parallel to the westerly sideline of Wilson Lane to the point of intersection of a line 500 feet distant from and parallel to the westerly sideline of Wilson Lane and the southerly sideline of South Street; thence turning and running easterly by the southerly sideline of South Street to the point of beginning."

Parcel 4 - "Beginning at the point of intersection of the easterly sideline of Great Plain Avenue and a line 150 feet distant from and parallel to the northerly sideline of Broad Meadow Road; thence running easterly along a line 150 feet distant from and parallel to the northerly sideline of Broad Meadow Road to the point of intersection of a line 150 feet distant from and parallel to the northerly sideline of Broad Meadow Road and the westerly sideline of Evans Road; thence turning and running southerly by the westerly sideline of Broad Meadow Road to the point of intersection of the westerly sideline of Evans Road and the northerly sideline of Broad Meadow Road to the point of curvature of a curve connecting the northerly sideline of Broad Meadow Road and the easterly sideline of Great Plain Avenue; thence running westerly and northwesterly by said curve to the point of tangency on the easterly sideline of Great Plain Avenue; thence running northerly by the easterly sideline of Great Plain Avenue to the point of beginning."

Parcel 5 - "Beginning at the point of intersection of the northerly sideline of Broad Meadow Road and the easterly sideline of Evans Road; thence running northwesterly by the easterly sideline of Evans Road a distance of 100.72 feet to the northwesterly sideline of a parcel of land as shown on Assessor's Plan No. 11, parcel 6 in March 1993; thence turning and running northeasterly along said northwesterly sideline of said parcel and a line 200 feet distant from and parallel to the easterly sideline of Great Plain Avenue; thence turning and running southeasterly along a line 200 feet distant from and parallel to the easterly sideline of Great Plain Avenue to the point of intersection of a line 200 feet distant from and parallel to the easterly sideline of Great Plain Avenue and the northerly sideline of Broad Meadow Road; thence turning and running southwesterly by the northerly sideline of Broad Meadow Road to the point of beginning."

Parcel 6 - "Beginning at the point of intersection of the northerly sideline of Central Avenue and the easterly sideline of the State Circumferential Highway Route 128; thence running northwesterly by the easterly sideline of the State Circumferential Highway Route 128 to the intersection of the easterly sideline of the State Circumferential Highway Route 128 and the southerly sideline of land N/F Metropolitan District Commission Sudbury Aqueduct; thence turning and running northeasterly along said Metropolitan District Commission Sudbury Aqueduct property to the point of intersection of the southerly sideline of land N/F Metropolitan District Commission Sudbury Aqueduct and the westerly sideline of Reservoir Street; thence turning and running southerly by the westerly sideline of Reservoir Street to the point of curvature of a curve connecting the westerly sideline of Reservoir Street and the northerly sideline of Central Avenue; thence running westerly by said curve to the point of tangency on the northerly sideline of Central Avenue; thence running westerly by the sideline of Central Avenue to the point of beginning."

<u>Parcel 7</u> - "Beginning at the point of intersection of the easterly sideline of Reservoir Street and the northerly sideline of Vara Lane; thence running northerly by the easterly sideline of Reservoir Street to the point of intersection of the easterly sideline of Reservoir Street and the southerly sideline of land N/F Metropolitan District Commission Sudbury Aqueduct; thence turning and running easterly by the southerly sideline of said Metropolitan District Commission Sudbury Aqueduct property to a point on the westerly sideline of Vara Lane; thence continuing easterly, southerly and westerly by the sideline of said Vara Lane to the point of beginning."

<u>Parcel 8</u> - "Beginning at a point on the northerly sideline of Central Avenue, said point being the point of curvature of a curve connecting the easterly sideline of Reservoir Street and the northerly sideline of Central Avenue; thence running northeasterly by the northerly sideline of Central Avenue a distance of

91.91 feet to a point; thence turning and running northwesterly and perpendicular to the northerly sideline of Central Avenue to a point 100 feet distant from the northerly sideline of Central Avenue; thence turning and running southwesterly and parallel to the northerly sideline of Central Avenue to the intersection of the easterly sideline of Reservoir Street and a line 100 feet distant from and parallel to the northerly sideline of Central Avenue; thence turning and running southerly by the easterly sideline of Reservoir Street to a point of curvature of a curve connecting the easterly sideline of Reservoir Street and the northerly sideline of Central Avenue; thence running southeasterly, easterly and northeasterly by said curve to the point of beginning."

Parcel 9 - "Beginning at the point of intersection of the southerly sideline of Central Avenue and the easterly property line of the property shown on Assessors Map 80 parcel 10-01 in March 1993; thence running southeasterly along said property line to the point of intersection of said property line and a line 100 feet distant from and parallel to the southerly sideline of Central Avenue; thence turning and running southwesterly along said line 100 feet distant from and parallel to the southerly sideline of Central Avenue to the point of intersection of a line 100 feet distant from and parallel to the southerly sideline of Central Avenue and the easterly sideline of Reservoir Street; thence turning and running northerly by the easterly sideline of Reservoir Street to the point of curvature of a curve connecting the easterly sideline of Reservoir Street and the southerly sideline of Central Avenue; thence running northerly and northeasterly by said curve to a point of tangency on the southerly sideline of Central Avenue; thence running northeasterly by the southerly sideline of Central Avenue to the point of beginning."

Parcel 10 - "Beginning at the point of intersection of the westerly sideline of Reservoir Street and the easterly sideline of the State Circumferential Highway Route 128; thence running northwesterly by the easterly sideline of the State Circumferential Highway Route 128 to the point of intersection of the southerly sideline of Central Avenue and the easterly sideline of the State Circumferential Highway Route 128; thence turning and running easterly by the southerly sideline of Central Avenue to the point of curvature of a curve connecting the southerly sideline of Central Avenue and the westerly sideline of Reservoir Street; thence running easterly, southeasterly and southerly by said curve to the point of tangency on the westerly sideline of Reservoir street; thence running southerly by the westerly sideline of Reservoir Street to the point of beginning."

or take any other action relative thereto.

INSERTED BY: Planning Board
FINANCE COMMITTEE RECOMMENDS THAT: No Position Taken

ARTICLE 7: AMEND ZONING BY-LAW - MAP CHANGE TO GENERAL RESIDENCE DISTRICT

To see if the Town will vote to amend the Needham Zoning Bylaw by amending the Zoning Map as follows:

Place in the General Residence District all that land now zoned Single Residence B and lying in the area bounded by Highland Avenue, Webster Street, the M.B.T.A. right-of-way, and Gould Street, comprising parcels 1, 2, 3, 4, 5, 6, 12, 14, 15, 16, 17, 18, 21, 22, 23, 24, 25, 28, 29, 30, 31, 33 and 56 on Assessor's Plan No. 77. Said land comprising parcels 1, 2, 3 and 4 bounded and described as follows:

Parcel 1 - "Beginning at the point of intersection of the northerly sideline of Highland Avenue and the easterly sideline of Webster Street; thence running northerly by the easterly sideline of Webster Street to the intersection of the easterly sideline of Webster Street and the southerly sideline of Putnam Street; thence running easterly by the southerly sideline of Putnam Street a distance of 210 feet to the intersection of the southerly sideline of Putnam Street and the property line dividing parcels 11 and 12 as shown on Assessors Plan No. 77 in October 1992; thence running southerly by the property line dividing parcels 11 and 12 as shown on said plan to a point on the northerly sideline of Highland Avenue; thence running westerly by the northerly sideline of Highland Avenue to the point of beginning."

Parcel 2 - "Beginning at the point of intersection of the easterly sideline of Webster Street and the northerly sideline of Putnam Street; thence running northerly by the easterly sideline of Webster Street to the intersection of the easterly sideline of Webster Street and the southerly sideline of Guild Road; thence running easterly by the southerly sideline of Guild Road on the intersection of the southerly sideline of Guild Road and the westerly sideline of Arbor Street; thence running southerly by the westerly sideline of Arbor Street to the intersection of the westerly sideline of Putnam Street; thence running westerly by the northerly sideline of Putnam Street to the point of beginning."

Parcel 3 - "Beginning at a point on the northerly sideline of Guild Road 76.30 feet easterly from the intersection of the easterly sideline of Webster Street and the northerly sideline of Guild Road, said point being the point of intersection of the northerly sideline of Guild Road and the property line dividing parcels 32 and 33 as shown on Assessors Plan No. 77 in October 1992; thence running easterly by the northerly sideline of Guild Road a distance of 100.33 feet to the intersection of the northerly sideline of Guild Road and the property line dividing parcels 33 and 34 as shown on said plan; thence running northerly along the property line dividing parcels 33 and 34 to the intersection of the property line dividing parcels 33 and 34 to the intersection of the property line dividing parcels 33 and 34 and the southerly right of way line of M.B.T.A. property; thence running westerly by the southerly right of way line of M.B.T.A. property to the intersection of the southerly right of way line of M.B.T.A. property and the property line dividing parcels 32 and 33 as shown on said plan; thence running southerly along the property line dividing parcels 32 and 33 to the point of beginning."

Parcel 4 - "Beginning at the point of intersection of the westerly sideline of Gould Street and the southerly right of way line of M.B.T.A. property; thence running southerly by the westerly sideline of Gould Street to the intersection of the westerly sideline of Gould Street and the northerly sideline of Highland Avenue; thence running southwesterly by the northerly sideline of Highland Avenue to the intersection of the northerly sideline of Highland Avenue and the easterly sideline of Cross Street; thence running northerly by the easterly sideline of Cross Street to the intersection of the easterly sideline of Cross Street and the southerly sideline of Putnam Street; thence running northeasterly, northwesterly and southwesterly by the sideline of Putnam Street to the intersection of the northerly sideline of Putnam Street and the easterly sideline of Cross Street; thence running northwesterly by the easterly sideline of Cross Street and the extension of the easterly sideline of Cross Street to the intersection of the extension of the easterly sideline of Cross Street and the southerly right of way line of M.B.T.A. property; thence running northeasterly by the southerly right of way line of M.B.T.A. property to the point of beginning."

Said above described parcel is exclusive of any and all rights of way as are now or may be enforceable.

or take any other action relative thereto.

INSERTED BY: Planning Board

FINANCE COMMITTEE RECOMMENDS THAT: No Position Taken

ARTICLE 8: AMEND ZONING BY-LAW - CITIZENS' PETITION

To see if the Town will vote to amend Section 3.2 Schedule of Use Regulations of the Zoning By-Laws as follows:

The following use is allowed in an Industrial Park Zone by Special Permit:

Incidental and accessory retail uses serving the general public by means of a showroom/salesroom which comprises no more than ten percent of the gross square feet of floor area of a building. The ten percent limitation is applicable in the aggregate to single or multi-tenanted buildings.

This proposed Amendment should be placed under the category of "Accessory".

The asterisk (*) after Industrial Park should be amended as follows, p. .

*Notwithstanding the provisions of this section, the following identified and described uses shall be prohibited in the Industrial Park District:

Retail showroom/salesroom which exceed ten percent of the gross square footage of the building and which is not accessory or incidental to the principle permitted use of uses.

or take any other action relative thereto.

INSERTED BY: Citizens' Petition

FINANCE COMMITTEE RECOMMENDS THAT: No Position Taken

ARTICLE 9: ESTABLISH ELECTED OFFICIALS' SALARIES

To see if the Town will vote to fix the compensation of the following elected officers of the Town of Needham as of July 1, 1993 as required by the General Laws, Chapter 41, Section 108, as recommended by the Personnel Board and subject to the longevity provisions of Section 9.11.12 of the Consolidated Personnel By-law:

| Town Clerk | \$44,000. |
|---------------------|-----------|
| Selectmen, Chairman | 1,800. |
| Selectmen, Others | 1,500. |
| Assessor, Chairman | 1,800. |
| Assessor, Others | 1,500.; |

or take any other action relative thereto.

INSERTED BY: Personnel Board

FINANCE COMMITTEE RECOMMENDS THAT: Recommendation Deferred

ARTICLE 10: AMEND CLASSIFICATION AND STANDARD RATES OF COMPENSATION

To see if the Town will vote to amend the Classification and Standard Rates of Compensation Schedule in its entirety by substituting therefore a new Classification and Standard Rates of Compensation Schedule; or take any other action relative thereto.

NOTE:

All revisions to the Classification and Standard Rates of Compensation Schedule will be provided to Town Meeting Members as soon as possible before May 3, 1993.

Except as otherwise required by State Law, the classes of positions in paid appointive service in the Town, other than those in the service of the School Department and Glover Memorial Hospital, and the standard rates of compensation thereof, effective July 1, 1993, may be found in the Classification and Standard Rates of Compensation Schedule, as amended.

INSERTED BY: Personnel Board

FINANCE COMMITTEE RECOMMENDS THAT: Recommendation Deferred

ARTICLE 11: AMEND CONSOLIDATED PERSONNEL BY-LAW

To see if the Town will vote to amend its Consolidated Personnel By-Law (Article 9 of the General By-Laws of the Town of Needham) as follows:

Inserting at the end of the first paragraph of Section 9.11.11 the following:

"At the request of the Appointing Authority or Department Head, the Personnel Board may approve the granting of an additional step or steps for a non-represented employee who has shown superior performance over the preceding year. Such request of the Appointing Authority or Department Head must be in writing and must include a detailed statement of the employee's performance and accomplishments.";

or take any other action relative thereto.

INSERTED BY: Personnel Board

FINANCE COMMITTEE RECOMMENDS THAT: Recommendation Deferred

ARTICLE 12: FUND COLLECTIVE BARGAINING AGREEMENT - INDEPENDENT TOWN WORKERS ASSOCIATION

To see if the Town will vote to approve the funding of a collective bargaining agreement between the Town and the Independent Town Workers Association; and to recommend to amend the necessary line items in the 1994 Operating Budget under Article 13 to fund same; or take any other action relative thereto.

INSERTED BY: Board of Selectmen

FINANCE COMMITTEE RECOMMENDS THAT: Recommendation Deferred

ARTICLE 13: APPROPRIATE THE FY94 OPERATING BUDGET

To see what sums of money the Town will vote to raise and appropriate for the necessary Town charges and expenses; or take any other action relative thereto.

INSERTED BY: Finance Committee

FINANCE COMMITTEE RECOMMENDS THAT: The amounts appropriated be as recommended in the "Operating Budget Recommendations". (See page 8.)

ARTICLE 14: APPROPRIATE FOR MOSQUITO CONTROL

To see if the Town will vote to appropriate a sum of money to change mosquito control activities in the Town by directing the Norfolk County Mosquito Control Project to increase environmentally preferred but more costly, larvicidal activities, and to decrease adulticidal activities, determine how such sum shall be raised, said sum shall be spent under the direction of the Board of Health; or take any other action relative thereto.

INSERTED BY: The Board of Health for the Mosquito Advisory Committee FINANCE COMMITTEE RECOMMENDS THAT: Article Not Be Adopted

ARTICLE 15: APPROPRIATE FOR DESIGN REVIEW CRITERIA STUDY

To see if the Town will vote to appropriate a sum of money to develop a set of design guidelines for Needham's commercial districts; determine how such sum shall be raised, said sum to be spent under the direction of the Planning Board; or take any other action relative thereto.

INSERTED BY: Planning Board and Board of Selectmen

FINANCE COMMITTEE RECOMMENDS THAT: Recommendation Deferred

ARTICLE 16: ESTABLISH REVOLVING FUND - LOCAL TRANSPORTATION (MGL CHAPTER 44, SECTION 53 E 1/2)

To see if the Town will vote to establish a revolving fund account pursuant to the provisions of Chapter 44, Section 53E 1/2 of the General Laws for the revenues and expenditures associated with local transportation including grant revenues from the MBTA Suburban Transportation Program; to authorize the Board of Selectmen through the Town Administrator to expend money from such fund in an amount not to exceed a certain sum in fiscal year 1994; or take any other action relative thereto.

INSERTED BY: Board of Selectmen

FINANCE COMMITTEE RECOMMENDS THAT: Article Be Adopted

Summary: A revolving fund established under the provisions of MGL Chapter 44, Section 53E 1/2 must be authorized annually by vote of the Town Meeting. The Town Meeting may authorize the use of one or more revolving funds by one or more municipal agencies, boards, departments or offices which fund shall be accounted for separately from all other monies in the Town. The fund shall be credited only the departmental receipts received in connection with the programs supported by such revolving fund and expenditures may be made from the revolving fund without further appropriation, subject to the provisions of Section 53E 1/2. No revolving fund expenditures may be made for the purpose of paying wages or salaries for full time employees.

The annual Town Meeting authorization for each revolving fund shall specify:

- (1) the programs and purposes for which the revolving fund may be expended;
- (2) the departmental receipts which shall be credited to the revolving fund;
 (3) the board, department or officer authorized to expend from such fund; and
- (4) a limit on the amount which may be expended from such fund in the ensuing year.

In any fiscal year the Board of Selectmen and the Finance Committee may approve an increase in the amount to be spent from the revolving fund, but in no event shall any agency, board, department or officer be authorized to expend in any one fiscal year more than one percent of the amount raised by the Town by taxation in the most recent fiscal year for which a tax rate has been certified pursuant to MgL. Chapter 59, section 23.

Said agency, board, department or office shall report annually to the Town Meeting or Board of Selectmen as provided by Section 53E 1/2.

At the close of a fiscal year in which a revolving fund is not reauthorized for the following year or in which the Town changes the purpose for which money may be spent the following year, the balance shall revert to surplus revenue unless the Annual Town Meeting votes to transfer such balance to another revolving fund.

ARTICLE 17: ACCEPT SECTION 4 OF CHAPTER 73 OF THE ACTS OF 1986 - INCREASE PROPERTY TAX EXEMPTION

To see if the Town will vote to accept, for fiscal 1994, the provisions of Section 4 of Chapter 73 of the Acts of 1986, as amended by Chapter 126 of the Acts of 1988, which amends Chapter 59 of the General Laws relative to real estate property tax exemptions; and to approve an increase in the amount of 6% for each eligible exemption; or take any other action relative thereto.

INSERTED BY: Board of Selectmen

FINANCE COMMITTEE RECOMMENDS THAT: Recommendation Deferred

SUMMARY: Acceptance of Section 4 of Chapter 73 of the Acts of 1986, as amended by Chapter 126 of the Acts of 1988, permits the Town to grant an additional exemption to certain taxpayers who are surviving spouses, surviving minors of deceased parents, persons over the age of 70, certain veterans and disabled veterans and their surviving spouses, parents of veterans who died in wartime service and blind individuals, and who qualify for an exemption under any one of the following clauses of Section 5 of Chapter 59 of the General Laws:

Clauses 17, 17C, 17D, 22, 22A, 22B, 22C, 22D, 22E, 37, 37A, 41, 41B, 41C, 42, or 43.

The additional exemption shall be uniform for all exemptions but shall not exceed one hundred percent of a taxpayers original exemption. No taxpayer may pay less tax than paid on the preceding year, except through the application of General Laws Chapter 58, Section 8A or Chapter 59, Section 5, clause 18. The taxable valuation of the taxpayer's property shall not be less than ten percent of its fair cash value. Town Meeting approval of the additional exemption, as well as application for the exemption by the taxpayer, must be made annually.

ARTICLE 18: TRANSFER OF UNDESIGNATED FUND BALANCE (FREE CASH)

To see if the Town will vote to transfer a sum from the Undesignated Fund Balance Account (Free Cash) to meet, in part, appropriations made at this Town Meeting, and to authorize the Town Assessors to use such sum as available funds to meet appropriations in their computation of the tax rate for the fiscal year 1994; or take any other action relative thereto.

INSERTED BY: Finance Committee

FINANCE COMMITTEE RECOMMENDS THAT: Article Be Adopted

CAPITAL IMPROVEMENT BUDGET

Articles 19 - 32 are the Capital Improvement Budget Articles as recommended by the Board of Selectmen in the FY 94-98 Capital Improvement Plan (CIP). An Executive Summary of the CIP can be found on page 38.

ARTICLE 19: APPROPRIATE FOR TOWNWIDE DATA PROCESSING SYSTEM

To see if the Town will vote to raise and appropriate \$400,000 for the purchase of a Townwide data processing system; said sum to be raised by borrowing; to be spent under the direction of the Board of Selectmen; or take any other action relative thereto.

INSERTED BY: Board of Selectmen

FINANCE COMMITTEE RECOMMENDS THAT: Recommendation Deferred

ARTICLE 20: APPROPRIATE FOR PUBLIC SAFETY DISPATCH/RECORDING SYSTEM

To see if the Town will vote to raise and appropriate \$200,000 for the purchase of a public safety data processing system; said sum to be raised by borrowing; to be spent under the direction of the Board of Selectmen; or take any other action relative thereto.

INSERTED BY: Board of Selectmen

FINANCE COMMITTEE RECOMMENDS THAT: Recommendation Deferred

ARTICLE 21: APPROPRIATE FOR SCHOOL DEPARTMENT STUDENT RECORDS DATA PROCESSING SYSTEM

To see if the Town will vote to raise and appropriate \$130,000 for the purchase of a School Department student records data processing system; said sum to be raised by borrowing; to be spent under the direction of the Board of Selectmen; or take any other action relative thereto.

INSERTED BY: Board of Selectmen

FINANCE COMMITTEE RECOMMENDS THAT: Article Be Adopted

ARTICLE 22: APPROPRIATE FOR SEWER SYSTEM REHABILITATION

To see of the Town will vote to raise and appropriate \$250,000. to rehabilitate certain portions of the sanitary sewer system; said sum to be raised by borrowing; to be spent under the direction of the Board of Selectmen; or take any other action relative thereto.

INSERTED BY: Board of Selectmen

FINANCE COMMITTEE RECOMMENDS THAT: Article Be Adopted

ARTICLE 23: APPROPRIATE FOR SOLID WASTE TRANSFER TRAILERS REPLACEMENT

To see if the Town will vote to raise and appropriate \$75,000 to replace Solid Waste Transfer Trailers; said sum to be raised by borrowing; to be spent under the direction of the Board of Selectmen; or take any other action relative thereto.

INSERTED BY: Board of Selectmen

FINANCE COMMITTEE RECOMMENDS THAT: Article Be Adopted

ARTICLE 24: APPROPRIATE FOR SEWER PUMP STATION AUXILIARY POWER

To see if the Town will vote to raise and appropriate \$40,000. for the installation of standby emergency power at the West Street Sewer Pumping Station; said sum to be raised by borrowing; to be spent under the direction of the Board of Selectmen; or take any other action relative thereto.

INSERTED BY: Board of Selectmen

FINANCE COMMITTEE RECOMMENDS THAT: Article Be Adopted

ARTICLE 25: APPROPRIATE FOR WATER SYSTEM REHABILITATION

To see if the Town will vote to raise and appropriate \$500,000. for the rehabilitation and improvement of the water system including studies, engineering service, plans, specifications and contract documents for main relining or replacement and pumping station improvements; said sum to be raised by borrowing; to be spent under the direction of the Board of Selectmen: or take any other action relative thereto.

INSERTED BY: Board of Selectmen

FINANCE COMMITTEE RECOMMENDS THAT: Article Be Adopted

ARTICLE 26: APPROPRIATE FOR STORM DRAINAGE IMPROVEMENTS

To see if the Town will vote to raise and appropriate \$30,000 for the construction of storm water drains in public ways and through easements on private property; said sum to be raised by borrowing; to be spent under the direction of the Board of Selectmen; or take any other action relative thereto.

INSERTED BY: Board of Selectmen

FINANCE COMMITTEE RECOMMENDS THAT: Article Be Adopted

ARTICLE 27: APPROPRIATE FOR RECYCLING EXPANSION

To see if the Town will vote to raise and appropriate \$318,000 for recycling expansion at the Town Landfill; said sum to be raised by borrowing; to be spent under the direction of the Board of Selectmen; or take any other action relative thereto.

INSERTED BY: Board of Selectmen

FINANCE COMMITTEE RECOMMENDS THAT: Article Be Adopted

ARTICLE 28: APPROPRIATE FOR FIRE DEPARTMENT BRUSH TRUCK

To see if the Town will vote to raise and appropriate \$25,000 to purchase a Fire Department Brush Truck; determine how such sum shall be raised; said sum to be spent under the direction of the Board of Selectmen; or take any other action relative thereto.

INSERTED BY: Board of Selectmen

FINANCE COMMITTEE RECOMMENDS THAT: Article Be Adopted

ARTICLE 29: APPROPRIATE FOR A FIRE DEPARTMENT COMMAND VEHICLE

To see if the Town will vote to raise and appropriate \$30,000 to purchase a Fire Department Command Vehicle; determine how such sum shall be raised; said sum to be spent under the direction of the Board of Selectmen; or take any other action relative thereto.

INSERTED BY: Board of Selectmen

FINANCE COMMITTEE RECOMMENDS THAT: Article Not Be Adopted

ARTICLE 30: APPROPRIATE FOR A DPW AIR CONDITIONING UNIT REPLACEMENT

To see if the Town will vote to raise and appropriate \$20,000 to replace one air conditioning unit at the Public Works building; determine how such sum shall be raised; said sum to be spent under the direction of the Board of Selectmen; or take any other action relative thereto.

INSERTED BY: Board of Selectmen

FINANCE COMMITTEE RECOMMENDS THAT: Article Not Be Adopted

ARTICLE 31: APPROPRIATE FOR TRAFFIC SIGNAL REPLACEMENT

To see if the Town will vote to raise and appropriate \$40,000 to replace traffic signal control equipment; determine how such sum shall be raised; said sum to be spent under the direction of the Board of Selectmen; or take any other action relative thereto.

INSERTED BY: Board of Selectmen

FINANCE COMMITTEE RECOMMENDS THAT: Article Be Adopted

ARTICLE 32: APPROPRIATE FOR SIDEWALK REPAIRS

To see if the Town will vote to raise and appropriate \$40,000 to repair or replace sidewalks at various locations; determine how such sum shall be raised; said sum to be spent under the direction of the Board of Selectmen; or take any other action relative thereto.

INSERTED BY: Board of Selectmen

FINANCE COMMITTEE RECOMMENDS THAT: Article Be Adopted

ARTICLE 33: APPROPRIATE FOR GLOVER MEMORIAL HOSPITAL EQUIPMENT

To see if the Town will vote to raise and appropriate \$405,000 for the purchase of equipment at the Glover Memorial Hospital; said sum to be raised by borrowing; to be spent under the direction of the Trustees of Glover Memorial Hospital; or take any other action relative thereto.

INSERTED BY: Trustees of Glover Memorial Hospital

FINANCE COMMITTEE RECOMMENDS THAT: Recommendation Deferred

ARTICLE 34: APPROPRIATE FOR HOSPITAL RENOVATIONS

To see if the Town will vote to raise and appropriate \$420,000 for the remodeling, reconstructing or making extraordinary repairs to the Glover Memorial Hospital; said sum to be raised by borrowing; to be spent under the direction of the Trustees of the Glover Memorial Hospital; or take any other action relative thereto.

INSERTED BY: Trustees of Glover Memorial Hospital

FINANCE COMMITTEE RECOMMENDS THAT: Recommendation Deferred

ARTICLE 35: AMEND GENERAL BY-LAWS SECTIONS 5.1 AND 5.4 (GLOVER MEMORIAL HOSPITAL)

To see if the Town will vote to amend the General By-Laws Article 5 Glover Memorial Hospital as follows:

By amending the last sentence of Section 5.1 Trustees to read as follows:

"No employee of the Hospital shall be a member of the Board.";

and by amending the last sentence of Section 5.4 Powers of Trustees to read as follows:

"The Board shall appoint the officers and employees of the Hospital, shall determine their duties, responsibilities and compensation and may, in their discretion, remove any one of them.";

or take any other action relative thereto.

INSERTED BY: The Trustees of the Glover Memorial Hospital FINANCE COMMITTEE RECOMMENDS THAT: No Position Taken

ARTICLE 36: AN ACT FURTHER REGULATING THE TERMS OF A SPECIAL ACCOUNT FOR THE GLOVER MEMORIAL HOSPITAL OF THE TOWN OF NEEDHAM

To see if the Town will vote to authorize the Board of Selectmen to petition the General Court, in compliance with clause (1), Section 8 of Article LXXXIX of the Amendments to the Constitution, for the enactment of a special law in the form of the proposed act printed below as part of this Article and entitled "AN ACT FURTHER REGULATING THE TERMS OF A SPECIAL ACCOUNT FOR THE GLOVER MEMORIAL HOSPITAL OF THE TOWN OF NEEDHAM" or in such form as the General Court may deem appropriate, as a law relating to the Town of Needham; or take any other action relative thereto.

Be it enacted by the Senate and House of Representatives in the General Court assembled and by the authority of same, as follows:

SECTION 1. Chapter five hundred and one of the acts of nineteen hundred and eighty nine is hereby repealed.

SECTION 2. Chapter thirty-four of the acts of nineteen hundred and eighty-eight is hereby amended by striking out section four and inserting in place thereof the following Section:

SECTION 4. Expenditures from the special account may be made, within the items contained in the current approved budget, without appropriation, by the director or other official of the hospital authorized by the trustees. Such expenditures shall be made solely for the operation, maintenance and support of the hospital and for the provision of capital equipment and plant for the hospital, subject, however, to any limitations imposed upon the expenditure of funds appropriated by the Town or received as grants. In addition, upon approval by a two-thirds vote of the trustees, expenditures from such account may be (i) loaned with proper surety and security as may be determined by the Town Counsel and Director of Finance, for purposes of assisting in physician recruitment; or (ii) transferred to Glover Medical Staff Development, Inc., a non-profit corporation, for purposes of being loaned by said corporation, with proper surety and security as may be determined by the Town Counsel and Director of Finance, for purposes of assisting in recruitment of physicians on the hospital's medical staff. The trustees shall file monthly with the Director of Finance, the Board and the Finance Committee of the Town statements of expenditures made and of receipts from operations for the month and fiscal year to date for the operation, maintenance and support of the hospital, for capital expenditures, and for loans, or transfers to Glover Medical Staff Development, Inc., for purposes of assisting in physician recruitment. Said reports shall show budget expenditures and receipts for the month and fiscal year to date. Annually, within one hundred and twenty days after the close of the fiscal year, the trustees shall file with the Director of Finance, the Board and the Finance Committee of the Town and with the Bureau a report showing all expenditures made during such fiscal year for the operation, maintenance and support of any capital purchases for the hospital, and for loans, or transfers to Glover Medical Staff Development, Inc., for purposes of assisting in physician recruitment from special account, all receipts from operations of the hospital and all other amounts deposited in the special account.

SECTION 3. This act shall be subject to amendment or repeal only by laws enacted by the general court in conformity with the provisions of section eight of Article LXXXIX of Articles of Amendment to the Constitution, and shall not be subject to the provisions of chapter forty-three B of the General laws.

SECTION 4. This act shall take effect upon its acceptance by the Town of Needham.

INSERTED BY: The Trustees of the Glover Memorial Hospital FINANCE COMMITTEE RECOMMENDS THAT: Recommendation Deferred

ARTICLE 37: AMEND GENERAL BY-LAWS SECTION 1.8, 2.1, AND 7.2 (BUILDING COMMITTEES AND CONSTRUCTION)

To see if the Town will vote to amend the General By-Laws regarding building committees and the construction, reconstruction, alteration and enlargement of Town-owned buildings as follows:

- A. By amending Section 1.8, Motions Relating to Town Building Committees, by deleting subsections 1.8.1, 1.8.2, and 1.8.3 entirely and inserting the following:
 - "Any motion presented to the Town Meeting which provides for the establishment of any committee to study or undertake the construction, reconstruction, alteration or enlargement of a Town-owned building or structure shall be submitted to the Moderator for his review before being offered on the floor of the Town Meeting."
- B. By amending Article 2 Town Administration and Organization under Section 2.1 General by inserting new subsection 2.1.4 as follows:
 - "2.1.4 Construction, Reconstruction, Alteration or Enlargement of Town-owned Buildings
 - 2.1.4.1 Every Town contract for the construction, reconstruction, alteration or enlargement of a Town-owned building, involving an expenditure of one hundred thousand dollars or more, shall provide, among other appropriate terms, that no person shall be appointed "clerk-of-the-works", "resident engineer" or "resident inspector" of such projects unless at the time thereof he or she shall be registered by the Commonwealth as an architect or professional engineer under the provisions of General Laws, Chapter 112, or shall have a professional degree in a field providing equivalent experience and shall have at least five years experience in the construction and supervision of construction of buildings. The Town board, committee, commission or department letting such contract shall require candidates for appointment as "clerk-of-the-works", "residential engineer" or "resident inspector" of the project to provide the board, committee, commission or department aforesaid with satisfactory evidence of their professional qualifications and experience.
 - 2.1.4.2 Before the solicitation of bids for the construction, reconstruction, alteration or enlargement of a Town-owned building, the Town board, committee, commission, or department charged with such construction, reconstruction, alteration or enlargement shall submit the plans therefor to the Town Inspection Department for review and for such recommended changes as may be necessary to bring such plans into conformity with applicable state and municipal building codes."
- C. By amending Subsection 2.7.2 Building Committees by inserting a new paragraph 2.7.2.1 as follows:
 - "2.7.2.1 Any committee established to study or to undertake the construction, reconstruction, alteration or enlargement of a Town-owned building or structure, whether established by Town Meeting or the Awarding Authority, shall provide that the membership of the committee shall include, among others, the following: (a) a registered professional engineer pursuant to M.G.L. Chapter 112 or if not registered, a person who shall have had at least five years of experience in the supervision of construction and the keeping of accurate records and accounts thereof; (b) an accountant; (c) an attorney-at-law; (d) a person with prior experience as a member of a building committee; and (e) the Town's ADA Coordinator, designated pursuant to ADA Regulation 35.107, or his/her designee. If an appointing authority required to make an appointment specified in clauses (a), (b), (c) or (d) shall report to the Town Clerk that no qualified and willing candidates are available for such appointment, said authority may, instead, appoint a person experienced as an executive in a financial, business or construction organization."; and
- D. By renumbering former paragraphs 2.7.2.1 and 2.7.2.2 as 2.7.2.2 and 2.7.2.3 respectively;

or take any action relative thereto.

INSERTED BY: Board of Selectmen
FINANCE COMMITTEE RECOMMENDS THAT: No Position Taken

ARTICLE 38: AMEND GENERAL BY-LAWS SECTION 10.2.2

To see if the Town will vote to amend the General By-Laws, Article 10 Penalties and Enforcement of Town By-Laws, Rules and Regulations as follows:

- 1) By amending Section 10.2.2.3 Police Regulations by adding to the end thereof:
 - "S. Snow and Ice on Sidewalks (Sub-Section 3.1.9)
 Fine Schedule:
 \$10 per offense"

and

- (2) By amending Section 10.2.2.6 Board of Health Regulations by adding as follows:
 - A. Amend the title of Section 10.2.2.6 A to read: "Disposal of Refuse-Article 3";
 - B. Amend the title of Section 10.2.2.6 B to read;
 "Nuisance and General Sanitation-Article 4":
 - C. Amend the title of Section 10.2.2.6 C to read: "Hazardous Waste Clean-Up-Article 2"; and
 - D. By adding a new Subsection 10.2.2.6 D as follows:
 - "D. All Other Board of Health Regulations Not Otherwise Specified

Enforcement Agent: Health Director and Sanitarian Fine Schedule: \$20 per offense"

or take any other action relative thereto.

INSERTED BY: Board of Selectmen and Board of Health FINANCE COMMITTEE RECOMMENDS THAT: No Position Taken

ARTICLE 39: CONTINUE BUILDINGS AND GROUNDS STUDY COMMITTEE

To see if the Town will vote to continue the Buildings and Grounds Study Committee, established by vote of the 1991 Annual Town Meeting under Article 35; direct and authorize said Committee to continue to study the creation of a Centralized Buildings and Grounds Division which would coordinate repair and renovation projects and monitor the maintenance of existing buildings and grounds, to explore the potential benefits, if any, of contracting for such services with private companies; said Committee to report to the next Annual Town Meeting or sooner; or take any other action relative thereto.

(A report will be made to Town Meeting.)

INSERTED BY: Buildings and Grounds Study Committee FINANCE COMMITTEE RECOMMENDS THAT: Article Be Adopted

ARTICLE 40: CONTINUE SOLID WASTE DISPOSAL/RECYCLING ADVISORY COMMITTEE

To see if the Town will vote to continue and rename the Solid Waste Disposal Study Committee, to the Solid Waste Disposal/Recycling Advisory Committee, established by vote of the 1966 Annual Town Meeting under Article 73 and last continued by vote under Article 51 of the 1992 Annual Town Meeting; direct and authorize said Committee to continue to investigate all methods of collection and disposal of solid waste; said Committee to report to the next Annual Town Meeting or sooner; or take any other action relative thereto.

INSERTED BY: Board of Selectmen
FINANCE COMMITTEE RECOMMENDS THAT: No Position Taken

ARTICLE 41: CONTINUE PARKING FACILITIES STUDY COMMITTEE

To see if the Town will vote to continue the Parking Facilities Study Committee initially established by vote of the Town under Article 4 of the Special Town Meeting in May 1986 and last continued by vote under Article 46 of the 1991 Annual Town Meeting; direct and authorize said Committee to study the parking needs and problems of the community; and report its recommendation to the next Annual Town Meeting or sooner; or take any other action relative thereto.

INSERTED BY: Parking Facilities Study Committee
FINANCE COMMITTEE RECOMMENDS THAT: No Position Taken

ARTICLE 42: CONTINUE SCHOOL SAFETY STUDY COMMITTEE

To see if the Town will vote to continue the School Safety Study Committee, established by vote of the 1991 Special Town Meeting under Article 10; direct and authorize said Committee to continue the study and evaluation of safe walking routes for Needham School children, to develop and recommend minimum and uniform safety criteria regarding school walking routes, to address the issue of age appropriate walking routes and distances and to generally examine the issue of safe student access to and from their schools; said Committee to report to the next Annual Town Meeting or sooner; or take any other action relative thereto.

INSERTED BY: School Safety Study Committee
FINANCE COMMITTEE RECOMMENDS THAT: No Position Taken

ARTICLE 43: CONTINUE SCHOOL DEPARTMENT FACILITIES BUILDING COMMITTEE

To see if the Town will vote to continue the School Department Facilities Building Committee, as originally established by vote under Article 37 of the 1991 Annual Town Meeting; and last continued by vote under Article 54 of the 1992 Annual Town Meeting; to study and develop plans for the construction, reconstruction, alteration, enlargement, renovation or expansion of the facilities under the jurisdiction of the School Department and to serve as the core of any Committee later established to oversee the development and implementation of plans for work on a particular facility; said committee members to be appointed by the School Committee and said members shall include but not be limited to the Superintendent or his designee, one or more representatives of the School Committee and all those persons required by section 2.7.2.1 of the General By-laws of the Town of Needham; direct and authorize said Committee to report its findings and recommendations at the next Annual Town Meeting or sooner; or take any other action relative thereto.

INSERTED BY: School Department Facilities Building Committee FINANCE COMMITTEE RECOMMENDS THAT: No Position Taken

ARTICLE 44: CONTINUE ENVIRONMENTAL ZONING €OMMITTEE

To see if the Town will vote to continue the Environmental Zoning Committee, as originally established by vote under Article 60 of the 1992 Annual Town Meeting; direct and authorize said Committee to study the possibility of placing all of the wells in Needham in the Aquifer Protections Zone; or take any other action relative thereto.

INSERTED BY: Board of Selectmen FINANCE COMMITTEE RECOMMENDS THAT: No Position Taken

ARTICLE 45: CONTINUE FUTURE SCHOOL NEEDS STUDY COMMITTEE

To see if the Town will vote to continue the Future School Needs Committee, its members to be appointed by the Town bodies, as originally established by vote under Article 77 of the 1951 Annual Town Meeting; and last continued by vote under Article 52 of the 1992 Annual Town Meeting; direct and authorize said Committee to continue its work studying population trends and other factors which impact on the future adequacy of school facilities as heretofore authorized and to report with its recommendations to the next Annual Town Meeting or sooner; or take any other action relative thereto.

INSERTED BY: Future School Needs Committee

FINANCE COMMITTEE RECOMMENDS THAT: No Position Taken

ARTICLE 46: OMNIBUS ARTICLE

To see if the Town will vote to raise by taxation, transfer from available funds, by borrowing or otherwise, such sums as may be necessary for all or any of the purposes mentioned in the foregoing articles, especially to act upon all appropriations asked for, or proposed by the Selectmen, or any Town Officer or Committee; to appoint such committees as may be decided upon; and to take action upon matters which may properly come before the meeting; or take any other action relative thereto.

INSERTED BY: Board of Selectmen

FINANCE COMMITTEE RECOMMENDS THAT: Recommendation Deferred

And you are hereby directed to serve this Warrant by posting copies thereof in not less than twenty public places in said Town at least 7 days before said meeting.

Hereof fail not and make due return of this Warrant with your doings thereon unto our Town Clerk on or after said day and hour.

Given under our hands at Needham aforesaid this 9th day of March, 1993.

Sally B. Davis, Chairman John D. Marr, Jr. David F. Eldridge, Jr. H. Phillip Garrity, Jr.

a true copy

Attest:

Constable

CAPITAL IMPROVEMENT PLAN

Dear Finance Committee and Town Meeting Members:

We are pleased to submit the proposed FY94-98 Capital Improvement Plan (CIP) which the Board of Selectmen is required to submit under the Town's General By-Law, Article II Section 2.3.

This CIP is the proposed schedule for the expenditure of funds to build, replace, and maintain the public facilities needed by the citizens of Needham. The Capital Budget is the <u>first year</u> of the CIP and will be reflected in Town Meeting Warrant Articles 21-34. Sections I, II, and III include those projects being proposed for the May 1993 Annual Town Meeting. The project in Section IV will likely come before a Fall 1993 Special Town Meeting. Information regarding deferred/future Capital projects is found in Section V of this document.

The Capital Budget Articles are distinct from the Town's Operating Budget. The Operating Budget authorizes the expenditure, on a one-year basis, of funds for salaries, fringe benefits, the purchase of services, supplies and equipment. It also includes the principle and interest on bonds <u>previously</u> issued to support past capital projects. Since effective management of Town services depends on the timely combination of manpower, supplies and facilities, the Town's Capital Improvement Plan should be given the same attention and scrutiny that is given to the Operating Budget.

The primary focus of the Capital Improvement Plan for FY94-98 is the protection of the health and safety of our residents and the prevention of physical deterioration to our community facilities. It is important to understand, however, that the planning process for the Capital Improvement Plan will be an ongoing, highly dynamic one in which future priorities may change as the needs of the Town and its financial condition changes.

No School Department projects (except for computer equipment) were submitted to the Town Administrator/Board of Selectmen under the time frame established it the Town's By-Laws. While the School Department has other substantial capital needs, it is in the process of preparing a comprehensive review of its buildings and equipment. It is anticipated that necessary School Capital projects will be included in next years' (FY95-99) Capital Improvement Plan. In the interim, the School Department is preparing a summary of the types of building renovations that may be required during the FY95-98 period.

This Capital Improvements Plan represents our best estimates of the Town's capital requirements at this time. Obviously, the difficult choice will be the funding of these capital projects. While many future capital needs have been identified for the FY95-98 period, it is ultimately up to Town Meeting, with the recommendation of the Finance Committee, to evaluate all projects and the funding options. We believe it is useful, however, to bring to the Finance Committee and Town Meeting's attention our recommendations for maintaining the Town's capital assets.

BOARD OF SELECTMEN

EXECUTIVE SUMMARY

FY94-98 CAPITAL IMPROVEMENT PLAN

The following is an overview of the FY94-98 Capital Improvement Plan. Projects shown in Section I, II, and III are being recommended for Finance Committee and Town Meeting consideration at the May 1993 Annual Town Meeting.

I. RECOMMENDED PROJECTS-FUNDING FROM GENERAL FUND REVENUES

It is recommended that the following capital projects be funded from General Fund Revenues:

ARTICLE 19 - TOWNWIDE DATA PROCESSING SYSTEM (\$400,000): The current data processing system is 11 years old and functionally obsolete. Hardware maintenance alone is \$70,000 per year. The accounting, billing and collection applications, which were written by in-house programmers, no longer meet the needs of the Town or its residents. In FY92 the Town appropriated \$25,000 to prepare bid specifications for a new system (including a School and Public Safety System - see below). The new system will have integrated financial management applications and office automation software. Bids for the Townwide system are due March 1 so that final costs will be known by Town Meeting.

ARTICLE 20 - PUBLIC SAFETY DISPATCH/RECORD KEEPING SYSTEM: (\$200,000): The existing system is a Radio Shack TRS80 that is 8 years old. It is used by the Police Department for record keeping purposes only. The Town is proposing to purchase an integrated police/fire record keeping/dispatching system that will tie into the E-911 emergency system currently being implemented by New England Telephone.

ARTICLE 21 - SCHOOL DEPARTMENT STUDENT RECORDS SYSTEM (\$130,000): Currently the Town's Data Processing Division provides the School Department with a variety of data processing services (e.g., class and student scheduling, report cards, absence reports). With the Town's plans to discontinue its current system, the School Department and Data Processing Division have selected a replacement system called Mac School. During FY93 this system was implemented at the High School while the existing Town System continued to serve the Middle and Elementary Schools. In FY94 the School Department and Data Processing Division are proposing to extend the Mac School system to the Middle School and Elementary Schools.

II. RECOMMENDED PROJECTS - FUNDING FROM DEDICATED REVENUE SOURCES

It is recommended that funding for the following capital projects come from dedicated revenue sources (fees and charges) rather than general tax revenues. As such, these projects would not come under the Town's Proposition 2 1/2 tax limit. They should be reviewed, however, with these same scrutiny as any capital project since they are ultimately financed by the taxpayers of Needham.

- ARTICLE 22 SEWER SYSTEM REHABILITATION (\$250,000): This represents the Town's ongoing program to reduce infiltration and inflow into the sewer system. While \$250,000 for capital projects is anticipated for each of the next five years, only funding for FY94 is being requested at this time.
- ARTICLE 23 SOLID WASTE TRANSFER TRAILER REPLACEMENT (\$75,000): The three 107 cubic yard transfer trailers used to transport Needham's solid waste to Millbury have been in service for four years. Due to the heavy wear and tear on them, the trailers are experiencing more frequent repairs and increasing "down time". The DPW is proposing that one trailer be replaced in FY94 and the other two in FY95. At this time, only the FY94 replacement is being proposed to the Finance Committee and Town Meeting. The recommended funding is a three year bond issue funded by a \$5 increase in the landfill fee.
- ARTICLE 24 SEWER PUMP STATION AUXILIARY POWER (\$40,000): This represents the installation of an auxiliary engine to supply power to the three sewage pumps at the West Street Sewer Pump Station. Failure of the existing system during power outages results in overflows from manholes into brooks, homes and businesses.
- ARTICLE 25 WATER SYSTEM REHABILITATION (\$500,000): This represents the Town's ongoing program to replace and maintain its water distribution system. While \$500,000 for capital projects is anticipated for each of the next five years, only funding for FY94 is being proposed at this time.
- ARTICLE 26 STORM DRAINAGE IMPROVEMENTS (\$30,000): This project represents an ongoing program to construct or extend surface drainage to areas where no drains exist and to reduce the use of sanitary sewers for the removal of surface water run-off.
- ARTICLE 27 RECYCLING EXPANSION (\$318,000): It is recommended that the first phase of a \$430,000 project to expand the Landfill recycling area be funded. This phase involves repaving, new drainage, new curbing and the purchase of blocks and fencing at the transfer station/recycling area. The recommended funding is through the issuance of general fund debt, funded by a \$10-12 increase in the landfill sticker fee.

III. RECOMMENDED PROJECTS - FUNDING FROM RESERVES

It is recommended that each of the following projects be funded from the Stabilization Fund rather than through bonding. These projects total \$155,000.

- ARTICLE 28 FIRE DEPARTMENT BRUSH TRUCK (\$25,000): The existing brush truck is a 1985 pick-up type model. It is the only "off road" vehicle operated by the Fire Department. Because of its age and the type of use, it has high repair costs and excessive down time. A new vehicle will have a useful life of 6-7 years.
- ARTICLE 29 FIRE DEPARTMENT COMMAND VEHICLE (\$30,000): The existing vehicle is a 1990 Ford Bronco. It is driven by the on duty Deputy Fire Chief and goes to every fire call as well as non-emergency calls. The Fire Department is proposing to transfer the existing vehicle to the Fire Inspectors, who are currently using a 1988 Bronco.

ARTICLE 30 - DPW REPLACE AIR CONDITIONING UNIT (\$20,000): The current air conditioning unit was installed in the mid-1960's and has required constant repair in recent years. The unit is meant to cool approximately 70 percent of the second floor of the DPW building. Following a Boston Edison energy audit last year, the DPW was informed that the unit can no longer be maintained. Replacement with an energy efficient model was recommended.

ARTICLE 31 - DPW TRAFFIC SIGNAL REPLACEMENT (\$40,000): The DPW is proposing to replace one traffic signal controller each year for the next five years. This equipment is between 15-20 years old and, in many cases, replacement parts no longer exist. At this time, funding for FY94 only is being proposed.

ARTICLE 32 - DPW SIDEWALK REPAIR (\$40,000): In recent years funds for sidewalk maintenance have been almost completely eliminated due to budget constraints. With the reduction in School busing and the re-opening of an elementary school there is a great need for sidewalk repairs along designated walking routes in order to provide for the safety of school children.

IV. ANTICIPATED PROJECT FOR FALL 1993 TOWN MEETING -FUNDING THROUGH A DEBT EXCLUSION VOTE

It is recommended that voters be given the option of funding this project through a Debt Exclusion to Proposition 2 1/2.

PUBLIC WORKS - LANDFILL CLOSURE (\$5,900,000): As a result of Massachusetts Department of Environmental Protection (DEP) regulations, the Town will have to cease operations at the Landfill by January 1994 and proceed with its closure. At the 1992 Annual Town Meeting, \$200,000 was approved for the initial engineering and related costs for the closure plan. It is anticipated that in the Fall of 1993, an additional \$5.9 million will be requested for closure costs, although the Solid Waste/Recycling Committee is looking at options to extend the life of the Landfill as permitted by a recent change in State law. Regardless of the Landfill closing date, closing costs could increase significantly if the DEP determines that the Landfill poses a threat to wetlands in the area. Funding a \$5,900,000 Landfill closing through a Debt Exclusion to Proposition 2 1/2 will add approximately \$60 to the average residential tax bill. As an alternative, funding could be from general fund revenues if the Town increased the Landfill fee by \$75 per sticker.

V. DEFERRED PROJECTS - PRIORITY FOR FUTURE YEAR FUNDING

The following projects are being deferred, but should be considered as priority projects in future years. In general, each of the projects shown below are necessary in order to provide for the health or safety of residents or in order to maintain existing Town facilities.

Rosemary Pool Rehabilitation Sidewalk Repairs (continued) Traffic Signal Replacement (continued) Recycling Expansion (continued) Storm Drainage Improvements (continued) Fire Vehicle Rehabilitation Voting System Bleachers at Memorial Park Kendrick St. Sewer Pump Generator Transfer Station Storage Facility Storm Water Discharge Study Storm Drainage Master Plan Resurface Memorial Park Parking Lot

VI. REQUESTED PROJECTS: NO RECOMMENDATION FOR FUNDING

At this time there is not sufficient justification or available funding to recommend the following projects.

Resurface Newman Tennis Courts Charles River St. Bridge Reconst.* Construct Basketball Courts at DeFazio Field Sewer Construction (By Petition)

*State grant funds may be available for funding.

PLANNING BOARD SUMMARY

In accordance with Article 84 of the Annual Town Meeting of 1963, the Planning Board submits the following brief report regarding its zoning amendment articles inserted in the 1993 Annual Town Meeting Warrant. It should be noted that in accordance with its usual custom, the Board will also make a more complete report available to all Members who attend Town Meeting in May.

RE: Article 4: Parking Waiver Special Permit/Major Project Special Permit

This article is technical in nature and would clarify Board jurisdiction as it relates to the issuance of special permits waiving strict adherence to the minimum number of required parking spaces or to the application of parking design requirements. The Planning Board would be designated as the Special Permit Granting Authority for such waivers in the Center Business District. The Board of Appeals would be designated as the Special Permit Granting Authority for such waivers in all zoning districts excepting the Center Business District. Additionally, the Major Project Site Plan Special Permit threshold would be expanded within the Center Business District to include those projects which involve a change in use and which result in an increase in the number of required parking or loading spaces.

RE: Article 5; Establishment of Neighborhood Business District

Article 5 establishes a new business district entitled the "Neighborhood Business District". (The actual boundaries of the new district are described in Article 6.) Proposed regulations include a list of uses that are permitted by right or by special permit; a maximum floor area ratio, or F.A.R, of 0.50; a minimum lot size of 10,000 square feet; a minimum lot frontage of 80 feet; a maximum building height of 2 1/2 stories and 35 feet; a minimum front setback of 20 feet, or a setback consistent with the setbacks of principal buildings existing on the premises as of the date of this provision, or the average of the two adjacent buildings, whichever is less restrictive; and provisions for a 50-foot rear or side setback, 10 feet of which must be landscaped, when located adjacent to a residentially zoned district.

Refinements in the parking regulations are also provided. Proposed regulations include provisions authorizing shared parking for uses having peak demands at different times and provisions regulating the number, location and width of driveways.

Other features of the new Neighborhood Business District are provisions regulating the location of building entrances, with the Planning Board authorized to grant special permits in certain cases; provisions which would enable the Planning Board to conduct Site Plan Review with input from the Design Review Board and to grant special permits for any construction project which creates or adds gross floor area or any project which involves a change in part or all of an existing building or lot from one use category to another and which results in an increase in the number of required parking or loading spaces; and provisions authorizing the Design Review Board to review all projects which require a building permit and which are not related to projects previously reviewed as "Major Projects" under Site Plan Review.

RE: Article 6: Map Change to Neighborhood Business District

This article describes the geographical boundaries of the new Neighborhood Business District, which would include: (1) all land now zoned business and lying between the Charles River and Fisher Street, between South Street and the M.B.T.A. right-of-way; (2) all land now zoned Business and lying between Fisher Street and Charles River Street, between South Street and the SRA district east of the M.B.T.A. right-of-way; (3) all land now zoned Business and lying between Wilson Lane and the SRA district east of the Cochrane Dam, between South Street and the SRA district north of the Charles River; (4) all land now zoned Business and lying between Great Plain Avenue and the SRB district south of Newbury Park, between Broad Meadow Road and the SRB district east of Ridgeway Avenue; (5) all land now zoned Business and lying between the Sudbury Aqueduct and Central Avenue, between Route 128 and Reservoir Street; (6) all land now zoned Business and lying between Vara Lane and Central Avenue, between Reservoir Street; (7) all land now zoned Business and lying between Vara Lane and Central Avenue, between Reservoir Street and the SRB district west of Hamilton Place; (8) all land now zoned Business and lying between Central Avenue and the Industrial district west of the Charles River, between Reservoir Street and the SRB district west of Elliot Street; and (9) all land now zoned Business and lying between Route 128, Central Avenue and Reservoir Street.

RE: Article 7: Map Change to General Residence District

This article describes the geographical boundaries of the area proposed to be placed in the General Residence District. The expanded General Residence District would include all land now zoned Single Residence B and lying in the area between Highland Avenue, Webster Street, the M.B.T.A. right-of-way, and Gould Street.

REPORT OF THE PUBLIC WORKS DEPARTMENT

The Operating Budget of the Public Works Department proposed for Fiscal Year 1994 is 5.1 million dollars with 2.6 million earmarked for salaries and 2.5 million for expenses. As in prior years, a considerable amount of money found in the Public Works Budget is actually expended for the benefit of other Town agencies. In an effort to assist Town Meeting Members to understand a most complex budget that comprises 72 pages of statistical data, the following information is provided. Of the \$261,510. requested for the Engineering Division, \$23,231. is for service to the Assessor's Department, \$16,529. for the Planning Board, and \$19,089. for other Town agencies. Of the \$571,570. requested in the Park Division, \$187,320. is to service the needs of the Park and Recreation Commission, \$27,679. for the Conservation Commission at Ridge Hill, and \$84,517. for Memorial Park.

The Public Works Budget contains the same basic services from year to year, the cost of which generally follows the rate of inflation. There is one specific exception to this theory; namely the cost of solid waste collection and disposal.

The solid waste costs are at this time primarily tax supported, and the increases must be absorbed by the Public Works Budget. A significant effort has been made to control the spiraling waste disposal costs by expanding the Town's participation in recycling to reduce the waste stream that ultimately is shipped to Wheelabrator in Millbury, Massachusetts. The passage of the Mandatory Recycling Article at the 1990 Town Meeting was the first step in making those non-recycling residents aware of the magnitude of the solid waste problem. Since that mandate which addressed mainly papers and glass, the composting of leaves and yardwaste, tin cans, corrugated cardboard, tires and appliances has been added and the result has been a significant reduction in the waste stream.

The Disposal Sticker Program established by vote of the 1991 Town Meeting to raise \$150,000 to offset a cut of \$167,923. in the Public Works Budget was implemented on December 1, 1991. Revenues totaling more than \$190,000. were collected in Fiscal Year 1992 through the issuance of 11,000 stickers.

The Public Works Department, with assistance from the Solid Waste and Recycling Advisory Committee, has established the Guaranteed Annual Tonnage to be committed to Wheelabrator for the 17 year balance of the 20 year contract. This tonnage was set at 8,500, effective July 1, 1991.

Perhaps another statistic that would provide helpful to Town Meeting Members is the amount of revenue brought into the Town each year through the direct and indirect efforts of the Department. As a result of increased user charges, previously established by the Selectmen, a total of 2.66 million dollars was received from various sources in Fiscal Year 1992. It is reasonable to assume that at least 2.7 million dollars will be received in Fiscal Years 1993 and 1994.

Following is an explanation of Public Works Articles as they appear in the Warrant for this Town Meeting:

RE: ARTICLE 3 AUTHORIZATION TO EXPEND STATE FUNDS

Continuing changes in what was formerly known as the Chapter 90 Program require an affirmative vote on this Article to ensure the receipt of funds from the Commonwealth. The Article merely authorizes the Board of Selectmen to contract with the State for maintenance projects on eligible Town roads. Funds borrowed by the Town and reimbursed by the State will be dedicated to resurfacing existing pavements on Public Ways, or to address traffic improvements.

RE: ARTICLE 22 SEWER SYSTEM REHABILITATION

The Department is continuing the Infiltration/Inflow (I/I) Removal Program. This program is an on-going three step process to reduce the extraneous and/or illegal clear water flow overloading portions of the Needham Sewer System, and the MWRA Sewer Facilities leading to and including the Boston Harbor Treatment Plants. The first step is an I/I Analysis of the entire Town Sewer System to determine the general locations and magnitude of the problem. The second step is the Sewer System Evaluation Study (SSES) to assess the problem areas in detail and identify the appropriate corrective action. The third step is to design and undertake the corrective action. The Sewer Division is coordinating with other DPW Divisions to undertake this and other work necessary below ground prior to any roadway pavement improvements.

RE: ARTICLE 23 SOLID WASTE TRANSFER TRAILER REPLACEMENT

The three 107 cubic yard transfer trailers used to transport Needham's solid waste to Millbury have been in service for over four years. Due to the heavy wear and tear on them, the trailers are experiencing more frequent repairs and increasing "down-time". The DPW is proposing that one trailer be replaced in Fiscal Year 1994 and the other two trailers in Fiscal Year 1995. The trailers will most likely be placed on a three year replacement schedule with one trailer replaced each year.

RE: ARTICLE 24 WEST STREET SEWER STATION AUXILIARY POWER

The existing auxiliary engine is capable of supplying power to only one of the three sewage pumps. There is no auxiliary power to supply other functions within the building. This is especially difficult during a night time power failure. In the event of a mechanical failure of the single pump connected to the auxiliary engine, the station would become totally inoperable. The failure to convey the sewage would result in a flooded pump station and the incoming gravity piping. This causes overflows from manholes to the environment generally reaching brooks and streams, or from building connections into homes and businesses.

RE: ARTICLE 25 WATER SYSTEM REHABILITATION

The Department is continuing the program of improving and modernizing the Town's water system. Numerous locations throughout Town have been identified, either by age, by water pressure or quality problems, or frequent main breaks, as needing relining or replacement. The recent enactment of the Federal and State Safe Drinking Water Act (SDWA) regulations have caused the DPW to seek out and identify those portions of the system where the portion of the service connections to homes and businesses within the public way may contain lead components. These will most likely be required to be eliminated. The Water Division is coordinating with other DPW Divisions to undertake this and other work necessary below ground prior to any roadway pavement improvements.

RE: ARTICLE 26 STORM DRAINAGE IMPROVEMENTS

The Department is re-establishing an on-going program to construct or extend surface drainage to areas where no drainage exist. This is to prevent the flooding from Town streets or properties onto private property, and to reduce the use of sanitary sewers for the removal of surface water run-off.

RE: ARTICLE 27 RECYCLING EXPANSION

The 1990 Town Meeting adopted a Mandatory Recycling Article. This was in preparation for the anticipated Massachusetts Solid Waste Master Plan which was targeting a significant portion of the waste stream to be recycled. It was also in anticipation of setting our Guaranteed Annual Tonnage (GAT) to be delivered to Millbury for the balance of the 20 year contract. Since that time the DPW has worked to expand the participation using various methods. Unfortunately these efforts have been stymied by the lack of space and flexibility within the existing Recycling Area. The Highway Superintendent has developed several conceptual solutions to achieve greater flexibility to adjust to market trends and disposal options. The concepts that appear to offer the greatest potential involve a re-channelization of the vehicle traffic. This would involve a new traffic flow pattern offering greater ease of access to and an expansion of the various items to recycle. It would also offer better control in allowing direct access to individual drop-off areas, such as the yard waste and composting area. In order to achieve our recycling goals, these changes need to take place. We have maximized the capacity of the current facility. The work anticipated in this Article involve the site work necessary to clear and prepare the new approach roadways including paving and drainage, the construction of a third container drop-off wall request is for contract preparation, advertisement and supervision.

RE: ARTICLE 30 REPLACEMENT OF DPW AIR CONDITIONER UNIT

This air conditioning unit is the larger of two units installed in the mid-1960's. It serves approximately 70 percent of the 2nd floor area of the DPW Main Building. It has required constant repair during the past few years and frequently fails during the most extreme weather periods. Following a recent energy audit, the DPW was informed that it can no longer be effectively repaired. Replacement parts are no longer manufactured and must be specially fabricated. Replacement with an energy efficient unit is recommended.

RE: ARTICLE 31 REPLACEMENT OF TRAFFIC SIGNAL CONTROL EQUIPMENT

The Department operates and maintains 15 intersections fully controlled by traffic signals and appurtenant equipment. An additional 5 intersections are controlled by flashing beacons. The age of the control equipment ranges from 2 to 20 years. Many of the older electro-mechanical controllers are obsolete and unreliable. Repair parts are not readily available and the systems must be operated in a flashing mode for sustained periods of time. The DPW is proposing to replace one traffic signal controller each year for the next five years.

RE: ARTICLE 32 SIDEWALK RECONSTRUCTION

As a result of the level funding of street maintenance functions during the last several years, sidewalks have received less attention in the hierarchy of street maintenance. The School Department's decision to reduce funding for bus transportation has required that more school age children walk longer distances to school. This has placed greater emphasis on the condition of sidewalks along designated walking routes. In anticipation of recommendations from the School Safety Study Committee, the DPW proposes to address the repair and repaving of the sidewalks along specific walking routes. The work proposed in this request is strictly for existing sidewalks.

GENERAL GOVERNMENT SALARY AND STAFFING SCHEDULE

Of Funded Full-Time Equivalent Positions

(Excludes Summer/Seasonal Positions)

GENERAL GOVERNMENT

| | | FUNDED | FUNDED | FUNDED | CURRENT |
|--|--------------|--------------|-------------|--------------|---------------------|
| TITLE | GRAD | EFY 91 | FY 92 | FY 93 | SALARY RANGE |
| | | | | | |
| Assessors | 34.0 | 1.00 | 1.00 | 1.00 | £41 500 £40 500 |
| Administrative Assessor Asst. Administrative Assessor | M-2 | 1.00 | 1.00 | 1.00 | \$41,509 - \$49,538 |
| Asst. Administrative Assessor Administrative Coordinator | T-14 T-10 | 1.00 1.00 | 1.00 | 1.00 1.00 | \$27,927 - \$37,060 |
| | T-10 | 1.00 | 1.00 | 1.00 | \$21,069 - \$27,956 |
| Department Specialist Department Assistant 3 | T-8 | 1.00 | 1.00 | 1.00 | \$19,550 - \$25,945 |
| | T-7 | | | | \$18,035 - \$23,931 |
| Department Assistant 2 | 1-/ | 1.00 | <u>1.00</u> | 1.00 | \$16,742 - \$22,217 |
| Subtotal: | | 6.00 | 6.00 | 6.00 | |
| Board of Health | | | | | |
| Director | M-2 | 0.53 | 0.53 | 0.80 | \$41,509 - \$49,538 |
| Sanitarian | T-15 | 1.00 | 1.00 | 1.00 | \$30,166 - \$40,030 |
| Nutritionist | T-14 | 1.00 | 1.00 | 0.67 | \$27,927 - \$37,060 |
| Public Health Nurse | T-14 | 1.25 | 1.25 | 1.25 | \$27,927 - \$37,060 |
| Administrative Assistant | T-9 | 1.00 | 1.00 | 1.00 | \$19,550 - \$25,945 |
| | | | | | |
| Subtotal: | | 4.78 | 4.78 | 4.72 | |
| | | | | | |
| Selectmen | | | | | |
| Town Administrator | NA | 1.00 | 1.00 | 1.00 | \$65,040 |
| Sr. Administrative Coordinator | S-11 | 1.00 | 1.00 | 1.00 | \$22,163 - \$29,410 |
| Senior Building Custodian | T-10 | 1.00 | 1.00 | 1.00 | \$21,069 - \$27,956 |
| Department Assistant 1 | T-6 | 1.13 | 1.13 | 1.13 | \$15,788 - \$20,949 |
| Junior Building Custodian | T-5 | <u>1.53</u> | <u>1.43</u> | 1.43 | \$14,887 - \$19,757 |
| Subtotal: | | 5.66 | 5.56 | 5.56 | |
| | | | | | |
| Building | | | | | |
| Inspector of Buildings | M-2 | 1.00 | 1.00 | 1.00 | \$41,509 - \$49,538 |
| Plumbing & Gas Inspector | S-14 | 0.53 | 0.53 | 0.53 | \$27,927 - \$37,060 |
| Wiring Inspector | S-14 | 0.50 | 0.50 | 0.50 | \$27,927 - \$37,060 |
| Administrative Assistant | T-9 | 1.00 | 1.00 | 1.00 | \$19,550 - \$25,945 |
| Department Assistant 2 | T-7 | 1.00 | 1.00 | 1.00 | \$16,742 - \$22,217 |
| Code Enforcement Officer | Sch C | 0.25 | 0.25 | 0.25 | \$13.10/hour |
| 0.11 | | | | | |
| Subtotal: | | 4.28 | 4.28 | 4.28 | |

GENERAL GOVERNMENT, Continued

| TITLE | GRADI | FUNDED E FY 91 | FUNDED FY 92 | FUNDED FY 93 | CURRENT SALARY RANGE |
|---|---------|-------------------|-----------------|-----------------|---------------------------------|
| Council on Aging | | | | | |
| Executive Director | M-1 | 1.00 | 1.00 | 1.00 | \$36,218 - \$43,224 |
| Associate Director | T-13 | 0.75 | 1.00 | 1.00 | \$25,857 - \$34,313 |
| Outreach Worker | T-12 | 0.00 | 0.92 | 0.92 | \$23,953 - \$31,786 |
| Assistant P/T | Sch C | 0.00 | 0.47 | 0.47 | \$9.17/hour |
| Clerk, C.O.A. P/T | Sch C | 0.00 | 0.13 | 0.13 | \$9.17/hour |
| Program Coordinator | Sch C | 0.00 | 0.19 | 0.19 | \$11.81/hour |
| Senior Building Custodian | T-10 | 0.23 | 0.23 | 0.23 | \$21,069 - \$27,956 |
| Subtotal: | | 1.98 | 3.94 | 3.94 | |
| Park & Recreation | | | | | |
| Director | M-2 | 1.00 | 1.00 | 1.00 | \$41,509 - \$49,538 |
| Assistant Director | T-13 | 1.00 | 1.00 | 1.00 | \$25,857 - \$34,313 |
| Administrative Assistant | T-9 | 1.00 | 1.00 | 1.00 | \$19,550 - \$25,945 |
| Department Assistant 2 | T-7 | 0.53 | 0.53 | 0.53 | \$16,742 - \$22,217 |
| | | | | | |
| Subtotal | | 3.53 | 3.53 | 3.53 | |
| Personnel | | | | | |
| Director | M-2 | 1.00 | 1.00 | 1.00 | \$41,509 - \$49,538 |
| Administrative Assistant | S-9 | 1.00 | 1.00 | 1.00 | \$19,550 - \$25,945 |
| Department Specialist* | S-9 | 0.00 | 1.00 | 1.00 | \$19,550 - \$25,945 |
| - · · · · · · · · · · · · · · · · · · · | | | 2700 | Citagoniana | 425,000 420,5 10 |
| Subtotal: | | 2.00 | 3.00 | 3.00 | |
| 731 | | | | | |
| Planning | 3.6.0 | 4.00 | 4.00 | 4.00 | A44 500 A40 500 |
| Director | M-2 | 1.00 | 1.00 | 1.00 | \$41,509 - \$49,538 |
| Department Assistant 3 | T-8 | 1.00 | 1.00 | 1.00 | \$18,035 - \$23,931 |
| Subtotal: | | 2.00 | 2.00 | 2.00 | |
| Town Clerk | | | | | |
| Town Clerk | Elected | 1.00 | 1.00 | 1.00 | \$44,000 |
| Assistant Town Clerk | T-10 | 1.00 | 1.00 | 1.00 | \$21,069 - \$27,956 |
| Department Assistant 2 | T-7 | 2.00 | 2.00 | 2.00 | \$16,742 - \$22,217 |
| Department Assistant 1 | S-6 | 0.24 | 0.24 | 0.24 | \$15,788 - \$20,949 |
| Doparement / 10015autt 1 | 5 0 | 0.21 | <u>0.27</u> | <u> </u> | 410, 100 42 0,515 |
| Subtotal: | | 4.24 | 4.24 | 4.24 | |
| Veterans Services | | | | | |
| Director | Sch C | 0.80 | 0.80 | 0.80 | \$26,567.50/year |
| Department Assistant 3 | T-8 | 0.53 | 0.53 | 0.53 | \$18,035 - \$23,931 |
| Subtotal: | | 1.33 | 1.33 | 1.33 | |

^{*}This position was previously listed in the Finance Department.

| GENERAL GO | VERNMENT | , Continued |
|-------------------|----------|-------------|
|-------------------|----------|-------------|

| TITLE | GRAD | | FUNDED FY 92 | FUNDED FY 93 | CURRENT SALARY RANGE | | |
|---|---------|------|-----------------|-----------------|--|--|--|
| Youth Commission | | | | | | | |
| Director | M-1 | 1.00 | 1.00 | 1.00 | \$36,218 - \$43,224 | | |
| Youth Services Counselor | T-12 | 1.00 | 1.00 | 1.00 | \$23,953 - \$31,786 | | |
| | | | | | | | |
| Subtotal: | | 2.00 | 2.00 | 2.00 | | | |
| | | | | | | | |
| Accounting | 3.6.0 | 4.00 | | | | | |
| Town Comptroller | M-2 | 1.00 | 1.00 | 1.00 | \$41,509 - \$49,538 | | |
| Administrative Specialist | T-10 | 1.00 | 1.00 | 1.00 | \$21,069 - \$27,956 | | |
| Department Specialist | T-9 | 1.00 | 1.00 | 1.00 | \$19,550 - \$25,945 | | |
| Department Assistant 3 | T-8 | 0.80 | 0.80 | 0.80 | \$18,035 - \$23,931 | | |
| Subtotal | | 2.00 | 2.00 | 2.00 | | | |
| Subtotal | | 3.80 | 3.80 | 3.80 | | | |
| Retirement | | | | | | | |
| Administrative Specialist | T-10 | 1.00 | 1.00 | 1.00 | \$21.060 \$27.056 | | |
| Department Assistant 2 | T-7 | 0.53 | 0.53 | 0.53 | \$21,069 - \$27,956 \$16,742 \$22,217 | | |
| Department Assistant 2 | 1-/ | 0.33 | 0.55 | 0.33 | \$16,742 - \$22,217 | | |
| Subtotal: | | 1.53 | 1.53 | 1.53 | | | |
| | | 1.05 | 1.55 | 1.55 | | | |
| Finance | | | | | | | |
| Director | M-4 | 0.00 | 0.00 | 0.00 | \$52,672 - \$62,862 | | |
| Department Specialist* | T-9 | 1.00 | 0.00 | 0.00 | \$19,550 - \$25,945 | | |
| | | | | | , , , , , , , , , , , , , , , , , , , | | |
| Subtotal: | | 1.00 | 0.00 | 0.00 | | | |
| | | | | | | | |
| Data Processing | | | | | | | |
| Director | M-3 | 1.00 | 1.00 | 1.00 | \$46,032 - \$54,937 | | |
| Senior Systems Analyst | T-16 | 1.00 | 1.00 | 1.00 | \$32,572 - \$43,223 | | |
| Systems Analyst | T-13 | 1.00 | 1.00 | 1.00 | \$25,857 - \$34,313 | | |
| Programmer/Computer Operator | T-11 | 1.00 | 1.00 | 1.00 | \$22,163 - \$29,410 | | |
| Computer Operator | T-10 | 1.00 | 1.00 | 1.00 | \$21,069 - \$27.956 | | |
| Control Clerk | T-9 | 1.00 | 1.00 | 1.00 | \$19,550 - \$25,945 | | |
| | | | | | | | |
| Subtotal: | | 6.00 | 6.00 | 6.00 | | | |
| T. | | | | | | | |
| Treasurer (C. 1) | | | | | | | |
| Treasurer/Collector | M-2 | 1.00 | 1.00 | 1.00 | \$41,509 - \$49,538 | | |
| Administrative Coordinator | T-10 | 1.00 | 1.00 | 1.00 | \$21,069 - \$27,956 | | |
| Department Specialist | T-9 | 1.00 | 1.00 | 1.00 | \$19,550 - \$25,945 | | |
| Department Assistant 3 | T-8 | 1.90 | 1.90 | 1.30 | \$18,035 - \$23,931 | | |
| Department Assistant 2 | T-7 | 1.00 | 1.00 | 1.00 | \$16,742 - \$22,217 | | |
| Department Assistant 1 | T-6 | 0.47 | 0.47 | 0.47 | \$15,788 - \$20,949 | | |
| Subtotal: | | 6 27 | 6.27 | 5.00 | | | |
| | ad in 4 | 6.37 | 6.37 | 5.77 | | | |
| *This position is now listed in the Personnel Department. | | | | | | | |

GENERAL GOVERNMENT, Continued

| | | FUNDED | FUNDED | FUNDED | CURRENT |
|--------------------------------|-------|--------|--------|--------|---|
| TITLE | GRAD | EFY 91 | FY 92 | FY 93 | SALARY RANGE |
| | | | | | |
| Library | | | | | |
| Director | M-2 | 1.00 | 1.00 | 1.00 | \$41,509 - \$49,538 |
| Assistant Director | S-15 | 1.00 | 1.00 | 1.00 | \$30,166 - \$40,030 |
| Reference Supervisor | S-14 | 1.00 | 1.00 | 1.00 | \$27,927 - \$37,060 |
| Children's Librarian | S-13 | 1.00 | 1.00 | 1.00 | \$25,857 - \$34,313 |
| Cataloger | S-13 | 1.00 | 1.00 | 1.00 | \$25,857 - \$34,313 |
| Reference Librarian | S-12 | 0.00 | 1.00 | 1.00 | \$23,953 - \$31,786 |
| Circulation Supervisor | S-10 | 1.00 | 1.00 | 1.00 | \$21,069 - \$27,956 |
| Assistant Children's Librarian | S-9 | 1.00 | 1.00 | 1.00 | \$19,550 - \$25,945 |
| Assistant Cataloger | S-9 | 1.00 | 1.00 | 1.00 | \$19,550 - \$25,945 |
| Senior Building Custodian | S-9 | 1.00 | 1.00 | 1.00 | \$19,550 - \$25,945 |
| Department Assistant 3 | T-8 | 0.00 | 1.00 | 1.00 | \$18,035 - \$23,931 |
| Library Assistant 2 | S-7 | 1.00 | 2.00 | 2.00 | \$16,742 - \$22,217 |
| Jr. Building Custodian | T-5 | 0.00 | 1.00 | 1.00 | \$14,887 - \$19,757 |
| Reference Librarian P/T | Sch C | 0.36 | 0.72 | 1.20 | \$11,23/hour |
| Library Assistant 2 P/T | Sch C | 0.61 | 3.40 | 4.51 | \$ 7.79/hour |
| Jr. Building Custodian P/T | Sch C | 0.17 | 0.19 | 0.32 | \$ 8.42/hour |
| Page | Sch C | 0.37 | 2.20 | 2.54 | \$4.96 - \$5.26/hour |
| | | | | | |
| Subtotal: | | 11.51 | 20.51 | 22.57 | |
| GENERAL GOVERNMENT T | OTAL: | 68.01 | 78.87 | 80.27 | |
| Other | | | | | |
| Animal Inspector | Sch C | n/a | n/a | | \$3,225.21/year |
| Conservation Officer | Sch C | n/a | n/a | | \$13.10/hour |
| Finance Comm. Exec. Secretary | Sch C | n/a | n/a | | \$12,150.76/year |
| Town Counsel | Sch C | n/a | n/a | | \$44,070/year |
| Director, Civil Defense | Sch C | n/a | n/a | | \$ 3,000/year |
| Sealer of Weights & Measures | Sch C | n/a | n/a | | \$ 7,433.28/year |
| Comm. Sec. Board of Appeals | Sch C | n/a | n/a | | \$11.22/hour |
| Recording Secretary P/T | Sch C | n/a | n/a | | \$11.38/hour |
| according boolomiy 171 | Don C | a 00 | | | , |
| POLICE DEPARTMENT | | | | | |
| | | | | | |
| | | | | | |

| TITLE | GRADI | FUNDED FY 91 | FUNDED FY 92 | FUNDED FY 93 | CURRENT SALARY RANGE |
|------------------------------|-------|-----------------|-----------------|-----------------|-------------------------|
| Chief | M-5 | 1.00 | 1.00 | 1.00 | \$59,764 - \$71,324 |
| Lieutenant | P-4 | 3.00 | 3.00 | 3.00 | \$39,800 - \$45,367 |
| Sergeant | P-3 | 8.00 | 8.00 | 8.00 | \$35,059 - \$35,518 |
| Police Officer | P-2 | 35.00 | 38.00 | 38.00 | \$26,555 - \$29,599 |
| Animal Control Officer | PB-1 | 1.00 | 1.00 | 1.00 | \$23,956 - \$31,786 |
| Administrative Specialist | T-10 | 1.00 | 1.00 | 1.00 | \$21,069 - \$27,956 |
| Maintenance Worker/Custodian | S-10 | 1.00 | 1.00 | 1.00 | \$21,069 - \$27,956 |
| Department Assistant 2 | T-7 | 1.00 | 1.00 | 1.00 | \$16,742 - \$22,217 |

POLICE DEPARTMENT (Continued)

| TITLE | GRAD | FUNDED EFY 91 | FUNDED FY 92 | FUNDED FY 93 | CURRENT SALARY RANGE |
|---|--------------|------------------|-----------------|-----------------|-------------------------------------|
| Traffic Supervisor Parking Enforcement Attendant | Sch C S-6 | 1.86 0.93 | 1.86 0.93 | 1.86 0.93 | \$12.12/hour \$15,788 - \$20,949 |
| Subtotal: | | 53.79 | 56.79 | 56.79 | |

FIRE DEPARTMENT

| | | FUNDED | FUNDED | FUNDED | CURRENT |
|-------------------------------|-------|---------|--------|--------|---------------------|
| TITLE | GRADI | E FY 91 | FY 92 | FY 93 | SALARY RANGE |
| | | | | | |
| | | | | | |
| Fire Chief | M-5 | 1.00 | 1.00 | 1.00 | \$59,764 - \$71,324 |
| Deputy Fire Chief, Operations | F-4 | 1.00 | 1.00 | 1.00 | \$47,010 |
| Deputy Fire Chief | F-4 | 4.00 | 4.00 | 4.00 | \$37,731 - \$41,497 |
| Fire Captain | F-3 | 2.00 | 2.00 | 2.00 | \$35,174 - \$36,273 |
| Fire Lieutenant | F-2 | 6.00 | 6.00 | 6.00 | \$30,343 - \$33,371 |
| Firefighter | F-1 | 51.00 | 54.00 | 54.00 | \$25,506 - \$29,019 |
| Asst., Super., Fire Alarm | FA-2 | 1.00 | 1.00 | 1.00 | \$30,932 - \$35,775 |
| Lineman | FA-1 | 0.00 | 0.00 | 0.00 | \$26,824 - \$30,932 |
| Management Analyst | T-15 | 1.00 | 1.00 | 1.00 | \$30,166 - \$40,030 |
| Department Assistant 3 | T-8 | 1.00 | 1.00 | 1.00 | \$18,035 - \$23,931 |
| | | | | | |
| Subtotal: | | 68.00 | 71.00 | 71.00 | |

DEPARTMENT OF PUBLIC WORKS

| | | FUNDED | FUNDED | FUNDED | CURRENT |
|-----------------------------------|--------|--------|--------|--------|------------------------|
| TITLE | GRADI | FY 91 | FY 92 | FY 93 | SALARY RANGE |
| | | | | | |
| Director | M-5 | 1.00 | 1.00 | 1.00 | \$59,764 - \$71,324 |
| Town Engineer | M-3 | 1.00 | 1.00 | 1.00 | \$46,032 - \$54,937 |
| Division Super. Highway | M-2 | 1.00 | 1.00 | 1.00 | \$41,509 - \$49,538 |
| Division Super. Parks | M-1 | 1.00 | 1.00 | 1.00 | \$36,218 - \$43,224 |
| Division Super. Sewer | M-2 | 1.00 | 1.00 | 1.00 | \$41,509 - \$49,538 |
| Division Super. Water | M-2 | 1.00 | 1.00 | 1.00 | \$41,509 - \$49,538 |
| Garage & Equipment Supervisor | M-1 | 1.00 | 1.00 | 1.00 | \$36,218 - \$43,224 |
| Senior Engineer | S-14 | 1.00 | 1.00 | 1.00 | \$27,927 - \$37,060 |
| General Foreman | S-14 | 2.00 | 2.00 | 2.00 | \$27,927 - \$37,060 |
| Senior Draftsman | S-12 | 2.00 | 2.00 | 2.00 | \$23,953 - \$31,786 |
| Survey Party Chief | S-13 | 2.00 | 2.00 | 2.00 | \$25,857 - \$34,313 |
| Senior Administrative Coordinator | r T-11 | 1.00 | 1.00 | 1.00 | \$22,163 - \$29,410 |
| Department Assistant 2 | T-7 | 3.00 | 3.00 | 3.00 | \$16,742 - \$22,217 |
| Master Mechanic | W-8 | 1.00 | 1.00 | 1.00 | \$12.42 - \$14.40/hour |
| Working Foreman | W-6 | 9.00 | 9.00 | 11.00 | \$11.55 - \$13.36/hour |
| Equipment Mechanic | W-6 | 3.00 | 3.00 | 3.00 | \$11.55 - \$13.36/hour |
| Shovel Operator | W-6 | 2.00 | 2.00 | 2.00 | \$11.55 - \$13.36/hour |
| Public Works Specialist | W-5 | 0.00 | 0.00 | 1.00 | \$11.55 - \$13.36/hour |
| Garage Mechanic | W-4 | 1.00 | 1.00 | 1.00 | \$10.70 - \$12.42/hour |
| | | | | | |

DEPARTMENT OF PUBLIC WORKS (Continued)

| TITLE | GRADI | FUNDED FY 91 | FUNDED FY 92 | FUNDED FY 93 | CURRENT SALARY RANGE |
|--------------------------------|-------|-----------------|-----------------|-----------------|-------------------------|
| Heavy Motor Equipment Operator | W-4 | 11.00 | 14.00 | 11.00 | \$10.70 - \$12.42/hour |
| Dispatcher | W-4 | 1.00 | 1.00 | 1.00 | \$10.70 - \$12.42/hour |
| Craftsman | W-4 | 15.00 | 12.00 | 13.00 | \$10.70 - \$12.42/hour |
| Tree Climber | W-4 | 2.00 | 2.00 | 2.00 | \$10.70 - \$12.42/hour |
| Pumping Station Operator | W-4 | 2.00 | 2.00 | 2.00 | \$10.70 - \$12.42/hour |
| Meter Repair | W-4 | 1.00 | 1.00 | 1.00 | \$10.70 - \$12.42/hour |
| Water Meter Reader | W-3 | 1.00 | 1.00 | 1.00 | \$10.32 - \$12.04/hour |
| Maintenance | W-3 | 3.00 | 4.00 | 3.00 | \$10.32 - \$12.04/hour |
| Laborer | W-1 | 7.00 | 5.00 | 8.00 | \$9.65 - \$11.12/hour |
| Subtotal: | | 77.00 | 76.00 | 78.00 | |
| GRAND TOTAL: | | 266.80 | 282.66 | 286.06 | |

NEEDHAM PUBLIC SCHOOLS STAFFING SCHEDULE

As of January, 1993

| CLASSIFICATION | NUMBER OF EMPLOYEES | FULL TIME EQUIVALENCY | MINIMUM | MAXIMUM |
|-------------------------------|------------------------|--------------------------|--------------|--------------|
| | | | | |
| Superintendent | 1 | 1 | | \$85,099 yr. |
| Assistant Superintendent | 1 | 1 | | \$72,438 yr. |
| Adm. of Business Services | 1 | 1 | | \$61,554 yr. |
| Dir. Pupil Personnel | 1 | 1 | | \$65,712 yr. |
| Academic Advisors | 48 | 3.0 | \$712 yr. | \$2,550 yr. |
| Coaches/Assistant Coaches | 56 | | \$1,604 yr. | \$5,460 yr. |
| Nurse | 5 | 4.5 | \$19,576 yr. | \$25,681 yr. |
| Transportation Coordinator | 1 | 1 | \$20,427 yr. | \$25,079 yr. |
| Media Technician/Aide | 3 | 3 | \$20,427 yr. | \$27,843 yr. |
| Teacher | 275 | 263.95 | \$22,760 yr. | \$49,952 yr. |
| Department Chair/Career | 1 | 0.4 | \$37,354 yr. | \$51,979 yr. |
| M.S. House Administrator | 2 | 2 | \$40,643 yr. | \$57,314 yr. |
| Director Building & Grounds | 1 | 1 | \$42,308 yr. | \$47,790 yr. |
| Director | 3 | 2.2 | \$41,634 yr. | \$59,091 yr. |
| Director Elementary Education | 1 | 1 | \$43,337 yr. | \$61,100 yr. |
| Director of Special Education | 1 | 1 | \$43,337 yr. | \$61,100 yr. |
| Elementary Principal | 5 | 5 | \$44,110 yr. | \$64,864 yr. |
| H.S. Asst. Principal | 1 | 1 | \$44,588 yr. | \$63,629 yr. |
| Middle School Principal | 1 | 1 | \$48,871 yr. | \$68,664 yr. |
| High School Principal | 1 | 1 | \$53,650 yr. | \$75,715 yr. |
| Department Chairs | 5 | 2.0 | \$40,616 yr. | \$53,725 yr. |
| School Aide | 13 | 7 | \$6.36 hr. | \$8.21 hr. |
| Mail Carrier | 1 | 0.5 | | \$8.67 hr. |
| Secretary | 40 | 38 | \$7.30 hr. | \$15.91 hr. |
| Notetaker (School Committee) | | 10 hours per m | onth | \$12.00 hr. |
| Custodian | 31 | 31 | \$10.35 hr. | \$12.67 hr. |
| Teacher Aide | 16 | 16 | \$10.20 hr. | \$16.88 hr. |
| Maintenance | 6 | 6 | \$11.03 hr. | \$14.23 hr. |
| Accounting Clerk | 2 | . 2 | \$11.27 hr. | \$13.53 hr. |
| Payroll Clerk/Supervisor | 2 | 1.75 | \$11.27 hr. | \$15.60 hr. |
| Warehouse Person | 1 | 0.5 | \$12.56 hr. | \$14.23 hr. |
| Craftsman | 3 | 3 | \$13.39 hr. | \$16.16 hr. |
| Special Education Tutor | 10 | 6.56 | \$10.20 hr. | \$17.17 hr. |
| Administrative Assistant | 2 | 2 | \$15.80 hr. | \$21.39 hr. |
| Electrician | 1 | 1 | \$15.37 hr. | \$19.38 hr. |
| Bus Driver | 1 | 1 | , | \$10.86 hr. |
| Long Term Substitute | 3 | 2.8 | | \$66.81/day |

NOTES





SPECIAL TOWN MEETING WARRANT



TOWN OF NEEDHAM

8:00 P.M.

MONDAY, MAY 3, 1993

NEEDHAM HIGH SCHOOL

WEBSTER STREET

COMMONWEALTH OF MASSACHUSETTS

Norfolk, ss.

To either of the Constables in the Town of Needham in said County, Greetings:

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Needham qualified to vote in Elections and in Town Affairs to meet at the Needham High School in said Town on

MONDAY, THE THIRD DAY OF MAY, 1993

at eight o'clock in the afternoon, then and there to act upon the following articles, viz:

ARTICLE 1: AMEND CLASSIFICATION AND STANDARD RATES OF COMPENSATION

To see if the Town will vote to amend the Classification and Standard Rates of Compensation Schedule, effective July 1, 1992, so that the position classification of "Division Superintendent, Parks" is changed from M-1 to M-2; or take any other action relative thereto.

INSERTED BY: Personnel Board

FINANCE COMMITTEE RECOMMENDS THAT: Recommendation Deferred

ARTICLE 2: AMEND FISCAL YEAR 1993 BUDGET

To see if the Town will vote to amend and supersede certain parts of the 1993 Operating Budget, adopted under Article 24 at the 1992 Annual Town Meeting by deleting the amounts of money appropriated under some of the line items and appropriating new amounts for some of the line items, determine how such amounts are to be raised and how expended; or take any other action relative thereto.

INSERTED BY: Finance Committee

FINANCE COMMITTEE RECOMMENDS THAT: Recommendation Deferred

ARTICLE 3: APPROPRIATE TO STABILIZATION FUND

To see if the Town will vote to raise and appropriate a sum of \$400,000 to the Stabilization Fund, as provided for under MGL Chapter 40, Section 5B as amended; or take any other action relative thereto.

INSERTED BY: Finance Committee

FINANCE COMMITTEE RECOMMENDS THAT: Article Be Adopted

ARTICLE 4: AUTHORIZE JOINT MUNICIPAL SERVICES AGREEMENT

To see if the Town will authorize the Board of Selectmen to apply for, accept and utilize from the Commonwealth of Massachusetts Department of Environmental Protection a grant for yard/wood waste shredding equipment and authorize the Board of Selectmen, on behalf of the Town as grantee, to enter into an agreement with a

private contractor to operate the equipment and authorize the Selectmen on behalf of the Town to enter into intermunicipal agreements with other communities to share use of the equipment for a term not to exceed 25 years, determine the maximum financial liability of the Town; or take any other action relative thereto.

INSERTED BY: Board of Selectmen
FINANCE COMMITTEE RECOMMENDS THAT: Recommendation Deferred

And you are hereby directed to serve this Warrant by posting copies thereof in not less than twenty public places in said Town at lease fourteen (14) days before said meeting.

Hereof fail not and make due return of this Warrant with your doings thereon unto our Town Clerk on or after said day and hour.

Given under our hands at Needham aforesaid this 13th day of April 1993.

John D. Marr, Jr., Chairman David F. Eldridge, Jr. H. Phillip Garrity, Jr. Sally B. Davis Ted Owens

Selectmen of Needham

A TRUE COPY

Attest:

Constable Walter A. Wright, Jr.

Town Clerk's Office Needham, Mass. 02192

ATTN: SPECIAL TOWN MEETING WARRANT

TOWN OF NEEDHAM



TOWN CLERK'S RECORDS

OF THE

STATE PRIMARY September 15, 1992

STATE ELECTION November 3, 1992

SPECIAL TOWN MEETING November 3, 1992

ANNUAL TOWN ELECTION April 12, 1993

ELECTIONS

(To Break Tie Vote in Precinct A For Town Meeting Member)
(To Break Tie Vote in Precinct G For Town Meeting Member)
(To Break Tie Vote in Precinct I For Town Meeting Member)
(To Break Tie Vote in Precinct C For Town Meeting Member)
April 20, 1993

ELECTION

(To Break Tie Vote in Precinct G For Town Meeting Member) May 3, 1993

> ANNUAL TOWN MEETING May 3, 1993

> SPECIAL TOWN MEETING May 3, 1993

> SPECIAL TOWN MEETING May 4, 1993



RECORD OF STATE PRIMARY

The ballot box returns in the Precincts were as follows:

| September 15, 1992 | | | PRECINCTS | A | <u>B</u> | <u>C</u> | D | E | |
|---|----------------------|--|------------|----------|----------|----------|-----|-----|--|
| | | | 7:00 A.M. | 12 | 0 | 0 | 0 | 0 | |
| | Pursuant to a Wa | arrant issued by the Selectmen September 1, | 8:00 A.M. | 34 | 43 | 48 | 68 | 43 | |
| 1992, the | e Inhabitants of t | he Town of Needham qualified to vote in | 9:00 A.M. | 99 | 90 - | 98 | 116 | 87 | |
| elections i | met at the polling | places designated for the several precincts in | 10:00 A.M | 134 | 122 | 141 | 155 | 132 | |
| said Need | tham on Tuesday, | , the fifteenth day of September in the year | 11:00 A.M. | 167 | 147 | 168 | 186 | 164 | |
| 1992 at 7 | 7:00 A.M. for th | ne purpose of nominating State and County | 12:00 NOON | 196 | 164 | 200 | 224 | 201 | |
| officers. The polls remained open until 8:00 P.M. | | 1:00 P.M. | 223 | 193 | 240 | 252 | 234 | | |
| | | | 2:00 P.M. | 243 | 210 | 263 | 295 | 256 | |
| | The meeting was | called to order and the Warrant and Officer's | 3:00 P.M. | 265 | 244 | 294 | 333 | 290 | |
| Return were read by the Wardens of the Precincts. | | | 4:00 P.M. | 291 | 292 | 329 | 377 | 341 | |
| | | | 5:00 P.M. | 341 | 334 | 391 | 446 | 409 | |
| | The ballot boxes | were inspected and found to be empty with | 6:00 P.M. | 392 | 427 | 453 | 501 | 479 | |
| the registe | ers set on 0000. | 7:00 P.M. | 445 | 501 | 533 | 587 | 544 | | |
| delivered | to the Police Offic | ers in attendance. | 8:00 P.M. | 498 | 571 | 594 | 642 | 630 | |
| ما الما الما الما الما الما الما الما ا | | s were sworn to the faithful performance of | PRECINCTS | <u>F</u> | <u>G</u> | <u>H</u> | Ī | I | |
| meir dutie | es by their respecti | ve wardens. | 7:00 A.M. | 0 | 0 | 0 | 0 | 0 | |
| | The polling place | 8:00 A.M. | 61 | 39 | 72 | 40 | 59 | | |
| | The poining place | 9:00 A.M. | 133 | 106 | 120 | 111 | 94 | | |
| | Precinct A - | Hillside School | 10:00 A.M. | 201 | 136 | 166 | 140 | 130 | |
| | Precinct B - | Hillside School | 11:00 A.M. | 244 | 185 | 212 | 170 | 166 | |
| | Precinct C - | Newman Middle School | 12:00 NOON | 282 | 218 | 269 | 188 | 196 | |
| | Precinct D - | High Rock School | 1:00 P.M. | 313 | 247 | 294 | 218 | 229 | |
| | Precinct E - | Pollard Middle School | 2:00 P.M. | 345 | 276 | 330 | 263 | 259 | |
| | Precinct F - | Stephen Palmer Community Room | 3:00 P.M. | 394 | 306 | 362 | 301 | 288 | |
| | Precinct G - | Broadmeadow School | 4:00 P.M. | 436 | 336 | 407 | 347 | 339 | |
| | Precinct H - | Broadmeadow School | 5:00 P.M. | 490 | 395 | 493 | 394 | 397 | |
| | Precinct I - | William Mitchell School - Gymnasium | 6:00 P.M. | 561 | 466 | 577 | 503 | 463 | |
| | Precinct I - | William Mitchell School - Gymnasium | 7:00 P.M. | 660 | 560 | 663 | 544 | 545 | |
| | Frecinci J - | William Mitchell School - Gymnasium | 8:00 P.M. | 739 | 653 | 754 | 612 | 628 | |
| | | | | | | | | | |

The polls were opened at seven o'clock in the forenoon and were kept open until eight o'clock in the afternoon.

Cards of instruction and specimen ballots were posted as required by Section 48, Chapter 54 of the General Laws.

The Town Clerk upon receipt of the returns from the several precincts forthwith canvassed the same and announced the official results at 10:12 P.M., September 15, 1992.

The total number of votes cast was as follows:

| | Republican | Democrat | Independent Voters Party | Total | |
|------------|------------|----------|--------------------------|-------|--|
| Precinct A | 102 | 395 | 1 | 498 | |
| Precinct B | 124 | 446 | 1 | 571 | |
| Precinct C | 159 | 434 | 1 | 594 | |
| Precinct D | 155 | 487 | 0 | 642 | |
| Precinct E | 171 | 459 | 0 | 630 | |
| Precinct F | 177 | 563 | 0 | 740 | |
| Precinct G | 131 | 522 | 1 | 654 | |
| Precinct H | 155 | 598 | 0 | 753 | |
| Precinct I | 125 | 487 | 0 | 612 | |
| Precinct J | 148 | 478 | 1 | 627 | |

TOTAL VOTE - 6,321 (34.20% of Registered Voters)

The result of the balloting was as follows:

| | Δ | <u>B</u> | <u>C</u> | <u>D</u> | E | E | <u>G</u> | <u>H</u> | I | 1 | TOTAL |
|-----------------------|-----|----------|-----------|----------|------------|--------------|-------------|-------------|-----|-----|-------|
| | | | | REPUB | LICAN PA | RTY | | | | | |
| Total # of Votes Cast | 102 | 124 | 159 | 155 | 171 | 177 | 131 | 155 | 125 | 148 | 1,447 |
| | | <u>R</u> | EPRESEN | TATIVE I | N CONGR | ESS (Nint | h District) | | | | |
| Martin D. Conboy | 55 | 49 | 67 | 64 | 70 | 81 | 70 | 78 | 58 | 67 | 659 |
| Patrick J. Walsh | 33 | 54 | 63 | 74 | 81 | 61 | 43 | 53 | 51 | 56 | 569 |
| Scattered Write-Ins | | 1 | | - | | - | - | - | - | - | - 1 |
| Blanks | 14 | 20 | 29 | 17 | 20 | 35 | 18 | 24 | 16 | 25 | 218 |
| | | | C | OUNCILL | OR (Secon | d District) | | | | | |
| Michael M. Murphy | 44 | 52 | 75 | 71 | 97 | 88 | 65 | 72 | 64 | 71 | 699 |
| Jerrald M. Vengrow | 33 | 46 | 58 | 59 | 51 | 52 | 49 | 49 | 39 | 57 | 493 |
| Blanks | 25 | 26 | 26 | 25 | 23 | 37 | 17 | 34 | 22 | 20 | 255 |
| | SE | NATOR I | N GENER | AL COUR | T (Norfoll | c, Bristol & | & Middlese | x District) | | | |
| David H. Locke | 83 | 103 | 131 | 122 | 154 | 143 | 108 | 121 | 102 | 126 | 1,193 |
| Scattered Write-Ins | - | 1 | - | | 1 | - | | - | | 2 | 4 |
| Blanks | 19 | 20 | 28 | 33 | 16 | 34 | 23 | 34 | 23 | 20 | 250 |
| | R | EPRESEN | NTATIVE | IN GENER | AL COU | RT (Eleven | th Norfolk | District) | | | |
| William D. McKinney | | - | - | - | 156 | - | | 121 | - | - | 277 |
| Blanks | - | - | • | - | 15 | - | - | 34 | - | - | 49 |
| | RI | EPRESEN' | TATIVE II | N GENER | AL COUR | T (Thirtee | nth Norfol | k District) | | | |
| Jeffrey M. East | 79 | 106 | 139 | 129 | - | 148 | 103 | - | 107 | 128 | 939 |
| Scattered Write-Ins | - | | - | - | | | | - | | 2 | 2 |
| Blanks | 23 | 18 | 20 | 26 | - | 29 | 28. | - | 18 | 18 | 180 |
| | | | | SHERIFF | (Norfolk (| County) | | | | | |
| Paul F. Kelly | 78 | 96 | 130 | 127 | 142 | 135 | 100 | 114 | 99 | 109 | 1,130 |
| Blanks | 24 | 28 | 29 | 28 | 29 | 42 | 31 | 41 | 26 | 39 | 317 |
| | | | COUNTY | COMMIS | SIONER | (Norfolk C | County) | | | | |
| Robert A. Frazier | 62 | 74 | 106 | 94 | 112 | 119 | 83 | 96 | 82 | 94 | 922 |
| James G. Mullen, Jr. | 60 | 74 | 107 | 102 | 121 | 122 | 81 | 94 | 77 | 107 | 945 |
| Blanks | 82 | 100 | 105 | 114 | 109 | 113 | 98 | 120 | 91 | 95 | 1.027 |

| Δ | <u>B</u> | <u>C</u> | D | E | <u>F</u> | <u>G</u> | H | Ī | J | TOTAL |
|-----------|--|---|---|------------|----------------|------------------|------------------|------------------------|------------------------|------------------------|
| | | | DEMOC | RATIC PA | ARTY | | | | | |
| 395 | 446 | 434 | 487 | 459 | 563 | 522 | 598 | 487 | 478 | 4,869 |
| | <u>R</u> | EPRESEN | TATIVE I | N CONGR | ESS (Nintl | District) | | | | |
| 299 | 311 | 302 | 359 | 326 | 429 | 395 | 425 | 352 | 347 | 3,545 |
| 96 | 135 | 132 | 128 | 132 | 134 | 127 | 173 | 135 | 130 | 1,322 |
| | | <u>C</u> (| DUNCILL | OR (Secon | d District) | | | | | |
| 106 | 143 | 115 | 176 | 162 | 164 | 197 | 260 | 175 | 155 | 1,653 |
| | | | | | | | | | | 1,143 |
| | | | | | | | | | | 583 |
| 99 | 129 | . 127 | 137 | 153 | 188 | 180 | 174 | 149 | 154 | 1,490 |
| SE | NATOR I | N GENER | AL COUR | T (Norfoll | , Bristol & | k Middlese | x District) | | | |
| 118 | 145 | 124 | 170 | 118 | 137 | 129 | 176 | 126 | 107 | 1.350 |
| 249 | 268 | 271 | 268 | 288 | 359 | 317 | 339 | 315 | 330 | 3,004 |
| 20 | 28 | 31 | 44 | 47 | 59 | 70 | 68 | 37 | 34 | 438 |
| 8 | 5 | 8 | 5 | 6 | 8 | 6 | 15 | 9 | 7 | 77 |
| R | EPRESEN | TATIVE 1 | IN GENER | RAL COUF | RT (Eleven | th Norfolk | District) | | | |
| - | | - | - | 221 | - | | 330 | - | - | 551 |
| - | ~ | ' | - | | - | . ** | 244 | - | - | 467 |
| - | - | - | - | 15 | | - | 24 | • | - | 39 |
| RI | EPRESEN' | TATIVE II | N GENER | AL COUR | T (Thirtee | nth Norfol | k District) | | | |
| 308 | 334 | 337 | 373 | - | 446 | 395 | - | 379 | 366 | 2,938 |
| - | • | • | - | - | - | • | - | - | 1 | 1 |
| 87 | 112 | 97 | 114 | - | 117 | 127 | - | 108 | 111 | 873 |
| | | | SHERIFF | (Norfolk (| County) | | | | | |
| 231 | 250 | 239 | 267 | 237 | 322 | 285 | 337 | 275 | 274 | 2,717 |
| 164 | 196 | 195 | 220 | 222 | 241 | 237 | 261 | 212 | 203 | 1 2,151 |
| | | COUNTY | COMMIS | SIONER | Norfolk C | ounty) | | | | |
| 85 | 114 | 106 | 113 | 108 | 123 | 135 | 157 | 115 | 115 | 1,171 |
| | | 73 | 95 | 68 | 94 | 96 | 124 | 95 | 94 | 923 |
| 99 | 85 | | | | | | | | | |
| 99 178 | 85 202 | 180 | 220 | 208 | 270 | 249 | 286 | 215 | 222 | |
| | | | | | | | | | | 2,230 667 |
| | 395 299 -96 106 139 51 99 SE 118 249 20 8 RI RI 308 - 87 | 395 446 R 299 311 96 135 106 143 139 123 51 51 99 129 SENATOR I 118 145 249 268 20 28 8 5 REPRESEN | 395 446 434 REPRESEN 299 311 302 96 135 132 CC 106 143 115 139 123 136 51 51 56 99 129 127 SENATOR IN GENER 118 145 124 249 268 271 20 28 31 8 5 8 REPRESENTATIVE II 308 334 337 | DEMOC | DEMOCRATIC P/S | DEMOCRATIC PARTY | DEMOCRATIC PARTY | DEMOCRATIC PARTY 395 | DEMOCRATIC PARTY 395 | DEMOCRATIC PARTY 395 |

| | Δ | <u>B</u> | <u>c</u> | <u>D</u> | E | E | <u>G</u> | H | I | 1 | TOTAL |
|--------------------------------------|----------|-----------|----------|------------|------------------|--------------|-------------|------------|-----|-----|--------|
| | | | INI | DEPENDE | NT VOTE | RS PARTY | <u> </u> | | | | |
| Total # of Votes Cast | 1 | 1 | 1 | | - | - | 1 | - | - | 1 | 5 |
| | | RE | EPRESEN | TATIVE II | N CONGR | ESS (Nint) | h District) | | | | |
| No Nomination Scattered Write-Ins | | 1 | 1 | | | _ | 1 | _ | _ | -1 | 4 |
| Blanks | 1 | - | - | | - | - | - | - | - 1 | - | i |
| | | | C | OUNCILL | OR (Secon | d District) | | | | | |
| No Nomination | | | | | | | | | | | |
| Scattered Write-Ins | - | - | : | 1 - | - | . • | 1 | - | - | 1 | .2 |
| Blanks | 1 | 1 | 1 | | - | • | - | - | - | - | 3 |
| | SI | ENATOR II | N GENER | RAL COUR | T (Norfoll | k, Bristol & | & Middlese | x District |) | | |
| No Nomination | | | | | | | | | | | |
| Scattered Write-Ins Blanks | 1 | 1 - | 1 | - | - | - | 1 | - | - | 1 - | 2 3 |
| | , | REPRESEN | TATIVE | IN GENER | AL COU | RT (Flever | th Norfolk | District) | | | |
| | - | KEI KESEI | | III OLIVE | | TE TEST TEST | . 10110 | 2333344 | | | |
| No Nomination Scattered Write-Ins | - | | - | | 0 | | - | 0 | - | - | 0 |
| Blanks | - | - | - | - | 0 | - | - | 0 | - | - | 0 |
| | <u>R</u> | EPRESENT | TATIVE I | N GENER | AL COUR | T (Thirtee | uth Norfol | k District | 1 | | |
| No Nomination | | | | | | | | | | | |
| Scattered Write-Ins Blanks | 0 | 1 | 0 | 0 | - | 0 | 1 | - | 0 | 1 | 3 |
| Dialiks | • | v | • | | ~ • • • • | | | | | v | - |
| | | | | SHERIFF | (Norfolk | County) | | | | | |
| No Nomination Scattered Write-Ins | | | | | | | 1 | _ | _ | 1 | 2 |
| Blanks | 1 | 1 | 1 | | - | • | | - | | - | 3 |
| | | | COUNTY | Y COMMIS | SSIONER | (Norfolk C | County) | | | | |
| No Nomination | | | | | | | | | | | |
| Scattered Write-Ins | | - | | - | | - | 1 | | - | 2 | 3 |
| Blanks | 2 | 2 | 2 | - | ~ | • | 1 | ~ | • | | 7 |

The ballots cast in the several precincts were returned to the Town Clerk in the sealed packages. The voting lists used at the entrances to the polling places and at the ballot boxes and copy of the precinct record of the election were also returned, all properly sealed in conformity with the laws governing elections.

Adjourned at 10:12 P.M., September 15, 1992.

A true copy Attest:

Theodora K. Eaton, CMC, Town Clerk Precinct H -

RECORD OF STATE ELECTION

November 3, 1992

Pursuant to a Warrant issued by the Selectmen October 13, 1992, the Inhabitants of the Town of Needham qualified to vote in elections met at the polling places designated for the several precincts in said Needham on Tuesday, the sixth day of November in the year 1990 at 7:00 A.M. in the forenoon. The polls remained open until eight o'clock in the afternoon.

The polling places had been designated as follows:

| The poining place | s had been designated as follows. |
|-------------------|-----------------------------------|
| Precinct A - | Hillside School |
| Precinct B - | Hillside School |
| Precinct C - | Newman Middle School |
| Precinct D - | High Rock School |
| Precinct E - | Pollard Middle School |
| Precinct F - | Stephen Palmer Community Room |
| Propingt G | Proadmendow School |

Broadmeadow School William Mitchell School - Gymnasium Precinct I -Precinct J -William Mitchell School - Gymnasium

The ballot box returns in the Precincts were as follows:

| PRECINCTS | A | <u>B</u> | <u>C</u> | D | E |
|------------|------|----------|----------|------|------|
| 7:00 A.M. | 0 | 0 | 0 | 0 | 0 |
| 8:00 A.M. | 150 | 162 | 173 | 182 | 210 |
| 9:00 A.M. | 263 | 310 | 358 | 375 | 322 |
| 10:00 A.M. | 443 | 461 | 509 | 554 | 502 |
| 11:00 A.M. | 576 | 641 | 679 | 675 | 651 |
| 12:00 NOON | 702 | 765 | 829 | 816 | 818 |
| 1:00 P.M. | 767 | 884 | 985 | 942 | 915 |
| 2:00 P.M. | 884 | 1050 | 1093 | 1047 | 1017 |
| 3:00 P.M. | 988 | 1166 | 1174 | 1139 | 1092 |
| 4:00 P.M. | 1141 | 1292 | 1290 | 1238 | 1187 |
| 5:00 P.M. | 1285 | 1452 | 1412 | 1380 | 1290 |
| 6:00 P.M. | 1420 | 1566 | 1637 | 1519 | 1405 |
| 7:00 P.M. | 1572 | 1794 | 1669 | 1700 | 1576 |
| 8:00 P.M. | 1647 | 1871 | 1749 | 1781 | 1648 |

| PRECINCTS | <u>F</u> | <u>G</u> | <u>H</u> | Ī | Ţ |
|------------|----------|----------|----------|------|------|
| 7:00 A.M. | 0 | 0 | 0 | 0 | 0 |
| 8:00 A.M. | 191 | 178 | 190 | 194 | 215 |
| 9:00 A.M. | 356 | 358 | 343 | 327 | 406 |
| 10:00 A.M. | 503 | 490 | 490 | 445 | 539 |
| 11:00 A.M. | 658 | 639 | 617 | 594 | 690 |
| 12:00 NOON | 803 | 783 | 798 | 679 | 820 |
| 1:00 P.M. | 890 | 851 | 924 | 810 | 933 |
| 2:00 P.M. | 1012 | 947 | 1015 | 916 | 1045 |
| 3;00 P.M. | 1135 | 1028 | 1110 | 1020 | 1134 |
| 4:00 P.M. | 1241 | 1160 | 1213 | 1154 | 1264 |
| 5:00 P.M. | 1436 | 1258 | 1354 | 1295 | 1382 |
| 6:00 P.M. | 1639 | 1430 | 1488 | 1457 | 1530 |
| 7:00 P.M. | 1800 | 1607 | 1634 | 1595 | 1724 |
| 8:00 P.M. | 1908 | 1721 | 1718 | 1680 | 1811 |

The Town Clerk upon receipt of the returns from the several precincts forthwith canvassed the same and announced the official results at 11:44 P.M., November 3, 1992.

The total number of votes cast was as follows:

| Precinct A | 1647 |
|------------|------|
| Precinct B | 1865 |
| Precinct C | 1751 |
| Precinct D | 1782 |
| Precinct E | 1648 |
| Precinct F | 1909 |
| Precinct G | 1721 |
| Precinct H | 1720 |
| Precinct I | 1680 |
| Precinct J | 1807 |

TOTAL VOTE - 17.530 Including 9 Absentee Ballot Received through November 13, 1992

(89.81% of Registered Voters)

| The result of the bal | loting wa | s as follow | s: | | | | | | | | |
|----------------------------------|------------|-------------|------------|------------|------------|-------------|-------------|-------------|---------|---------|----------------|
| | A | <u>B</u> | <u>C</u> | D | E | <u>F</u> | <u>G</u> | <u>H</u> | Ī | T | TOTAL |
| Total # of votes Cast | 1647 | 1865 | 1751 | 1782 | 1648 | 1909 | 1721 | 1720 | 1680 | 1807 | 17,530 |
| | | ELF | ECTORS (| OF PRESID | ENT ANI | VICE PR | RESIDENT | | | | |
| BUILDY LOVINGE | 460 | 540 | 600 | 621 | 610 | 608 | 619 | 590 | 528 | 598 | £ 99A |
| BUSH and QUAYLE CLINTON and GORE | 460 849 | 549 934 | 608 787 | 621 852 | 612 701 | 695 886 | 783 | 766 | 866 | 863 | 5,880 8,287 |
| FULANI and MUNOZ | 2 | 4 | 2 | 1 | 1 | - | 1 | - | 3 | 3 | 17 |
| HAGELIN and TOMPKINS | 1 | - | _ | | 1 | 1 | | 1 | 3 | 2 | 9 |
| LaROUCHE, JR. and BEVEL | - | 3 | - | | - | 1 | 1 | 1 | - | - | 6 |
| MARROU and LORD | 9 | 5 | 2 | 1 | 5 | 7 | 6 | 10 | 4 | 4 | 53 |
| PEROT and STOCKDALE | 284 | 319 | 294 | 273 | 294 | 254 | 279 | 275 | 252 | 292 | 2,816 |
| PHILLIPS and KNIGHT, JR. | - | 6 | 3 | 1 | 2 | - | 1 | 1 2 | 1 | 2 | 18 |
| Scattered Write-Ins Blanks | 42 | 1 44 | 3 52 | 5 28 | 2 30 | 65 | 30 | 74 | 23 | 2 41 | 15 429 |
| Bianks | 42 | ** | 32 | 20 | 30 | 03 | 30 | /4 | 23 | 41 | 447 |
| | | RE | PRESENT | FATIVE IN | CONGR | ESS (Ninth | District) | | | | |
| John Joseph Moakley, Boston | 1038 | 1075 | 996 | 1051 | 931 | 1104 | 1045 | 1061 | 1039 | 1100 | 10,440 |
| Martin D. Conboy, Easton | 338 | 470 | 481 | 478 | 509 | 501 | 427 | 423 | 420 | 465 | 4,512 |
| Robert W. Horan, Boston | 43 | 63 | 46 | 45 | 37 | 48 | 36 | 34 | 41 | 37 | 430 |
| Lawrence C. Mackin, | | | | | | | | | | | |
| Braintree | 49 | 59 | 48 | 43 | 41 | 43 | 42 | . 37 | 36 | 48 | 446 |
| Scattered Write-Ins | 170 | 100 | 100 | 166 | 120 | 212 | 171 | 166 | 144 | 157 | 1 700 |
| Blanks | 179 | 198 | 180 | 165 | 130 | 213 | 171 | 165 | 144 | 157 | 1,702 |
| | | | COUN | NCILLOR | (SECOND | DISTRIC | <u>T)</u> | | | | |
| Michael M. Murphy, Canton | 577 | 679 | 709 | 733 | 720 | 770 | 679 | 685 | 643 | 710 | 6,905 |
| Edward P. Foley, Dedham | 767 | 818 | 718 | 751 | 630 | 758 | 692 | 708 | 703 | 777 | 7,322 |
| Scattered Write-Ins | - | 010 | - | - | - | 1 | - | - | - | - | 1 |
| Blanks | 303 | 368 | 324 | 298 | 298 | 380 | 350 | 327 | 334 | 320 | 3,302 |
| | SE | NATOR IN | N GENERA | AL COUR | Γ (Norfolk | , Bristol & | : Middlese: | x District) | | | |
| | | | | | | | | | | | |
| David H. Locke, Wellesley | 557 | 665 | 714 | 722 | 722 | 809 | 675 | 734 | 632 | 673 | 6,903 |
| Cheryl A. Jacques, Needham | 1008 | 1100 | 956 | 990 | 870 | 1002 | 976 | 900 | 980 | 1070 | 9,852 |
| Scattered Write-Ins Blanks | 82 | 100 | 81 | 70 | 56 | 98 | 70 | 1 85 | 2 66 | 64 | 3 772 |
| | | | | | | | | | | | |
| | RI | EPRESEN | TATIVE I | N GENER | | T (Elevent | h Norfolk | | | | |
| Marie-Louise Kehoe, Dedham | - | | - | - | 898 | - | - | 987 | - | - | 1,885 |
| William D. McKinney, Dedham | - | - | - | - | 600 | | - | 568 | - | - | 1,168 |
| Scattered Write-Ins | - | - | - | - | 140 | - | - | 165 | - | - | 1 |
| Blanks | - | • | • | ~ | 149 | - | - | 165 | • | - | 314 |
| | | | REPRES | ENTATIV | E IN GEN | ERAL CO | URT | | | | |
| Lida Harkins, Needham | 1033 | 1052 | 992 | 1042 | | 1098 | 998 | _ | 1013 | 1093 | 8,321 |
| Jeffrey M. East, Needham | 440 | 600 | 596 | 603 | | 635 | 558 | | 525 | 570 | 4,527 |
| Richard E. Jones, Needham | 59 | 58 | 39 | 38 | - | 42 | 41 | - | 32 | 38 | 347 |
| Blanks | 115 | 155 | 124 | 99 | - | 134 | 124 | - | 110 | 106 | 967 |
| | | | 5 | SHERIFF (| Norfolk C | ounty) | | | | | |
| Clifford H. Marshall, Quincy | 823 | 846 | 748 | 791 | 678 | 853 | 777 | 746 | 774 | 843 | 7,879 |
| Paul F. Kelly, Millis | 521 | 683 | 682 | 703 | 689 | 699 | 595 | 665 | 588 | 653 | 6,478 |
| Scattered Write-Ins | - | - | - | - | - | 1 | - | - | - | - | . 0,478 |
| Blanks | 303 | 336 | 321 | 288 | 281 | 356 | 349 | 309 | 318 | 311 | 3,172 |
| | | | | | | | | | | | |

| | | | COUNTY | COMMIS | SIONER (| Norfolk Co | ounty) | | | | |
|---|------------|-------------|------------|-------------|-------------|-------------|-------------|------------|------------|------------|----------------|
| Robert A. Frazier, Canton | 455 | 561 | 596 | 621 | 625 | 658 | 518 | 532 | 522 | 559 | 5,647 |
| John Gillis, Quincy | 598 | 609 | 496 | 522 | 432 | 524 | 495 | 482 | 485 | 549 | 5,192 |
| James G. Mullen, Jr., Milton William P. O'Donnell, | 358 | 511 | 546 | 511 | 564 | 600 | 443 | 480 | 463 | 519 | 4,995 |
| Norwood | 564 | 592 | 505 | 535 | 428 | 564 | 551 | 546 | 516 | 564 | 5,365 |
| James B. Geary, Avon | 94 | 83 | 78 | 73 | 68 | 80 | 62 | 79 | 70 | 71 | 758 |
| Paul R. Seaman, Walpole Blanks | 108 | 108 | 90 | 100 | 76 | 91 | 80 | 87 | 68 | 87 | 895 |
| bianks | 1117 | 1266 | 1191 | 1202 | 1103 | 1301 | 1293 | 1234 | 1236 | 1265 | 12,208 |
| | 1 | NORFOLK | COUNTY | CHARTI | ER COMM | IISSION (I | Eleventh N | orfolk) | | | |
| Marcia M. Carleton, Needham | 517 | 608 | 560 | 578 | 454 | 553 | 469 | 466 | 510 | 565 | 5,280 |
| Robert D. Hall, Needham Write-Ins: | 640 | 658 | 590 | 580 | 589 | 543 | 590 | 685 | 624 | 610 | 6,109 |
| Sally B. Powers, Needham | 18 | 31 | 75 | 127 | 131 | 189 | 147 | 43 | 82 | 78 | 921 |
| Scattered Write-Ins | 1 | - | 1 | 3 | | 2 | - | 2 | 2 | 1 | 12 |
| Blanks | 471 | 568 | 525 | 494 | 474 | 622 | 515 | 524 | 462 | 553 | 5,208 |
| | | <u>OUES</u> | TION #1 | (Tax on Ci | garettes au | d Smokele | ss Tobacc | <u>o)</u> | | | |
| Yes | 981 | 1195 | 1163 | 1147 | 1098 | 1276 | 1135 | 1150 | 1125 | 1176 | 11,446 |
| No | 599 | 582 | 512 | 564 | 495 | 532 | 511 | 507 | 511 | 586 | 5,399 |
| Blanks | 67 | 88 | 76 | 71 | 55 | 101 | 75 | 63 | 44 | 45 | 685 |
| | | QUESTI | ON #2 (Pu | blic Repor | ting of Co | rporate Ta | x Informa | tion) | | | |
| Yes | 867 | 1004 | 856 | 941 | 847 | 1006 | 872 | 854 | 935 | 955 | 9,137 |
| No | 603 | 639 | 651 | 655 | 630 | 633 | 634 | 677 | 550 | 660 | 6,332 |
| Blanks | 177 | 222 | 244 | 186 | 171 | 270 | 215 | 189 | 195 | 192 | 2,061 |
| | Q | UESTION | #3 (Requi | ring Reduc | ed, Reusa | ble or Recy | vclable Pac | kaging) | | | |
| Yes | 688 | 840 | 795 | 836 | 781 | 922 | 812 | 756 | 911 | 867 | 8,208 |
| No | 901 | 944 | 886 | 887 | 822 | 885 | 846 | 898 | 731 | 890 | 8,690 |
| Blanks | 58 | 81 | 70 | 59 | 45 | 102 | 63 | 66 | 38 | 50 | 632 |
| | | QU | ESTION # | 4 (Tax on | Oils and H | azardous ! | Materials) | | | | |
| Yes | 681 | 799 | 705 | 753 | 704 | 832 | 669 | 696 | 726 | 762 | 7,327 |
| No | 858 | 940 | 907 | 932 | 857 | 907 | 944 | 911 | 855 | 953 | 9,064 |
| Blanks | 108 | 126 | 139 | 97 | 87 | 170 | 108 | 113 | 99 | 92 | 1,139 |
| | | QUEST | ION #5 (0 | Create Nor | folk Count | y Charter | Commissi | on) | | | |
| | 600 | 700 | | 70.4 | | 700 | 700 | (70 | (71 | 721 | 7.027 |
| Yes | 630 | 729 | 699 | 734 | 666 | 783 | 722 | 672 771 | 671 779 | 731 | 7,037 |
| No | 754 263 | 824 312 | 738 314 | 793 255 | 737 245 | 764 362 | 743 256 | 277 | 230 | 821 255 | 7,724 2,769 |
| Blanks | 203 | 312 | 314 | 233 | 243 | 302 | 230 | 211 | 230 | 233 | 2,109 |
| | | QUES | TION #6 (| Proposition | a 2 1/2 - P | ollard Scho | ool Buildin | <u>e)</u> | | | |
| Yes | 700 | 845 | 858 | 848 | 845 | 918 | 904 | 768 | 822 | 854 | 8,362 |
| No | 764 | 799 | 695 | 771 | 653 | 710 | 654 | 768 | 731 | 781 | 7,326 |
| Blanks | 183 | 221 | 198 | 163 | 150 | 281 | 163 | 184 | 127 | 172 | 1,842 |

The ballots cast in the several precincts were returned to the Town Clerk in the sealed cases. The voting lists used at the entrance to the polling places and at the ballot boxes, and copy of the precinct record of the election were also returned, all properly sealed in conformity with the laws governing elections.

Adjourned at 11:44 P.M., November 3, 1992.

Theodora K. Eaton, CMC Town Clerk

a true copy ATTEST:

SPECIAL TOWN MEETING

November 16, 1992

Pursuant to a Warrant issued by the Selectmen October 27, 1992, the Inhabitants of the Town of Needham qualified to vote in Town Affairs met in the Derwood A. Newman Middle School on Wednesday, October 28, 1991, at 7:30 o'clock in the afternoon.

The checkers appointed by the Selectmen were sworn to the faithful performance of their duties by the Town Clerk.

Checklists were used and 289 voters, including 248 Town Meeting Members, were checked on the list as being present.

The meeting was called to order at 7:30 o'clock by the Moderator, Richard P. Melick. The call to the meeting and the officer's return were read by the Town Clerk, the reading of the articles in the Warrant being waived upon motion.

Rev. Paul C. Clayton, President of the Needham Clergy Association, and Pastor, Congregational Church of Needham, gave the invocation.

The Moderator declared a quorum to be present and requested the Town Clerk to so record.

The Moderator announced the following ground rules and these were adopted unanimously:

- A speaker will be ruled out of order who refers to personalities. Let us remember that we are one Town Meeting Family with a common goal: the best interest of the community.
- 2. Rise to be recognized and address the chair; speak your name so that the Town Clerk can complete her records.
- 3. Disclosure required by one employed as an attorney by another who is interested in a matter; General By-Laws, Art. I, section 5.
- 4. If lengthy or complicated motions are not drafted and reviewed by the Moderator prior to being placed on the floor, then the speaker will yield the floor to another speaker while the drafting and formulation process is occurring.
- 5. Short motions to amend and procedural motions need not be in writing.

Parlimentary procedures known as "points of information" and "points of order" shall be strictly construed so as not to elong or permit debate after a motion to move the previous question has been voted in the affirmative.

- 7. Limits of debate shall be enforced.
- 8. Questions asked for general information purposes unnecessary for the consideration of the matter on the floor shall be ruled out of order.
- 9. If a speaker either makes any reference whatsoever to the existence or presence of cameras within the hall or within the sole discretion of the Moderator it is believed that the remarks of the speaker are in any way affected by the existence of the cameras, then in either event the speaker will be ruled out of order and requested to immediately be seated.
- 10. After a motion to put the previous question has been voted, a member may rise to a point of information only to inquire (1) what the motion or motions are that are to be put pursuant to said vote, or (2) to ask as to the order in which motions are to be so put if there are more than one motion

to be voted upon, and for no other purpose.

Unanimous consent was given to omit the reading of the substance of each article when reached.

ARTICLE 1: ACCEPTANCE OF A CONVEYANCE OF LAND

To see if the Town will vote to authorize the Board of Selectmen to accept a conveyance of approximately 4.24 acres of land for \$1.00, subject to easements and restrictions, said land being located off Central Avenue and adjacent to the Town's landfill and being a portion of land presently owned by 850 Tower Corporation; to see if the Town will vote to adopt a preamble to declare it an emergency measure necessary for the convenience of the Town; or take any other action relative thereto.

MOVED: That the Town authorize the Board of Selectmen to accept a conveyance of approximately 4.24 acres of land for \$1.00, subject to easements and restrictions, said land being located off Central Avenue and adjacent to the Town's landfill and being a portion of land presently owned by 850 Tower Corporation.

David S. Tobin, Town Counsel, addressed this proposal on behalf of the Board of Selectmen. He explained that the landfill has encroached on this piece of land and, because WHDH is transferring some land to a third party, the conveyance to the Town of land abutting the landfill would eliminate any possible hazardous waste concerns. This proposed conveyance also allows WHDH to enter on this land to work on a underground grid.

Mr. John D. Marr, Jr., member of the Board of Selectmen, also supported this proposal.

ACTION: The main motion was presented and carried unanimously by voice vote.

NOTE: See final vote on Article 1 after vote on Article 2.

ARTICLE 2: CITIZEN'S PETITION: AMEND ZONING BY-LAW (Residential Hospice House)

To see if the Town will vote to amend the existing Zoning By-Law of the Town of Needham as follows:

By amending section 1.3, the Definitions section, and section 3.2, the Schedule of Use Regulations, by adding the following provisions:

1.3 Definitions

Residential Hospice House - a single-family detached dwelling, in which care is given to terminally ill patients who have medically documented prognoses of less than six months to live. A residential hospice house under these by-laws shall not include a "facility" licensed by the Department of Public Health of the Commonwealth of Massachusetts pursuant to 105 CMR s.141.299, Appendix A. Hospice services given in a residential hospice house under these by-laws, must be provided by a non-profit, tax exempt, Massachusetts corporation, that holds a license as a hospice care program from the Department of Public Health of the Commonwealth of Massachusetts, pursuant to G.L. chapter 111, s.57D and 105 CMR s.141.000.

3.2 Schedule of Use Regulations

The use of a single-family detached dwelling for a residential hospice house, provided that the following conditions in addition to those set forth at s.1.3 shall apply: (1) up to, but not more than two persons unrelated by blood or marriage, for each bedroom in a residential hospice house, may receive hospice care within the house, up to a maximum of sixteen

persons receiving hospice care in the house; (2) there shall be not less than one parking space for each staff person living on the premises, plus one parking space for each two persons receiving hospice care on the premises; no parking space shall be in any set back area required by this by-law: (3) any dwelling used as a residential hospice house shall comply with the following requirements: a) minimum lot area: 87,120 square feet calculated in accordance with s.4.2.1(a) of this by-law; b) minimum frontage: 150 feet; c) front setback: 50 feet; d) side setback: 25 feet; e) maximum stories: 2-1/2, and maximum height: 35 feet, except that single-family dwellings existing before the passage of this by-law and containing more than 2-1/2 stories or being more than 35 feet in height, may be used as a residential hospice house not subject to these restrictions on height and number of stories, provided that no additions or alterations may be made that would increase the existing height or number of stories: (4) visual buffering in the form of a natural vegetative buffer between the residential hospice house and associated parking areas, and any abutting structure, shall be maintained if such vegetative buffer exists, or created using vegetation consistent with that already on the lot of the residential hospice house, or the surrounding area; (5) modifications to the exterior of an existing structure shall be consistent with the existing structure's predominant character as a single-family home; whenever egress stairways or other exterior renovations are required for Building Code compliance, they shall be contained within the exterior walls of the dwelling: (6) the initial owner or operator of a dwelling used as a residential hospice house shall apply to the Building Inspector for an occupancy permit before any persons receive hospice care within the residential hospice house, and shall demonstrate compliance with the preceeding paragraphs 1 through 5; each subsequent owner or operator of a dwelling used as a residential hospice house shall apply to the Building Inspector for an occupancy permit and shall demonstrate continued compliance with the preceeding paragraphs 1 through 5.

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|------------|-----|----|-----------|---|---|-----|-------|--------|
| Y. | N | N | N | N | N | N | N | N |

Or take any other action relative thereto.

MOVED: That the Town amend the existing Zoning By-Law of the Town of Needham as follows:

By amending section 1.3, the Definitions section, and section 3.2, the Schedule of Use Regulations, by adding the following provisions:

1.3 Definitions

Residential Hospice House - a single-family detached dwelling, in which care is given to terminally ill patients who have medically documented prognoses of less than six months to live. A residential hospice house under these by-laws shall not include a "facility" licensed by the Department of Public Health of the Commonwealth of Massachusetts pursuant to 105 CMR s.141.299, Appendix A. Hospice services given in a residential hospice house under these by-laws, must be provided by a non-profit, tax exempt, Massachusetts corporation, that holds a license as a hospice care program from the Department of Public Health of the Commonwealth of Massachusetts, pursuant to G.L. chapter 111, s.57D and 105 CMR s.141.000.

3.2 Schedule of Use Regulations

The use of a single-family detached dwelling for a residential hospice house, provided that the following conditions in addition to those set forth at s.1.3 shall apply: (1) up to, but not more than two persons unrelated by blood or marriage, for each bedroom in a residential hospice house, may receive hospice care within the house, up to a maximum of sixteen persons receiving hospice care in the house; (2) there shall be not less than one parking space for each staff person living on the premises, plus one parking space for each two persons receiving hospice care on the premises; no parking space shall be in any set back area required by this

by-law; (3) any dwelling used as a residential hospice house shall comply with the following requirements: a) minimum lot area: 87,120 square feet calculated in accordance with s.4.2.1(a) of this by-law; b) minimum frontage: 150 feet; c) front setback: 50 feet; d) side setback: 25 feet; e) maximum stories: 2-1/2, and maximum height: 35 feet, except that single-family dwellings existing before the passage of this by-law and containing more than 2-1/2 stories or being more than 35 feet in height, may be used as a residential hospice house not subject to these restrictions on height and number of stories, provided that no additions or alterations may be made that would increase the existing height or number of stories; (4) visual buffering in the form of a natural vegetative buffer between the residential hospice house and associated parking areas, and any abutting structure, shall be maintained if such vegetative buffer exists, or created using vegetation consistent with that already on the lot of the residential hospice house, or the surrounding area; (5) modifications to the exterior of an existing structure shall be consistent with the existing structure's predominant character as a single-family home; whenever egress stairways or other exterior renovations are required for Building Code compliance, they shall be contained within the exterior walls of the dwelling; (6) the initial owner or operator of a dwelling used as a residential hospice house shall apply to the Building Inspector for an occupancy permit before any persons receive hospice care within the residential hospice house, and shall demonstrate compliance with the preceeding paragraphs 1 through 5; each subsequent owner or operator of a dwelling used as a residential hospice house shall apply to the Building Inspector for an occupancy permit and shall demonstrate continued compliance with the preceeding paragraphs 1 through 5.

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A motion to amend was offered by Paul Killen by deleting the Schedule of Uses therein and replacing it with the following Schedule of Uses:

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Up to eight persons
receiving
hospice
care Y N N N N

Nine to sixteen people receiving hospice care SP N N N N N N N N N

A second motion to amend was offered by Harriet D. Tippett as follows:

- By deleting the following sentence from Paragraph 1.3
 Definition: "A residential hospice house under these by-laws shall not
 include a 'facility' licensed by the Department of Public Health of the
 Commonwealth of Massachusetts pursuant to 105 CMR Section 141-229,
 Appendix A."
- 2. By deleting the following language from Paragraph 3.2 Schedule of Use Regulations (1), after the words "Two persons", the language "unrelated by blood or marriage", and by changing Section 3.2 Schedule of Use Regulations Section 3(e) to (f) and inserting a new clause (e) as follows: "(e) minimum rear set back: 25 feet;".

Unanimous consent was given to allow Attorneys Carl K. King and Kenneth Margolan, both non-residents, to address Town Meeting.

Mrs. Harriett D. Tippett addressed her proposal in favor of the Hospice facility as it was originally written in the warrant with the two amendments.

Mr. Paul Killeen, Chairman, Planning Board, addressed his amendment on behalf of the Planning Board. He explained that the Planning Board voted to pass this article with the amendment having a two-tiered system requiring a Special Permit with the Board of Appeals for a hospice facility with nine to sixteen residents.

Attorney Kenneth Margolan, representing the Visiting Nurse Association, requested support of Mrs. Tippett's amendment which would allow Needham to have a hospice house quite soon with up to 15 patients/residents at 920 South Street. He explained that it is not economical to house less patients. He also noted that in his experience the Special Permit process is not a panacea. The house at 920 South Street under the present Zoning By-Law could house mentally retarded patients or a private school for emotionally disturbed children if run by a non-profit organization. Mr. Margolan noted that this issue should not be put off. It has been reviewed and discussed for many months and this Town Meeting is the appropriate forum for this article. He urged support of the original article with Ms. Tippett's amendment.

Ms. Kathleen Wright, President, the Visiting Nurse Association, presented a short video tape of the Vermont hospice house.

Sally B. Davis, Chairman, Board of Selectmen, urged support of Mrs. Tippett's amendment. She explained that the Board of Selectmen were in unanimous support and accepted the original citizens' petition because of the tremendous support from the residents of the

Mr. Carl K. King, Attorney for the abutters, addressed his remarks on behalf of Mr. Killeen's motion to amend. He explained that none of his clients are opposed to Hospice or a hospice house on South Street, but they questioned how this should be done. He noted that Town Meeting is being asked tonight to approve this house with no plan. He indicated that the Town Meeting should have the benefit of a full and careful study. He suggested that Town Meeting was being asked to bale the VNA out of the purchase of a depressed house from the bank. He also noted that sixteen is the number of patients needed to make the proposal economical. He also stated that is it is appropriate for a hospice house to be located in one residential area, it should be appropriate in all single family areas. Mr. King advised that a Special Permit would give some control over zoning uses.

A motion to move the previous question was offered by Mr. Richard L. Malconian. The motion was presented, but it failed to pass.

In response to an inquiry from Mr. Gerald R. Browne, Needham citizens will have priority at the hospice house and the section under Paragraph 1.3 Definition is being deleted because the Town could give the impression of creating a Zoning By-Law which is viewed as being discriminatory against people with Aids.

Town Meeting Members Suzanne D. Hughes and Barbara K. Popper questioned patients residing on the second floor and the ratio of patient to staff respectively.

After a lengthy discussion, Mr. Lee B. Manning moved the previous question. The motion was presented, but the Moderator was in doubt as to the voice vote. The motion was again presented, but it failed to pass to voice vote.

In response to Mr. Richard B. Weitzen, Kathleen Wright advised that the VNA made the committment of giving priority to Needham patients. She also indicated that the VNA hopes to have a hospice house in each town serviced by the VNA. According to Ms. Wright, an 8-patient facility would cost the patient \$133. per day while a 15-patient facility would cost the patient \$70. per day.

Mr. Roger B. Hunt, Town Meeting Member, and resident of 969 South Street, spoke in favor of the Planning Board's recommendation

of 8 beds. He indicated that this recommendation provides for proper procedures. Pamela Anderson, former Town Meeting Member and resident of 980 South Street, urged Town Meeting to go slowly and think carefully.

David C. Gerber, Member of the Planning Board, noted that only two members support the Planning Board's amendment. The original vote was split two to two and was subsequently changed to bring the recommendation of the Planning Board to Town Meeting.

Cynthia Conturie suggested that a resolution be passed favoring hospice houses in all areas of the Town.

Mr. John H. Cogswell, Town Meeting Member, and former member of the Planning Board and Board of Appeals, noted that the Special Permit process can become very bureaucratic and costly. He suggested addressing the article on its merits and voting in favor of Mrs. Tippett's amendment.

Mr. William L. Sweet presented 1601 signatures supporting hospice house and records that these signatures become part of the permanent record of the Town.

A motion to move the previous question was offered by Mr. Lee B. Manning. The motion was presented and carried by voice vote.

The following Town Meeting Members were sworn in as tellers by the Moderator: Foster S. Crook, Richard S. Creem, Meredith P. Page, F. Timothy Hegarty, Jr., Leroy J. Nutile, and Deborah L. Robert.

Mr. Killeen's motion to amend was presented, but it failed to pass by a count of hands. The hand count was Yes 39 - No 199.

Mrs. Tippett's motion to amend was presented, and it carried unanimously by a count of hands. The hand count was Yes 233 - No 0.

ACTION: The main motion, as amended, was presented and carried by a count of hands. The hand count was Yes 224 - No 12.

VOTED: That the Town amend the existing Zoning By-Law of the Town of Needham as follows:

By amending section 1.3, the Definitions section, and section 3.2, the Schedule of Use Regulations, by adding the following provisions:

1.3 Definitions

Residential Hospice House - a single-family detached dwelling, in which care is given to terminally ill patients who have medically documented prognoses of less than six months to live. Hospice services given in a residential hospice house under these by-laws, must be provided by a non-profit, tax exempt, Massachusetts corporation, that holds a license as a hospice care program from the Department of Public Health of the Commonwealth of Massachusetts, pursuant to G.L. chapter 111, s.57D and 105 CMR s.141.000.

3.2 Schedule of Use Regulations

The use of a single-family detached dwelling for a residential hospice house, provided that the following conditions in addition to those set forth at s.1.3 shall apply: (1) up to, but not more than two persons for each bedroom in a residential hospice house, may receive hospice care within the house, up to a maximum of sixteen persons receiving hospice care in the house; (2) there shall be not less than one parking space for each staff person living on the premises, plus one parking space for each staff persons receiving hospice care on the premises; no parking space shall be in any set back area required by this by-law; (3) any dwelling used as a residential hospice house shall comply with the following requirements: a) minimum lot area: 87,120 square feet calculated in accordance with s.4.2.1(a) of this by-law; b) minimum frontage: 150 feet; c) front

setback: 50 feet; d) side setback: 25 feet; e) minimum rear setback: 25 feet; f) maximum stories: 2-1/2, and maximum height: 35 feet, except that single-family dwellings existing before the passage of this by-law and containing more than 2-1/2 stories or being more than 35 feet in height. may be used as a residential hospice house not subject to these restrictions on height and number of stories, provided that no additions or alterations may be made that would increase the existing height or number of stories; (4) visual buffering in the form of a natural vegetative buffer between the residential hospice house and associated parking areas, and any abutting structure, shall be maintained if such vegetative buffer exists, or created using vegetation consistent with that already on the lot of the residential hospice house, or the surrounding area; (5) modifications to the exterior of an existing structure shall be consistent with the existing structure's predominant character as a single-family home; whenever egress stairways or other exterior renovations are required for Building Code compliance, they shall be contained within the exterior walls of the dwelling; (6) the initial owner or operator of a dwelling used as a residential hospice house shall apply to the Building Inspector for an occupancy permit before any persons receive hospice care within the residential hospice house, and shall demonstrate compliance with the preceeding paragraphs 1 through 5; each subsequent owner or operator of a dwelling used as a residential hospice house shall apply to the Building Inspector for an occupancy permit and shall demonstrate continued compliance with the preceeding paragraphs 1 through 5.

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|------------|-----|----|-----------|---|---|-----|-------|--------|
| Y | N | N | N | N | N | N | N | N. |

A motion was offered by Mrs. Sally B. Davis to reconsider Article 1. The Moderator explained that the emergency preamble included in the original warrant article had been omitted from the main motion. Unanimous consent was given to reconsider Article 1.

A motion to amend was offered by Mrs. Sally B. Davis by adopting the following emergency preamble:

"Whereas this is an emergency measure necessary for the immediate convenience of the Town."

The motion to amend was presented and carried unanimously by voice vote.

VOTED: Preamble: Whereas this is an emergency measure necessary for the immediate convenience of the Town.

That the Town authorize the Board of Selectmen to accept a conveyance of approximately 4.24 acres of land for \$1.00, subject to easements and restrictions, said land being located off Central Avenue and adjacent to the Town's landfill and being a portion of land presently owned by 850 Tower Corporation.

ARTICLE 3: FUND COLLECTIVE BARGAINING AGREEMENT - POLICE UNIT A

To see if the Town will vote to approve the funding of a collective bargaining agreement between the Town and the Needham Police Union Unit A; and recommend to amend the necessary line items in the 1993 operating budget as voted at the 1992 Annual Town Meeting under Article 24 to fund same; or take any other action relative thereto.

MOVED: That the Town approve the funding in the sum of \$41,128. to fund a collective bargaining agreement between the Town and the Needham Police Union Unit A; and recommend amendments to the necessary line items in the 1993 operating budget as voted at the 1992 Annual Town Meeting under Article 24 to fund same.

A motion was offered by Mrs. Sally B. Davis to discuss Articles 3, 4, 5, and 6 together but voted on separately. The motion was presented and carried unanimously by voice vote.

Mrs. Cynthia J. Chaston, Chairman, Finance Committee, addressed these proposals. She explained that these contracts were funded at last year's Annual Town Meeting in anticipation of contract settlements.

Mr. H. Phillip Garrity, Jr., Selectman, addressed these proposals on behalf of the Board of Selectmen. He noted that the Town of Needham needs to be competitive and that the surveys of surrounding communities indicates that Needham has fallen below average. He noted that these raises are fair and fall within the parameters established at Town Meeting.

Mr. Carl Valente, Town Administrator, outlined the contract settlements. The Needham Police Union Unit A receives a 2% salary increase the first year, a 1%/2% increase the second year, and Holiday pay increase equal to 1/2%. The Needham Police Union Unit B receives the same salary increase, an upgrading from S11 to S12, but no Holiday pay increase. The Needham Police Superior Officers Association receives the same salary increase plus an additional step the first year added to the salary scale which is 3% higher than the prior step, and another step added to the salary scale in FY1994. The Public Works Employees NAGE, Local 256, receives the same salary increase plus \$100. increase in the snow program the \$400. to \$500 the first year and another \$100. increase in the snow program the second year from \$500. to \$600.

Mr. Charles W. Wyckoff, member, advised that the Personnel Board voted that these agreements represent a fair and equitable agreement. He urged support of these articles.

Mr. Daniel P. Matthews expressed concern that there was no written material provided and requested that in the future Town Meeting Members be provided a written summary.

ACTION: The main motion was presented and carried unanimously by voice vote.

ARTICLE 4: FUND COLLECTIVE BARGAINING AGREEMENT - POLICE UNIT B

To see if the Town will vote to approve the funding of a collective bargaining agreement between the Town and the Needham Police Union Unit B; and to recommend to amend the necessary line items in the 1993 Operating Budget as voted at the 1992 Annual Town Meeting under Article 24 to fund same; or take any other action relative thereto.

MOVED: That the Town approve the funding in the sum of \$1,922. to fund a collective bargaining agreement between the Town and the Needham Police Union Unit B; and to recommend amendments to the necessary line items in the 1993 Operating Budget as voted at the 1992 Annual Town Meeting under Article 24 to fund same.

ACTION: The main motion was presented and carried unanimously by voice vote.

ARTICLE 5: FUND COLLECTIVE BARGAINING AGREEMENT - POLICE SUPERIOR OFFICERS

To see if the Town will vote to approve the funding of a collective bargaining agreement between the Town and the Needham Police Superior Officers Association; and to recommend to amend the necessary line items in the 1993 Operating Budget as voted at the 1992 Annual Town Meeting under Article 24 to fund same; or take any other action relative thereto.

MOVED: That the Town will approve the funding in the sum of \$6,489. to fund a collective bargaining agreement between the Town and the Needham Police Superior Officers Association; and recommend amendments to the necessary line items in the 1993 Operating Budget as voted at the 1992 Annual Town Meeting under Article 24 to fund same.

ACTION: The main motion was presented and carried unanimously by voice vote.

ARTICLE 6: FUND COLLECTIVE BARGAINING AGREEMENT - NAGE/PUBLIC WORKS EMPLOYEES

To see if the Town will vote to approve the funding of a collective bargaining agreement between the Town and the Public Works Employees NAGE, Local 256; and to recommend to amend the necessary line items in the 1993 Operating Budget as voted at the 1992 Annual Town Meeting under Article 24 to fund same; or take any other action relative thereto.

MOVED: That the Town approve the funding in the sum of \$41,001. to fund a collective bargaining agreement between the Town and the Public Works Employees NAGE, Local 256; and recommend amendments to the necessary line items in the 1993 Operating Budget as voted at the 1992 Annual Town Meeting under Article 24 to fund same.

ACTION: The main motion was presented and carried unanimously by voice vote.

ARTICLE 7: FISCAL YEAR 1993 BUDGET ADJUSTMENTS

To see if the Town will vote to amend and supercede certain parts of the 1993 Operating Budget, adopted under Article 24 at the 1992 Annual Town Meeting by deleting the amounts of money appropriated under some of the line items and appropriating new amounts for some of the line items, determine how such amounts are to be raised and how expended; or take any other action relative thereto.

MOVED: That the Town amend and supersede certain parts of the 1993 Operating Budget, adopted under Article 24 at the 1992 Annual Town Meeting as follows:

| Line Item | Description | Changing From | Changing To |
|--------------|----------------------|------------------|----------------|
| 022 | MWRA Sewer Assess. | 3,452,000. | 2,930,600. |
| 023 | MWRA Water Assess. | 93,703. | 93,806. |
| 212 | Reserve Fund | 489,574. | 399,034. |
| 401 | Police, Salaries | 2,004,629. | 2,054,168. |
| 501 | DPW, Salaries | 2,500,079. | 2,540,180. |
| 503 | DPW, Expenses | 468,080. | 468,980. |
| 610 | Youth Comm. Salaries | 79,390. | 77,890. |
| 611 | Youth Comm. Expenses | 2,270. | 3,770. |

Mrs. Cynthia J. Chaston, Chairman, Finance Committee, addressed this proposal in order to bring updated information on the 1993 anticipated revenue. Mrs. Chaston explained that there are three changes in revenue: 1) State aid increased by \$394,000., 2) the town received an abatement of \$114,000. from asbestos money, and 3) MWRA expenses were reduced by \$47,000. The net revenue adjustment equals \$461,000. The Finance Committee recommends that \$177,000 of the \$461,000. surplus be appropriated to the Stabilization Fund and \$284,000. be earmarked for Article 13 (Newman School Repairs).

ACTION: The main motion was presented and carried unanimously by voice vote.

ARTICLE 8: APPROPRIATION TO STABILIZATION FUND

To see if the Town will vote to raise and appropriate a sum of money to the Stabilization Fund, as provided for under MGL Chapter 40, Section 5B as amended; or take any other action relative thereto.

MOVED: That the Town appropriate \$177,000. to the Stabilization Fund as provided for under M.G.L. Chapter 40, Section 5B as amended.

ACTION: The main motion was presented and carried unanimously by voice vote.

The Moderator announced that the Needham Community Theatre was scheduled to hold a rehearsal on Wednesday evening, November 18, 1992 at the Newman Middle School and suggested that the Adjourned Town Meeting be held at the Pollard Middle School.\

At 11:15 P.M. Mrs. Sally B. Davis moved that the meeting stand adjourned until Wednesday, November 18, 1992, at 7:30 P.M. at the Pollard Middle School and it was so voted unanimously.

Theodora K. Eaton Town Clerk

ADJOURNED SPECIAL TOWN MEETING

November 18, 1992

Pursuant to adjournment of the Special Town Meeting held November 16, 1992, the Inhabitants of the Town of Needham qualified to vote in Town Affairs met in the Pollard Middle School on Wednesday, November 18, 1992, at 7:30 P.M.

Check lists were used and 211 voters were checked on the list as being present, including 196 Town Meeting Members.

Rev. Roy F. Cedarholm, Pastor, Christ Episcopal Church, gave the invocation.

The Moderator declared a quorum to be present and requested the Town Clerk to so record.

ARTICLE 9 AMEND ZONING BY-LAW - ESTABLISHMENT OF NEW AVERY SQUARE BUSINESS DISTRICT AND HILLSIDE AVENUE BUSINESS DISTRICT

To see if the Town will vote to amend the Needham Zoning Bylaw as follows:

1. Amend Section 1.3 <u>Definitions</u> by inserting the following new definition at the appropriate alphabetical location:

"Complex Development - any development made subject to the provisions of Section 6.6 Complex Development by designation ("SPC") in Section 3.2 Use Regulation Schedule, based on size and general category of use."

2. Amend Section 2.1 <u>Classes of Districts</u> so that it reads as follows:

"2.1 Classes of Districts

| | Residential RRC SRA | | | | | | | | | | |
|---|--|--------------|--------------|-------------|-------------|-----------------------------|------------|---------|--------|---------|---------|
| | RRC SRA | | | | | | | DIC | TRIC | | |
| *0 | SRA | | Dural Dag | idence Co | nservation | | | טוס | IKIC | . 1 | |
| *0 | | _ | | | | USE | В | COD | an. | 4.00 | ** * * |
| *0 | | - | Single Res | | | USE | В | CSB | CB | ASB | HAB |
| *C | SRB | - | Single Res | | | | | | | | |
| *C | GR | - | General R | | | all products sold ar | e grown o | or | | | |
| *C | A-1 | - | Apartment | t - A-1 | | produced on the pr | emises of | the | | | |
| "C | A-2 | - | Apartment | t - A-2 | | farm, greenhouse, | DUESCEY O | r truck | | | |
| "C | A-3 | | Apartment | | | garden, provided th | | | | | |
| "C | | | - apartinon | | | garden, provided a | ic subject | | | | |
| | Commercial | | | | | property contains a | minimun | n of | | | |
| | В | - | Business | | | 2 1/2 acres | Y | Y | Y | Y | Y |
| | CSB | - | Chestnut S | Street Busi | iness | | | | | | |
| | CB | _ | Center Bu | isiness | | Sale during the Ch | ristmas se | ason at | | | |
| | ASB | _ | | uare Busin | 1000 | a nursery or green | | | | | |
| | HAB | | | venue Bus | | | | | | | |
| | пар | - | Hillside A | venue Bus | siness | Christmas trees and | | | | | |
| | | | | | | or fabricated elsew | here than | | | | |
| "Is | ndustrial | | | | | premises | | Y | Y | Y | Y |
| | IND | - | Industrial | | | Y | | | | | |
| | IND-1 | | Industrial- | -1 | | | | | | | |
| | IND P | _ | Industrial | | | Church or other pl | ana of wo | nehin | | | |
| | 11101 | | 111000011101 | 1 4112 | | | | | | | |
| | | | | | | parish house, recto | | nı | | | |
| | nstitutional | | | | | and other religious | | | | | |
| | I | - | Institution | al | | institution | Y | Y | Y | Y | Y |
| "C | Overlay | | | | | | | | | | |
| | FP | - | Flood Plai | in | | School - public, re | ligious. | | | | |
| | AP | | | rotection. | | sectarian or | | | | | |
| | Ai | | riquitet F | occuon. | | | Y | Y | v | v | v |
| | | | | | | denominational | Y | x | Y | Y | Y |
| | mend Section 3.1 | | | ts by ins | erting the | | | | | | |
| owing abo | ove the "N (No) U | se Prohibit | ted" row: | | | Dormitory for a sc | hool with | no | | | |
| | | | | | | provisions for priv | ate cookir | ng or | | | |
| "5 | PC (Complex Dev | elonment) | Use allow | ved under | a special | housekeeping | Y | N | N | Y | Y |
| | To (complex Dev | nopinem, | | | ovisions of | | - | ** | ** | | • |
| | | | | | | Police Physics and | | | | | |
| | | | | 0.0 | Complex | Public library and | museum | | | | |
| | | | Projects* | | | and philanthropic | | | | | |
| | | | | | | institution | Y | Y | Y | Y | Y |
| an | d by deleting the s | econd para | graph whic | h reads in | part: | | | | | | |
| | | | | | • | Public park and pla | pundaya | | | | |
| *1 | n addition, no build | ling or etg | icture in | Section 3 | 2.1" | and municipal stru | | | | | |
| | ii addition, no built | ing or sur | icture in | beetion 5 | · du · A · | including a water t | | | | | |
| | | | ** ** 1 | | | | | 37 | 37 | 37 | 37 |
| K | evise Section 3.2 Se | nedule of | Use Kegula | ations as I | ollows: | and reservoir | Y | Y | Y | Y | Y |
| | D. L. O | | 4. * | | | D. L.P | | | | | |
| | Delete Section 3.2 | | | | | Public passenger | 37 | | | 27 | 37 |
| | ntent of Section | | | | | station | Y | SP | SP | Y | Y |
| E | ccept Commercia | l District | s", and | add the | following | | | | | | |
| int | troductory paragrap | h: | | | | Child care | | | | | |
| | ,, , , | | | | | facility | Y | Y | Y | Y | Y |
| 117 | he following sche | dule of us | e regulation | ne shell a | only in the | | | | | | |
| | | | | | | 0.1 1 . 1 | | | | | |
| | RC, SRA, SRB, G | R, A-1,2, | &3, I, IND | , IND-1, | and IND-P | Other private scho | | | | | |
| di | stricts." | | | | | or Kindergarten | SP | SP | SP | SP | SP |
| | | | | | | | | | | | |
| Ъ. | Delete the "B" col | umn from | the new Se | ction 3.2. | 1. | Convalescent or nu | irsing hor | ne, | | | |
| , | | | | | | hospital | SP | SP | SP | Y | Y |
| | Incart a navy Castle | 2222 | a read as & | llowe. | | - copies | ٠. | | | | |
| c. | Insert a new Section | m 3.2.2, t | o read as IO | mows: | | | CD. | N.T | NY | W | W |
| | | | | | | Cemetery | SP | N | N | Y | Y |
| *3 | .2.2 Uses in Com | mercial Di | stricts. | | | | | | | | |
| | | | | | | Private club not co | nducted a | 18 8 | | | |
| | "The follo | owing sch | edule of u | ise regula | tions shall | business | SP | SP | SP | SP | SP |
| | ply in the B, CSB, | | | | | 0.00111000 | | | | | |
| | pry m me b, CSb, | CB, ASB, | , and mad | districts. | | C:1- 6:1 | | | | | |
| ap | | | | | | Single family | | | 27 | 7.7 | |
| ap | | DIST | RICI | | | detached dwelling | Y | N | N | Y | Y |
| ap | | | | | | | | | | | |
| ap | | | CB | ASB | HAB | Planned residential | | | | | |
| | В | CSB | | | | development | N | N | N | SP | SP |
| | В | CSB | | | | 34.4.opinem | | | | | |
| 3 | - | | | | | | | | | | |
| n, greenl | nouse, nursery, true | | | | | Davidantist | | | | | |
| n, greenl | nouse, nursery, true | ek | | | | Residential | | | | | |
| n, greenl | nouse, nursery, true | ek | | | | Residential compound | N | N | N | SP | SP |
| E m, greenl den, provi perty conf | nouse, nursery, true | ek | Y | Y | Y | | N | N | N | SP | SP |
| E m, greenl den, provi perty conf | nouse, nursery, true ided the subject tains a minimum of | ek f | Y | Y | Y | compound | • | N | N | SP | SP |
| rm, greenlyden, provi operty cont /2 acres | nouse, nursery, true ided the subject tains a minimum of | ck f Y | Y | Y | Y | compound Two-family detach | ied | | - | SP V | |
| SE arm, greent arden, provi operty conf 1/2 acres | nouse, nursery, true ided the subject tains a minimum of | ck f Y | Y | Y | Y | compound | • | N N | N N | | SP Y |

| | | DIS | TRIC | т | | | | DIS | TRIC | Т | |
|--|--------------|-------------|------|------|-----|--|--------------|--------|------|-----|-----|
| USE | В | CSB | CB | ASB | HAB | USE | В | CSB | СВ | ASB | HAB |
| Conversion of a sir | gle family | | | | | Retail establishme | ents serving | | | | |
| dwelling to a two-f | amily | | | | | the general public | | | | | |
| dwelling N | N | N | Y | Y | | more than 5750 b gross sq. ft. of flo | | 10,000 | | | |
| Apartment or multi | | | W.F. | 225 | | | | Y | ** | 37 | |
| dwelling N *Allowed on sec | SP* | SP* | SP | SP | | Grocery store | Y | Y | N | Y | N |
| consistent with d | | ,, | | | | Outdoor parking | g, storage o | or | | | |
| requirements for | A-1 | | | | | display of moto conjunction with | | | | | |
| The use of an owner | er-occupied | | | | | | | | | | |
| structure for shared | | | | | | leasing of new | | | | | |
| housing for up to s | | \ ab - a | | | | vehicles on app | | ed | | | |
| occupants (60+); p such structure so us | | | | | | after September | SP | N | N | N | N |
| subdivided into sep | | t be | | | | | 31 | 14 | N | 14 | 14 |
| apartments, (2) that | | 8 | | | | Other outdoor d | lisplay | | | | |
| therein by nonowne | ers occupan | ts shall be | | | | of goods | Y | N | N | N | N |
| pursuant to an agre | | | | | | | | | | | |
| a term of occupanc | | | | | | Retail trade or a work or the ma | | | | | |
| than one year, (3) there shall be in the | | | | | | to be sold at ret | | cies | | | |
| than fifty structures | | iore | | | | premises | Y | Y | Y | Y | N |
| permits have been | ssued unde | r the | | | | | | | | | |
| authority of this sec | | nt | | | | Other retailing | Y | Y | Y | Y | N |
| no more than 20% structures shall be I | | 227 | | | | Retail establishme | ente carrino | the | | | |
| one precinct of the | | | | | | general public if | | | | | |
| that the number of | | (5) | | | | than 5750 gross s | | | | | |
| for which permits a | | | | | | area or incidental | | | | | |
| in any one year sha | | | | | | which are accesso | | | | | |
| not exceed 5 | SP* | N | N | SP | SP | principal use which | | | | | |
| *Applies only to existence prior to | | n | | | | involve 50% of the or 5750 square fe | | r area | | | |
| 1982, otherwise | | | | | | principal use, wh | | | | | |
| , | | | | | | lesser. In multi-te | | | | | |
| Boarding house wit | | ements | | | | structures the pro | | | | | |
| of any description i | or | | | | | section will indivi | | | | | |
| private cooking or housekeeping | Y | N | N | Y | Y | each tenant or use | | | | | |
| | | | 14 | 1 | | aggregate total of | the structu | ic. | | | |
| Retail establishmen | | | | | | Grocery store | Y | Y | Y* | Y | SP |
| general public if co | | | | | | * If under 1,0 | | of | | | |
| or more gross sq. ff ("Complex Develop | | rea | | | | gross floor ar | | | | | |
| | | | | 0.00 | | Outdoor parking | | | | | |
| Grocery store | Y | Y | N | SPC | N | display of moto conjunction with | | | | | |
| Outdoor parking, | storage or | | | | | leasing of new | | | | | |
| display of motor | | | | | | vehicles on app | | | | | |
| conjunction with | | | | | | after September | | | | | |
| leasing of new or | | | | | | | SP | N | N | N | N |
| vehicles on applic filed after Septem | | 79 | | | | Other outdoor d | lienlass | | | | |
| med after Septem | SP | N | N | N | N | of goods | rispiay V | N | N | N | N |
| | | | | | | | | | | | |
| Other outdoor dis | play | | | | | Retail trade or a | | | | | |
| of goods | Y | N | N | N | N | work or the mal to be sold at ret | | cles | | | |
| Retail trade or she | on for custo | m | | | | premises | Y Y | Y | Y | Y | N |
| work or the maki | | | | | | Promises | • | | | | ** |
| to be sold at retai | | | | | | Other retailing | Y | Y | Y | Y | SP |
| premises | Y | Y | Y | SPC | N | Manufacturi | | -1-1 | | | |
| Other retailing | Y | Y | Y | SPC | N | Manufacturing cle and accessory to a | | IBI | | | |
| | | | | | • | on the same premi | | | | | |

| | | DIS | TRIC | СТ | | | | DIS | TRIC | СТ | |
|--|-------------|-----------|------|------|-----|--|-------------|---------|------|-----|---|
| USE | В | CSB | СВ | ASB | HAB | USE | В | CSB | СВ | ASB | HAB |
| the product is custon | | | v | v | v | Laundry; coin op | | | | | |
| on the premises | Y | Y | Y | Y | Y | self-service laund cleaning establish | | | | | |
| Banks | Y | Y | Y | Y | Y | | SP | SP | SP | SP | SP |
| 000 | | 2 000 | | | | Lumber or fuel es | | | | | |
| Offices totalling mo | | | | | | contractor's, stone | | | | ** | |
| square feet, unless of change of use from | | | | | | or salvage yard | SP | N | N | N | N |
| or any principal use | | | | | | Airport, heliport, | landing st | rin | | | |
| one in Section 3.2.2 | | | | | | or area for any ty | | пр | | | |
| manufacturing: | , | 8 | | | | aircraft | N | N | N | N | N |
| | | | | | | ** | | | | | |
| For consumer sale or service | es Y | Y | Y | SPC | SPC | Hotel or motel | SP | N | N | N | SP |
| or service | 1 | 1 | 1 | SPC | SPC | Eat in or take out | restaurant | OF | | | |
| Others | Y | Y | Y* | SPC | SPC | other eating estab | | | | | |
| * Allowed on seco | | | _ | | | lunch counter inci | | | | | |
| | | | | | | primary use: | | | | | |
| Smaller amounts of | | | | | | _ | | _ | | | |
| offices created throu | | | | | | Restaurant serv | | | | | |
| use from either retain | | | | | | consumption on | | ses | | | |
| principal use listed lone in this Section 3 | | | | | | and at tables wi | | | | | |
| as garment manufac | | | | | | or waiter | SP | SP | SP | SP | N |
| | | | | | | | | | | | |
| For consumer sale | | | | | | Take-out operat | | ory to | | | |
| or service | Y | Y | Y | Y | Y | the above | SP | SP | SP | SP | N |
| Others | Y | Y | V* | Y | Y | Take-out food o | ountee se | 9.0 | | | |
| * Allowed on seco | | - | 1 | 1 | | accessory to a f | | | | | |
| 111101111011111 | | · · · · · | | | | other non-consu | | | | | |
| Craft, consumer, pr | ofessional | lor | | | | establishment | ŚP | SP | SP | SP | N |
| commercial service | | | | | | | | | | | |
| dealing directly with | | ral | | | | Retail sales of i | | | | | |
| public and not enur | nerated | | | | | frozen yogurt a | | | | | |
| elsewhere in this | Υ . | Y | Y | Y | Y | products for co | nsumption | | | | |
| section | 1 | 1 | 1 | 1 | 1 | the premises | SP | SP | SP | SP | N |
| Theatres and indoor | moving p | picture | | | | are premises | - | - | - | | • |
| shows; pool and | 0. | • | | | | Take-out establ | ishment pr | imarily | | | |
| billiard rooms | Y | SP | SP | SP | N | engaged in the | | | | | |
| | | | | | | prepared foods | | | | | |
| Electronic game and | amusem V | ent N |).T | N | N | carrying food a | | | | | |
| arcades | X | N | N | TA . | N | for preparation elsewhere | SP SP | SP | N | SP | N |
| Bowling alleys, skat | ing rinks | and | | | | CISCWILLIC | 01 | 01 | ** | 01 | ** |
| similar commercial | | | | | | Fast-food establ | lishment of | ffering | | | |
| entertainment places | | N | N | N | N | over-the-counte | r sale of o | n/off | | | |
| | | | | | | premises prepar | | | | | |
| Automobile service | station, | | | | | primarily intend | | | | | |
| excluding repair | O.D. | CD. | NT. | N | N | consumption an manner to be re | | | | | |
| services | SP | SP | N | N | N | easily disposabl | | Hom | | | |
| Other commercial ga | arage for | the | | | | containers | SP | SP | N | N | N |
| storage or repair of | | | | | | | | | | | |
| gasoline and oil filling | | ı; | | | | Veterinary office | and/or trea | tment | | | |
| trucking terminal, t | | | | | | facility: | | | | | |
| agency and similar r | | | | | | With Land | · e | | | | |
| enterprise; the parki | | | | | | With boarding of animals | SP | N | N | N | N |
| involved in rubbish oil delivery and the | | III U | | | | amman | 01 | ** | ** | ., | ., |
| parking of vehicles | | | | | | Without boarding | ng of | | | | |
| compensation | SP | N | N | N | N | animals | SP | SP | SP | SP | SP |
| | | | | | | | an. | 0.00 | 65 | 0.5 | 0.70 |
| Car wash | SP | N | N | N | N | Medical clinic | SP | SP | SP | SP | SP |
| | | | | | | | | | | | |

| | | DIS | TRIC | T | | | | DIS | TRIC | · 1 | |
|--|-------------|---------|------|-----|-----|--|--------------|-------------|------|------|-----|
| USE | В | CSB | CB | ASB | HAB | USE | В | CSB | СВ | ASB | HAI |
| Wholesale distribution | | | | | | nuisance or hazar | | | 2.7 | C.D. | |
| or storage in an encl | | of | | | | health | SP | N | N | SP | SP |
| tructure, excluding | ine storage | OI | | | | Any lawful purpo | se or speci | al use | | | |
| lammable liquids, g | | | | | | | _ | | | | |
| explosives SP | N | N | N | SP | | not enumerated | leawhere i | n this | | | |
| industrial services, f | or example | | | | | By-law | SP | N | N | N | N |
| nachine shop, plum | | cal | | | | | | | | | |
| or carpentry shop or service | similar | N | N | N | SP | More than one no building or use or | | | | | |
| CIVICO | 01 | ** | ** | ** | 51 | buildings or uses | | | | | |
| Velding shop | N | N | N | N | N | detrimental to ea | | ıd | | | |
| tone cutting, shapin | ng 05 | | | | | are in compliance | | | | | |
| inishing in an enclo | | | | | | this By-law | SP | SP | SP | SP | SP |
| uilding | N | N | N | N | N | | | | | | |
| hatabada aa anta aa | int show | | | | | Use of a room or | | | | | |
| Autobody or auto pa rovided that all wo | | 1 | | | | or two-family dv or studio by a res | | n office | | | |
| ut inside the | | | | | | professional pers | | d not | | | |
| uilding | N | N | N | N | N | more than one of | | | | | |
| Outside truck service | or renair | | | | | regularly employ connection with a | | | | | |
| or others including | or repair | | | | | not more than 25 | | | | | |
| ody work | N | N | N | N | N | floor area, not in | | | | | |
| ood processing pri | marily for | | | | | sq. ft., is regular such use | y devoted | to N | N | v | v |
| holesale use | N | N | N | N | N | aden dae | • | | 74 | • | • |
| | | | | | | Customary home | | | | | |
| Bottling plant | N | N | N | N | N | in by a resident of two-family dwell | | | | | |
| Equipment rental | | | | | | include carpentry | | na y | | | |
| ervice | Y | N | N | SP | SP | preserving, dress | making, | | | | |
| Garment | SP | N | N | SP | SP | handicrafts, repair appliances or oth | | me and | | | |
| nanufacturing | SF | 14 | 14 | SF | 3F | similar activities | | | | | |
| | | | | | | (1) not more than | one perso | n is | | | |
| aboratory or place | | | | | | regularly employ | | | | | |
| cientific experiment onducted not include | | | | | | (2) there is no ex | | | | | |
| oiological research | | | | | | material or equip | | | | | |
| aboratory | SP | N | N | SP | SP | exterior evidence | | | | | |
| Genetic biological | | | | | | the regular reside of the premises, | | | | | |
| esearch | N | N | N | N | SP | no advertising an | | | | | |
| | | | | | | | | | | | |
| Radio or television tudio | SP | N | N | SP | SP | public display or the premises | sale of goo | ods on N | N | v | Y |
| | | | ** | 51 | 0.1 | the premises | • | 44 | 44 | • | • |
| Medical reference la | | | | | | The taking of not | | | | | |
| other than accessory | to a medic | al N | N | SP | SP | non-transient bor leasing of not mo | | | | | |
| Anice . | JI. | N | | 3r | 3r | with no provision | | | | | |
| Dental prosthesis lal | | | | | | cooking by a resi | | | | | |
| other than accessory | to a dental | N N | N | SP | SP | a single family | Y | N |).T | Y | v |
| ince | or | M | N | SP | SP | dwelling | 1 | IA | N | x | 1 |
| light non-nuisance | | ing | | | | Cafe or lecture re | oom | | | | |
| providing that all re- | | | | | | associated with a | cn | NT. | M | SP | SP |
| inders, dust, flashingsses, odors, smok | | | | | | private school | SP | N | N | SP | SP |
| ibration, refuse ma | | | | | | Research laborate | ory or stati | stical | | | |
| | alv confine | d | | | | office associated | | | | | |
| and heat are effective in a building or are | | | | | | school, including | | | | | |

| | | DIST | RIC | г | |
|---|------------|------|-----|-----|-----|
| USE | В | CSB | CB | ASB | HAB |
| incidental uses | SP | N | N | SP | SP |
| Lunch counter incide principal use | ental to a | SP | SP | Y | Y |
| Other customary and | proper | | | | |
| accessory uses, such limited to, garages, t greenhouses and | | ot | | | |
| cabanas | Y | SP | SP | Y | Y |
| Other accessory uses incidental to lawful | 3 | | | | |
| principal uses | Y | SP | SP | Y | Y |

5. Retitle Section 4.4 as "4.4 <u>Dimensional Requirements for Commercial Districts</u>", and add the following introductory paragraph directly thereunder:

"The following regulations shall apply to Business, Chestnut Street Business, Center Business, Avery Square Business, and Hillside Avenue Business districts."

6. Amend Section 4.4.2 by retitling it as "4.4.2 Maximum Building Bulk"; by relocating paragraphs (b) and (c) below TABLE 1; and by adding a new paragraph (d) to read as follows:

"(d) In other Commercial Districts (ASB, HAB) there is no limitation on lot coverage, but buildings shall not be constructed, reconstructed, extended, enlarged or arranged so that the following floor area ratios are exceeded. The limits for mixed uses on the same premises shall be interpolated between the limits below in proportion to their floor areas.

- *(1) For eating establishments, or any use providing service to patrons while in autos, or any use having gas pumps the maximum floor area ratio shall be 0.35.
- "(2) For all other uses in these districts the maximum floor area ratio shall be 0.7."
- 7. Amend Section 4.4.3 by revising the second paragraph thereof so that it reads as follows:

"Notwithstanding the above, no building or structure which is located on property in the Chestnut Street Business, Avery Square Business, or Hillside Avenue Business districts shall exceed two and one-half (2 1/2) stories, including ground level covered or enclosed parking, no more than two (2) stories of which shall be occupied except for storage, nor shall the building or structure exceed a total height of thirty-five (35) feet."

8. Amend Section 4.4.4 as follows:

4.4.4:

- a. Retitle the Section as "4.4.4 Front Setback".
- b. Add the following two paragraphs at the end of Section

"In the Avery Square Business District, there shall be a front setback of not less than ten (10) feet, or a

setback consistent with the setbacks for principal buildings existing on the premises as of the effective date of this provision, or the average of the setbacks of buildings on adjoining lots, whichever is less restrictive. Principal buildings in the Avery Square Business District shall have a front setback of not more than fifteen (15) feet on Highland Avenue, if having frontage upon it. In the Avery Square Business District, the setback, if any, shall be kept open and landscaped with grass or other plant materials and unpaved except for walks and driveways, as defined in Section 4.4.5.

"In the Hillside Avenue Business District, there shall be a minimum front setback of twenty (20) feet. The setback shall be kept open and landscaped with grass or other plant materials and unpaved except for walks and driveways, as defined in Section 4.4.5."

- Amend Section 4.4.5 <u>Driveway Openings</u> by revising the first sentence to read, "In the Business, Chestnut Street Business, Avery Square Business, and Hillside Avenue Business districts, the following regulations shall apply."
- 10. Amend Section 4.4.6 <u>Enclosed Parking</u> by inserting a new second paragraph as follows:

"Parking which is under a building or partially underground shall, except for driveways, be separated from the street line by building space occupied by the principal use, not by parking."

11. Amend Section 4.4.8 Side and Rear Setbacks Adjoining Residential Districts, by deleting the first set of paragraphs denoted (a) through (d); by designating the first paragraph "4.4.8.1 Business District", the accond paragraph "4.4.8.2 Chestnut Street Business District", and the third (remaining) paragraph "4.4.8.3 Center Business District"; and by inserting the following after paragraph 4.4.8.3 and above the paragraph denoted (a):

"4.4.8.4 Other Business Districts

"In an Avery Square Business or Hillside Avenue Business District no building or structure for a use not allowed in a residential district shall be placed within fifty (50) feet of a residential district boundary, and the ten feet closest to such boundary shall be suitably landscaped as specified at Section 4.4.8.5. The remainder of the setback may be used for an accessory use not including a building or structure.

*4.4.8.5 Landscaping Specifications

Where 'suitable landscaping' is called for in paragraphs 4.4.8.2, 4.4.8.3, or 4.4.8.4, the following shall be complied with."

- 12. Amend Section 4.4.9 <u>Building Entrances on Chestnut Street</u> so that it reads as follows:
 - *4.4.9 Building Entrances in the Chestnut Street Business,
 Avery Square Business, and Hillside Avenue Business
 districts.

*First-floor businesses shall have individual entrances accessed from the exterior of the building, except by Special Permit to be granted by the Planning Board in cases where such requirements would restrict redevelopment of an existing building.

"Building entrances providing access to first and second-floor space shall be available from one or more streets on which the building fronts. The primary building entrance must be from Chestnuc Street, Highland Avenue, or Hillside Avenue unless the premises do not have frontage on one of those streets, or unless lot configuration makes it impractical to place all individual entrances on those streets."

13. Insert the following into the fourth paragraph of Section 5.1.1.5 (considerations warranting reductions in parking), redesignating following paragraphs as required:

"(c) in the Avery Square and Hillside Avenue Business districts, shared parking for uses having peak demands at different times, unusual age or other characteristics of site users, or user-sponsored demand reduction devices, such as car-pooling."

14. Add the following sentence at the end of Section 5.1.1.7:

"In the Avery Square Business District, legal on-street parking may be credited towards meeting these requirements if located between the premises' side lot lines on the same side of the street."

15. Add the following at the end of Section 5.1.3 (m):

"In the Avery Square Business District, required parking for non-residential uses shall be either on the same premises as the activity it serves, or on a separate parcel, which may be shared with other uses, if the parcel is located within five hundred (500) feet (800 feet for employees) walking distance of the building entrance to be served, is located in a zoning district permitting or allowing on special permit the activity it serves, and is permanently committed to serving the use involved. In the Avery Square Business District, no parking shall be located within 10 feet of a street line."

16. Insert a new Section 6.6 <u>Complex Developments</u>, to read as follows:

*6.6 Complex Developments

"6.6.1 Intent

"The intent of Complex Development provisions is to assure that in the Avery Square Business and Hillside Avenue Business districts large-scale developments are carefully tested against the Town's decision criteria relating locations and uses, and to assure that adequate provisions are made for impacts of development.

"6.6.2 Applicability

"Uses made subject to Section 6.6 by designation ("SPC") in Section 3.2 Use Regulation Schedule are defined as "Complex Developments", and shall comply with the following.

"Complex Developments require authorization through a special permit granted by the Planning Board under this Section, which shall serve in lieu of any special permit otherwise required under Section 3.2 Use Regulations. Application for any other special permits which might be required by the project, such as those under Section 3.4 Aquifer

Protection District, regardless of agency designations elsewhere in the Bylaw, may be consolidated with the Complex Development application, and acted upon by the Planning Board as Special Permit Granting Authority, proceeding as provided at Sections 7.5.2 and 7.6.1.

*6.6.3 Submittal Requirements

"The applicant shall submit the following materials, in report format, to allow the Planning Board to determine potential compliance with the decision criteria of Section 6.6.4 and other provisions of this Bylaw without need for extensive further analysis by the Planning Board. This will entail:

- "(a) Site plans with contents as required for Site Plan Review under Section 7.4, except that only schematic-level detail is required; and schematic building plans.
- "(b) Impact analyses on topics which are germane to the case, including identification of public facility improvements anticipated to be made by others and those being committed by the applicant.
- "(c) Description of the project timing and phasing.

"6.6.4 Decision Criteria

"The following shall be the basis for decisions on special permits for Complex Developments. Special permits for Complex Developments shall be granted by the Special Permit Granting Authority only upon its written determination that the proposed use will be in general harmony with the purpose and intent of the Zoning Bylaw, and will not have adverse effects which over-balance its beneficial effects for either the neighborhood or the Town, in view of the particular characteristics of the site and of the proposal in relation to that site. The determination shall indicate consideration of each of the following considerations which are applicable, among others. At the time of application, the applicant shall submit complete documentation regarding each of these considerations which are applicable, including description of any discussion efforts made with neighborhood groups or other affected parties.

*6.6.4.1 Circulation

- "(a) Increases in either average daily or peak hour vehicular traffic are adverse effects, even if coupled with capacity increases maintaining the level of service.
- "(b) Causing the diversion of traffic onto residential streets is an adverse effect.
- "(c) To avoid adversity, pedestrian and vehicular movement to, from, and within the site should be safe and convenient, and arranged so as not to disturb abutting properties.
- "6.6.4.2 Utilities and other public services

"Any unusual public problem in providing adequate water, sewerage, drainage, public safety, or other public services for a use would be an adverse effect.

*6.6.4.3 Environmental impacts

- "(a) Environmental damage due to wetland loss, habitat disturbance, erosion, or damage to valuable trees or other natural assets are adverse effects.
- "(b) Damage or risk to air, land, or water resources because of planned processes or unplanned contingencies are adverse effects.

"6.6.4.4 Land use compatibility

- "(a) Preempting land having special qualities suiting it for other uses, such as land having rail access being preempted from use by a non-rail using activity, is an adverse effect.
- "(b) Damaging the utility and enjoyment of nearby land uses through off-site impacts is an adverse effect.

*6.6.4.5 Visual compatibility

- "(a) Visibility of parking and service areas from nearby public streets is an adverse effect which can be minimized through site arrangement, use of tree cover, and other means.
- "(b) Increases above the architectural scale of buildings on abutting and nearby premises is an adverse effect, except where the departure would serve some community design purpose.

"6.6.5 Conditions

"The Planning Board shall impose appropriate conditions to its approval as necessary to assure implementation of the intent of these provisions."

17. Amend Section 7.4.2 <u>Definitions</u>, by inserting a new fourth paragraph and a new eighth paragraph to read as follows:

[Fourth paragraph]

"In a Business, Avery Square Business, or Hillside Avenue Business District, a MAJOR PROJECT is any construction project which involves a new building; or an addition which increases gross floor area of an existing building by 1,000 or more square feet; or any project which results in the creation of 10 or more new off-street parking spaces; or any project which results in any new curb- or driveway-cut."

[Eighth paragraph]

"In a Business, Avery Square Business, or Hillside Avenue Business District, a MINOR PROJECT is any project which results in the creation of from 1 to 9 new off-street parking spaces - and the project cannot be defined as a Major Project." 18. Amend Section 7.6.1 Special Permit Granting Authority, to read as follows:

"The Planning Board shall act as a Special Permit Granting Authority only where so designated in Sections 3.4, 4.2.4, 4.2.5, 4.2.6, 4.4.5, 4.4.9, 4.4.10, 5.1.1.6, 6.6 and 7.4 of this By-Law. In all other cases, the Board of Appeals shall act as the Special Permit Granting Authority. Procedures and decision criteria for the Planning Board shall be the same as specified in Section 7.5.2 and Section 7.5.3 (second and fourth paragraphs) for special permits acted on by the Board of Appeals, except where alternative or supplemental criteria are specified, such as at Sections 3.4 and 6.6."

 Amend Section 7.7.2.2 <u>Authority and Specific Powers</u>, by revising the first sentence of the second paragraph thereof so that it reads as follows:

"The Design Review Board shall review permit applications for all new structures and outdoor uses, exterior additions, exterior alterations and exterior changes in all areas zoned as a Business District, Chestnut Street Business District, Center Business District, Avery Square Business District, Hillside Avenue Business District, Industrial District, Industrial-1 District or Institutional District (excluding single and two-family uses), which require a building permit under the Massachusetts State Building Code — but which are not related to projects previously reviewed as "Major" or "Minor Projects" under Site Plan Review."

or take any other action relative thereto.

MOVED: That the Town amend the Zoning By-Law as follows:

1. Amend Section 1.3 <u>Definitions</u> by inserting the following new definition at the appropriate alphabetical location:

"Complex Development - any development made subject to the provisions of Section 6.6 Complex Development by designation ("SPC") in Section 3.2 Use Regulation Schedule, based on size and general category of use."

2. Amend Section 2.1 Classes of Districts so that it reads as follows:

"2.1 Classes of Districts

| RRC | - | Rural Residence-Conservation |
|-----|---|------------------------------|
| SRA | | Single Residence A |
| SRB | - | Single Residence B |
| GR | - | General Residence |
| A-1 | - | Apartment - A-1 |
| A-2 | - | Apartment - A-2 |
| A-3 | - | Apartment - A-3 |

"Commercial

"Res

| CSB | - | Chestnut Street Business |
|-----|---|--------------------------|
| CB | - | Center Business |
| ASB | ~ | Avery Square Business |
| HAB | | Hillside Avenue Business |

Business

"Industrial

IND - Industrial

| | IND-1 | | Industr | | | School - public, re | ligious, | | | | |
|---|---|---|-----------------|----------------|-------------|--|---|---|-----|-----|-----|
| | IND F | | Industr | ial Park | | sectarian or denominational | Y | Y | Y | Y | Y |
| | "Institutional | | Institut | ional | | Dormitory for a sci | hool with n | ın | | | |
| | "Overlay | | Mineral | ioimi | | provisions for privi | | | | | |
| | FP | - | Flood 1 | | | housekeeping | Y | N | N | Y | Y |
| | AP | • | Aquite | r Protection. | | | | DIST | RIC | т | |
| 3. following | Amend Section above the "N (No | | | | serting the | USE | В | CSB | СВ | ASB | HAB |
| .c.ic.ii.g | | | | | ., | | | | | | |
| | "SPC (Complex) | Development | | under the pr | | Public library and and philanthropic | | | | | |
| | | | Section Project | on 6.6 | Complex | institution | Y | Y | Y | Y | Y |
| | | | | | | Public park and pla and municipal structure | | | | | |
| | and by deleting the | ne second pai | ragrapn w | men reads ii | ı part: | including a water t | | | | | |
| | "In addition, no | building or st | ructure | . in Section 3 | 3.2.1". | and reservoir | Y | Y | Y | Y | Y |
| 4. | Revise Section 3. | 2 Schedule o | f Use Reg | gulations as 1 | follows: | Public passenger | | | | | |
| | | | | | | station | Y | SP | SP | Y | Y |
| | a. Delete Section | | | | | CT III | | | | | |
| | content of Secti | | | | | Child care | Y | Y | Y | Y | Y |
| | Except Comme | | . ts , an | u and the | ionowing | facility | 1 | 1 | 1 | 1 | 1 |
| | | • | | | | Other private scho | ol, nursery | | | | |
| | "The following a | | | | | or Kindergarten | SP | SP | SP | SP | SP |
| | RRC, SRA, SRB districts." | , GR, A-1,2, | &3, I, II | ND, IND-1, | and IND-P | Commission of the | | | | | |
| | districts. | | | | | Convalescent or m hospital | SP | sp | SP | Y | Y |
| | b. Delete the "B" | column from | n the new | Section 3.2. | .1. | | | | | | |
| | c. Insert a new S | ection 3.2.2. | to read a | s follows: | | Cemetery | SP | N | N | Y | Y |
| | | Ť | | | | Private club not co | | | | | |
| | "3.2.2 Uses in C | Commercial I | Districts. | | | business | SP | SP | SP | SP | SP |
| | | following so | | | | Single family | | | | | |
| | apply in the B, C | SB, CB, ASI | B, and HA | AB districts." | | detached dwelling | Y | N | N | Y | Y |
| | | DIS | TRIC | СТ | | Planned residential | | | | | |
| USE | В | CSB | СВ | ASB | HAB | development | N | N | N | SP | SP |
| USE | | CSB | CB | ASD | IIAD | Residential | | | | | |
| | eenhouse, nursery, provided the subject | | | | | compound | N | N | N | SP | SP |
| | contains a minimu | | | | | Two-family detach | ed | | | | |
| 2 1/2 acr | | Y | Y | Y | Y | dwelling | Y | N | N | Y | Y |
| Salacross | m or stand for agric | cultural | | | | Conversion of a si | ngle famili | | | | |
| | cultural products p | | | | | dwelling to a two- | | | | | |
| | cts sold are grown | or | | | | dwelling | N | N | N | Y | Y |
| and horti all produ | | | | | | | | | | | |
| and horti all produ produced | on the premises o | | | | | Apartment or mult | | CD4 | CD4 | an. | CD. |
| and horti all produ produced farm, gre | on the premises o | | | | | *Allowed on sec | N and floor | SP* | SP* | SP | SP |
| and horti all produ produced farm, gre garden, p | on the premises of eenhouse, nursery of provided the subject | t | | | | | | лиу, | | | |
| and horti all produ produced farm, gre garden, p property | on the premises of eenhouse, nursery of provided the subject contains a minimum | t | Y | Y | Ÿ | | | | | | |
| and horti all produ produced farm, gre garden, p property 2 1/2 acr | on the premises of the senhouse, nursery of the subject contains a minimum of the senhouses. | t m of Y | Y | Y | Y | consistent with of requirements for | | | | | |
| and horti all produ produced farm, gre garden, p property 2 1/2 acr | or the premises of the centure of the subject contains a minimules Y | t m of Y eason at | Y | Y | Y | requirements for | A-1 | | | | |
| and horti all produced farm, gre garden, p property 2 1/2 acr Sale duri a nursery | on the premises of cenhouse, nursery of covided the subject contains a minimules. Y Ing the Christmas so or greenhouse of | et m of Y eason at | Y | Y | Y | requirements for | A-1 er-occupie | d | | | |
| and horti all produced farm, gre garden, p property 2 1/2 acr Sale duri a nursery Christma | on the premises openhouse, nursery of crovided the subject contains a minimum of Y on greenhouse of the Christmas so or greenhouse of strees and wreaths | et m of Y eason at cut g grown | Y | Y | Y | The use of an own structure for share | A-1 er-occupied d elderly | | | | |
| and horti all produced farm, gre garden, property 2 1/2 acr Sale duri a nursery Christma or fabrica | on the premises of cenhouse, nursery of corovided the subject contains a minimum es. Y Ing the Christmas so or greenhouse of so trees and wreath ated elsewhere than | et m of Y eason at cut g grown | Y | Y | Y | The use of an own structure for share housing for up to occupants (60+); | er-occupied d elderly six elderly provided, (| 1) that | | | |
| and horti all produ produced farm, gre garden, p property 2 1/2 acr Sale duri a nursery Christma or fabrica premises | on the premises of cenhouse, nursery of crovided the subject contains a minimum of the Christmas so or greenhouse of a trees and wreaths ated elsewhere that Y | eason at Cout a grown a on the | | | | requirements for The use of an own structure for share housing for up to a occupants (60+); such structure so u | er-occupied d elderly six elderly provided, (sed shall n | 1) that | | | |
| and horti all produ produced farm, gre garden, property 2 1/2 acr Sale duri a nursery Christma or fabrica premises | on the premises of cenhouse, nursery of contains a minimures. Y and the Christmas so or greenhouse of is trees and wreaths ated elsewhere than Y or other place of we | eason at Cut a grown on the Y | | | | requirements for The use of an own structure for share housing for up to a occupants (60+); such structure so u subdivided into se | er-occupied d elderly six elderly provided, (used shall n parate | (1) that ot be | | | |
| and horti all produ produced farm, gre garden, property 2 1/2 acr Sale duri a nursery Christma or fabrica premises Church o parish ho | on the premises of cenhouse, nursery of contains a minimum es Y and the Christmas so or greenhouse of strees and wreaths ated elsewhere that Y or other place of wouse, rectory, conv. | eason at Cut a grown on the Y | | | | requirements for The use of an own structure for share housing for up to occupants (60+); such structure so u subdivided into sep apartments, (2) the | er-occupied d elderly six elderly provided, (sed shall n parate at occupance | 1) that ot be | | | |
| and horti all produ produced farm, gre garden, property 2 1/2 acr Sale duri a nursery Christma or fabrica premises Church o parish ho | on the premises of cenhouse, nursery of crovided the subject contains a minimum of the Christmas so or greenhouse of the strees and wreath ated elsewhere than Y or other place of wouse, rectory, conver religious | eason at Cut a grown on the Y | | | | requirements for The use of an own structure for share housing for up to a occupants (60+); such structure so u subdivided into se | er-occupied delderly six elderly provided, (ased shall in parate at occupancers occupancers occupa | 1) that ot be ies nts shall be | * | | |

| than one year, (3) the there shall be in the | | | | | | work or the making of to be sold at retail on | | | | |
|---|---------------|--------|------|-----|-----|--|-----------------|------|------|-------|
| than fifty structures | for which | | | | | premises Y | Y | Y | Y | N |
| permits have been is authority of this sect | ion, (4) the | | | | | Other retailing Y | Y | Y | Y | N |
| no more than 20% structures shall be lo | | y | | | | Retail establishments se | rving the | | | |
| one precinct of the | town, and | | TRIC | т | | general public if contain | | TRIC | т. | |
| USE | R | CSB | СВ | ASB | HAB | USE R | CSB | СВ | ASB | HAB |
| that the number of s | tmiothione | | | | | | | 02 | 1102 | 11.12 |
| for which permits as | e granted | | | | | than 5750 gross sq. ft. | sales | | | |
| in any one year shal not exceed 5 | SP* | N | N | SP | SP | which are accessory to principal use which doe | | | | |
| *Applies only to s existence prior to | tructures in | | 14 | 3F | SF | involve 50% of the total or 5750 square feet of t | l floor area | | | |
| 1982, otherwise N | 1 | | | | | principal use, whichev | er is | | | |
| Boarding house with | no arrang | ements | | | | lesser. In multi-tenante structures the provision | | | | |
| of any description for | | | | | | section will individually | apply to | | | |
| private cooking or housekeeping | Y | N | N | Y | Y | each tenant or use and aggregate total of the st | | | | |
| nousekeeping | | 14 | 14 | 1 | 1 | aggregate total of the st | ructure: | | | |
| Retail establishment general public if cor | taining 10, | ,000 | | | | Grocery store Y * If under 1,000 sq | Y . ft. of | Y* | Y | SP |
| or more gross sq. ft ("Complex Develop | | rea | | | | gross floor area | | | | |
| Grocery store | Y | Y | N | SPC | N | Outdoor parking, sto display of motor vehi | cles in | | | |
| Outdoor parking, display of motor v | | | | | | conjunction with the leasing of new or use vehicles on application | d motor | | | |
| conjunction with t | he sale or | | | | | after September 28, 1 | 978 | | | |
| leasing of new or vehicles on applic | ations | | | | | SP | N | N | N | N |
| filed after Septem | SP 197 | N N | N | N | N | Other outdoor display of goods Y | N | N | N | N |
| Other autdoor die | .1 | | | | | Retail trade or shop 1 | on oustam | | | |
| Other outdoor dis of goods | Y | N | N | N | N | work or the making of | | | | |
| | | | | | | to be sold at retail on | | | | |
| Retail trade or sho work or the makin | | | | | | premises Y | Y | Y | Y | N |
| to be sold at retail | | ,0 | | | | Other retailing Y | Y | Y | Y | SP |
| premises | Y | Y | Y | SPC | N | | | | | |
| Other retailing | Y | Y | Y | SPC | N | Manufacturing clearly and accessory to a retain | l use | | | |
| Retail establishment | e carring | | | | | on the same premises a the product is customar | | | | |
| the general public if more than 5750 but | containing | | | | | n the premises Y | Y | Y | Y | Y |
| gross sq. ft. of floor | | 0,000 | | | | Banks Y | Y | Y | Y | Y |
| Grocery store | Y | Y | N | Y | N | Offices totalling more t | | | | |
| Outdoor parking, | | | | | | square feet, unless crea change of use from eith or any principal use list | er retailing | | | |
| display of motor v conjunction with t | | | | | | one in Section 3.2.2, so manufacturing: | | | | |
| leasing of new or vehicles on applic | | | | | | For consumer sales | | | | |
| after September 2 | 8, 1978 SP | M | . N | N | N | or service Y | Y | Y | SPC | SPC |
| Other outdoor di- | - | N | N | IA | N | Others Y * Allowed on second | Y floor only | Y* | SPC | SPC |
| Other outdoor dis of goods | V | N | N | N | N | Allowed on second | noor only | | | |
| | | 44 | 14 | 14 | 14 | Smaller amounts of off | | | | |

| use from either re- principal use listed one in this Section | below this | | | | | Restaurant services consumption or and at tables w | n the prem ith service | iises | | | |
|--|---------------|----------|------|-----|-----|--|---------------------------|---------------|------|------------|-----|
| as garment manuf | acturing: | | | | | provided by wa | aitress SP | SP | SP | SP | N |
| For consumer s | ales | | | | | | | | | | |
| or service | Y | Y | Y | Y | Y | Take-out opers the above | ition acces SP | sory to SP | SP | SP | N |
| | | DIS | TRIC | T | | 410 400 10 | | | TRIC | | • |
| USE | В | CSB | СВ | ASB | HAB | USE | В | CSB | CB | ASB | HAB |
| Others | Y | Y | Y* | Y | Y | Take-out food | counter as | an | | | |
| * Allowed on se | _ | - | - | | • | accessory to a | food retail | or | | | |
| G.A | | | | | | other non-cons establishment | umptive re | tail SP | SP | SP | N |
| Craft, consumer, p | | | | | | establishment | SF | SF | SF | 3F | IN |
| dealing directly wi | ith the gener | | | | | Retail sales of | | | | | |
| public and not en | umerated | | | | | frozen yogurt a | | | | | |
| section | Y | Y | Y | Y | Y | on or off | пвинриог | 1 | | | |
| | | | | | | the premises | SP | SP | SP | SP | N |
| Theatres and indo shows; pool and | or moving pi | cture | | | | Take-out estab | lichmant n | rimerily | | | |
| billiard rooms | Y | SP | SP | SP | N | engaged in the | | | | | |
| | | | | | | prepared foods | to person | 8 | | | |
| Electronic game as | nd amuseme | nt N | N | N | N | carrying food a for preparation | | | | | |
| arcades | * | 14 | | 41 | ** | ioi preparation | and come | impuon | | | |
| Bowling alleys, sk | | | | | | elsewhere | SP | SP | N | SP | N |
| similar commercia entertainment plac | | or N | N | N | N | Fast-food estab | lishment o | ffering | | | |
| | | | • • | • • | • | over-the-count | er sale of o | on/off | | | |
| Automobile servic | e station, | | | | | premises prepa | | | | | |
| excluding repair services | SP | SP | N | N | N | primarily inten | | | | | |
| | | | | | | manner to be r | eadily eate | | | | |
| Other commercial storage or repair of | | ne | | | | easily disposab | le SP | SP | N | N | N |
| gasoline and oil fil | | | | | | containers | SP , | SP | 14 | 14 . | N |
| trucking terminal, | | | | | | Veterinary office | and/or tre | atment | | | |
| agency and similar enterprise; the par | | | | | | facility: | | | | | |
| involved in rubbish | | | | | | With boarding | of | | | | |
| oil delivery and th | | | | | | animals | SP | N | N | N | N |
| parking of vehicles compensation | s for SP | N | N | N | N | Without boardi | ng of | | | | |
| • | | | - | • • | | animals | SP | SP | SP | SP | SP |
| Car wash | SP | N | N | N | N | N.C. 21 . 1 . 11 . 1 | CD. | C.D. | 670 | 6 D | |
| Laundry; coin ope | rated or | | | | | Medical clinic | SP | SP | SP | SP | SP |
| self-service laundr | y or dry | | | | | Wholesale distrib | | ities | | | |
| cleaning establishn | nent SP | SP | SP | SP | SP | or storage in an e | | | | | |
| | 3F | SF | SP | SF | SP | structure, excludi flammable liquid | | rage of | | | |
| Lumber or fuel est | | | | | | explosives | SP | N | N | N | SP |
| ontractor's, stone or salvage yard | mason's, ju | ink N | N | N | N | Industrial service | s for aver | nnla | | | |
| or sarvage yard | J. | 14 | 14 | 14 | 14 | machine shop, pl | | | | | |
| Airport, heliport, l | | | | | | or carpentry shop | | | | | |
| or area for any typ aircraft | e or N | N | N | N | N | service | SP | N | N | N | SP |
| | • | | | | | Welding shop | N | N | N | N | N |
| Hotel or motel | SP | N | N | N | SP | C+ | | | | | |
| Eat in or take out i | estaurant or | | | | | Stone cutting, she finishing in an en | | | | | |
| other eating establi | shment exce | pt a | | | | building | N | N | N | N | N |
| lunch counter incid primary use: | lental to a | | | | | Autobody on syste | naint she | | | | |
| primary use. | | | | | | Autobody or auto | | | | | |
| | | | | | | | | | | | |

| out inside the | | | | | | more than one o | | | | | |
|---|--------------|------|------|-----|------|------------------------------------|----------------|-----------|------|--------------|-----|
| ouilding | N | N | N | N | N | regularly employ | | | | | |
| Outside truck service | | | | | | connection with not more than 2 | | | | | |
| or others including | or repair | | | | | floor area, not in | | | | | |
| ody work | N | N | N | N | N | sq. ft., is regula | | | | | |
| ody work | 44 | 14 | 14 | | 14 | such use | ily devoied | Y | N | N | Y |
| | | DIS | TRIC | т | | Y | | | | | |
| ICC | ħ | CCD | CD | ACD | TTAD | | | DIS' | TRIC | T | |
| JSE | В | CSB | CB | ASB | HAB | USE | В . | CSB | СВ | ASB | HAB |
| ood processing prin | narily for | | | | | | | | | | |
| holesale use | N | N | N | N | N | Customary hom in by a resident | | | | | |
| lottling plant | N | N | N | N | N | two-family dwel | ling which r | | | | |
| | | | | | | include carpentr | | | | | |
| quipment rental | Y | D.T. |).T | CD | en | preserving, dres | | | | | |
| ervice | Y | N | N | SP | SP | handicrafts, repa | | | | | |
| | CD | D.Y | M | SP | SP | appliances or ot | | | | | |
| arment | SP | N | N | SP | SP | similar activitie | | | | | |
| anufacturing | | | | | | (1) not more tha | | | | | |
| | | | | | | regularly emplo | | | | | |
| aboratory or place cientific experiment | | in | | | | connection with (2) there is no e | | | | | |
| onducted not includ | | | | | | material or equi | | | | | |
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| boratory | SP | Ν . | N | SP | SP | the regular resid | | | | | |
| bolatory | SI. | 14 | 14 | 31 | G1 | of the premises, | | | | | |
| enetic biological | | | | | | no advertising a | | | | | |
| search | N | N | N | N | SP | public display o | | | | | |
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| adio or television | | | | | | | | | | | |
| udio | SP | N | N | SP | SP | The taking of no | | | | | |
| | | | | | | non-transient bo | | | | | |
| ledical reference la | | | | | | leasing of not m | | | | | |
| ther than accessory | | | 3.7 | on. | an. | with no provision | | | | | |
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| ince | SF | 14 | 14 | SF | 3r | associated with | | | | | |
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| nders, dust, flashin | g. fumes. | | | | | Research labora | tory or statis | stical | | | |
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| trimental to each | | | | | | incidental to law | | | | | |
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| | | | | | | | Section 4.4 | | | sional Reg | |
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Street Business, Center Business, Avery Square Business, and Hillside Avenue Business districts."

- Amend Section 4.4.2 by retitling it as "4.4.2 Maximum Building Bulk"; by relocating paragraphs (b) and (c) below TABLE 1; and by adding a new paragraph (d) to read as follows:
 - "(d) In other Commercial Districts (ASB, HAB) there is no limitation on lot coverage, but buildings shall not be constructed, reconstructed, extended, enlarged or arranged so that the following floor area ratios are exceeded. The limits for mixed uses on the same premises shall be interpolated between the limits below in proportion to their floor areas.
 - *(1) For eating establishments, or any use providing service to patrons while in autos, or any use having gas pumps the maximum floor area ratio shall be 0.35.
 - "(2) For all other uses in these districts the maximum floor area ratio shall be 0.7."
- 7. Amend Section 4.4.3 by revising the second paragraph thereof so that it reads as follows:

"Notwithstanding the above, no building or structure which is located on property in the Chestnut Street Business, Avery Square Business, or Hillside Avenue Business districts shall exceed two and one-half (2 1/2) stories, including ground level covered or enclosed parking, no more than two (2) stories of which shall be occupied except for storage, nor shall the building or structure exceed a total height of thirty-five (35) feet."

- Amend Section 4.4.4 as follows:
 - a. Retitle the Section as "4.4.4 Front Setback".
- b. Add the following two paragraphs at the end of Section 4.4.4.

"In the Avery Square Business District, there shall be a front setback of not less than ten (10) feet, or a setback consistent with the setbacks for principal buildings existing on the premises as of the effective date of this provision, or the average of the setbacks of buildings on adjoining lots, whichever is less restrictive. Principal buildings in the Avery Square Business District shall have a front setback of not more than fifteen (15) feet on Highland Avenue, if having frontage upon it. In the Avery Square Business District, the setback, if any, shall be kept open and landscaped with grass or other plant materials and unpaved except for walks and driveways, as defined in Section 4.4.5.

"In the Hillside Avenue Business District, there shall be a minimum front setback of twenty (20) feet. The setback shall be kept open and landscaped with grass or other plant materials and unpaved except for walks and driveways, as defined in Section 4.4.5."

- Amend Section 4.4.5 <u>Driveway Openings</u> by revising the first sentence to read, "In the Business, Chestnut Street Business, Avery Square Business, and Hillside Avenue Business districts, the following regulations shall apply."
- 10. Amend Section 4.4.6 Enclosed Parking by inserting a new

second paragraph as follows:

"Parking which is under a building or partially underground shall, except for driveways, be separated from the street line by building space occupied by the principal use, not by parking."

11. Amend Section 4.4.8 Side and Rear Setbacks Adjoining Residential Districts, by deleting the first set of paragraphs denoted (a) through (d); by designating the first paragraph "4.4.8.1 Business District", the second paragraph "4.4.8.2 Chestnut Street Business District", and the third (remaining) paragraph "4.4.8.3 Center Business District"; and by inserting the following after paragraph 4.4.8.3 and above the paragraph denoted (a):

"4.4.8.4 Other Business Districts

"In an Avery Square Business or Hillside Avenue Business District no building or structure for a use not allowed in a residential district shall be placed within fifty (50) feet of a residential district boundary, and the ten feet closest to such boundary shall be suitably landscaped as specified at Section 4.4.8.5. The remainder of the setback may be used for an accessory use not including a building or structure.

"4.4.8.5 Landscaping Specifications

Where 'suitable landscaping' is called for in paragraphs 4.4.8.2, 4.4.8.3, or 4.4.8.4, the following shall be complied with."

- 12. Amend Section 4.4.9 <u>Building Entrances on Chestnut Street</u> so that it reads as follows:
 - *4.4.9 Building Entrances in the Chestnut Street Business,
 Avery Square Business, and Hillside Avenue Business
 districts.

*First-floor businesses shall have individual entrances accessed from the exterior of the building, except by Special Permit to be granted by the Planning Board in cases where such requirements would restrict redevelopment of an existing building.

"Building entrances providing access to first and second-floor space shall be available from one or more streets on which the building fronts. The primary building entrance must be from Chestnut Street, Highland Avenue, or Hillside Avenue unless the premises do not have frontage on one of those streets, or unless lot configuration makes it impractical to place all individual entrances on those streets."

- 13. Insert the following into the fourth paragraph of Section 5.1.1.5 (considerations warranting reductions in parking), redesignating following paragraphs as required:
 - "(c) in the Avery Square and Hillside Avenue Business districts, shared parking for uses having peak demands at different times, unusual age or other characteristics of site users, or user-sponsored demand reduction devices, such as car-pooling."
- 14. Add the following sentence at the end of Section 5.1.1.7:

"In the Avery Square Business District, legal on-street parking may be credited towards meeting these requirements if located between the premises' side lot lines on the same side of the street."

15. Add the following at the end of Section 5.1.3 (m):

"In the Avery Square Business District, required parking for non-residential uses shall be either on the same premises as the activity it serves, or on a separate parcel, which may be shared with other uses, if the parcel is located within five hundred (500) feet (800 feet for employees) walking distance of the building entrance to be served, is located in a zoning district permitting or allowing on special permit the activity it serves, and is permanently committed to serving the use involved. In the Avery Square Business District, no parking shall be located within 10 feet of a street line."

16. Insert a new Section 6.6 Complex Developments, to read as follows:

*6.6 Complex Developments

"6.6.1 Intent

"The intent of Complex Development provisions is to assure that in the Avery Square Business and Hillside Avenue Business districts large-scale developments are carefully tested against the Town's decision criteria relating locations and uses, and to assure that adequate provisions are made for impacts of development.

"6.6.2 Applicability

"Uses made subject to Section 6.6 by designation ("SPC") in Section 3.2 Use Regulation Schedule are defined as "Complex Developments", and shall comply with the following.

"Complex Developments require authorization through a special permit granted by the Planning Board under this Section, which shall serve in lieu of any special permit otherwise required under Section 3.2 Use Regulations. Application for any other special permits which might be required by the project, such as those under Section 3.4 Aquifer Protection District, regardless of agency designations elsewhere in the Bylaw, may be consolidated with the Complex Development application, and acted upon by the Planning Board as Special Permit Granting Authority, proceeding as provided at Sections 7.5.2 and 7.6.1.

*6.6.3 Submittal Requirements

"The applicant shall submit the following materials, in report format, to allow the Planning Board to determine potential compliance with the decision criteria of Section 6.6.4 and other provisions of this Bylaw without need for extensive further analysis by the Planning Board. This will entail:

- "(a) Site plans with contents as required for Site Plan Review under Section 7.4, except that only schematic-level detail is required; and schematic building plans.
- "(b) Impact analyses on topics which are germane to the case, including identification of public facility

improvements anticipated to be made by others and those being committed by the applicant.

"(c) Description of the project timing and phasing.

"6.6.4 Decision Criteria

The following shall be the basis for decisions on special permits for Complex Developments. Special permits for Complex Developments shall be granted by the Special Permit Granting Authority only upon its written determination that the proposed use will be in general harmony with the purpose and intent of the Zoning Bylaw, and will not have adverse effects which over-balance its beneficial effects for either the neighborhood or the Town, in view of the particular characteristics of the site and of the proposal in relation to that site. The determination shall indicate consideration of each of the following considerations which are applicable, among others. At the time of application, the applicant shall submit complete documentation regarding each of these considerations which are applicable, including description of any discussion efforts made with neighborhood groups or other affected parties.

"6.6.4.1 Circulation

- "(a) Increases in either average daily or peak hour vehicular traffic are adverse effects, even if coupled with capacity increases maintaining the level of service.
- "(b) Causing the diversion of traffic onto residential streets is an adverse effect.
- "(c) To avoid adversity, pedestrian and vehicular movement to, from, and within the site should be safe and convenient, and arranged so as not to disturb abutting properties.

*6.6.4.2 Utilities and other public services

"Any unusual public problem in providing adequate water, sewerage, drainage, public safety, or other public services for a use would be an adverse effect.

*6.6.4.3 Environmental impacts

- "(a) Environmental damage due to wetland loss, habitat disturbance, erosion, or damage to valuable trees or other natural assets are adverse effects.
- "(b) Damage or risk to air, land, or water resources because of planned processes or unplanned contingencies are adverse effects.

"6.6.4.4 Land use compatibility

- "(a) Preempting land having special qualities suiting it for other uses, such as land having rail access being preempted from use by a non-rail using activity, is an adverse effect.
- "(b) Damaging the utility and enjoyment of

nearby land uses through off-site impacts is an adverse effect.

"6.6.4.5 Visual compatibility

- "(a) Visibility of parking and service areas from nearby public streets is an adverse effect which can be minimized through site arrangement, use of tree cover, and other means.
- "(b) Increases above the architectural scale of buildings on abutting and nearby premises is an adverse effect, except where the departure would serve some community design purpose.

"6.6.5 Conditions

"The Planning Board shall impose appropriate conditions to its approval as necessary to assure implementation of the intent of these provisions."

17. Amend Section 7.4.2 <u>Definitions</u>, by inserting a new fourth paragraph and a new eighth paragraph to read as follows:

[Fourth paragraph]

"In a Business, Avery Square Business, or Hillside Avenue Business District, a MAJOR PROJECT is any construction project which involves a new building; or an addition which increases gross floor area of an existing building by 1,000 or more square feet; or any project which results in the creation of 10 or more new off-street parking spaces; or any project which results in any new curb- or driveway-cut."

[Eighth paragraph]

"In a Business, Avery Square Business, or Hillside Avenue Business District, a MINOR PROJECT is any project which results in the creation of from 1 to 9 new off-street parking spaces - and the project cannot be defined as a Major Project."

18. Amend Section 7.6.1 <u>Special Permit Granting Authority</u>, to read as follows:

The Planning Board shall act as a Special Permit Granting Authority only where so designated in Sections 3.4, 4.2.4, 4.2.5, 4.2.6, 4.4.5, 4.4.9, 4.4.10, 5.1.1.6, 6.6 and 7.4 of this By-Law. In all other cases, the Board of Appeals shall act as the Special Permit Granting Authority. Procedures and decision criteria for the Planning Board shall be the same as specified in Section 7.5.2 and Section 7.5.3 (second and fourth paragraphs) for special permits acted on by the Board of Appeals, except where alternative or supplemental criteria are specified, such as at Sections 3.4 and 6.6."

 Amend Section 7.7.2.2 <u>Authority and Specific Powers</u>, by revising the first sentence of the second paragraph thereof so that it reads as follows:

> "The Design Review Board shall review permit applications for all new structures and outdoor uses, exterior additions, exterior alterations and exterior changes in all areas zoned as a Business District,

Chestnut Street Business District, Center Business District, Avery Square Business District, Hillside Avenue Business District, Industrial District, Industrial-I District, Industrial-Park District or Institutional District (excluding single and two-family uses), which require a building permit under the Massachusetts State Building Code — but which are not related to projects previously reviewed as "Major" or "Minor Projects" under Site Plan Review."

A motion to discuss Articles 9 and 10 together, but vote on separately was offered by Mrs. Joanne Hull Roth. The motion was presented and carried unanimously by voice vote.

Mrs. Roth, member, presented these proposals on behalf of the Planning Board. She indicated that these articles are similar to articles which appeared in the 1992 Annual Town Meeting Warrant, but were withdrawn for further study.

Unanimous consent was given to allow Mrs. Lee Newman, Planning Director and non-resident, to address Town Meeting. Mrs. Newman presented a series of slides depicting the new Avery Square and Hillside Avenue business districts. She explained that the Hillside Avenue Business District is a transition area between neighborhoods and businesses. The Avery Square Business District is designed to create a village center to include a mix of uses such as retail, office, and housing.

Mr. Paul Killeen, Chairman, Planning Board, presented the technical aspects of these proposals. He explained that the section of Highland Avenue from May Street to Rosemary Street was not included since there was not much to be done in that area. However, Avery Square and Hillside Avenue both have open space and room for growth.

Mrs. Betsy M. Tedoldi urged support of these proposals on as modified on September 22, 1992 on behalf of the Needham Business Association. Mr. Morris D. Dettman urged support on behalf of the Needham Heights Association. Mrs. Rita L. Minahan, Town Meeting member and resident of Morton Street, also supported this pedestrian/village concept.

In response to an inquiry from Mr. Laurence G. Eaton, Mr. Killeen explained that the Zoning lines were drawn as far back as the 1920s which is why there are lines drawn through buildings such as the Village Club. He noted that the Village Club is grandfathered, but a new owner would have to comply with the Zoning By-Law.

In response to an inquiry from Mr. Robert A. Downs, Mr. Killeen noted that the Planning Board does not know which buildings in the proposed districts are non-conforming.

After a brief discussion, a motion to move the previous questions was offered by Mr. Gerald R. Browne. The motion was presented and carried unanimously by voice vote.

ACTION: The main motion was presented, but the Moderator was in doubt as to the voice vote. The motion was again presented and carried by a count of hands. The hand count was Yes 177 - No 5.

ARTICLE 10: AMEND ZONING BY-LAW - MAP CHANGE TO AVERY SQUARE BUSINESS DISTRICT AND HILLSIDE AVENUE BUSINESS DISTRICT

To see if the Town will vote to amend the Needham Zoning Bylaw by amending the Zoning Map as follows:

> (a) Place in the Avery Square Business District all that land now zoned Business or Industrial and lying between Hunnewell Street and Morton Street and Hildreth Place east of the M.B.T.A. right-of-way and west of the present district

boundaries east of Highland Avenue, comprising parcels 1, 2, 3, 4, 5 and 6 bounded and described as follows:

Parcel 1 - "Beginning at the point of intersection of the westerly sideline of Highland Avenue and the northerly sideline of Hildreth Place: thence running northerly by the westerly sideline of Highland Avenue to the point of curvature of a curve having a radius of 20 feet and an arc length of 29.27 feet. said curve being a property rounding of the intersection of the westerly sideline of Highland Avenue and the southerly sideline of West Street; thence running northerly, northwesterly and westerly by said curve to the point of tangency of said curve located on the southerly sideline of West Street; thence running westerly by the southerly sideline of West Street to the point of intersection of the southerly sideline of West Street and the easterly right of way line of M.B.T.A. property; thence running southerly by said easterly right of way line to the intersection of the easterly right of way line of M.B.T.A. property and the northerly sideline of Hildreth Place; thence running easterly by the northerly sideline of Hildreth Place to the point of beginning."

Parcel 2 - "Beginning at the point of intersection of the southerly sideline of Hunnewell Street and the easterly right of way line of M.B.T.A. property; thence running southerly by the easterly right of way line of M.B.T.A. property to the intersection of said right of way line and the extension of the northerly sideline of Avery Square; thence running easterly by the extension of the northerly sideline of Avery Square and the northerly sideline of Avery Square to the point of curvature of a curve having a radius of 30 feet and an arc length of 47.31 feet, said curve being a property rounding of the intersection of the northerly sideline of Avery Square and the westerly sideline of Highland Avenue; thence running easterly, northeasterly and northerly by said curve to the point of tangency of said curve located on the westerly sideline of Highland Avenue; thence running northerly by the westerly sideline of Highland Avenue to the point of curvature of a curve having a radius of 60 feet and an arc length of 22.91 feet, said curve being a property rounding of the intersection of the westerly sideline of Highland Avenue and the southerly sideline of Hunnewell Street; thence running northerly and northwesterly by said curve to the point of tangency of said curve located on the southerly sideline of Hunnewell Street; thence running northwesterly by the southerly sideline of Hunnewell Street to the point of beginning."

Parcel 3 - "Beginning at the point of intersection of the easterly sideline of Highland Avenue and the northerly sideline of Mark Lee Road; thence running easterly by the northerly sideline of Mark Lee Road to the intersection of the northerly sideline of Mark Lee Road and the southerly sideline of Hunnewell Street; thence running by the southerly sideline of Hunnewell Street to the point of curvature of a curve having a radius of 15 feet and an arc length of 36.16 feet, said curve being a property rounding of the intersection of the southerly sideline of Hunnewell Street and the easterly sideline of Highland Avenue; thence running northwesterly, westerly and southerly by

said curve to the point of tangency of said curve located on the easterly sideline of Highland Avenue; thence running southerly by the easterly sideline of Highland Avenue to the point of beginning."

Parcel 4 - *Beginning at the point of intersection of the easterly sideline of Highland Avenue and the northerly sideline of West Street: thence running easterly by the northerly sideline of West Street a distance of 179.49 feet to a bound; thence northerly along the property line dividing parcels 57 and 58 a distance of 86.31 feet to a bound, said parcels being the same as shown on Assessors Plan No. 69 in October 1992; thence easterly along the property line dividing said parcels a distance of 7.4 feet to a point, as shown on said plan; thence northerly along the property line dividing parcels 53 and 58 a distance of 28.25 feet to a point, as shown on said plan; thence northwesterly along the property line dividing parcels 52 and 58 a distance of 141.58 feet to a point on the southerly sideline of Mark Lee Road; thence running westerly by the southerly sideline of Mark Lee Road to the point of intersection of the southerly sideline of Mark Lee Road and the easterly sideline of Highland Avenue; thence running southerly by the easterly sideline of Highland Avenue to the point of beginning."

Parcel 5 - "Beginning at the point of intersection of the easterly sideline of Highland Avenue and the southerly sideline of West Street; thence running southerly by the easterly sideline of Highland Avenue to the point of intersection of the easterly sideline of Highland Avenue and the northerly sideline of Mellen Street; thence running easterly by the northerly sideline of Mellen Street a distance of 154.20 feet to the property line dividing parcels 35 and 38, said parcels being the same as shown on Assessors Plan No. 63 in October 1992; thence running northerly along the property line dividing parcels 35 and 38 for three courses totalling 174.50 feet, as shown on said plan; thence running westerly a distance of 10 feet along the extension of the rear property line of parcel 35 to a point, as shown on said plan; thence running portherly a distance of 164.50 feet to a point on the southerly sideline of West Street; thence running westerly by the southerly sideline of West Street a distance of 181.70 feet to the point of beginning."

Parcel 6 - "Beginning at the point of intersection of the easterly sideline of Highland Avenue and the southerly sideline of Mellen Street; thence running southerly by the easterly sideline of Highland Avenue to the point of curvature of a curve having a radius of 20 feet and an arc length of 31.40 feet, said curve being a property rounding of the intersection of the easterly sideline of Highland Avenue and the northerly sideline of Morton Street; thence running southerly, southeasterly and easterly by said curve to the point of tangency of said curve located on the northerly sideline of Morton Street; thence running easterly by the northerly sideline of Morton Street to a point 150 feet distant from the easterly sideline of Highland Avenue; thence running northerly along a line parallel to and 150 feet distant from the easterly sideline of Highland Avenue to a point on the southerly sideline of Mellen Street; thence running westerly by the southerly sideline of Mellen Street to the point of beginning."

- (b) Place in the Hillside Avenue Business District all that land now zoned Business and lying between Hillside Avenue and the M.B.T.A. right-of-way, between the Industrial district south of West Street and the SRB district north of Hunnewell Street, comprising parcels 1, 2 and 3 bounded and described as follows:
 - Parcel 1 "Beginning at the point of intersection of the easterly sideline of Hillside Avenue and the northerly sideline of Hunnewell Street; thence running southeasterly by the northerly sideline of Hunnewell Street to the point of intersection of the northerly sideline of Hunnewell Street and the westerly right of way line of M.B.T.A. property; thence running northerly by the westerly right of way line of M.B.T.A. property a distance of 531.77 feet to the rear property corner of parcel 3 as shown on Assessors Plan No. 99 in October 1992; thence running westerly by the northerly property line of parcels 3, 2 and 1 as shown on said plan a distance of 230.48 feet more or less to a point on the easterly sideline of Hillside Avenue; thence running southerly by the easterly sideline of Hillside Avenue to the point of beginning."
 - Parcel 2 "Beginning at the point of intersection of the easterly sideline of Hillside Avenue and the northerly sideline of West Street; thence running easterly by the northerly sideline of West Street to the intersection of the northerly sideline of West Street and the westerly right of way line of M.B.T.A. property; thence running northerly along the westerly right of way line of M.B.T.A. property to the intersection of the southerly sideline of Hunnewell Street and the westerly right of way line of M.B.T.A. property; thence running northwesterly by the southerly sideline of Hunnewell Street to the intersection of the southerly sideline of Hunnewell Street and the easterly sideline of Hillside Avenue; thence running southerly by the easterly sideline of Hillside Avenue to the point of beginning."
 - Parcel 3 "Beginning at the point of intersection of the southerly sideline of West Street and the easterly sideline of Hillside Avenue; thence running easterly by the southerly sideline of West Street to the intersection of the southerly sideline of West Street and the westerly right of way line of M.B.T.A. property; thence running southerly along the westerly right of way line of M.B.T.A. property to a point 100 feet distant from and parallel to the southerly sideline of West Street; thence running westerly along a line 100 feet distant from and parallel to the southerly sideline of West Street to the intersection of a line 100 feet distant from and parallel to the southerly sideline of West Street and the rear property line dividing parcels 9 and 12 as shown on Assessors Plan No. 100 in October 1992; thence running northerly and westerly along the property line dividing parcels 9 and 12 to a point on the easterly sideline of Hillside Avenue; thence running northerly by the easterly sideline of Hillside Avenue to the point of beginning."

or take any other action relative thereto.

MOVED: That the Town amend the Zoning By-Law by amending the Zoning Map as follows:

- (a) Place in the Avery Square Business District all that land now zoned Business or Industrial and lying between Hunnewell Street and Morton Street and Hildreth Place east of the M.B.T.A. right-of-way and west of the present district boundaries east of Highland Avenue, comprising parcels 1, 2, 3, 4, 5 and 6 bounded and described as follows:
 - Parcel 1 "Beginning at the point of intersection of the westerly sideline of Highland Avenue and the

northerly sideline of Hildreth Place; thence running northerly by the westerly sideline of Highland Avenue to the point of curvature of a curve having a radius of 20 feet and an arc length of 29.27 feet, said curve being a property rounding of the intersection of the westerly sideline of Highland Avenue and the southerly sideline of West Street; thence running northerly, northwesterly and westerly by said curve to the point of tangency of said curve located on the southerly sideline of West Street; thence running westerly by the southerly sideline of West Street to the point of intersection of the southerly sideline of West Street and the easterly right of way line of M.B.T.A. property; thence running southerly by said easterly right of way line to the intersection of the easterly right of way line of M.B.T.A. property and the northerly sideline of Hildreth Place; thence running easterly by the northerly sideline of Hildreth Place to the point of beginning."

Parcel 2 - "Beginning at the point of intersection of the southerly sideline of Hunnewell Street and the easterly right of way line of M.B.T.A. property; thence running southerly by the easterly right of way line of M.B.T.A. property to the intersection of said right of way line and the extension of the northerly sideline of Avery Square; thence running easterly by the extension of the northerly sideline of Avery Square and the northerly sideline of Avery Square to the point of curvature of a curve having a radius of 30 feet and an arc length of 47.31 feet, said curve being a property rounding of the intersection of the northerly sideline of Avery Square and the westerly sideline of Highland Avenue; thence running easterly, northeasterly and northerly by said curve to the point of tangency of said curve located on the westerly sideline of Highland Avenue; thence running northerly by the westerly sideline of Highland Avenue to the point of curvature of a curve having a radius of 60 feet and an arc length of 22.91 feet, said curve being a property rounding of the intersection of the westerly sideline of Highland Avenue and the southerly sideline of Hunnewell Street; thence running northerly and northwesterly by said curve to the point of tangency of said curve located on the southerly sideline of Hunnewell Street: thence running northwesterly by the southerly sideline of Hunnewell Street to the point of beginning."

Parcel 3 - "Beginning at the point of intersection of the easterly sideline of Highland Avenue and the northerly sideline of Mark Lee Road; thence running easterly by the northerly sideline of Mark Lee Road to the intersection of the northerly sideline of Mark Lee Road and the southerly sideline of Hunnewell Street; thence running by the southerly sideline of Hunnewell Street to the point of curvature of a curve having a radius of 15 feet and an arc length of 36.16 feet, said curve being a property rounding of the intersection of the southerly sideline of Hunnewell Street and the easterly sideline of Highland Avenue; thence running northwesterly, westerly and southerly by said curve to the point of tangency of said curve located on the easterly sideline of Highland Avenue; thence running southerly by the easterly sideline of Highland Avenue to the point of beginning."

Parcel 4 - "Beginning at the point of intersection of the easterly sideline of Highland Avenue and the northerly sideline of West Street; thence running easterly by the northerly sideline of West Street a distance of 179.49 feet to a bound; thence northerly along the property line dividing parcels 57 and 58 a distance of 86.31 feet to a bound, said parcels being the same as shown on Assessors Plan No. 69 in October 1992; thence easterly along the property line dividing said parcels a distance of 7.4 feet to a point, as shown on said plan; thence northerly along the property line dividing parcels 53 and 58 a distance of 28.25 feet to a point, as shown on said plan; thence northwesterly along the property line dividing parcels 52 and 58 a distance of 141.58 feet to a point on the southerly sideline of Mark Lee Road; thence running westerly by the southerly sideline of Mark Lee Road to the point of intersection of the southerly sideline of Mark Lee Road and the easterly sideline of Highland Avenue: thence running southerly by the easterly sideline of Highland Avenue to the point of beginning."

Parcel 5 - "Beginning at the point of intersection of the easterly sideline of Highland Avenue and the southerly sideline of West Street; thence running southerly by the easterly sideline of Highland Avenue to the point of intersection of the easterly sideline of Highland Avenue and the northerly sideline of Mellen Street: thence running easterly by the northerly sideline of Mellen Street a distance of 154.20 feet to the property line dividing parcels 35 and 38, said parcels being the same as shown on Assessors Plan No. 63 in October 1992; thence running northerly along the property line dividing parcels 35 and 38 for three courses totalling 174.50 feet, as shown on said plan; thence running westerly a distance of 10 feet along the extension of the rear property line of parcel 35 to a point, as shown on said plan; thence running northerly a distance of 164.50 feet to a point on the southerly sideline of West Street; thence running westerly by the southerly sideline of West Street a distance of 181.70 feet to the point of beginning."

Parcel 6 - "Beginning at the point of intersection of the easterly sideline of Highland Avenue and the southerly sideline of Mellen Street; thence running southerly by the easterly sideline of Highland Avenue to the point of curvature of a curve having a radius of 20 feet and an arc length of 31.40 feet, said curve being a property rounding of the intersection of the easterly sideline of Highland Avenue and the northerly sideline of Morton Street; thence running southerly, southeasterly and easterly by said curve to the point of tangency of said curve located on the northerly sideline of Morton Street; thence running easterly by the northerly sideline of Morton Street to a point 150 feet distant from the easterly sideline of Highland Avenue; thence running northerly along a line parallel to and 150 feet distant from the easterly sideline of Highland Avenue to a point on the southerly sideline of Mellen Street; thence running westerly by the southerly sideline of Mellen Street to the point of beginning."

(b) Place in the Hillside Avenue Business District all that land now zoned Business and lying between Hillside Avenue and the M.B.T.A. right-of-way, between the Industrial district south of West Street and the SRB district north of Hunnewell Street, comprising parcels 1, 2 and 3 bounded and described as follows:

Parcel 1 - "Beginning at the point of intersection of the easterly sideline of Hillside Avenue and the northerly sideline of Hunnewell Street: thence running southeasterly by the northerly sideline of Hunnewell Street to the point of intersection of the northerly sideline of Hunnewell Street and the westerly right of way line of M.B.T.A. property; thence running northerly by the westerly right of way line of M.B.T.A. property a distance of 531.77 feet to the rear property corner of parcel 3 as shown on Assessors Plan No. 99 in October 1992; thence running westerly by the northerly property line of parcels 3, 2 and 1 as shown on said plan a distance of 230.48 feet more or less to a point on the easterly sideline of Hillside Avenue; thence running southerly by the easterly sideline of Hillside Avenue to the point of beginning."

Parcel 2 - "Beginning at the point of intersection of the easterly sideline of Hillside Avenue and the northerly sideline of West Street; thence running easterly by the northerly sideline of West Street to the intersection of the northerly sideline of West Street and the westerly right of way line of M.B.T.A. property; thence running northerly along the westerly right of way line of M.B.T.A. property to the intersection of the southerly sideline of Hunnewell Street and the westerly right of way line of M.B.T.A. property; thence running northwesterly by the southerly sideline of Hunnewell Street to the intersection of the southerly sideline of Hunnewell Street and the easterly sideline of Hillside Avenue: thence running southerly by the easterly sideline of Hillside Avenue to the point of beginning."

Parcel 3 - "Beginning at the point of intersection of the southerly sideline of West Street and the easterly sideline of Hillside Avenue; thence running easterly by the southerly sideline of West Street to the intersection of the southerly sideline of West Street and the westerly right of way line of M.B.T.A. property; thence running southerly along the westerly right of way line of M.B.T.A. property to a point 100 feet distant from and parallel to the southerly sideline of West Street; thence running westerly along a line 100 feet distant from and parallel to the southerly sideline of West Street to the intersection of a line 100 feet distant from and parallel to the southerly sideline of West Street and the rear property line dividing parcels 9 and 12 as shown on Assessors Plan No. 100 in October 1992; thence running northerly and westerly along the property line dividing parcels 9 and 12 to a point on the easterly sideline of Hillside Avenue; thence running northerly by the easterly sideline of Hillside Avenue to the point of beginning.

Mr. Gilbert W. Cox, Jr. questioned the impact of the new district on the Carter Company. Mr. Killeen noted that The Carter Company continually files an 81P Plan which freezes the zoning for three years.

ACTION: The main motion was presented, but the Moderator was in doubt as to the voice vote. The motion was again presented and carried by the required two-thirds vote. The hand count was Yes 177 - No 3.

ARTICLE 11: AMEND ZONING BY-LAW - MAP CHANGE TO GENERAL RESIDENCE DISTRICT

To see if the Town will vote to amend the Needham Zoning

Bylaw by amending the Zoning Map as follows:

(a) Place in the General Residence District all that land now zoned Single Residence B and lying in the area bounded by Highland Avenue, Webster Street, the M.B.T.A. right-of-way, and Gould Street, comprising parcels 1, 2, 3, 4, 5, 6, 12, 14, 15, 16, 17, 18, 21, 22, 23, 24, 25, 28, 29, 30, 31, 33 and 56 on Assessor's Plan No. 77; and (b) Place in the General Residence District all that land now zoned Industrial and lying between the centerline of Putnam Street and the M.B.T.A. right-of-way in the vicinity of Arbor Street and Cross Street, comprising parcels 20 and 36 on Assessor's Plan No. 77. Said land comprising parcels 1, 2, 3, 4 and 5 bounded and described as follows:

Parcel 1 - "Beginning at the point of intersection of the northerly sideline of Highland Avenue and the easterly sideline of Webster Street; thence running northerly by the easterly sideline of Webster Street to the intersection of the easterly sideline of Webster Street and the southerly sideline of Putnam Street; thence running easterly by the southerly sideline of Putnam Street a distance of 210 feet to the intersection of the southerly sideline of Putnam Street and the property line dividing parcels 11 and 12 as shown on Assessors Plan No. 77 in October 1992; thence running southerly by the property line dividing parcels 11 and 12 as shown on said plan to a point on the northerly sideline of Highland Avenue; thence running westerly by the northerly sideline of Highland Avenue to the point of beginning."

Parcel 2 - "Beginning at the point of intersection of the easterly sideline of Webster Street and the northerly sideline of Putnam Street; thence running northerly by the easterly sideline of Webster Street to the intersection of the easterly sideline of Webster Street and the southerly sideline of Guild Road; thence running easterly by the southerly sideline of Guild Road to the intersection of the southerly sideline of Guild Road and the westerly sideline of Arbor Street; thence running southerly by the westerly sideline of Arbor Street to the intersection of the westerly sideline of Arbor Street and the northerly sideline of Putnam Street; thence running westerly by the northerly sideline of Putnam Street; thence running westerly by the northerly sideline of Putnam Street to the point of beginning."

Parcel 3 - "Beginning at a point on the northerly sideline of Guild Road 76.30 feet easterly from the intersection of the easterly sideline of Webster Street and the northerly sideline of Guild Road, said point being the point of intersection of the northerly sideline of Guild Road and the property line dividing parcels 32 and 33 as shown on Assessors Plan No. 77 in October 1992; thence running easterly by the northerly sideline of Guild Road a distance of 100.33 feet to the intersection of the northerly sideline of Guild Road and the property line dividing parcels 33 and 34 as shown on said plan; thence running northerly along the property line dividing parcels 33 and 34 to the intersection of the property line dividing parcels 33 and 34 and the southerly right of way line of M.B.T.A. property; thence running westerly by the southerly right of way line of M.B.T.A. property to the intersection of the southerly right of way line of M.B.T.A. property and the property line dividing parcels 32 and 33 as shown on said plan; thence running

southerly along the property line dividing parcels 32 and 33 to the point of beginning."

Parcel 4 - "Beginning at the point of intersection of the easterly sideline of Arbor Street and the southerly sideline of Guild Road; thence running southerly by the easterly sideline of Arbor Street to the intersection of the easterly sideline of Arbor Street and the northerly sideline of Putnam Street and the northerly by the northerly sideline of Putnam Street to the intersection of the northerly sideline of Putnam Street and the westerly sideline of Cross Street; thence running northerly by the westerly sideline of Cross Street to the intersection of the westerly sideline of Cross Street and the southerly sideline of Guild Road; thence running westerly by the southerly sideline of Guild Road; thence running westerly by the southerly sideline of Guild Road to the point of beginning."

Parcel 5 - "Beginning at the point of intersection of the westerly sideline of Gould Street and the southerly right of way line of M.B.T.A. property; thence running southerly by the westerly sideline of Gould Street to the intersection of the westerly sideline of Gould Street and the northerly sideline of Highland Avenue; thence running southwesterly by the northerly sideline of Highland Avenue to the intersection of the northerly sideline of Highland Avenue and the easterly sideline of Cross Street; thence running northerly by the easterly sideline of Cross Street to the intersection of the easterly sideline of Cross Street and the southerly sideline of Putnam Street; thence running northeasterly, northwesterly and southwesterly by the sideline of Putnam Street to the intersection of the northerly sideline of Putnam Street and the easterly sideline of Cross Street; thence running northwesterly by the easterly sideline of Cross Street to the intersection of the easterly sideline of Cross Street and the northerly sideline of Guild Road; thence running southwesterly by the northerly sideline of Guild Road to the intersection of the northerly sideline of Guild Road and the easterly sideline of Arbor Street; thence running northerly by the easterly sideline of Arbor Street to the intersection of the easterly sideline of Arbor Street and the southerly right of way line of M.B.T.A. property; thence running northeasterly by the southerly right of way line of M.B.T.A. property to the point of beginning."

Said above described parcel is exclusive of any and all rights of way as are now or may be enforceable.

or take any other action relative thereto.

MOVED: That the Town amend the Zoning By-law by amending the Zoning Map as follows:

(a) Place in the General Residence District all that land now zoned Single Residence B and lying in the area bounded by Highland Avenue, Webster Street, the M.B.T.A. right-of-way, and Gould Street, comprising parcels 1, 2, 3, 4, 5, 6, 12, 14, 15, 16, 17, 18, 21, 22, 23, 24, 25, 28, 29, 30, 31, 33 and 56 on Assessor's Plan No. 77; and (b) Place in the General Residence District all that land now zoned Industrial and lying between the centerline of Putnam Street and the M.B.T.A. right-of-way in the vicinity of Arbor Street and Cross Street, comprising parcels 20 and 36 on Assessor's Plan No. 77. Said land comprising parcels 1, 2, 3, 4 and 5 bounded and described as follows:

Parcel 1 - "Beginning at the point of intersection of

the northerly sideline of Highland Avenue and the easterly sideline of Webster Street: thence running northerly by the easterly sideline of Webster Street to the intersection of the easterly sideline of Webster Street and the southerly sideline of Putnam Street; thence running easterly by the southerly sideline of Putnam Street a distance of 210 feet to the intersection of the southerly sideline of Putnam Street and the property line dividing parcels 11 and 12 as shown on Assessors Plan No. 77 in October 1992; thence running southerly by the property line dividing parcels 11 and 12 as shown on said plan to a point on the northerly sideline of Highland Avenue; thence running westerly by the northerly sideline of Highland Avenue to the point of beginning."

Parcel 2 - "Beginning at the point of intersection of the easterly sideline of Webster Street and the northerly sideline of Putnam Street; thence running northerly by the easterly sideline of Webster Street to the intersection of the easterly sideline of Webster Street and the southerly sideline of Guild Road; thence running easterly by the southerly sideline of Guild Road to the intersection of the southerly sideline of Guild Road and the westerly sideline of Arbor Street; thence running southerly by the westerly sideline of Arbor Street to the intersection of the westerly sideline of Arbor Street and the northerly sideline of Putnam Street; thence running westerly by the northerly sideline of Putnam Street; thence running westerly by the northerly sideline of Putnam Street to the point of beginning."

Parcel 3 - "Beginning at a point on the northerly sideline of Guild Road 76.30 feet easterly from the intersection of the easterly sideline of Webster Street and the northerly sideline of Guild Road, said point being the point of intersection of the northerly sideline of Guild Road and the property line dividing parcels 32 and 33 as shown on Assessors Plan No. 77 in October 1992; thence running easterly by the northerly sideline of Guild Road a distance of 100.33 feet to the intersection of the northerly sideline of Guild Road and the property line dividing parcels 33 and 34 as shown on said plan; thence running northerly along the property line dividing parcels 33 and 34 to the intersection of the property line dividing parcels 33 and 34 and the southerly right of way line of M.B.T.A. property; thence running westerly by the southerly right of way line of M.B.T.A. property to the intersection of the southerly right of way line of M.B.T.A. property and the property line dividing parcels 32 and 33 as shown on said plan; thence running southerly along the property line dividing parcels 32 and 33 to the point of beginning."

Parcel 4 - "Beginning at the point of intersection of the easterly sideline of Arbor Street and the southerly sideline of Guild Road; thence running southerly by the easterly sideline of Arbor Street to the intersection of the easterly sideline of Arbor Street and the northerly sideline of Putnam Street; thence running easterly by the northerly sideline of Putnam Street to the intersection of the northerly sideline of Putnam Street and the westerly sideline of Cross Street; thence running northerly by the westerly sideline of Cross Street to the intersection of the westerly sideline of Cross Street and the southerly sideline of Guild Road; thence running

westerly by the southerly sideline of Guild Road to the point of beginning."

Parcel 5 - "Beginning at the point of intersection of the westerly sideline of Gould Street and the southerly right of way line of M.B.T.A. property; thence running southerly by the westerly sideline of Gould Street to the intersection of the westerly sideline of Gould Street and the northerly sideline of Highland Avenue; thence running southwesterly by the northerly sideline of Highland Avenue to the intersection of the northerly sideline of Highland Avenue and the easterly sideline of Cross Street; thence running northerly by the easterly sideline of Cross Street to the intersection of the easterly sideline of Cross Street and the southerly sideline of Putnam Street; thence running northeasterly, northwesterly and southwesterly by the sideline of Putnam Street to the intersection of the northerly sideline of Putnam Street and the easterly sideline of Cross Street; thence running northwesterly by the easterly sideline of Cross Street to the intersection of the easterly sideline of Cross Street and the northerly sideline of Guild Road; thence running southwesterly by the northerly sideline of Guild Road to the intersection of the northerly sideline of Guild Road and the easterly sideline of Arbor Street; thence running northerly by the easterly sideline of Arbor Street to the intersection of the easterly sideline of Arbor Street and the southerly right of way line of M.B.T.A. property; thence running northeasterly by the southerly right of way line of M.B.T.A. property to the point of beginning."

Said above described parcel is exclusive of any and all rights of way as are now or may be enforceable.

The following motion to amend was offered by Mr. Paul Killeen by referring to those sections within the parentheses to be stricken:

In section (a):

(and (b) Place in the General Residence District all that land now zoned Industrial and lying between the centerline of Putnam Street and the M.B.T.A. right-of-way in the vicinity of Arbor Street and Cross Street, comprising parcels 20 and 36 on Assessor's Plan No. 77.)

In Parcel 4:

(Parcel 4 - "Beginning at the point of intersection of the easterly sideline of Arbor Street and the southerly sideline of Guild Road; thence running southerly by the easterly sideline of Arbor Street to the intersection of the easterly sideline of Arbor Street and the northerly sideline of Putnam Street and the northerly by the northerly sideline of Putnam Street to the intersection of the northerly sideline of Putnam Street to the intersection of the northerly sideline of Putnam Street and the westerly sideline of Cross Street; thence running northerly by the westerly sideline of Cross Street to the intersection of the westerly sideline of Cross Street and the southerly sideline of Guild Road; thence running westerly by the southerly sideline of Guild Road to the point of beginning.")

In Parcel 5:

(easterly sideline of Cross Street and the northerly sideline of

Guild Road; thence running southwesterly by the northerly sideline of Guild Road to the intersection of the northerly sideline of Guild Road and the easterly sideline of Arbor Street; thence running northerly by the easterly sideline of Arbor Street to the intersection of the easterly sideline of Arbor Street).

Mrs. Joanne Hull Roth, member, presented this proposal on behalf of the Planning Board. She noted that there has been strong support shown to improve this area which is a gateway to Needham.

Mr. Foster S. Crook expressed concern that the amendment was drawn up within the last ten days and the Needham Heights Association has not had time to review the amendment. A motion to refer the subject matter of Article 1 to the Planning Board for further study was offered by Mr. Foster S. Crook.

Mr. Crook's motion to refer was presented and carried by voice vote.

ARTICLE 12: LEASE OF THE HIGH ROCK SCHOOL

To see if the Town will vote to authorize the Board of Selectmen on behalf of the Town to enter into a lease of the High Rock School to an entity or entities for a period not to exceed ten years, upon such other terms and conditions as are approved by the School Committee, in accordance with Massachusetts General Laws, Chapter 40, Section 3; or take any other action relative thereto.

MOVED: That the Town authorize the Board of Selectmen on behalf of the Town to enter into a lease of the High Rock School to an entity or entities for a period not to exceed ten years, upon such other terms and conditions as are approved by the School Committee, in accordance with Massachusetts General Laws, Chapter 40, Section 3.

Mr. Gerald A. Wasserman, member, addressed this proposal on behalf of the School Committee.

Mrs. Cynthia Conturie presented a brief report on how the Town of Wellesley dealt with temporary overcrowding by using temporary classrooms at \$57,000. per unit. Mrs. Doris O. Waldstein suggested that the Town look into Wellesley's plan.

In response to an inquiry from the Town Clerk, Mr. Wasserman indicated that the High Rock School could continue to be used as a polling location.

Several Town Meeting members expressed concern with ten year lease. A motion to amend was offered by Mr. Richard W. Gatto that "ten years" be changed to "five years".

Mrs. Caroline D. Murray, Chairman, School Committee, advised that the wording was required under Massachusetts General Laws, Chapter 40, Section 3. Mr. David S. Tobin, Town Counsel, advised that the ten-year term was drafted to give the School Committee some flexibility.

Unanimous consent was given to allow Mr. Arthur Wagman, Administrator of Business Services for the Needham Public Schools and non-resident, to address Town Meeting. In response to an inquiry from the Moderator, Mr. Wagman advised that the High Rock School playing field will continue to be available to Needham residents and that a private elementary school and a small college have both expressed interest in leasing the High Rock School.

Mr. William A. Zoppo supported Mr. Gatto's amendment. He questioned the amount of traffic that will be generated, the amount of rent to be collected, and whether or not the rent will cover operating costs plus capital improvements.

Mrs. Meredith P. Page expressed concern that the School Committee has gone out to bid before the Town Meeting vote. Mrs. Lois Sockol concurred with Mrs. Page, but suggested that it was best for the Town to retain this school.

A motion was offered by Mr. Lee B. Manning to refer the subject matter back to the School Committee for further study.

Mr. Karl Clauset, School Committee member and abutter to the High Rock School, explained that the School Committee first met with the Board of Selectmen and, at the time, the Board of Selectmen advised that the Town was not in the position to take over the building. It was also decided that the building should be retained as a safeguard for future use and the School Committee concurred with the High Rock School PTC that the building not be leased for commercial purposes. As far as the "10" year lease, the article complies with the state law stating that the lease shall not exceed ten years. The reason for seeking bids prior to Town Meeting is that it is beneficial to all concerned to give as much lead time as possible.

A motion to move the previous question was offered by Mr. Paul J. Durda. The motion was presented and carried unanimously by voice vote.

Mr. Manning's motion to refer was presented, but it failed to pass by voice vote.

Mr. Gatto's motion to amend was presented, but it failed to pass by voice vote.

ACTION: The main motion was presented and carried by voice vote.

After the evening break, a motion to reconsider was offered by Mr. Lee. B. Manning.

After a brief discussion, a motion to move the previous question was offered by Mr. Gerald R. Browne. The motion was presented and carried unanimously by voice vote.

Mr. Manning's motion to reconsider was presented, but it failed to pass by voice vote.

ARTICLE 13: AUTHORIZATION TO EXPEND FUNDS (NEWMAN SCHOOL REMODELING, RECONSTRUCTION AND EXTRAORDINARY REPAIRS)

To see if the Town will vote to raise and appropriate the sum of \$384,000. for the remodeling, reconstructing or making extraordinary repairs to the Newman School; said sum to be raised by borrowing and/or from the current tax levy; to be spent under the direction of the School Committee; or take any other action relative thereto.

MOVED: That the Town appropriate the sum of \$384,000. for the remodeling, reconstructing or making extraordinary repairs to the Newman School; to be spent under the direction of the School Committee; that to meet this appropriation the Treasurer, with the approval of the Selectmen is authorized to borrow \$100,000. for up to twenty years under M.G.L. Chapter 44, Section 7 (3A); and the sum of \$284,000. shall be raised from the current year general operating revenues.

Mrs. Caroline D. Murray, Chairman, advised that the School Committee is requesting \$384,000. which is the balance needed to complete phase I of the renovation project in order to open the Newman School building as an elementary School.

Mrs. Cynthia J. Chaston. Chairman, reviewed how Phase I would be funded as recommended by the Finance Committee. Of the \$747,000. total cost for Phase I, \$363,000. from unexpected additional

State Aid and the balance of \$384,000. to be raised by \$284,000. from the current operating budget and \$100,000. from bonding. Mrs. Chaston noted, however, that the Finance Committee has some concerns about this project. She advised that Capital Planning is a must for the town. Last year the Finance Committee put together a Capital Plan which should include all buildings. However, this project does not have a plan after Phase I and is estimated to cost approximately \$4,000.000. The Finance Committee supports the first phase, but suggests a full review with the School Committee, the Board of Selectmen, and the Finance Committee before proceeding.

Mrs. Susan M. Anderson urged support of this proposal on behalf of the parents from Hillside, High Rock and Broadmeadow schools. She presented slides from the three schools showing the need for specific areas, acoustics, carpeting, etc. needed for the Newman building in order to use the building as an elementary school.

Mrs. Carol S. Knapton expressed concern with spending \$79,795. for carpeting and also advised that the carpet first be evaluated for toxic chemicals.

Mr. Carl Valente, Town Administrator, explained how this project fits into the five-year Capital Plan. He indicated the need to work very closely with the Finance Committee, the School Committee, and the Board of Selectmen on the Capital Plan. Secondly, the Newman project was included in the Capital Plan eleven months ago, however, the plan had to be changed. Because of the economy, the Board of Selectmen felt it was not appropriate to call for a debt override. Several projects have been funded and are no longer on the Capital Planning list. The situation has changed.

Mr. Foster S. Crook noted that he has chastised the School Committee for bringing the High School renovation project before Town Meeting six years ago. He noted that they have listened and are using the multi-planning approach. Good schools will help increase home values.

After a brief discussion, Mr. David S. Tobin, Town Counsel, advised the restrictions on the article will cause problems with bond counsel.

Mrs. Carline D. Murray, Chairman, assured Town Meeting that the School Committee will write into the specifications a requirement that the carpet be tested for toxic chemicals.

A motion to move the previous question was offered by Mr. Thomas M. Alpert. The motion was presented and carried by voice vote.

ACTION: The main motion was presented and carried by a count of hands. The hand count was Yes 175 - No 4.

ARTICLE 14: AUTHORIZATION TO BORROW (GLOVER MEMORIAL HOSPITAL EQUIPMENT)

To see if the Town will vote to raise and appropriate the sum of \$420,000. for the purchase of equipment at the Glover Memorial Hospital; said sum to be raised by borrowing; to be spent under the direction of the Trustees of Glover Memorial Hospital; or take any other action relative thereto.

MOVED: That the Town will vote appropriate the sum of \$420,000. for the purchase of equipment at the Glover Memorial Hospital, to be spent under the direction of the Trustees of the Glover Memorial Hospital; that to meet this appropriation the Treasurer, with the approval of the Selectmen, is authorized to borrow \$420,000. for up to fifteen years under M.G.L. Chapter 44, Section 7(9).

A motion was offered by Mr. John H. Cogswell that Articles 14 and 15 be discussed together, but voted on separately. The motion was presented and carried by voice vote.

Mr. Cogswell, Trustee of Glover Memorial Hospital, explained that the hospital, like other town buildings, needs some renovation. However, because of the Enterprise Fund, the cost of borrowing has, in essence, no effect on taxes. The hospital has a four- year plan for facility improvements. With current bonding winding down, the town can now raise new bonds with lower levels of expenditures. Mr. Cogswell noted that the Glover Memorial Hospital hopes to have a surplus again this year and urged support of Articles 14 and 15 on behalf of Glover Memorial Hospital.

In response to an inquiry from Mr. Richard B. Weitzen, Mr. Michael Fee, member of the Finance Committee, advised that the Finance Committee has reviewed the Glover Memorial Hospital proposals. If the hospital were to default, it would fall to the Town. Thus, the Finance Committee reviewed quite closely the hospital's cash flows a business plan. These are worthy projects. The Finance Committee voted unanimously to support Articles 14 and 15. Mr. Fee noted that the Glover Memorial Hospital should be commended because it has shown the ability to go out and earn money.

Mr. H. Phillip Garrity, Jr, Selectman, urged support of these articles on behalf of the Board of Selectmen.

Mrs. Mary Ellen Hale expressed concern that the Town is in the position of running a hospital. She urged consideration in voting against these proposals.

A motion to move the previous question was offered by Mr. Eugene S. McMorrow. The motion was presented and carried by voice vote.

ACTION: The main motion was presented and carried by a count of hands. The hand count was Yes 161 - No 9.

ARTICLE 15: AUTHORIZATION TO BORROW (GLOVER MEMORIAL HOSPITAL REMODELING, RECONSTRUCTION AND EXTRAORDINARY REPAIRS)

To see if the Town will vote to raise and appropriate the sum of \$315,000. for the remodeling, reconstructing or making extraordinary repairs to the Glover Memorial Hospital; said sum to be raised by borrowing; to be spent under the direction of the Trustees of the Glover Memorial Hospital; or to take any other action relative thereto.

MOVED: That the Town appropriate the sum of \$315,000. for the remodeling, reconstruction or making extraordinary repairs to the Glover Memorial Hospital, to be spent under the direction of the Trustees of the Glover Memorial Hospital; that to meet this appropriation the Treasurer, with the approval of the Selectmen, is authorized to borrow \$315,000. for up to twenty years under M.G.L. Chapter 44, Section 7(3A).

ACTION: The main motion was presented and carried by a count of hands. The hand count was Yes 161 - No 9.

At 10:58 P.M. the following Resolution was offered by the Board of Selectmen:

RESOLUTION

In Honor of Stanley R. Tippett

WHEREAS, Stanley R. Tippett devoted his time and energy to the Town of Needham, and

WHEREAS, His loving and dutiful service to the community will be long remembered by all its citizens, and

WHEREAS, Stanley R. Tippett was a Town Meeting member for thirty-two (32) years; and

WHEREAS.

His service to the community included elected membership on the Planning Board for seventeen (17) years, the Board of Appeals for twelve (12) years, a member of the Exchange Club for thirty-four (34) years, charter member of the Needham Community Theatre, and for many years he was a Needham Call Firefighter.

NOW, THEREFORE, BE IT RESOLVED that this Town Meeting extends its condolences to his beloved wife, Harriett, and

FURTHER, BE IT RESOLVED by this body that this Special Town Meeting be dissolved in memory of the many contributions to the Town of Needham by our friend and neighbor Stanley R. Tippett.

ACTION: The Resolution was presented and carried unanimously by voice vote.

Theodora K. Eaton, CMC, Town Clerk

ATTEST:

RECORD OF THE ANNUAL TOWN ELECTION

MONDAY, APRIL 12, 1993

Pursuant to a Warrant issued by the Selectmen March 9, 1993 the Inhabitants of the Town of Needham qualified to vote in elections met at the polling places designated for the several precincts in said Needham on Monday, the twelfth day of April in the year 1993 at forty-five minutes after six o'clock in the forenoon.

The meeting was called to order and the Warrant and the Officer's Return were read by the Warden of the Precincts, the reading of the articles in the Warrant being waived upon motion.

The ballot clerks were sworn to the faithful performance of their duties by their respective Wardens.

The polling placed had been designated as follows:

| Precinct A- | Hillside School |
|--------------|-------------------------------------|
| Precinct B - | Hillside School |
| Precinct C- | Newman Middle School |
| Precinct D- | High Rock School |
| Precinct E - | Pollard Middle School |
| Precinct F - | Stephen Palmer Community Room |
| Precinct G- | Broadmeadow School |
| Precinct H- | Broadmeadow School |
| Precinct I - | William Mitchell School - Gymnasium |
| Precinct J - | William Mitchell School - Gymnasium |

The polls were opened at forty-five minutes after six o'clock in the forenoon and were kept open until eight o'clock in the afternoon.

ARTICLE 1: ANNUAL TOWN ELECTION

To choose by ballot the following Town Officers:

One Moderator for One Year:

Two Selectmen for Three Years:

One Selectman for One Year;

One Assessor for Three Years:

Two Members of School Committee for Three Years:

One Trustees of Memorial Park for Three Years;

Three Trustees of Needham Public Library for Three Years;

One Member of Board of Health for Three Years:

One Member of Planning Board for Five Years:

One Member of Planning Board for Two Years;

One Member of Needham Housing Authority for Five Years;

One Member of Needham Housing Authority for Two Years; One Commissioner of Trust Funds for Three Years:

One Member of Park and Recreation Commission for Three Years;

Two Constables for Three Years:

Twenty-Seven Town Meeting Members from Precinct A:

Twenty-Seven Town Meeting Members from Precinct B;

Twenty-Seven Town Meeting Members from Precinct C; Twenty-Seven Town Meeting Members from Precinct D;

Twenty-Four Town Meeting Members from Precinct E;

Twenty-Four Town Meeting Members from Precinct F;

Twenty-Four Town Meeting Members from Precinct G;

Twenty-Four Town Meeting Members from Precinct H;

Twenty-Four Town Meeting Members from Precinct I;

Twenty-Four Town Meeting Members from Precinct J.

The ballot box returns in the Precincts were as follows:

| PRECINCTS | <u>A</u> | <u>B</u> | <u>C</u> | D | E |
|---|---|---|---|---|---|
| 6:45 A.M. | 0 | 0 | 0 | 0 | 0 |
| 7:00 A.M. | 0 | 2 | 1 | 16 | 2 |
| 8:00 A.M. | 0 | 18 | 15 | 26 | 25 |
| 9:00 A.M. | 34 | 44 | 40 | 55 | 87 |
| 10:00 A.M | 52 | 54 - | 78 | 86 | 99 |
| 11:00 A.M. | 75 | 78 | 95 | 114 | 117 |
| 12:00 NOON | 92 | 101 | 125 | 155 | 134 |
| 1:00 P.M. | 116 | 125 | 147 | 181 | 155 |
| 2:00 P.M. | 151 | 144 | 187 | 205 | 174 |
| 3:00 P.M. | 174 | 168 | 221 | 231 | 212 |
| 4:00 P.M. | 199 | 195 | 248 | 272 | 254 |
| 5:00 P.M. | 234 | 231 | 286 | 330 | 285 |
| 6:00 P.M. | 268 | 273 | 330 | 395 | 326 |
| 7:00 P.M. | 309 | 311 | 368 | 462 | 368 |
| 8:00 P.M. | 343 | 343 | 417 | 534 | 452 |
| PRECINCTS | <u>F</u> | <u>G</u> | <u>H</u> | Ī | I |
| 6:45 A.M. | 0 | 0 | 0 | 0 | 0 |
| 7:00 A.M. | 15 | 5 | 9 | 4 | 1 |
| 8:00 A.M. | 53 | 30 | 26 | 35 | 40 |
| 9:00 A.M. | 95 | 41 | 57 | 62 | 68 |
| 40.00 | | | 31 | 02 | vo |
| 10:00 A.M. | 129 | 56 | 79 | 89 | 90 |
| 10:00 A.M. 11:00 A.M. | 129 159 | | | | |
| | | 56 | 79 | 89 | 90 |
| 11:00 A.M. | 159 | 56 82 | 79 103 | 89 109 | 90 108 |
| 11:00 A.M. 12:00 NOON | 159 192 | 56 82 95 | 79 103 135 | 89 109 126 | 90 108 129 |
| 11:00 A.M. 12:00 NOON 1:00 P.M. | 159 192 217 | 56 82 95 118 | 79 103 135 162 | 89 109 126 162 | 90 108 129 152 |
| 11:00 A.M. 12:00 NOON 1:00 P.M. 2:00 P.M. 3:00 P.M. 4:00 P.M. | 159 192 217 255 293 340 | 56 82 95 118 137 181 224 | 79 103 135 162 205 246 292 | 89 109 126 162 204 237 281 | 90 108 129 152 189 216 250 |
| 11:00 A.M. 12:00 NOON 1:00 P.M. 2:00 P.M. 3:00 P.M. 4:00 P.M. 5:00 P.M. | 159 192 217 255 293 340 375 | 56 82 95 118 137 181 224 264 | 79 103 135 162 205 246 292 340 | 89 109 126 162 204 237 281 323 | 90 108 129 152 189 216 250 317 |
| 11:00 A.M. 12:00 NOON 1:00 P.M. 2:00 P.M. 3:00 P.M. 4:00 P.M. 5:00 P.M. 6:00 P.M. | 159 192 217 255 293 340 375 455 | 56 82 95 118 137 181 224 264 313 | 79 103 135 162 205 246 292 340 397 | 89 109 126 162 204 237 281 323 398 | 90 108 129 152 189 216 250 317 389 |
| 11:00 A.M. 12:00 NOON 1:00 P.M. 2:00 P.M. 3:00 P.M. 4:00 P.M. 5:00 P.M. 6:00 P.M. 7:00 P.M. | 159 192 217 255 293 340 375 455 528 | 56 82 95 118 137 181 224 264 313 376 | 79 103 135 162 205 246 292 340 397 471 | 89 109 126 162 204 237 281 323 398 461 | 90 108 129 152 189 216 250 317 389 456 |
| 11:00 A.M. 12:00 NOON 1:00 P.M. 2:00 P.M. 3:00 P.M. 4:00 P.M. 5:00 P.M. 6:00 P.M. | 159 192 217 255 293 340 375 455 | 56 82 95 118 137 181 224 264 313 | 79 103 135 162 205 246 292 340 397 | 89 109 126 162 204 237 281 323 398 | 90 108 129 152 189 216 250 317 389 |

The Town Clerk and the Board of Registrars upon receipt of the returns from the several precincts forthwith canvassed the same and announced the official results at 10:10 P.M., April 12, 1993.

> (The absentee ballots are included in the Total Vote) TOTAL VOTE CAST: 4.637 - 25.08%

The result of the balloting was as follows:

| | | | | TOW | OFFICE | <u>'S</u> | | | | | |
|-------------------------------|---------------|-------------|-------------|------------|------------|-----------|----------|------------|-----|------------|----------------|
| | <u>A</u> · | <u>B</u> | <u>C</u> | D | E | <u>F</u> | <u>G</u> | <u>H</u> | I | 1 | <u>TOTA</u> L |
| Total Number of Votes Cast | 343 | 345 | 417 | 534 | 452 | 577 | 432 | 525 | 512 | 500 | 4,637 |
| MODERATOR (For one year | r)(Vote for | One) | | | | | | | | | |
| Richard P. Melick | 220 | 236 | 282 | 366 | 287 | 384 | 275 | 331 | 349 | 323 | 3,053 |
| Blanks | 123 | 109 | 135 | 168 | 165 | 193 | 157 | 194 | 163 | 177 | 1,584 |
| SELECTMAN (For three year | rs)(Vote fo | or NOT MO | ORE THAN | (OWT V | | | | | | | |
| Sally B. Davis | 240 | 255 | 318 | 397 | 339 | 434 | 349 | 378 | 390 | 387 | 3,487 |
| John D. Marr, Jr. | 218 | 247 | 284 | 349 | 328 | 379 | 310 | 352 | 366 | 351 | 3,184 |
| Richard E. Jones | 52 | 47 | 64 | 79 | 57 | 74 | 43 | 77 | 58 | 49 | 600 |
| Scattered Write-Ins | | _ | _ | _ | - | - | - | 2- | - | - | 2 |
| Blanks | 176 | 141 | 168 | 243 | 180 | 267 | 162 | 241 | 210 | 213 | 2,001 |
| SELECTMAN (For one year) | (Vote for | One) | | | | | | | | | |
| Richard S. Creem | 171 | 131 | 143 | 167 | 127 | 181 | 91 | 158 | 143 | 167 | 1,479 |
| Paul Theodore Owens | 139 | 177 | 228 | 300 | 278 | 326 | 311 | 307 | 315 | 267 | 2,648 |
| Blanks | 33 | 37 | 46 | 67 | 47 | 70 | 30 | 60 | 54 | 66 | 510 |
| Dianks | 33 | 37 | 40 | 07 | 4/ | 70 | 30 | 60 | 34 | 00 | 310 |
| ASSESSOR (For three years)(| | | 20.4 | 225 | 0.40 | 252 | | | | | |
| Thomas J. Mulhern | 202 | 212 | 284 | 325 | 248 | 353 | 270 | 304 | 314 | 306 | 2,818 |
| Blanks | 141 | 133 | 133 | 209 | 204 | 224 | 162 | 221 | 198 | 194 | 1,819 |
| SCHOOL COMMITTEE (Fo | or three ye | ars)(Vote f | or NOT M | ORE THA | (OWT I | | | | | | |
| Jennifer Peck Fainberg | 202 | 174 | 233 | 252 | 222 | 305 | 240 | 259 | 280 | 248 | 2,415 |
| Gerald A. Wasserman | 179 | 197 | 216 | 271 | 214 | 282 | 249 | 239 | 277 | 263 | 2,387 |
| Christopher Z. Dobrowolski | 94 | 106 | 116 | 144 | 131 | 180 | 113 | 205 | 146 | 133 | 1,368 |
| Barbara E. Gillmeister | 85 | 94 | 136 | 206 | 162 | 193 | 118 | 155 | 156 | 174 | 1,479 |
| Blanks | 126 | 119 | 133 | 195 | 175 | 194 | 144 | 192 | 165 | 182 | 1,625 |
| TRUSTEES OF MEMORIAL | DADE | T th | | f== ()==) | | | | | | | |
| | | | | | 273 | 371 | 291 | 211 | 320 | 220 | 2 004 |
| John S. Gallello Blanks | 222 121 | 231 114 | 298 119 | 358 176 | 179 | 206 | 141 | 311 214 | 192 | 329 171 | 3,004 1,633 |
| Didital | 121 | 114 | 117 | 170 | 117 | 200 | 141 | 214 | 172 | 1/1 | 1,055 |
| TRUSTEES OF NEEDHAM | PUBLIC | LIBRARY | (For three | years)(Vol | te for NOT | MORE TH | IAN THRI | | | | |
| Robert D. Hall, Jr. | 108 | 115 | 135 | 179 | 140 | 156 | 127 | 197 | 174 | 184 | 1.515 |
| Thomas M. Harkins | 171 | 197 | 240 | 298 | 276 | 405 | 305 | 299 | 323 | 287 | 2,801 |
| Sally D. Powers | 195 | 209 | 256 | 326 | 271 | 376 | 290 | 324 | 326 | 293 | 2,866 |
| Lois Sockol | 244 | 243 | 300 | 331 | 284 | 345 | 267 | 307 | 348 | 312 | 2.981 |
| Blanks | 311 | 271 | 320 | 468 | 385 | 449 | 307 | 448 | 365 | 424 | 3,748 |
| BOARD OF HEALTH (For t | head vages | (Vote for | One) | | | | | | | | |
| Rachel Spector | 236 | 240 | 298 | 369 | 263 | 363 | 283 | 323 | 340 | 331 | 3,046 |
| Blanks | 107 | 105 | 119 | 165 | 189 | 214 | 149 | 202 | 172 | 169 | 1,591 |
| | | | | | | | | | | | |
| PLANNING BOARD (For five | | | | 0.77 | 004 | 010 | 004 | 010 | 222 | 0.0 | |
| Devra G. Bailin | 139 | 165 | 222 | 257 | 204 | 310 | 205 | 219 | 233 | 217 | 2,171 |
| Norman Katziff | 120 | 85 | 87 | 126 | 117 | 98 | 106 | 151 | 113 | 128 | 1,131 |
| Scattered Write-Ins Blanks | 1 83 | 95 | 108 | 151 | 131 | 169 | 121 | 155 | 166 | 155 | 1 1,334 |
| Dialiks | 63 | 93 | 108 | 131 | 131 | 109 | 121 | 133 | 100 | 133 | 1,334 |
| PLANNING BOARD (For tw | | | | | | | | | | | |
| David W. Kunhardt | 142 | 146 | 208 | 241 | 205 | 259 | 177 | 188 | 208 | 176 | 1,950 |
| James P. O'Brien | 119 | 118 | 136 | 223 | 147 | 197 | 157 | 189 | 178 | 193 | 1,657 |
| Blanks | 82 | 81 | 73 | 70 | 100 | 121 | 98 | 148 | 126 | 131 | 1,030 |
| NEEDHAM HOUSING AUT | HORITY | (For five s | vears)(Vote | for One) | | | | | | | |
| Diane Perry Matthews | 68 | 46 | 56 | 76 | 67 | 113 | 87 | 128 | 139 | 105 | 885 |
| Richard W. Gatto | 151 | 157 | 251 | 351 | 232 | 307 | 231 | 217 | 235 | 231 | 2,363 |
| Michael M. Monahan | 24 | 25 | 32 | 40 | 54 | 59 | 36 | 54 | 48 | 39 | 411 |
| Frederick Waldman | 57 | 64 | 39 | 17 | 29 | 26 | 16 | 33 | 17 | 50 | 348 |
| Blanks | 43 | 53 | 39 | 50 | 70 | 20 72 | 62 | 93 | 73 | 75 | 630 |
| Divilled | 43 | 33 | 37 | 30 | 70 | 12 | 02 | 73 | 13 | 13 | 030 |

The result of the balloting was as follows:

| TOWN OFFICES | | | | | | | | | | | |
|---|-----------------|-----------------|------------------|------------------|------------------|-------------------|------------------|-------------------|------------------|------------------|-----------------------|
| | <u>A</u> . | <u>B</u> | <u>C</u> | D | E | E | <u>G</u> | H | Ī | 1 | <u>TOTA</u> L |
| Total Number of Votes Cast | 343 | 345 | 417 | 534 | 452 | 577 | 432 | 525 | 512 | 500 | 4,637 |
| NEEDHAM HOUSING AUT | HORITY | (For two y | ears)(Vote | for One) | | | | | | | |
| David J. Anderson Paul J. Rogan | 59 100 | 38 97 | 55 111 | 90 157 | 54 122 | 72 166 | 61 132 | 57 170 | 70 136 | 50 179 | 606 1,370 |
| Paulette J. Turner Scattered Write-Ins | 94 | 110 | 123 | 172 | 149 | 174 | 140 | 145 | 161 | 129 | 1,397 |
| Blanks | 90 | 100 | 128 | 114 | 127 | 165 | 99 | 153 | 145 | 142 | 1,263 |
| COMMISSIONER OF TRUS | ST FUND | S (For three | years)(Vo | te for One) |) | | | | | | |
| Gerald Swartz Blanks | 222 121 | 219 126 | 263 154 | 330 204 | 231 221 | 341 236 | 255 177 | 301 224 | 297 215 | 317 183 | 2,776 1,861 |
| PARK & RECREATION CO | OMMISSI | ON (For th | ree years)(| Vote for O | ne) | | | | | | |
| Philip V. Robey Blanks | 229 114 | 228 117 | 281 136 | 350 184 | 277 175 | 395 182 | 290 142 | 344 181 | 345 167 | 339 161 | 3,078 1,559 |
| CONSTABLE (For three year | rs)(Vote f | or NOT MO | RE THAN | TWO) | | | | | | | |
| Walter A. Wright, Jr. Andrew G. Carson | 157 119 | 162 125 | 191 117 | 263 124 | 211 114 | 283 134 | 197 100 | 245 129 | 243 133 | 223 134 | 2,175 1,229 |
| Wayne A. Cunningham Edward L. McCallum Blanks | 82 54 274 | 67 67 269 | 124 66 336 | 171 87 423 | 84 102 393 | 151 121 465 | 85 105 377 | 119 113 444 | 84 109 455 | 98 104 441 | 1,065 928 3,877 |
| | | | | | | | | | .00 | | -,-,- |

TOWN MEETING MEMBERS

* Tie Vote

| PRECINCT A (For three years) Jennifer Peck Fainberg 197 Kathryn L. D'Addesio Richard S. Creem 186 Irwin Silverstein Paula F. Fantegrossi 167 Elsie Robinson | 142 140 138 138 |
|--|--------------------------|
| Richard S. Creem 186 Irwin Silverstein Paula F. Fantegrossi 167 Elsie Robinson | 140 138 |
| Richard S. Creem 186 Irwin Silverstein Paula F. Fantegrossi 167 Elsie Robinson | 138 |
| | |
| | 138 |
| Linda A. Rosenberg 167 Hertz N. Henkoff | |
| Ira A. Nagel 156 | |
| PRECINCT A (For two years) | |
| Blanche D. Randall 137 Stephen Hamburger | 127 |
| Richard S. Luskin 135 John P. Bleakney | 127 |
| Doris O. Waldstein 132 Michael W. Reardon | 125 |
| Sydney Randall 130 Robert E. Hoban, Jr. | 125 |
| Herbert Robinson 129 | |
| PRECINCT A (For one year) | |
| Louise P. Swanson 119 Sylvia Shuman | 6 |
| John D. Genova 111 Beverly Luskin | 4 |
| George Tarallo 107 David G. Ranberg | 4 |
| Richard D. Lempitski 92 Janet Ranberg | 4 |
| PRECINCT A (Not Elected) | |
| * Stuart L. Altman 1 * Donald J. Newman | 1 |
| * Walter D. Herrick 1 * Stanley E. Piltch | 1 |
| PRECINCT B (For three years) | |
| Harriett D. Tippett 170 William L. Sweet | 140 |
| Gerald A. Wasserman 164 Joan M. Johnson | 139 |
| Mary Lou Evans 158 Robert E. Evans | 138 |
| Susan M. Glazer 151 Robert D. Friedman | 134 |
| Frederick Waldman 142 | |
| PRECINCT B (For two years) | |
| Jason L. Levy 129 A. Fay Remnitz | 114 |
| Meredith P. Page 126 John D. Woodley | 112 |
| Deborah H. Anastas 126 John M. O'Hara | 112 |
| Trudi R. Ide 125 Thomas M. Alpert | 112 |
| Patricia A. Baker 120 | |
| PRECINCT B (For one year) | |
| Walter E. Hobson 108 Richard B. Remnitz | 104 |
| Alfred S. Coren 107 Sandra E. Jaszek | 102 |
| William E. Duncan 105 Ethan F. Fener | 100 |
| Lee B. Manning 105 Albert E. Mills | 100 |
| John F. Whalen, Jr. 105 | |
| PRECINCT B (Not Elected) | |
| John J. Frankenthaler 99 Peter E. Strzetelski | 87 |
| PRECINCT C (For three years) | |
| Lois Sockol 242 Sarah Ann Toran | 187 |
| Ron Sockol 232 Kathleen R. McIntosh | 184 |
| Charles W. Wyckoff 193 Andrew J. Oliveri | 182 |
| Laurence G. Eaton 192 Russell S. Broad, Jr. | 182 |

190

Sheila G. Pransky

| • | Tie | Vote |
|---|-----|------|
| | | |

| | PRECIN | ICT C (For two years) | |
|-------------------------|---------------|---------------------------------|-------|
| Judith S. Lebow | 179 | Joseph H. Silverman | 167 |
| Linda A. Shaughnessy | 176 | Daniel P. Messing | 176 |
| Stanton H. Davis | 173 | William H. Dugan, Jr. | 162 |
| John H. Cogswell | 172 | Cynthia J. Chaston | 161 |
| Rita A. Russian | 169 | | |
| | DDECH | COTE C. (Townson) | |
| | PRECI | NCT C (For one year) | |
| Mary J. P. O'Brien | 160 | Mertina L. Scharback | 149 |
| Jan D. Campbell | 159 | David W. Lombard | 149 |
| Daniel L. Lintz | 151 | Patrick J. Hyland | 149 |
| Jonathan D. Tamkin | 149 | Helen R. Jekowsky | 133 |
| | PRECI | NCT C (NOT Elected) | |
| * Eugene S. Ciolfi | 2 | James Blumenfeld | 1 |
| * Kurt H. Wulff | 2 | Scattered Write-Ins | 3 |
| | | | |
| | PRECINCT D (F | or three years) (Vote for Nine) | |
| Sally B. Powers | 273 | William M. Powers | 218 |
| David W. Kunhardt | 252 | Jonathan M. Davis | 212 |
| Carol Johnson Boulris | 246 | Madeline A. Page | 210 |
| Christine H. Miara | 233 | Joyce S. Rockmore | 208 |
| Paul Killeen | 232 | | |
| | PRECIN | ICT D (For two years) | |
| Elizabeth B. Kloss | 195 | Bradford S. Barnes | 183 |
| Joan E. Adams | 194 | Cynthia A. Ganung | 180 |
| Diane S. Webber | 189 | Kathleen M. Lewis | 179 |
| Maribeth Wadman | 184 | Ronald L. Morrison | 178 |
| Richard L. Malconian | 183 | | |
| | PRECI | NCT D (For one year) | |
| John Brennan | 177 | Roger B. Hunt | . 169 |
| Michael J. O'Leary, Jr. | 175 | Andrew D. Frieze | 164 |
| Robert Todd Pratt | 175 | Joseph Pitts | 162 |
| Susan C. Feely | 172 | Matthew J. Appelstein | 152 |
| Cynthia L. Conturie | 171 | Maurow 3. Appelotein | 102 |
| | PRECI | NCT D (Not Elected) | |
| | | , | |
| Thomas F. Soisson | 147 | | |
| | PRECIN | CT E (For three years) | |
| | | | |
| David L. Gillmeister | 174 | Susan R. Posner | 164 |
| David Summergrad | 171 | Maryruth Perras | 162 |
| Jane A. Howard | 169 | Nancy Winbury Griffith | 158 |
| Philip V. Robey | 168 | Robert C. Davis | 152 |
| | PRECIN | ICT E (For two years) | |
| Ann Dermarderosian | 146 | Jeffrey Kleiman | 139 |
| Mary H. Dickert | 143 | Edmund V. Donnelly | 133 |
| Roma Jean Brown | 142 | Lawrence R. Cummings | 133 |
| Linda J. George | 139 | Carol A. Tracy | 127 |
| | | | |

PRECINCT E (For one year)

* Tie Vote

| | FRECI | (CI E (FOI one year) | |
|------------------------------------|--------|---|-----|
| Carol S. Knapton | 126 | Joan C. Kirkman | 118 |
| Mary Jane Baker | 122 | Jon D. Schneider | 117 |
| John P. Connelly | 121 | Edward Nowak, Jr. | 117 |
| Frederick E. Barstow | 121 | Amy Robinson | 114 |
| | PDEG | | |
| | PRECI | NCT E (Not Elected) | |
| Adrienne S. Dey | 107 | Paul J. Durda | 104 |
| Tamara B. Lamenzo | 106 | Andrea J. Wizer | 101 |
| Gary J. Uhl | 105 | | |
| | PRECIN | CT F (For three years) | |
| Richard W. Gatto | 320 | John F. Milligan | 221 |
| Thomas M. Harkins | 275 | Kirsten D. Durbin | 210 |
| Dana W. Story, Jr. | 239 | Gilbert W. Cox, Jr. | 204 |
| James Hugh Powers | 224 | Daniel P. Matthews | 203 |
| | PRECIN | NCT F (For two years) | |
| Gregory John Shesko | 195 | Susan M. Anderson | 173 |
| John J. Naughton, Jr. | 188 | Susan D. Baer | 165 |
| Sandra Balzer Tobin | 186 | Rita L. Minahan | 164 |
| Richard W. Davis | 180 | Alden Eberly | 160 |
| | PRECI | NCT F (For one year) | |
| Edial D. Marain | 153 | Judith R. Pike | 150 |
| Edith B. Martin | 153 | | 149 |
| Mary Ellen Hale Deborah S. Winnick | 153 | Elizabeth M. Keil | 149 |
| Deborah L. Roberts | 151 | Arthur M. Tiernan, Jr. Donnell F. O'Duggan | 148 |
| Decoral Di Modello | | | |
| | PRECI | NCT F (Not Elected) | |
| Dexter H. Marsh, Jr. | 137 | Michael M. Monahan | 103 |
| Paul T. Milligan | 133 | J. Darrison Sillesky | 92 |
| Angus G. McQuilken | 131 | Thomas H. Wiggin | 90 |
| Kathleen D. Whitney | 124 | Michael L. Verdun | 87 |
| William A. Zoppo | 115 | Ada W. Suydam | 67 |
| | PRECIN | CT G (For three years) | |
| Paul Theodore Owens | 243 | Patricia B. Buckley | 205 |
| Margaret G. Murphy | 240 | Paul O'Connor | 202 |
| Caroline D. Murray | 235 | Frank S. Gallello | 202 |
| Jill E. Owens | 227 | * Mary Ann Oldfield | 200 |
| | | * Kathleen J. O'Keeffe | 200 |
| | PRECIN | ICT G (For two years) | |
| | | Sheila G. Pulver | 176 |
| Susan W. Abbott | 198 | Frank E. Reardon | 171 |
| Barbara K. Popper | 195 | George L. Keleher | 169 |
| Robert T. Heald | 183 | Robert T. Smart, Jr. | 168 |
| | PRECI | NCT G (For one year) | |
| | | | |
| Marsha C. Salett | 167 | Mary T. Riddell | 165 |
| Jean R. Phalen | 167 | Leo C. Schlittler | 160 |
| Christian H. Fredericks, Jr. | 166 | Richard B. Weitzen | 145 |
| Richard DeMeis | 166 | Ronald W. Ruth | 24 |
| | | | |

* Tie Vote

| | PRECIN | NCT G (Not Elected) | |
|--|--------------------------|---|---------------------------------|
| Karl P. Heinz James A. Goldstein Thomas M. Hefferon | 17 2 2 | Feza Oktay Marcia B. Young | 2 2 |
| | PRECINC | CT H (For three years) | |
| Marjorie M. Margolis Barbara Buckley Doyle Peter J. Meade | 273 263 246 | Edward B. Murphy David F. Devine Robert Y. Larsen | 236 235 219 |
| Therese A. Buckley | 238 | Mark McDonough | 214 |
| | PRECIN | CT H (For two years) | |
| John F. O'Rourke Eleanor Nutile Barbara R. Wilmot Eugene S. McMorrow | 209 209 202 200 | Caroline Q. McElroy Nancy E. McCarthy Leroy J. Nutile Norman M. Bryden | 197 197 192 191 |
| | PRECIN | CT H (For one year) | |
| Peter E. McElroy Elizabeth L. Rich Gordon H. Piper Peter Friedenberg | 189 186 171 171 | Ellen M. Grady Marena H. Burnett Michael E. Flanagan Ellen A. Shapiro | 170 169 158 152 |
| | PRECI | NCT H (Not Elected) | |
| Jeffrey Kristeller | 138 | Daniel J. Kumin | 137 |
| | PRECIN | CT I (For three years) | |
| Elizabeth A. Giles Claire Kroll Fusaro Susanne D. Hughes Paul H. Attridge | 203 203 176 175 | Elinor R. Devlin Mary D. Quirk Maureen T. McCaffrey David C. Gerber (CT I (For two years) | 173 172 166 161 |
| V 1 537 Va | | | 164 |
| John W. Day Robert E. Chase Paul F. Denver Michelle M. McQuillen | 160 158 156 154 | Diane Perry Matthews Neil O. Alper Janet P. Bigelow Deborah J. Keefe Robert D. Hall, Jr. Susan M. Burt | 154 154 152 149 149 |
| | PRECI | NCT I (For one year) | |
| John W. Lebourveau Margaret A. Riley | 147 140 | Alan D. Burt Elaine E. Messias Gerald R. Browne Keith M. McClelland | 138 131 130 129 |
| Margaret M. Eldridge Thomas O. Bean Peter B. Benfield Carol D. Alper | 124 116 115 109 | NCT I (Not Elected) Patricia H. Sweriduk John E. Merna Barbara Roggeveen Nancy L. Wilson | 100 99 96 91 |

* Tie Vote

| PRECINCT J | (For the | hree years) |
|------------|----------|-------------|
|------------|----------|-------------|

| George F. Skinner Betsy M. Tedoldi Jo-Ann Miles William J. Miles | 243 226 207 201 | Deborah A. Coyle Thomas E. Caulfield Bonnie Jean Tower John F. Connell | 198 196 194 185 |
|---|--------------------------|---|--------------------------|
| | PRECIN | CT J (For two years) | |
| Maura O. Walsh | 174 | Marcia C. Mather | 166 |
| Jeanne Durkin Gerber | 171 | Andrew Picariello | 162 |
| Lynne D. Stern | 166 | Emily M. Salaun | 162 |
| William R. Dermody | 166 | John J. Gill | 156 |
| | PRECIN | NCT J (For one year) | |
| Foster S. Crook | 152 | Margaret A. Tucker | 143 |
| Robert A. Downs | 150 | Alfred J. Murphy | 133 |
| David C. Crocker | 148 | Amy T. Goldman | 119 |
| Susan B. Condon | 144 | Michael D. Mullican | 119 |
| | PRECI | NCT J (Not Elected) | |
| James Glickman | 115 | Kenneth I. Spigle | 95 |
| Bobbie Alicen | 105 | Laura J. Morse | 84 |
| Suzanne M. Doisneau | 100 | R. Douglas Leininger | 1 |

The ballots cast in the several precincts were returned to the Town Clerk in the sealed containers. The voting lists used at the entrances to the polling places and at the ballot boxes and a copy of the precinct record of the election were also returned, all properly sealed in conformity with the laws governing elections.

Adjourned at 10:10 P.M., April 12, 1993.

Theodora K. Eaton, CMC, Town Clerk ELECTION
(To Break Tie Vote in Precinct A for Town Meeting Member

April 20, 1993 7:00 P.M.

In accordance with Section 6, Chapter 403 of the Acts of 1971 (Town Charter), a meeting of the Town Meeting Members from Precinct A was held on Tuesday evening, April 20, 1993 for the purpose of electing one of four candidates receiving tie votes for a one-year term at the Annual Town Election on April 12, 1993. A quorum was present; ballots were cast with the following results:

Stuart L. Altman Walter D. Herrick Donald J. Newman Stanley E. Piltch Blanks - 4 votes - 2 votes -12 votes - 0 votes - 1 vote

Attest:

Theodora K. Eaton, CMC, Town Clerk

ELECTION
(To Break Tie Vote in Precinct G
for Town Meeting Member

....

April 20, 1993 7:30 P.M.

In accordance with Section 6, Chapter 403 of the Acts of 1971 (Town Charter), a meeting of the Town Meeting Members from Precinct G was held on Tuesday evening, April 20, 1993 for the purpose of electing one of two candidates receiving tie votes for a three-year term at the Annual Town Election on April 12, 1993. A quorum was not present and the meeting was rescheduled for Monday, May 3, 1993 at 7:00 P.M. at the High School just prior to the start of Town Meeting.

Attest:

Theodora K. Eaton, CMC, Town Clerk

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ELECTION
(To Break Tie Vote in Precinct I for Town Meeting Member

April 20, 1993 8:00 P.M.

In accordance with Section 6, Chapter 403 of the Acts of 1971 (Town Charter), a meeting of the Town Meeting Members from Precinct I was held on Tuesday evening, April 20, 1993 for the purpose of electing one of three candidates receiving tie votes for a two-year term at the Annual Town Election on April 12, 1993. A quorum was present; ballots were cast with the following results:

Susan M. Burt Robert D. Hall, Jr. Deborah J. Keefe - 9 votes

- 1 votes

Attest:

Theodora K. Eaton, CMC, Town Clerk ELECTION
(To Break Tie Vote in Precinct C
for Town Meeting Member

April 20, 1993 8:30 P.M.

In accordance with Section 6, Chapter 403 of the Acts of 1971 (Town Charter), a meeting of the Town Meeting Members from Precinct C was held on Tuesday evening, April 20, 1993 for the purpose of electing one of two candidates receiving tie votes for a one-year term at the Annual Town Election on April 12, 1993. A quorum was present; ballots were cast with the following results:

Eugene S. Ciolfi Kurt H. Wulff - 12 votes

Attest:

Theodora K. Eaton, CMC, Town Clerk

.

ELECTION
(To Break Tie Vote in Precinct G
for Town Meeting Member

May 3, 1993 7:00 P.M.

In accordance with Section 6, Chapter 403 of the Acts of 1971 (Town Charter), a meeting of the Town Meeting Members from Precinct G was held on Tuesday evening, April 20, 1993 for the purpose of electing one of two candidates receiving tie votes for a three-year term at the Annual Town Election on April 12, 1993. A quorum was present; ballots were cast with the following results:

Kathleen O'Keeffe Mary Ann Oldfield

- 11 votes

Attest:

Theodora K. Eaton, CMC, Town Clerk

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ANNUAL TOWN MEETING FOR THE TRANSACTION OF BUSINESS

May 3, 1993

Pursuant to a Warrant issued by the Selectmen March 9, 1993, the Inhabitants of the Town of Needham qualified to vote in Town Affairs met in the Needham High School on Monday, May 3, 1993, at 7:30 o'clock in the afternoon.

The checkers appointed by the Selectmen were sworn to the faithful performance of their duties by the Town Clerk.

Check lists were used and 271 voters, including 249 Town Meeting Members, were checked on the list as being present.

The "All Town Orchestra", consisting of third to eighth graders who auditioned to be a member of this elite group, performed prior to the call to the meeting.

As an eccumenical project in association with the 75th Birthday of St. Joseph's Parish of Needham, ladies of all the churches in Needham joined together in the making of a very special quilt. This quilt was presented to the Town of Needham by Chairperson Mary Donovan and Avis Glasheen.

The meeting was called to order at 7:30 o'clock by the Moderator, Richard P. Melick. The colors were presented by Eagle Scouts Eric C. Chang of Troup 13 and Adam Daniel Elboim of Troup 2 and Girl Scout Becky Sarafinas of Troop 3356 while those present joined in singing "America The Beautiful".

At the designation of Rev. Paul C. Clayton, President of the Needham Clergy Association, Rev. James J. Haddad, Pastor, St. Joseph's Church, gave the invocation. Following this, the call to the meeting and the officer's return were read by the Town Clerk, the reading of the articles in the Warrant being waived upon motion.

The Moderator declared a quorum to be present and requested the Town Clerk to so record.

The Town Meeting Members were sworn to the faithful performance of their duties by the Town Clerk.

The Moderator announced the following ground rules and these were adopted unanimously:

- 1. A speaker will be ruled out of order who refers to personalities. Let us remember that we are one Town Meeting Family with a common goal: the best interest of the community.
- 2. Rise to be recognized and address the chair; speak your name so that the Town Clerk can complete her records.
- 3. Disclosure required by one employed as an attorney by another who is interested in a matter; General By-Laws, Art. I, section 9.
- 4. Any speaker who addresses the merits of a matter shall not be permitted to place on the floor immediately following the speaker's remarks, a motion to move the previous question or a motion to limit debate; General By-Laws, Art. I, section 6.
- 5. If lengthy or complicated motions are not drafted and reviewed by the Moderator prior to being placed on the floor, then the speaker will yield the floor to another speaker while the drafting and formulation process is occurring. Short motions to amend and procedural motions need not be in writing.
- 6. Parlimentary procedures known as "points of information" and "points of order" shall be strictly construed so as not to elong or permit debate

after a motion to move the previous question has been voted in the affirmative.

- 7. Limits of debate shall be enforced.
- 8. Questions asked for general information purposes unnecessary for the consideration of the matter on the floor shall be ruled out of order.
- 9. If a speaker <u>either</u> makes any reference whatsoever to the existence or presence of cameras within the hall <u>or</u> within the sole discretion of the Moderator it is believed that the remarks of the speaker are in any way affected by the existence of the cameras, then in either event the speaker will be ruled out of order and requested to immediately be seated.
- 10. After a motion to put the previous question has been voted, a member may rise to a point of information only to inquire (1) what the motion or motions are that are to be put pursuant to said vote, or (2) to ask as to the order in which motions are to be so put if there be more than one motion to be voted upon, and for no other purpose.

Unanimous consent was given to adopt the following limits of debate:

- 25 Minutes Committee Chairmen, proponents, attorneys representing proponents; subject to extension at the discretion of the Moderator in cases of a building committee report or the like.
- 10 Minutes Town Meeting members, non-town meeting members, visitors other than attorneys.

Changes in affirmative motions contrasted with articles were noted by the Moderator.

The Moderator asked unanimous consent to omit the reading of the articles and to refer to them by number only. Any Town Meeting Member who wished to "question" or "debate" ahould so indicate when the number was called and those articles not so indicated would be adopted by unanimous consent. There was no objection and the Moderator declared this method to be adopted unanimously.

The Moderator then proceeded to call each article in the Warrant by number commencing with Article No. 2. No Town Meeting Member responded with "question" or "debate" to the following articles: 3, 18, 25, 26, 32, 40, 43, and 45.

The Moderator called each of the above-mentioned articles by number and no objection was heard to adoption by unanimous consent. The Moderator stated that the Town Counsel had filed copies of an affirmative motion for each article with the Town Clerk on April 20, 1993, and that the motions had been available for public scrutiny since that date. It was moved that all affirmative motions for the above-mentioned articles be adopted by unanimous consent. It was so unanimously voted and the Town Clerk was requested to so record. As a result thereof, said articles and the votes thereunder are as follows:

ARTICLE 3: AUTHORIZATION TO EXPEND STATE FUNDS

To see if the Town will vote to authorize the Board of Selectmen to permanently construct, reconstruct, resurface, alter or make specific repairs upon all or portions of various Town Ways, authorize the expenditure of \$435,741. provided or to be provided by the Commonwealth of Massachusetts Highway Department under the provisions of Chapter 33 of the Acts of 1991; or take any other action relative thereto.

MOVED: That the Town authorize the Board of Selectmen to permanently construct, reconstruct, resurface, alter or make specific repairs upon all or portions of various Town Ways, authorize the expenditure of \$435,741. provided or to be provided by the Commonwealth of Massachusetts Highway Department under the

provisions of Chapter 33 of the Acts of 1991.

ACTION: So voted by unanimous vote.

ARTICLE 18: TRANSFER OF UNDESIGNATED FUND BALANCE (FREE CASH)

To see if the Town will vote to transfer a sum from the Undesignated Fund Balance Account (Free Cash) to meet, in part, appropriations made at this Town Meeting, and to authorize the Town Assessors to use such sum as available funds to meet appropriations in their computation of the tax rate for the fiscal year 1994; or take any other action relative thereto.

MOVED: That the Town transfer \$1,435,000 from the Undesignated Fund Balance Account (Free Cash) to meet, in part, appropriations made at this Town Meeting, and to authorize the Town Assessors to use such sum as available funds to meet appropriations in their computation of the tax rate for the fiscal year 1994.

ACTION: So voted by unanimous vote.

ARTICLE 25: APPROPRIATE FOR WATER SYSTEM REHABILITATION

To see if the Town will vote to raise and appropriate \$500,000. for the rehabilitation and improvement of the water system including studies, engineering service, plans, specifications and contract documents for main relining or replacement and pumping station improvements; said sum to be raised by borrowing; to be spent under the direction of the Board of Selectmen; or take any other action relative thereto.

MOVED: That the Town appropriate \$500,000. for the rehabilitation and improvement of the water system including studies, engineering service, plans, specifications and contract documents for main relining or replacement and pumping station improvements to be spent under the supervision of the Board of Selectmen; that to meet this appropriation the Treasurer, with the approval of the Selectmen, is authorized to borrow \$500,000. for a period up to 40 years under G.L. c. 44, S 8(5) and 8(6).

ACTION: So voted by unanimous vote.

ARTICLE 26: APPROPRIATE FOR STORM DRAINAGE IMPROVEMENTS

To see if the Town will vote to raise and appropriate \$30,000 for the construction of storm water drains in public ways and through easements on private property; said sum to be raised by borrowing; to be spent under the direction of the Board of Selectmen; or take any other action relative thereto.

MOVED: That the Town appropriate \$30,000 for the construction of storm water drains in public ways and through easements on private property to be spent under the direction of the Board of Selectmen; that to meet this appropriation the Treasurer, with the approval of the Selectmen, is authorized to borrow \$30,000. for a period up to 30 years under G.L. c. 44, 57(1).

ACTION: So voted by unanimous vote.

ARTICLE 32: APPROPRIATE FOR SIDEWALK REPAIRS

To see if the Town will vote to raise and appropriate \$40,000 to repair or replace sidewalks at various locations; determine how such

sum shall be raised; said sum to be spent under the direction of the Board of Selectmen; or take any other action relative thereto.

MOVED: That the Town appropriate \$40,000 to repair or replace sidewalks at various locations to be spent under the direction of the Board of Selectmen; said sum to be raised from the current tax levy.

ACTION: So voted by unanimous vote.

ARTICLE 40: C O N T I N U E S O L I D W A S T E DISPOSAL/RECYCLING ADVISORY COMMITTEE

To see if the Town will vote to continue and rename the Solid Waste Disposal Study Committee, to the Solid Waste Disposal/Recycling Advisory Committee, established by vote of the 1966 Annual Town Meeting under Article 73 and last continued by vote under Article 51 of the 1992 Annual Town Meeting; direct and authorize said Committee to continue to investigate all methods of collection and disposal of solid waste; said Committee to report to the next Annual Town Meeting or sooner; or take any other action relative thereto.

MOVED: That the Town continue and rename the Solid Waste Disposal Study Committee, to the Solid Waste Disposal/Recycling Advisory Committee, established by vote of the 1966 Annual Town Meeting under Article 73 and last continued by vote under Article 51 of the 1992 Annual Town Meeting; direct and authorize said Committee to continue to investigate all methods of collection and disposal of solid waste; said Committee to report to the next Annual Town Meeting or sooner.

ACTION: So voted by unanimous vote.

ARTICLE 43: CONTINUE SCHOOL DEPARTMENT FACILITIES BUILDING COMMITTEE

To see if the Town will vote to continue the School Department Facilities Building Committee, as originally established by vote under Article 37 of the 1991 Annual Town Meeting; and last continued by vote under Article 54 of the 1992 Annual Town Meeting; to study and develop plans for the construction, reconstruction, alteration, enlargement, renovation or expansion of the facilities under the jurisdiction of the School Department and to serve as the core of any Committee later established to oversee the development and implementation of plans for work on a particular facility; said committee members to be appointed by the School Committee and said members shall include but not be limited to the Superintendent or his designee, one or more representatives of the School Committee and all those persons required by section 2.7.2.1 of the General By-laws of the Town of Needham; direct and authorize said Committee to report its findings and recommendations at the next Annual Town Meeting or sooner; or take any other action relative thereto.

MOVED: That the Town continue the School Department Facilities Building Committee, as originally established by vote under Article 37 of the 1991 Annual Town Meeting; and last continued by vote under Article 54 of the 1992 Annual Town Meeting; to study and develop plans for the construction, reconstruction, alteration, enlargement, renovation or expansion of the facilities under the jurisdiction of the School Department and to serve as the core of any Committee later established to oversee the development and implementation of plans for work on a particular facility; said committee members to be appointed by the School Committee and said members shall include but not be limited to the Superintendent or his designee, one or more representatives of the School Committee and all those persons required by section 2.7.2.1 of the General By-laws of the Town of Needham; direct and authorize said Committee to report its findings and recommendations at the next Annual Town Meeting or sooner.

ACTION: So voted by unanimous vote.

ARTICLE 45: CONTINUE FUTURE SCHOOL NEEDS STUDY

To see if the Town will vote to continue the Future School Needs Committee, its members to be appointed by the Town bodies, as originally established by vote under Article 77 of the 1951 Annual Town Meeting; and last continued by vote under Article 52 of the 1992 Annual Town Meeting; direct and authorize said Committee to continue its work - studying population trends and other factors which impact on the future adequacy of school facilities as heretofore authorized and to report with its recommendations to the next Annual Town Meeting or sooner; or take any other action relative thereto.

MOVED: That the Town will vote to continue the Future School Needs Committee, its members to be appointed by the Town bodies, as originally established by vote under Article 77 of the 1951 Annual Town Meeting; and last continued by vote under Article 52 of the 1992 Annual Town Meeting; direct and authorize said Committee to continue its work - studying population trends and other factors which impact on the future adequacy of school facilities as heretofore authorized and to report with its recommendations to the next Annual Town Meeting or sconer.

ACTION: So voted by unanimous vote.

At this time the Moderator proceeded to the remaining articles in the Warrant.

ARTICLE 2: COMMITTEE/OFFICER REPORTS

To hear and act on the reports of Town Officers and

MOVED: That the Town accept and act on the reports of Town Officers and Committees.

Dr. Jonathan M. Davis, Chairman presented the report and recommendations of the School Safety Study Committee. He noted that as a result of these recommendations, the School Committee has increased the School budget for three additional buses and the Police Department has agreed to add three crossing guards. He reiterated that the safety of the school children of Needham should always be a major consideration when the School Committee makes policy decisions.

Police Chief William G. Slowe commends the efforts of Dr. Jonathan M. Davis and the School Safety Study Committee. He concurred that the safety of the school children is of paramount importance.

School Committee member Claire Kroll Fusaro thanked Dr. Davis and the School Safety Study Committee for their efforts on this important issue. Mrs. Fusaro then presented the School Department's Capital Improvement Plan. She advised that a Capital Improvement Planning Committee was organized in January 1993 to review the existing conditions of the school buildings in light of the 1990 Tappe report, and to recommend a timeline for renovations to the buildings over the next ten years. The buildings reviewed were the five elementary schools to be in use in September 1993 and Needham High School.

The Capital Improvement Planning Committee developed a three-part five year plan including major renovation/construction projects, large maintenance projects and key educational decisions. Mrs. Fusaro noted that this committee would like to set aside between \$100,000. and \$150,000. each year to address the major maintenance projects.

Mrs. Cynthia J. Chaston, Chairman, addressed the Capital Plan of the Needham Finance Committee. She stressed the importance that all capital projects go through the review process and be submitted in compliance with the Town's General By-Law filings deadlines.

Mrs. Chaston reviewed the new FY94 Capital projects which totaled \$2,008,000. as recommended by the Finance Committee. This total included \$730,000. from bonding, \$1205,000. from the Operating budget, \$820,000 from Water/Sewer rates, and \$353,000. from Landfill fees. Capital Projects not recommended by the Finance Committee this year included the Fire Department Command Vehicle in the amount of \$30,000. and the DPW air conditioning unit in the amount of \$20,000, which the Finance Committee decided could be put off for another year. A slight increase in the Stabilization Fund is recommended by the Finance Committee.

ACTION: The main motion was presented and carried unanimously by voice vote.

Mr. John D. Marr, Jr., Selectman, moved that the Annual Town Meeting stand adjourned until such time that the Special Town Meeting called for this evening at 8:00 P.M. is either adjourned or dissolved. It was so voted unanimously.

SPECIAL TOWN MEETING

May 3, 1993

Pursuant to a warrant issued by the Selectmen on April 13 1993, this meeting was called for May 3, 1993, at 8:00 P.M. The call to the meeting and the Officer's Return were read by the Town Clerk.

The Moderator declared a quorum to be present and requested the Town Clerk to so record.

Unanimous consent was given to omit the reading of the article and to refer to them by number only. The same parlimentary rules a outlined for the Annual Town Meeting were adopted.

ARTICLE 1: AMEND CLASSIFICATION AND STANDARI RATES OF COMPENSATION

To see if the Town will vote to amend the Classification and Standard Rates of Compensation Schedule, effective July 1, 1992, so that the position classification of "Division Superintendent, Parks" is changed from M-1 to M-2; or take any other action relative thereto.

MOVED: That the Town amend the Classification and Standard Rates of Compensation Schedule, effective July 1, 1992, so that the positio classification of "Division Superintendent, Parks" is changed from M-1 t M-2.

Mr. Charles W. Wyckoff, Chairman, addressed this proposal o behalf of the Personnel Board. Mr. Wyckoff urged support of thi article.

ACTION: The main motion was presented and carried unanimously b voice vote.

ARTICLE 2: AMEND FISCAL YEAR 1993 BUDGET

To see if the Town will vote to amend and supersede certain parts of the 1993 Operating Budget, adopted under Article 24 at the 1994 Annual Town Meeting by deleting the amounts of money appropriate under some of the line items and appropriating new amounts for some of the line items, determine how such amounts are to be raised and how expended; or take any other action relative thereto.

MOVED: That the Town vote to amend and supercede certain parts of the 1993 Operating Budget, adopted under Article 24 at the 1992 Annual Town Meeting and revised by Article 7 at the November 1992 Special Town Meeting, as follows:

| Line I | tem Appropriation Changing FROM | | Changing TO |
|--------|---------------------------------|-------------|-------------|
| 013 | Health Insurance | \$3,980,000 | \$3,580,000 |
| 401 | Police, Salaries | 2,054,168 | 2,007,168 |
| 402 | Police, Overtime | 321,121 | 368,121 |
| 407 | Fire, Salaries | 2,505,520 | 2,430,520 |
| 408 | Fire, Overtime | 445,000 | 520,000 |
| 501 | DPW, Salaries | 2,540,180 | 2,520,180 |
| 502 | DPW, Purchase of Serv. | 1,433,250 | 1,401,534 |
| 504 | DPW, Capital Outlay | 359,186 | 410,902 |
| 701 | Planning, Salaries | 69,720 | 68,520 |
| 703 | Planning, Purchase of Serv. | 3,200 | 4,400 |
| 801 | Library, Salaries | 524,992 | 512,992 |
| 802 | Library, Purchase of Serv. | 69,725 | 71,725 |
| 803 | Library, Books | 90,025 | 100,025 |

Mrs. Cynthia J. Chaston, Chairman, addressed this proposal on behalf of the Finance Committee. She explained that part of these line amendments will support the new DPW air conditioning unit. She recommended adoption of this article.

ACTION: The main motion was presented and carried unanimously by voice vote.

ARTICLE 3: APPROPRIATE TO STABILIZATION FUND

To see if the Town will vote to raise and appropriate a sum of \$400,000. to the Stabilization Fund, as provided for under MGL Chapter 40, Section 5B as amended; or take any other action relative thereto.

MOVED: That the Town raise and appropriate a sum of \$400,000. to the Stabilization Fund, as provided for under M.G.L. Chapter 40, Section 5B as amended.

ACTION: The main motion was presented and carried unanimously by voice vote.

ARTICLE 4: AUTHORIZE JOINT MUNICIPAL SERVICES

To see if the Town will authorize the Board of Selectmen to apply for, accept and utilize from the Commonwealth of Massachusetts Department of Environmental Protection a grant for yard/wood waste ahredding equipment and authorize the Board of Selectmen, on behalf of the Town as grantee, to enter into an agreement with a private contractor to operate the equipment and authorize the Selectmen on behalf of the Town to enter into intermunicipal agreements with other communities to share use of the equipment for a term not to exceed 25 years, determine the maximum financial liability of the Town; or take any other action relative thereto.

MOVED: That the Town authorize the Board of Selectmen to apply for, accept and utilize from the Commonwealth of Massachusetts Department of Environmental Protection a grant for yard/wood waste shredding equipment and authorize the Board of Selectmen, on behalf of the Town as grantee, to enter into an agreement with a private contractor to operate the equipment and authorize the Selectmen on behalf of the Town to enter into intermunicipal agreements with other communities to share use of the equipment for a term not to exceed 25 years, and in an amount not to exceed \$50,000 in any one year.

Mrs. Sally B. Davis, Chairman, Board of Selectmen, addressed this proposal. She explained that the Town of Needham applied for and has been awarded this grant for shredding equipment. In order to go forward this article must be accepted by Town Meeting. The machine would be operated by a private contractor and the Town would enter into intermunicipal agreements with other communities.

In response to an inquiry from Mr. Gerald R. Browne, Mrs. Davis advised that the shredded yard waste would go into the compost at the Landfill.

After a brief discussion, a motion to amend was offered by Mr. Gerald R. Browne to add the following phrase to the end of the article: "; further that such intermunicipal agreement not be entered into without prior approval of the Finance Committee."

In response to an inquiry, Mr. David S. Tobin, Town Counsel, advised that this amendment is not legal. Mr. Browne expressed concern that Town Meeting is being asked to spend up to \$50,000. per year for 25 years.

Mrs. Davis explained that the Town has just received notification of this grant and still needs to work out the details. However, in order to proceed, this article must be approved at Town Meeting. Mr. Gerald R. Browne withdrew his motion to amend.

A motion to move the previous question was offered by Mr. Lee B. Manning. The motion was presented and carried unanimously by voice vote.

ACTION: The main motion was presented and carried by voice vote.

At 9:25 P.M., Mr. John D. Marr, Jr. offered the following resolutions:

RESOLUTION

WHEREAS, Franklin (Frank) Landers Bridges was a longtime Needham resident, and

WHEREAS, Frank Bridges served the Town of Needham as a Town Meeting Member for 37 years, and

WHEREAS, Frank Bridges was a former member of the Finance Committee for many years, and

NOW, THEREFORE BE IT RESOLVED by this body that the 1993 Special Town Meeting be dissolved in honor of the many civic contributions of Franklin Landers Bridges to the Town of Needham.

RESOLUTION

WHEREAS, Robert W. Page was a Needham resident since 1942, and

WHEREAS, Robert W. Page served the Town of Needham as a Town Meeting Member for 31 years, and

WHEREAS, Robert W. Page was a member of the Insurance Advisory Committee for many years, and

WHEREAS, Bob Page was a former member of the Needham Community Council; a member of the Massachusetts Bicentennial Commission, and

WHEREAS, Robert W. Page was a longtime member and past president of the Needham Exchange Club. The idea of the Needham Exchange club Telephone Book

was initiated by Bob Page many years ago.

NOW, THEREFORE, BE IT RESOLVED by this body that the 1993 Special Town Meeting be dissolved in honor of the many outstanding civic contributions of Robert W. Page to the citizens of the Town of Needham.

RESOLUTION

WHEREAS, Ruth Eleanor Steere was a resident of the Town of Needham for 55 years, and

WHEREAS, Ruth Eleanor Steere served the Town as a Town Meeting Member for 22 years, and

WHEREAS, Ruth Eleanor Steere was an elected member of the Needham School Committee for many years, and

WHEREAS,

Ruth Steere was a member and past president of the
New Century Club; a member of the League of
Women Voters; a member of Wisteria Order of the
Eastern Star Chapter in Needham.

NOW, THEREFORE, BE IT RESOLVED that this Special Town Meeting be dissolved in memory of the outstanding civic contributions of Ruth Eleanor Steere to the Town of Needham and its citizens.

RESOLUTION

WHEREAS, Gerald R. Swartz was a longtime resident of the Town of Needham, and

WHEREAS, Gerald R. Swartz was an elected Commissioner of Trust Funds. An elected position he held since the early 1970s, and

WHEREAS, Gerald R. Swartz was active in Needham sports for many years, and

WHEREAS, Gerald R. Swartz was a member of Temple Beth Shalom in Needham. Owner and administrator of a Nursing Home in Peabody and very active in the nursing-home industry since 1961, and

NOW, THEREFORE, BE IT RESOLVED by this body that this Special Town Meeting be dissolved in memory of the outstanding civic contributions of Gerald R. Swartz to the Town of Needham.

ACTION: Said Resolutions were presented and carried unanimously by voice vote.

The Moderator called the Annual Town Meeting to order, declared a quorum to be present and requested the Town Clerk to so record.

ARTICLE 3 was adopted unanimously earlier.

ARTICLE 4: AMEND ZONING BY-LAW - PARKING WAIVER SPECIAL PERMIT/ MAJOR PROJECT SPECIAL PERMIT

To see if the Town will vote to amend the Needham Zoning Bylaw, as follows:

(a) in Section 5.1.1.5, Special Permit, by adding the following

underlined language to the first sentence of the first paragraph, so that it reads as follows:

"The Board of Appeals may grant in all zoning districts excepting the Center Business District a special permit to waive strict adherence to the requirements of Section 5.1.2 and/or 5.1.3 where it can be demonstrated by an applicant with a parking plan prepared and reviewed in accordance with the provisions of Section 5.1.3 that a particular use, structure or lot, owing to special circumstances, does not warrant the number of parking spaces required by Section 5.1.2 and/or the application of certain design requirements contained in Section 5.1.3."

(b) in Section 5.1.1.6, Special Permit in the Center Business District, by deleting the existing first sentence in its entirety and inserting a new sentence as follows:

"The Planning Board may grant in the Center Business District a special permit to waive strict adherence to the requirements of Section 5.1.2 and/or 5.1.3, if a proposed project satisfies the following conditions:"

(c) in Section 7.4.2 <u>Definitions</u>, by revising the fifth paragraph thereof so that it reads as follows:

"In the Center Business District, a MAJOR PROJECT is any construction project which creates or adds gross floor area; or any construction project which changes an exterior facade; or any project which involves a change in part or all of an existing building or lot from one use category to another as defined under Subsection 3.2.2 of this Bylaw and which results in an increase in the number of required parking or loading spaces."

or take any other action relative thereto.

MOVED: That the Town will vote to amend the Needham Zoning Bylaw, as follows:

(a) in Section 5.1.1.5, <u>Special Permit</u>, by adding the following underlined language to the first sentence of the first paragraph, so that it reads as follows:

"The Board of Appeals may grant in all zoning districts excepting the Center Business District a special permit to waive strict adherence to the requirements of Section 5.1.2 and/or 5.1.3 where it can be demonstrated by an applicant with a parking plan prepared and reviewed in accordance with the provisions of Section 5.1.3 that a particular use, structure or lot, owing to special circumstances, does not warrant the number of parking spaces required by Section 5.1.2 and/or the application of certain design requirements contained in Section 5.1.3."

(b) in Section 5.1.1.6, Special Permit in the Center Business District, by deleting the existing first sentence in its entirety and inserting a new sentence as follows:

"The Planning Board may grant in the Center Business District a special permit to waive strict adherence to the requirements of Section 5.1.2 and/or 5.1.3, if a proposed project satisfies the following conditions:"

(c) in Section 7.4.2 <u>Definitions</u>, by revising the fifth paragraph thereof so that it reads as follows:

"In the Center Business District, a MAJOR PROJECT is any construction project which creates or adds gross floor area; or any construction project which changes an exterior facade; or any project which involves a change in part or all of an existing building or lot from one use category to another as defined under Subsection 3.2.2 of this Bylaw and which results in an increase in the number of required parking or loading spaces."

Mr. Paul Killeen, Chairman, addressed this proposal on behalf of the Planning Board. He explained that this article is a technical amendment.

ACTION: The main motion was presented and carried unanimously by voice vote.

ARTICLE 5: A M E N D Z O N I N G B Y - L A W - ESTABLISHMENT OF NEIGHBORHOOD BUSINESS DISTRICT

To see if the Town will vote to amend the Needham Zoning Bylaw as follows:

1. Amend Section 2.1 <u>Classes of Districts</u> so that it reads as follows:

*2.1 Classes of Districts

"Residential

| RRC | - | Rural Residence-Conservation |
|-----|---|------------------------------|
| SRA | - | Single Residence A |
| SRB | - | Single Residence B |
| GR | - | General Residence |
| A-1 | - | Apartment - A-1 |
| A-2 | _ | Apartment - A-2 |
| A-3 | - | Apartment - A-3 |

"Commercial

B - Business
CSB - Chestnut Street Business
CB - Center Business
ASB - Avery Square Business
HAB - Hillside Avenue Business
NB - Neighborhood Business

"Industrial

IND - Industrial IND-1 - Industrial-1 IND P - Industrial Park

"Institutional

I - Institutional

"Overlay

FP - Flood Plain
AP - Aguifer Protection."

2. Revise Section 3.2 Schedule of Use Regulations as follows:

- a. Redesignate Section 3.2.1 <u>Uses in Districts Except</u>
 <u>Commercial Districts</u> as "Section 3.2.1 <u>Uses in the</u>
 <u>Rural Residence-Conservation, Single Residence A,</u>
 <u>Single Residence B, General Residence, Apartment A-1, Apartment A-2, Apartment A-3, Institutional, Industrial, Industrial-1 and Industrial Park</u>
 <u>Districts.</u>"
- b. Redesignate Section 3.2.2 Uses in Commercial

 Districts as "Section 3.2.2 Uses in the Business,

 Chestnut Street Business, Center Business, Avery

Square Business and Hillside Avenue Business Districts."

c. Insert a new Section 3.2.3 to read as follows:

"3.2.3 <u>Uses in the Neighborhood Business</u> District.

"3.2.3.1 Permitted Uses

"The following uses are permitted within the Neighborhood Business District as a matter of right:

- "(a) Farm, greenhouse, nursery, truck garden, provided the subject property contains a minimum of 2 1/2 acres.
- "(b) Salesroom or stand for agricultural and horticultural products provided all products sold are grown or produced on the premises of the farm, greenhouse, nursery or truck garden, and provided the subject property contains a minimum of 2 1/2 acres.
- "(c) Sale during the Christmas season at a nursery or greenhouse of cut Christmas trees and wreaths grown or fabricated elsewhere than on the premises.
- "(d) Churches, synagogues, and temples; includes associated dwellings for religious personnel and associated buildings used for religious purposes.
- "(e) Elementary or secondary school, trade or vocational school for elementary and secondary school students; operated by a public agency, or by a religious sect or denomination, or a non-profit educational corporation; includes associated buildings and land used for educational purposes.
- "(f) Public or private, college or technical school, trade or vocational school operated for college age students; operated by a public agency, or by a religious sect or denomination, or a non-profit educational corporation; includes buildings, land or other facilities used for educational purposes but not including space used for revenue producing purposes not directly associated with the education of students.
- "(g) Child care facility.
- "(h) Public library and museum and philanthropic institution.
- "(i) Public parks, playgrounds, municipal buildings or uses.
- "(j) Single family detached dwelling, provided such structure was in existence prior to Dec. 31, 1992 and was previously used as a single family detached dwelling.
- "(k) Two-family detached dwelling, provided such structure was in existence prior to Dec. 31, 1992 and was previously used as a two-family detached dwelling.

- *(I) Retail shop for the sale of convenience goods often bought on a daily basis such as candy, newspapers and tobacco products, provided the gross floor area so used does not exceed two thousand five hundred (2,500) square feet per establishment.
- "(m) Retail shop for the sale of books, stationary, drugs, sporting goods, jewelry, photographic equipment and supplies, flowers, novelties, cards, footwear, and the like which are typically of a size that a customer can carry them by hand, provided the gross floor area so used does not exceed two thousand five hundred (2,500) square feet per establishment.
- "(n) Retail shop for the sale of apparel, fabrics and accessories, hardware, paint, wallpaper, lawn and garden supplies and equipment, provided the gross floor area so used does not exceed two thousand five hundred (2,500) square feet per establishment.
- "(o) Grocery store, provided the gross floor area so used does not exceed two thousand five hundred (2,500) square feet per establishment.
- "(p) Beauty salon, barber shop, tailor, dressmaker, she repair, photographic processing, photocopying and reduction services but not commercial printing, provided the gross floor area so used does not exceed one thousand five hundred (1,500) square feet per establishment.
- *(q) Medical, dental or psychiatric office, provided the gross floor area so used does not exceed one thousand (1,000) square feet per company.
- "(r) Real estate sales or rental office, provided the gross floor area so used does not exceed one thousand five hundred (1,500) square feet per company.
- "(s) Use of a room or rooms in a single or two-family dwelling as an office or studio by a resident professional person provided not more than one other person is regularly employed therein in connection with such use and that not more than 25% of the gross floor area, not in excess of 600 square feet, is regularly devoted to such use.
- "(t) Customary home occupation engaged in by a resident of a single or two-family dwelling which may include carpentry, cooking, preserving, dressmaking, handicrafts, repair of small appliances or other small items and similar activities, provided that (1) not more than one person is regularly employed therein in connection with such operation, (2)

there is no exterior storage of material or equipment nor other exterior evidence of variation from the regular residential character of the premises, and (3) there is no advertising and signing and no public display or sale of goods on the premises.

"(u) The taking of not more than four non-transient borders or the leasing of not more than two rooms with no provisions for private cooking by a resident family in a single family dwelling.

"3.2.3.2 Uses Permitted By Special Permit

"The following uses are permitted within the Neighborhood Business District only upon the issuance of a Special Permit by the Special Permit Granting Authority under such conditions as they may require:

- "(a) Public passenger station.
- "(b) Private school, nursery, or kindergarten not otherwise classified under Section 3.2.3.1.
- "(c) Bank, provided the gross floor area so used does not exceed one thousand five hundred (1,500) square feet per establishment.
- "(d) Laundry or dry cleaning pick-up station with processing done elsewhere; self-service laundromat; provided the gross floor area so used does not exceed one thousand five hundred (1,500) square feet per establishment.
- "(e) Commercial garage for motor vehicle maintenance and minor repairs limited to engine tune-up, lubrication and installation of replacement parts, adjustment or replacement of brakes or tires, but not including engine overhaul, body work or painting.
- "(f) Retail sales of ice cream, frozen yogurt and similar products for consumption on or off the premises, provided the gross floor area so used does not exceed two thousand (2,000) square feet per establishment.
- "(g) Take-out food counter as an accessory to a food retail or other non-consumptive retail establishment.
- "(h) Lunch counter incidental to a principal use.
- "(i) More than one non-residential building or use on a lot where such buildings or uses are not detrimental to each other and are in compliance with all other requirements of this By-law.
- "(j) Other accessory uses incidental to lawful principal uses."
- Amend Section 4.4 <u>Dimensional Requirements for Commercial Districts</u>, by revising the existing introductory paragraph directly thereunder so that it reads as follows:

"The following regulations shall apply to Business, Chestnut Street Business, Center Business, Avery Square Business, Hillside Avenue Business, and Neighborhood Business districts."

 Amend Section 4.4.2 <u>Maximum Building Bulk</u>, by changing the designation of the existing paragraph (d) to paragraph (e) and by adding the following new paragraph (d):

"(d) Buildings and structures which are located on property in the Neighborhood Business District are not limited to the maximum lot coverage requirements of this Section 4.4.2 as specified in Table I, but shall have a maximum floor area ratio of 0.5."

5. Amend Section 4.4.3 <u>Height Limitation</u>, by revising the second paragraph thereof so that it reads as follows:

"Notwithstanding the above, no building or structure which is located on property in the Chestnut Street Business, Avery Square Business, Hillside Avenue Business, or Neighborhood Business districts shall exceed two and one-half (2 1/2) stories, including ground level covered or enclosed parking, no more than two (2) stories of which shall be occupied except for storage, nor shall the building or structure exceed a total height of thirty-five (35) feet."

6. Amend Section 4.4.4 Front Setback, by adding the following paragraph at the end of Section 4.4.4:

"In the Neighborhood Business District, there shall be a front setback of not less than twenty (20) feet, or a setback consistent with the setbacks for principal buildings existing on the premises as of the effective date of this provision, or the average of the setbacks of buildings on adjoining lots, whichever is less restrictive. The setback, if any, shall be kept open and landscaped with grass or other plant materials and unpaved except for walks and driveways, as defined in Section 4.4.5."

7. Amend Section 4.4.5 <u>Driveway Openings</u>, by revising the first sentence thereof so that it reads as follows:

"In the Business, Chestnut Street Business, Avery Square Business, Hillside Avenue Business, and Neighborhood Business districts, the following regulations shall apply."

Amend Section 4.4.8.4 Other Business Districts so that it reads as follows:

"4.4.8.4 Other Business Districts

"In an Avery Square Business, Hillside Avenue Business, or Neighborhood Business District no building or structure for a use not allowed in a residential district shall be placed within fifty (50) feet of a residential district boundary, and the ten feet closest to such boundary shall be suitably landscaped as specified at Section 4.4.8.5. The remainder of the setback may be used for an accessory use not including a building or structure."

9. Amend Section 4.4.9 <u>Building Entrances in the Chestnut Street</u>
<u>Business, Avery Square Business and Hillside Avenue</u>
<u>Business districts</u> so that it reads as follows:

*4.4.9 Building Entrances in the Chestnut Street Business, Avery Square Business, Hillside Avenue Business, and Neighborhood Business districts.

"First-floor businesses shall have individual entrances accessed from the exterior of the building, except by Special Permit to be granted by the Planning Board in cases where such requirements would restrict redevelopment of an existing building.

"Building entrances providing access to first and second-floor space shall be available from one or more streets on which the building fronts. The primary building entrance must be from Chestnut Street, Highland Avenue, Hillside Avenue, Broad Meadow Road, Great Plain Avenue, Central Avenue, Reservoir Street, or South Street unless the premises do not have frontage on one of those streets, or unless lot configuration makes it impractical to place all individual entrances on those streets."

 Amend Section 5.1.1.5 <u>Special Permit</u> by revising the fourth paragraph thereof to read as follows:

"(c) in the Avery Square, Hillside Avenue Business, and Neighborhood Business districts, shared parking for uses having peak demands at different times, unusual age or other characteristics of site users, or user-sponsored demand reduction devices, such as car-pooling."

 Amend Section 7.4.2 <u>Definitions</u>, by inserting a new sixth paragraph to read as follows:

"In the Neighborhood Business District, a MAJOR PROJECT is any construction project which creates or adds gross floor area; or any project which involves a change in part or all of an existing building or lot from one use category to another as defined under Subsection 3.2.3 of this Bylaw and which results in an increase in the number of required parking or loading spaces."

12. Amend Section 7.7.2.2 <u>Authority and Specific Powers</u>, by revising the first sentence of the second paragraph thereof so that it reads as follows:

"The Design Review Board shall review permit applications for all new structures and outdoor uses, exterior additions, exterior alterations and exterior changes in all areas zoned as a Business District, Chestnut Street Business District, Center Business District, Avery Square Business District, Hillside Avenue Business District, Neighborhood Business District, Industrial District, Industrial-1 District, Industrial-1 Park District or Institutional District (excluding single and two-family uses), which require a building permit under the Massachusetts State Building Code – but which are not related to projects previously reviewed as "Major" or "Minor Projects" under Site Plan Review."

or take any other action relative thereto.

MOVED: That the Town amend the Needham Zoning Bylaw as follows:

1. Amend Section 2.1 <u>Classes of Districts</u> so that it reads as follows:

*2.1 Classes of Districts

"Residential Rural Residence-Conservation RRC Single Residence A SRA Single Residence B SPR GR General Residence A-1 Apartment - A-1 Apartment - A-2 A-2 Apartment - A-3 A-3 "Commercial Rusiness Chestnut Street Business CSR CB Center Business Avery Square Business ASR HAR Hillside Avenue Business

"Industrial

NB

IND - Industrial
IND-1 - Industrial-1
IND P - Industrial Park

Neighborhood Business

"Institutional

- Institutional

"Overlay

FP - Flood Plain
AP - Aquifer Protection."

Revise Section 3.2 Schedule of Use Regulations as follows:

- a. Redesignate Section 3.2.1 Uses in Districts Except
 Commercial Districts as "Section 3.2.1 Uses in the
 Rural Residence-Conservation, Single Residence A,
 Single Residence B, General Residence, Apartment
 A-1, Apartment A-2, Apartment A-3, Institutional,
 Industrial, Industrial-1 and Industrial Park
 Districts."
- b. Redesignate Section 3.2.2 <u>Uses in Commercial Districts</u> as "Section 3.2.2 <u>Uses in the Business</u>, Chestnut Street Business, Center Business, Avery Square Business and Hillside Avenue Business Districts."
- c. Insert a new Section 3.2.3 to read as follows:
 - "3.2.3 Uses in the Neighborhood Business District.

*3.2.3.1 Permitted Uses

"The following uses are permitted within the Neighborhood Business District as a matter of right:

- "(a) Farm, greenhouse, nursery, truck garden, provided the subject property contains a minimum of 2 1/2 acres.
- "(b) Salesroom or stand for agricultural and horticultural products provided all products sold are grown or produced on the premises of the farm, greenhouse, nursery or truck garden, and provided the subject property contains a minimum of 2 1/2 acres.
- "(c) Sale during the Christmas season at a nursery or greenhouse of cut Christmas trees and wreaths grown or fabricated

elsewhere than on the premises.

- *(d) Churches, synagogues, and temples; includes associated dwellings for religious personnel and associated buildings used for religious purposes.
- "(e) Elementary or secondary school, trade or vocational school for elementary and secondary school students; operated by a public agency, or by a religious sect or denomination, or a non-profit educational corporation; includes associated buildings and land used for educational purposes.
- "(f) Public or private, college or technical school, trade or vocational school operated for college age students; operated by a public agency, or by a religious sect or denomination, or a non-profit educational corporation; includes buildings, land or other facilities used for educational purposes but not including space used for revenue producing purposes not directly associated with the education of students.
- "(g) Child care facility.
- "(h) Public library and museum and philanthropic institution.
- "(i) Public parks, playgrounds, municipal buildings or uses.
- "(j) Single family detached dwelling, provided such structure was in existence prior to Dec. 31, 1992 and was previously used as a single family detached dwelling.
- "(k) Two-family detached dwelling, provided such structure was in existence prior to Dec. 31, 1992 and was previously used as a two-family detached dwelling.
- "(1) Retail shop for the sale of convenience goods often bought on a daily basis such as candy, newspapers and tobacco products, provided the gross floor area so used does not exceed two thousand five hundred (2,500) square feet per establishment.
- "(m) Retail shop for the sale of books, stationary, drugs, sporting goods, jewelry, photographic equipment and supplies, flowers, novelties, cards, footwear, and the like which are typically of a size that a customer can carry them by hand, provided the gross floor area so used does not exceed two thousand five hundred (2,500) square feet per establishment.
- "(n) Retail shop for the sale of apparel, fabrics and accessories, hardware, paint, wallpaper, lawn and garden supplies and equipment, provided the gross floor area so used does not exceed two thousand five hundred (2,500) square feet per establishment.
- "(o) Grocery store, provided the gross floor area so used does not exceed two

thousand five hundred (2,500) square feet per establishment.

- "(p) Beauty salon, barber shop, tailor, dressmaker, shoe repair, photographic processing, photocopying and reduction services but not commercial printing, provided the gross floor area so used does not exceed one thousand five hundred (1,500) square feet per establishment.
- "(q) Medical, dental or psychiatric office, provided the gross floor area so used does not exceed one thousand (1,000) square feet per company.
- "(r) Real estate sales or rental office, provided the gross floor area so used does not exceed one thousand five hundred (1,500) square feet per company.
- "(a) Use of a room or rooms in a single or two-family dwelling as an office or studio by a resident professional person provided not more than one other person is regularly employed therein in connection with such use and that not more than 25% of the gross floor area, not in excess of 600 square feet, is regularly devoted to such use.
- "(t) Customary home occupation engaged in by a resident of a single or two-family dwelling which may include carpentry, cooking, preserving, dressmaking, handicrafts, repair of small appliances or other small items and similar activities, provided that (1) not more than one person is regularly employed therein in connection with such operation, (2) there is no exterior storage of material or equipment nor other exterior evidence of variation from the regular residential character of the premises, and (3) there is no advertising and signing and no public display or sale of goods on the premises.
- "(u) The taking of not more than four non-transient borders or the leasing of not more than two rooms with no provisions for private cooking by a resident family in a single family dwelling.

"3.2.3.2 Uses Permitted By Special Permit

"The following uses are permitted within the Neighborhood Business District only upon the issuance of a Special Permit by the Special Permit Granting Authority under such conditions as they may require:

- "(a) Public passenger station.
- *(b) Private school, nursery, or kindergarten not otherwise classified under Section 3.2.3.1.

- "(c) Bank, provided the gross floor area so used does not exceed one thousand five hundred (1,500) square feet per establishment.
- "(d) Laundry or dry cleaning pick-up station with processing done elsewhere; self-service laundromat; provided the gross floor area so used does not exceed one thousand five hundred (1,500) square feet per establishment.
- "(e) Commercial garage for motor vehicle maintenance and minor repairs limited to engine tune-up, lubrication and installation of replacement parts, adjustment or replacement of brakes or tires, but not including engine overhaul, body work or painting.
- *(f) Retail sales of ice cream, frozen yogurt and similar products for consumption on or off the premises, provided the gross floor area so used does not exceed two thousand (2,000) square feet per establishment.
- "(g) Take-out food counter as an accessory to a food retail or other non-consumptive retail establishment.
- "(h) Lunch counter incidental to a principal use.
- "(i) More than one non-residential building or use on a lot where such buildings or uses are not detrimental to each other and are in compliance with all other requirements of this By-law.
- "(j) Other accessory uses incidental to lawful principal uses."
- Amend Section 4.4 <u>Dimensional Requirements for Commercial Districts</u>, by revising the existing introductory paragraph directly thereunder so that it reads as follows:

"The following regulations shall apply to Business, Chestnut Street Business, Center Business, Avery Square Business, Hillside Avenue Business, and Neighborhood Business districts."

- Amend Section 4.4.2 <u>Maximum Building Bulk</u>, by changing the designation of the existing paragraph (d) to paragraph (e) and by adding the following new paragraph (d):
 - "(d) Buildings and structures which are located on property in the Neighborhood Business District are not limited to the maximum lot coverage requirements of this Section 4.4.2 as specified in Table I, but shall have a maximum floor area ratio of 0.5."
- 5. Amend Section 4.4.3 <u>Height Limitation</u>, by revising the second paragraph thereof so that it reads as follows:

"Notwithstanding the above, no building or structure which is located on property in the Chestnut Street Business, Avery Square Business, Hillside Avenue Business, or Neighborhood Business districts shall exceed two and one-half (2 1/2) stories, including ground level covered or enclosed parking, no more than two (2) stories of which shall be occupied except for storage, nor shall the building or structure exceed a total height of thirty-five (35) feet."

6. Amend Section 4.4.4 Front Setback, by adding the following paragraph at the end of Section 4.4.4:

"In the Neighborhood Business District, there shall be a front setback of not less than twenty (20) feet, or a setback consistent with the setbacks for principal buildings existing on the premises as of the effective date of this provision, or the average of the setbacks of buildings on adjoining lots, whichever is less restrictive. The setback, if any, shall be kept open and landscaped with grass or other plant materials and unpaved except for walks and driveways, as defined in Section 4.4.5."

7. Amend Section 4.4.5 <u>Driveway Openings</u>, by revising the first sentence thereof so that it reads as follows:

"In the Business, Chestnut Street Business, Avery Square Business, Hillside Avenue Business, and Neighborhood Business districts, the following regulations shall apply."

8. Amend Section 4.4.8.4 Other Business Districts so that it reads as follows:

*4.4.8.4 Other Business Districts

"In an Avery Square Business, Hillside Avenue Business, or Neighborhood Business District no building or structure for a use not allowed in a residential district shall be placed within fifty (50) feet of a residential district boundary, and the ten feet closest to such boundary shall be suitably landscaped as specified at Section 4.4.8.5. The remainder of the setback may be used for an accessory use not including a building or structure."

- 9. Amend Section 4.4.9 Building Entrances in the Chestnut Street
 Business, Avery Square Business and Hillside Avenue
 Business districts so that it reads as follows:
 - *4.4.9 Building Entrances in the Chestnut Street Business,
 Avery Square Business, Hillside Avenue Business,
 and Neighborhood Business districts.

"First-floor businesses shall have individual entrances accessed from the exterior of the building, except by Special Permit to be granted by the Planning Board in cases where such requirements would restrict redevelopment of an existing building.

"Building entrances providing access to first and second-floor space shall be available from one or more streets on which the building fronts. The primary building entrance must be from Chestnut Street, Highland Avenue, Hillside Avenue, Broad Meadow Road, Great Plain Avenue, Central Avenue, Reservoir Street, or South Street unless the premises do not have frontage on one of those streets, or unless lot configuration makes it impractical to place all individual entrances on those streets."

 Amend Section 5.1.1.5 <u>Special Permit</u> by revising the fourth paragraph thereof to read as follows:

> "(c) in the Avery Square, Hillside Avenue Business, and Neighborhood Business districts, shared parking for uses having peak demands at different times, unusual age or other characteristics of site

users, or user-sponsored demand reduction devices, such as car-pooling."

11. Amend Section 7.4.2 <u>Definitions</u>, by inserting a new sixth paragraph to read as follows:

"In the Neighborhood Business District, a MAJOR PROJECT is any construction project which creates or adds gross floor area; or any project which involves a change in part or all of an existing building or lot from one use category to another as defined under Subsection 3.2.3 of this Bylaw and which results in an increase in the number of required parking or loading spaces."

12. Amend Section 7.7.2.2 <u>Authority and Specific Powers</u>, by revising the first sentence of the second paragraph thereof so that it reads as follows:

"The Design Review Board shall review permit applications for all new structures and outdoor user exterior additions, exterior alterations and exterior changes in all areas zoned as a Business District, Chestnut Street Business District, Center Business District, Avery Square Business District, Hillside Avenue Business District, Industrial, Industrial District, Industrial District, Industrial Park District or Institutional District (excluding single and two-family uses), which require a building permit under the Massachusetts State Building Code – but which are not related to projects previously reviewed as "Major" or "Minor Projects" under Site Plan Review."

A motion to discuss Articles 5 and 6 together and to vote on them separately was offered by Mr. Paul Killeen. The motion was presented and carried unanimously by voice vote.

Mr. Paul Killeen, Chairman, addressed these proposals on behalf of the Planning Board. He explained that Article 5 establishes a new business district entitled the "Neighborhood Business District" which includes three areas in the Town of Needham. Proposed regulations include a list of uses that are permitted by right or by special permit; a maximum floor area ratio; a minimum lot size of 10,000 square feet; a minimum lot frontage of 80 feet; a maximum building height of 2 1/2 stories; a minimum setback of 20 feet, or a setback consistent with the setbacks of principal buildings existing on the premises as of the date of this provision, or the average of two adjacent buildings, whichever is less restrictive; and a provision for a 50-foot rear or side setback, 10 feet of which must be landscaped when located adjacent to a residentially zoned district. Article 6 describes the geographical boundary of the new Neighborhood Business District.

ACTION: The main motion was presented and carried unanimously by voice vote.

ARTICLE 6: AMEND ZONING BY-LAW - MAP CHANGE TO NEIGHBORHOOD BUSINESS DISTRICT

To see if the Town will vote to amend the Needham Zoning Bylaw by amending the Zoning Map as follows:

(a) Place in the Neighborhood Business District all that land now zoned Business and lying between the Charles River and Fisher Street, between South Street and the M.B.T.A. right-of-way; (b) Place in the Neighborhood Business District all that land now zoned Business and lying between Fisher Street and Charles River Street, between South Street and the SRA district east of the M.B.T.A. right-of-way; (c) Place in the Neighborhood Business District all that land now zoned Business and lying

between Wilson Lane and the SRA district east of the Cochrane Dam, between South Street and the SRA district north of the Charles River; (d) Place in the Neighborhood Business District all that land now zoned Business and lying between Great Plain Avenue and the SRB district south of Newbury Park, between Broad Meadow Road and the SRB district east of Ridgeway Avenue; (e) Place in the Neighborhood Business District all that land now zoned Business and lying between the Sudbury Aqueduct and Central Avenue, between Route 128 and Reservoir Street; (f) Place in the Neighborhood Business District all that land now zoned Business and lying between the Sudbury Aqueduct, Vara Lane, and Reservoir Street; (g) Place in the Neighborhood Business District all that land now zoned Business and lying between Vara Lane and Central Avenue, between Reservoir Street and the SRB district west of Hamilton Place; (h) Place in the Neighborhood Business District all that land now zoned Business and lying between Central Avenue and the Industrial district west of the Charles River, between Reservoir Street and the SRB district west of Elliot Street; and (i) Place in the Neighborhood Business District all that land now zoned Business and lying between Route 128, Central Avenue and Reservoir Street. Said land comprising parcels 1, 2, 3, 4, 5, 6, 7, 8, 9 and 10 bounded and described as follows:

> Parcel 1 - "Beginning at the point of intersection of the southwesterly sideline of Fisher Street and the southerly sideline of M.B.T.A. property; thence running westerly along the southerly sideline of M.B.T.A. property to the point of intersection of a line 130 feet distant from and parallel to the southwesterly sideline of Fisher Street; thence turning and running easterly along the line 130 feet distant from and parallel to the southwesterly sideline of Fisher Street to the northerly boundary of the Charles River, said boundary being and intended to be the mean annual water elevation, of the Charles River along said boundary; thence turning and running along the northerly boundary of the Charles River in an easterly direction to the point of intersection of the northerly boundary of the Charles River and the northerly sideline of South Street; thence turning and running northeasterly by the northerly sideline of South Street to the point of a curvature of a curve connecting the northerly sideline of South Street and the southwesterly sideline of Fisher Street; thence running northeasterly, northerly and northwesterly by said curve to the point of tangency on the southwesterly sideline of Fisher Street; thence running northwesterly by the southwesterly sideline of Fisher Street to the point of beginning."

> Parcel 2 - "Beginning at the point of intersection of the westerly sideline of Charles River Street and a line 100 feet distant from and parallel to the northerly sideline of South Street; thence running southerly by the westerly sideline of Charles River Street to the point of curvature of a curve connecting the westerly sideline of Charles River Street and the northerly sideline of South Street; thence running southerly and westerly by said curve to the point of tangency on the northerly sideline of South Street; thence running westerly by the northerly sideline of South Street to the point of curvature of a curve connecting the northerly sideline of South Street and the easterly sideline of Fisher Street; thence running westerly and northerly by said curve to the point of tangency on the easterly sideline of Fisher Street; thence running northerly by the easterly sideline of Fisher Street to

the point of intersection of the easterly sideline of Fisher Street and a line 100 feet distant from and parallel to the northerly sideline of South Street; thence turning and running easterly along a line 100 feet distant from and parallel to the northerly sideline of South Street to the point of beginning.

Parcel 3 - "Beginning at the point of intersection of the westerly sideline of Wilson Lane and the southerly sideline of South Street; thence running southerly by the westerly sideline of Wilson Lane to the point of intersection of the westerly sideline of Wilson Lane and a line 100 feet distant from and parallel to the southerly sideline of South Street; thence turning and running westerly along a line 100 feet distant from and parallel to the southerly sideline of South Street to the point of intersection of a line 100 feet distant from and parallel to the southerly sideline of South Street and a line 400 feet distant from and parallel to the westerly sideline of Wilson Lane; thence turning and running northerly along a line 400 feet distant from and parallel to the westerly sideline of Wilson Lane to the point of intersection of a line 400 feet distant from and parallel to the westerly sideline of Wilson Lane and the southerly sideline of South Street; thence turning and running easterly by the southerly sideline of South Street to the point of beginning."

Parcel 4 - "Beginning at the point of intersection of the easterly sideline of Great Plain Avenue and a line 150 feet distant from and parallel to the northerly sideline of Broad Meadow Road; thence running easterly along a line 150 feet distant from and parallel to the northerly sideline of Broad Meadow Road to the point of intersection of a line 150 feet distant from and parallel to the northerly sideline of Broad Meadow Road and the westerly sideline of Evans Road; thence turning and running southerly by the westerly sideline of Evans Road to the point of intersection of the westerly sideline of Evans Road and the northerly sideline of Broad Meadow Road; thence turning and running westerly by the northerly sideline of Broad Meadow Road to the point of curvature of a curve connecting the northerly sideline of Broad Meadow Road and the easterly sideline of Great Plain Avenue; thence running westerly and northwesterly by said curve to the point of tangency on the easterly sideline of Great Plain Avenue; thence running northerly by the easterly sideline of Great Plain Avenue to the point of beginning."

Parcel 5 - "Beginning at the point of intersection of the northerly sideline of Broad Meadow Road and the easterly sideline of Evans Road; thence running northwesterly by the easterly sideline of Evans Road a distance of 100.72 feet to the northwesterly sideline of a parcel of land as shown on Assessor's Plan No. 11, parcel 6 in March 1993; thence turning and running northeasterly along said northwesterly sideline of said parcel to the point of intersection of the northwesterly sideline of said parcel and a line 200 feet distant from and parallel to the easterly sideline of Great Plain Avenue; thence turning and running southeasterly along a line 200 feet distant from and parallel to the easterly sideline of Great Plain Avenue to the point of intersection of a line 200 feet distant from and parallel to the easterly sideline of Great Plain Avenue and the northerly sideline of Broad Meadow Road; thence turning and running southwesterly by the northerly sideline of Broad Meadow Road to the point of beginning."

Parcel 6 - "Beginning at the point of intersection of the northerly sideline of Central Avenue and the easterly sideline of the State Circumferential Highway Route 128; thence running northwesterly by the easterly sideline of the State Circumferential Highway Route 128 to the intersection of the easterly sideline of the State Circumferential Highway Route 128 and the southerly sideline of land N/F Metropolitan District Commission Sudbury Aqueduct; thence turning and running northeasterly along said Metropolitan District Commission Sudbury Aqueduct property to the point of intersection of the southerly sideline of land N/F Metropolitan District Commission Sudbury Aqueduct and the westerly sideline of Reservoir Street; thence turning and running southerly by the westerly sideline of Reservoir Street to the point of curvature of a curve connecting the westerly sideline of Reservoir Street and the northerly sideline of Central Avenue; thence running southerly and southwesterly by said curve to the point of tangency on the northerly sideline of Central Avenue; thence running westerly by the sideline of Central Avenue to the point of beginning."

Parcel 7 - "Beginning at the point of intersection of the easterly sideline of Reservoir Street and the northerly sideline of Vara Lane; thence running northerly by the easterly sideline of Reservoir Street to the point of intersection of the easterly sideline of Reservoir Street and the southerly sideline of land N/F Metropolitan District Commission Sudbury Aqueduct; thence turning and running easterly by the southerly sideline of said Metropolitan District Commission Sudbury Aqueduct property to a point on the westerly sideline of Vara Lane; thence continuing easterly, southerly and westerly by the sideline of said Vara Lane to the point of beginning."

Parcel 8 - "Beginning at a point on the northerly sideline of Central Avenue, said point being the point of curvature of a curve connecting the easterly sideline of Reservoir Street and the northerly sideline of Central Avenue; thence running northeasterly by the northerly sideline of Central Avenue a distance of 91.91 feet to a point; thence turning and running northwesterly and perpendicular to the northerly sideline of Central Avenue to a point 100 feet distant from the northerly sideline of Central Avenue; thence turning and running southwesterly and parallel to the northerly sideline of Central Avenue to the intersection of the easterly sideline of Reservoir Street and a line 100 feet distant from and parallel to the northerly sideline of Central Avenue; thence turning and running southerly by the easterly sideline of Reservoir Street to a point of curvature of a curve connecting the easterly sideline of Reservoir Street and the northerly sideline of Central Avenue; thence running southeasterly, easterly and northeasterly by said curve to the point of beginning."

Parcel 9 - "Beginning at the point of intersection of the southerly sideline of Central Avenue and the easterly property line of the property shown on Assessors Map 80 parcel 10-01 in March 1993; thence running southeasterly along said property line to the point of intersection of said property line and a line 100 feet distant from and parallel to the southerly sideline of Central Avenue; thence turning and running southwesterly along said line 100 feet distant from and parallel to the southerly sideline of Central Avenue to the point of intersection of a line 100 feet distant from and parallel to the southerly sideline of Central Avenue and the easterly sideline of Reservoir Street: thence turning and running northerly by the easterly sideline of Reservoir Street to the point of curvature of a curve connecting the easterly sideline of Reservoir Street and the southerly sideline of Central Avenue; thence running northerly and northeasterly by said curve to a point of tangency on the southerly sideline of Central Avenue; thence running northeasterly by the southerly sideline of Central Avenue to the point of beginning.

Parcel 10 - "Beginning at the point of intersection of the westerly sideline of Reservoir Street and the easterly sideline of the State Circumferential Highway Route 128; thence running northwesterly by the easterly sideline of the State Circumferential Highway Route 128 to the point of intersection of the southerly sideline of Central Avenue and the easterly sideline of the State Circumferential Highway Route 128; thence turning and running easterly by the southerly sideline of Central Avenue to the point of curvature of a curve connecting the southerly sideline of Central Avenue and the westerly sideline of Reservoir Street; thence running easterly, southeasterly and southerly by said curve to the point of tangency on the westerly sideline of Reservoir street; thence running southerly by the westerly sideline of Reservoir Street to the point of beginning."

or take any other action relative thereto.

MOVED: That the Town amend the Needham Zoning Bylaw by amending the Zoning Map as follows:

(a) Place in the Neighborhood Business District all that land now zoned Business and lying between the Charles River and Fisher Street, between South Street and the M.B.T.A. right-of-way; (b) Place in the Neighborhood Business District all that land now zoned Business and lying between Fisher Street and Charles River Street, between South Street and the SRA district east of the M.B.T.A. right-of-way; (c) Place in the Neighborhood Business District all that land now zoned Business and lying between Wilson Lane and the SRA district east of the Cochrane Dam, between South Street and the SRA district north of the Charles River; (d) Place in the Neighborhood Business District all that land now zoned Business and lying between Great Plain Avenue and the SRB district south of Newbury Park, between Broad Meadow Road and the SRB district east of Ridgeway Avenue; (e) Place in the Neighborhood Business District all that land now zoned Business and lying between the Sudbury Aqueduct and Central Avenue, between Route 128 and Reservoir Street; (f) Place in the Neighborhood Business District all that land now zoned Business and lying between the Sudbury Aqueduct, Vara Lane, and Reservoir Street; (g) Place in the Neighborhood Business District all that land now zoned Business and lying between Vara Lane and Central Avenue, between Reservoir Street and the SRB district west of Hamilton Place; (h) Place in the Neighborhood Business District all that land now zoned Business and lying between Central Avenue and the Industrial district west of the Charles River, between Reservoir Street and the SRB district west of Elliot Street; and (i) Place in the Neighborhood Business District all that land now zoned Business and lying between Route 128, Central Avenue and Reservoir Street. Said land comprising parcels 1, 2, 3, 4, 5, 6, 7, 8, 9 and 10 bounded and described as follows:

Parcel 1 - *Beginning at the point of intersection of the southwesterly sideline of Fisher Street and the southerly sideline of M.B.T.A. property; thence running westerly along the southerly sideline of M.B.T.A. property to the point of intersection of a line 130 feet distant from and parallel to the southwesterly sideline of Fisher Street; thence turning and running easterly along the line 130 feet distant from and parallel to the southwesterly sideline of Fisher Street to the northerly boundary of the Charles River, said boundary being and intended to be the mean annual water elevation, of the Charles River along said boundary; thence turning and running along the northerly boundary of the Charles River in an easterly direction to the point of intersection of the northerly boundary of the Charles River and the northerly sideline of South Street; thence turning and running northeasterly by the northerly sideline of South Street to the point of a curvature of a curve connecting the northerly sideline of South Street and the southwesterly sideline of Fisher Street; thence running northeasterly, northerly and northwesterly by said curve to the point of tangency on the southwesterly sideline of Fisher Street; thence running northwesterly by the southwesterly sideline of Fisher Street to the point of beginning."

Parcel 2 - "Beginning at the point of intersection of the westerly sideline of Charles River Street and a line 100 feet distant from and parallel to the northerly sideline of South Street; thence running southerly by the westerly sideline of Charles River Street to the point of curvature of a curve connecting the westerly sideline of Charles River Street and the northerly sideline of South Street; thence running southerly and westerly by said curve to the point of tangency on the northerly sideline of South Street; thence running westerly by the northerly sideline of South Street to the point of curvature of a curve connecting the northerly sideline of South Street and the easterly sideline of Fisher Street; thence running westerly and northerly by said curve to the point of tangency on the easterly sideline of Fisher Street; thence running northerly by the easterly sideline of Fisher Street to the point of intersection of the easterly sideline of Fisher Street and a line 100 feet distant from and parallel to the northerly sideline of South Street; thence turning and running easterly along a line 100 feet distant from and parallel to the northerly sideline of South Street to the point of beginning."

Parcel 3 - "Beginning at the point of intersection of the westerly sideline of Wilson Lane and the southerly sideline of South Street; thence running southerly by the westerly sideline of Wilson Lane to the point of intersection of the westerly sideline of Wilson Lane and a line 100 feet distant from and parallel to the southerly sideline of South Street; thence turning and running westerly along a line 100 feet distant from and parallel to the southerly sideline of South Street to the point of intersection of a line 100 feet distant from and parallel to the southerly sideline of South Street and a line 400 feet distant from and parallel to the westerly sideline of Wilson Lane; thence turning and running northerly along a line 400 feet distant from and parallel to the westerly sideline of Wilson Lane to the point of intersection of a line 400 feet distant from and parallel to the westerly sideline of Wilson Lane and the

southerly sideline of South Street; thence turning and running easterly by the southerly sideline of South Street to the point of beginning."

Parcel 4 - "Beginning at the point of intersection of the easterly sideline of Great Plain Avenue and a line 150 feet distant from and parallel to the northerly sideline of Broad Meadow Road; thence running easterly along a line 150 feet distant from and parallel to the northerly sideline of Broad Meadow Road to the point of intersection of a line 150 feet distant from and parallel to the northerly sideline of Broad Meadow Road and the westerly sideline of Evans Road; thence turning and running southerly by the westerly sideline of Evans Road to the point of intersection of the westerly sideline of Evans Road and the northerly sideline of Broad Meadow Road; thence turning and running westerly by the northerly sideline of Broad Meadow Road to the point of curvature of a curve connecting the northerly sideline of Broad Meadow Road and the easterly sideline of Great Plain Avenue; thence running westerly and northwesterly by said curve to the point of tangency on the easterly sideline of Great Plain Avenue; thence running northerly by the easterly sideline of Great Plain Avenue to the point of beginning."

Parcel 5 - "Beginning at the point of intersection of the northerly sideline of Broad Meadow Road and the easterly sideline of Evans Road; thence running northwesterly by the easterly sideline of Evans Road a distance of 100.72 feet to the northwesterly sideline of a parcel of land as shown on Assessor's Plan No. 11, parcel 6 in March 1993; thence turning and running northeasterly along said northwesterly sideline of said parcel to the point of intersection of the northwesterly sideline of said parcel and a line 200 feet distant from and parallel to the easterly sideline of Great Plain Avenue; thence turning and running southeasterly along a line 200 feet distant from and parallel to the easterly sideline of Great Plain Avenue to the point of intersection of a line 200 feet distant from and parallel to the easterly sideline of Great Plain Avenue and the northerly sideline of Broad Meadow Road; thence turning and running southwesterly by the northerly sideline of Broad Meadow Road to the point of beginning."

Parcel 6 - "Beginning at the point of intersection of the northerly sideline of Central Avenue and the easterly sideline of the State Circumferential Highway Route 128; thence running northwesterly by the easterly sideline of the State Circumferential Highway Route 128 to the intersection of the easterly sideline of the State Circumferential Highway Route 128 and the southerly sideline of land N/F Metropolitan District Commission Sudbury Aqueduct; thence turning and running northeasterly along said Metropolitan District Commission Sudbury Aqueduct property to the point of intersection of the southerly sideline of land N/F Metropolitan District Commission Sudbury Aqueduct and the westerly sideline of Reservoir Street; thence turning and running southerly by the westerly sideline of Reservoir Street to the point of curvature of a curve connecting the westerly sideline of Reservoir Street and the northerly sideline of Central Avenue; thence running southerly and southwesterly by said curve to the point of tangency on the northerly sideline of Central Avenue; thence running westerly by the sideline of Central Avenue to the point of

beginning."

Parcel 7 - "Beginning at the point of intersection of the easterly sideline of Reservoir Street and the northerly sideline of Vara Lane; thence running northerly by the easterly sideline of Reservoir Street to the point of intersection of the easterly sideline of Reservoir Street and the southerly sideline of land N/F Metropolitan District Commission Sudbury Aqueduct; thence turning and running easterly by the southerly sideline of said Metropolitan District Commission Sudbury Aqueduct property to a point on the westerly sideline of Vara Lane; thence continuing easterly, southerly and westerly by the sideline of said Vara Lane to the point of beginning."

Parcel 8 - "Beginning at a point on the northerly sideline of Central Avenue, said point being the point of curvature of a curve connecting the easterly sideline of Reservoir Street and the northerly sideline of Central Avenue; thence running northeasterly by the northerly sideline of Central Avenue a distance of 91.91 feet to a point; thence turning and running northwesterly and perpendicular to the northerly sideline of Central Avenue to a point 100 feet distant from the northerly sideline of Central Avenue; thence turning and running southwesterly and parallel to the northerly sideline of Central Avenue to the intersection of the easterly sideline of Reservoir Street and a line 100 feet distant from and parallel to the northerly sideline of Central Avenue; thence turning and running southerly by the easterly sideline of Reservoir Street to a point of curvature of a curve connecting the easterly sideline of Reservoir Street and the northerly sideline of Central Avenue; thence running southeasterly, easterly and northeasterly by said curve to the point of beginning."

Parcel 9 - "Beginning at the point of intersection of the southerly sideline of Central Avenue and the easterly property line of the property shown on Assessors Map 80 parcel 10-01 in March 1993; thence running southeasterly along said property line to the point of intersection of said property line and a line 100 feet distant from and parallel to the southerly sideline of Central Avenue; thence turning and running southwesterly along said line 100 feet distant from and parallel to the southerly sideline of Central Avenue to the point of intersection of a line 100 feet distant from and parallel to the southerly sideline of Central Avenue and the easterly sideline of Reservoir Street; thence turning and running northerly by the easterly sideline of Reservoir Street to the point of curvature of a curve connecting the easterly sideline of Reservoir Street and the southerly sideline of Central Avenue; thence running northerly and northeasterly by said curve to a point of tangency on the southerly sideline of Central Avenue; thence running northeasterly by the southerly sideline of Central Avenue to the point of beginning."

Parcel 10 - "Beginning at the point of intersection of the westerly sideline of Reservoir Street and the easterly sideline of the State Circumferential Highway Route 128; thence running northwesterly by the easterly sideline of the State Circumferential Highway Route 128 to the point of intersection of the

southerly sideline of Central Avenue and the easterly sideline of the State Circumferential Highway Route 128; thence turning and running easterly by the southerly sideline of Central Avenue to the point of curvature of a curve connecting the southerly sideline of Central Avenue and the westerly sideline of Reservoir Street; thence running easterly, southeasterly and southerly by said curve to the point of tangency on the westerly sideline of Reservoir street; thence running southerly by the westerly sideline of Reservoir Street to the point of beginning."

ACTION: The main motion was presented and carried unanimously by voice vote.

ARTICLE 7: AMEND ZONING BY-LAW - MAP CHANGE TO GENERAL RESIDENCE DISTRICT

To see if the Town will vote to amend the Needham Zoning Bylaw by amending the Zoning Map as follows:

Place in the General Residence District all that land now zoned Single Residence B and lying in the area bounded by Highland Avenue, Webster Street, the M.B.T.A. right-of-way, and Gould Street, comprising parcels 1, 2, 3, 4, 5, 6, 12, 14, 15, 16, 17, 18, 21, 22, 23, 24, 25, 28, 29, 30, 31, 33 and 56 on Assessor's Plan No. 77. Said land comprising parcels 1, 2, 3 and 4 bounded and described as follows:

Parcel 1 - "Beginning at the point of intersection of the northerly sideline of Highland Avenue and the easterly sideline of Webster Street; thence running northerly by the easterly sideline of Webster Street to the intersection of the easterly sideline of Webster Street and the southerly sideline of Putnam Street; thence running easterly by the southerly sideline of Putnam Street a distance of 210 feet to the intersection of the southerly sideline of Putnam Street and the property line dividing parcels 11 and 12 as shown on Assessors Plan No. 77 in October 1992; thence running southerly by the property line dividing parcels 11 and 12 as shown on said plan to a point on the northerly sideline of Highland Avenue; thence running westerly by the northerly sideline of Highland Avenue to the point of beginning."

Parcel 2 - "Beginning at the point of intersection of the easterly sideline of Webster Street and the northerly sideline of Putnam Street; thence running northerly by the easterly sideline of Webster Street to the intersection of the easterly sideline of Webster Street to Street and the southerly sideline of Guild Road; thence running easterly by the southerly sideline of Guild Road and the westerly sideline of Arbor Street; thence running southerly by the westerly sideline of Arbor Street to the intersection of the westerly sideline of Arbor Street to the intersection of the westerly sideline of Arbor Street to the intersection of the westerly sideline of Putnam Street to the point of beginning."

Parcel 3 - "Beginning at a point on the northerly sideline of Guild Road 76.30 feet easterly from the intersection of the easterly sideline of Webster Street and the northerly sideline of Guild Road, said point being the point of intersection of the northerly sideline of Guild Road and the property line dividing parcels 32 and 33 as shown on Assessors Plan No. 77 in October 1992; thence running easterly by the

northerly sideline of Guild Road a distance of 100.33 feet to the intersection of the northerly sideline of Guild Road and the property line dividing parcels 33 and 34 as shown on said plan; thence running northerly along the property line dividing parcels 33 and 34 to the intersection of the property line dividing parcels 33 and 34 to the intersection of the southerly right of way line of M.B.T.A. property; thence running westerly by the southerly right of way line of M.B.T.A. property to the intersection of the southerly right of way line of M.B.T.A. property and the property line dividing parcels 32 and 33 as shown on said plan; thence running southerly along the property line dividing parcels 32 and 33 to the point of beginning.

Parcel 4 - "Beginning at the point of intersection of the westerly sideline of Gould Street and the southerly right of way line of M.B.T.A. property; thence running southerly by the westerly sideline of Gould Street to the intersection of the westerly sideline of Gould Street and the northerly sideline of Highland Avenue; thence running southwesterly by the northerly sideline of Highland Avenue to the intersection of the northerly sideline of Highland Avenue and the easterly sideline of Cross Street; thence running northerly by the easterly sideline of Cross Street to the intersection of the easterly sideline of Cross Street and the southerly sideline of Putnam Street; thence running northeasterly, northwesterly and southwesterly by the sideline of Putnam Street to the intersection of the northerly sideline of Putnam Street and the easterly sideline of Cross Street; thence running northwesterly by the easterly sideline of Cross Street and the extension of the easterly sideline of Cross Street to the intersection of the extension of the easterly sideline of Cross Street and the southerly right of way line thence running of M.B.T.A. property; northeasterly by the southerly right of way line of M.B.T.A. property to the point of beginning."

Said above described parcel is exclusive of any and all rights of way as are now or may be enforceable.

or take any other action relative thereto.

MOVED: That the Town amend the Needham Zoning Bylaw by amending the Zoning Map as follows:

Place in the General Residence District all that land now zoned Single Residence B and lying in the area bounded by Highland Avenue, Webster Street, the M.B.T.A. right-of-way, and Gould Street, comprising parcels 1, 2, 3, 4, 5, 6, 12, 14, 15, 16, 17, 18, 21, 22, 23, 24, 25, 28, 29, 30, 31, 33 and 56 on Assessor's Plan No. 77. Said land comprising parcels 1, 2, 3 and 4 bounded and described as follows:

Parcel 1 - "Beginning at the point of intersection of the northerly sideline of Highland Avenue and the easterly sideline of Webster Street; thence running northerly by the easterly sideline of Webster Street to the intersection of the easterly sideline of Webster Street and the southerly sideline of Putnam Street; thence running easterly by the southerly sideline of Putnam Street a distance of 210 feet to the intersection of the southerly sideline of Putnam Street and the property line dividing parcels 11 and 12 as shown on Assessors Plan No. 77 in October 1992; thence running southerly by the property line dividing parcels 11 and 12 as shown on

said plan to a point on the northerly sideline of Highland Avenue; thence running westerly by the northerly sideline of Highland Avenue to the point of beginning."

Parcel 2 - "Beginning at the point of intersection of the easterly sideline of Webster Street and the northerly sideline of Putnam Street; thence running northerly by the easterly sideline of Webster Street to the intersection of the easterly sideline of Webster Street and the southerly sideline of Guild Road; thence running easterly by the southerly sideline of Guild Road to the intersection of the southerly sideline of Guild Road and the westerly sideline of Arbor Street; thence running southerly by the westerly sideline of Arbor Street to the intersection of the westerly sideline of Arbor Street and the northerly sideline of Putnam Street; thence running westerly by the northerly sideline of Putnam Street to the point of beginning."

Parcel 3 - "Beginning at a point on the northerly sideline of Guild Road 76.30 feet easterly from the intersection of the easterly sideline of Webster Street and the northerly sideline of Guild Road, said point being the point of intersection of the northerly sideline of Guild Road and the property line dividing parcels 32 and 33 as shown on Assessors Plan No. 77 in October 1992; thence running easterly by the northerly sideline of Guild Road a distance of 100.33 feet to the intersection of the northerly sideline of Guild Road and the property line dividing parcels 33 and 34 as shown on said plan; thence running northerly along the property line dividing parcels 33 and 34 to the intersection of the property line dividing parcels 33 and 34 and the southerly right of way line of M.B.T.A. property; thence running westerly by the southerly right of way line of M.B.T.A. property to the intersection of the southerly right of way line of M.B.T.A. property and the property line dividing parcels 32 and 33 as shown on said plan; thence running southerly along the property line dividing parcels 32 and 33 to the point of beginning."

Parcel 4 - "Beginning at the point of intersection of the westerly sideline of Gould Street and the southerly right of way line of M.B.T.A. property; thence running southerly by the westerly sideline of Gould Street to the intersection of the westerly sideline of Gould Street and the northerly sideline of Highland Avenue; thence running southwesterly by the northerly sideline of Highland Avenue to the intersection of the northerly sideline of Highland Avenue and the easterly sideline of Cross Street; thence running northerly by the easterly sideline of Cross Street to the intersection of the easterly sideline of Cross Street and the southerly sideline of Putnam Street; thence running northeasterly, northwesterly and southwesterly by the sideline of Putnam Street to the intersection of the northerly sideline of Putnam Street and the easterly sideline of Cross Street; thence running northwesterly by the easterly sideline of Cross Street and the extension of the easterly sideline of Cross Street to the intersection of the extension of the easterly sideline of Cross Street and the southerly right of way line of M.B.T.A. property; thence running northeasterly by the southerly right of way line of M.B.T.A. property to the point of beginning."

Said above described parcel is exclusive of any and all rights of way as are now or may be enforceable.

Mr. David W. Kunhardt, member, addressed this proposal on behalf of the Planning Board. This article completes the General Residence District by including 4 parcels now zoned Single Residence B and lying in the area between Highland Avenue, Webster Street, the M.B.T.A. right-of-way and Gould Street.

A motion to amend was offered by Mr. Sydney Randall to strike parcel 4 for the purpose of postponing consideration of Parcel 4 until such time as an environmental study is completed.

Mr. Kunhardt noted that a nursing home would require a special permit under any zone.

Mrs. Blanche D. Randall expressed concern that the area residents were originally told that one side of Gould Street would remain residential and now there might be a commercial use.

Mr. Randall's motion to amend was presented, but it failed to pass by voice vote.

ACTION: The main motion was presented, but the Moderator was in doubt as to the voice vote. The following Town Meeting Members were sworn in by the Moderator: Betsy M. Tedoldi, Deborah L. Roberts, Gregory John Shesko, Richard S. Creen, Foster S. Crook, and Meredith P. Page. The motion was again presented and carried by a count of hands. The hand count was Yes 187 No 13.

ARTICLE 8: AMEND ZONING BY-LAW - CITIZENS' PETITION

To see if the Town will vote to amend Section 3.2 Schedule of Use Regulations of the Zoning By-Laws as follows:

The following use is allowed in an Industrial Park Zone by Special Permit:

Incidental and accessory retail uses serving the general public by means of a showroom/salesroom which comprises no more than ten percent of the gross square feet of floor area of a building. The ten percent limitation is applicable in the aggregate to single or multi-tenanted buildings.

This proposed Amendment should be placed under the category of "Accessory".

The asterisk (*) after Industrial Park should be amended as follows, p. .

*Notwithstanding the provisions of this section, the following identified and described uses shall be prohibited in the Industrial Park District:

Retail showroom/salesroom which exceed ten percent of the gross square footage of the building and which is not accessory or incidental to the principle permitted use of uses.

or take any other action relative thereto.

MOVED: That the Town amend Section 3.2 Schedule of Use Regulations of the Zoning By-Laws as follows:

The following use is allowed in an Industrial Park Zone by Special Permit:

Incidental and accessory retail uses serving the general public by means of a showroom/salesroom which comprises no more than ten percent of the gross square feet of floor area of a building. The ten percent limitation is applicable in the aggregate to single or multi-tenanted buildings. This proposed Amendment should be placed under the category of "Accessory".

The asterisk (*) after Industrial Park should be amended as follows. p. .

*Notwithstanding the provisions of this section, the following identified and described uses shall be prohibited in the Industrial Park District:

Retail showroom/salesroom which exceed ten percent of the gross square footage of the building and which is not accessory or incidental to the principle permitted use of uses.

The Moderator advised that a second main motion will be offered by Mr. James Hugh Powers and that Town Meeting Members will be asked to vote "no" on the main affirmative motion and "yes" on a second main motion.

Mr. Benedict Horowitz, Attorney for the Proponents, Cabot Partners, addressed this proposal. He explained that this proposal amends the Industrial Park District to allow incidental and accessory retail uses. The article provides, in part, for the allowance of such retail user provided certain conditions are met such as 1) a special permit for such use is granted by the Special Permit Granting Authority; 2) the retail use is accessory and incidental to the permitted principal use and is located in the same building as the principal use; and 3) the retail use is provided by means of a showroom/salesroom comprising no more than ten percent of the building. Mr. Horowitz noted that this article was submitted in an attempt to ease some of the leasing problems in the area. Mr. Horowitz urged defeat of the first main motion and passage of the second main motion which addresses the recommendations of the Planning Board. Mr. Horowitz advised that the Newton-Needham Chamber of Commerce supports this article.

Mr. Frank S. Gallello, member, supported this proposal or behalf of the Planning Board. Ms. Kathleen M. Lewis noted that the Needham Business Association voted to support this article.

Mr. Robert Y. Larsen expressed concern with the zoning amendment and indicated that collectively, these amendments may have a significant impact on the Town. In response to an inquiry from Mr. Larsen, Town Counsel advised that there is an appeal process under state law in which the Town could be held liable.

Mrs. Maureen T. McCaffrey also expressed concern with this proposal. She suggested that traffic study should be conducted and that the parking could become an issue.

Mr. Paul Killeen, Chairman, advised that the Planning Board has studied this amendment and does endorse this proposal. He further noted that the area in question has already been subjected to several traffic studies and that this proposal would not increase traffic.

After a brief discussion, a motion to move the previous question was offered by Mr. Thomas M. Alpert. The motion was presented and carried by voice vote.

ACTION: The first main motion was presented, but it failed to pass unanimously by voice vote.

The second main motion was offered by Mr. James Hugh Powers as follows:

MOVED: That the town amend the Zoning By-Law, Sectio 3.2.1, <u>User in Districts Except Commercial Districts</u>, by revising the asterisk (*) after the Industrial Park designation so that it reads as follows:

"* (a) Notwithstanding the provisions of this section, the following identified and described uses shall be permitted in the Industrial Park District by Special Permit: Retail uses which are incidental and accessory to the principal permitted use in the same building, serving the general public by means of a showroon/salesroom which comprises no more than ten percent of the total floor area of the use to which the retail use is incidental or accessory or 10,000 square feet of the principal use, whichever is lesser. In multi-tenanted structures the provisions of this section will individually apply to each tenant or use and not to the aggregate total of the structure. Incidental and accessory retail uses shall be subordinate to and customarily incidental to the principal allowed use or uses currently operating in the building or portion thereof. A special permit for incidental and accessory retail uses may be granted by the Special Permit Granting Authority only upon its determination that off-street parking has been provided in accordance with the requirements of Sections 5.1.2 and 5.1.3 for the entire use of the structure including the retail use or a waiver has been granted pursuant to Section 5.1.1.5.

(b) Notwithstanding the provisions of this section, the following identified and described uses shall be prohibited in the Industrial Park District: (1) Retail showroon/salesroom which exceeds ten percent of the total floor area of the use to which the retail use is incidental or accessory or 10,000 square feet of the principal use, whichever is lessor or which is not accessory or incidental to the principal permitted use or uses; (2) Non-accessory retail store; (3) Non-accessory retail-craft, consumer, or commercial service establishment except office and banks; (4) Boarding houses.

Mr. Edward Nowak, Jr. spoke in favor of this proposal. He indicated that the town needs the taxes from local businesses.

ACTION: The second main motion was presented, but the Moderator was in doubt as to the voice vote. The motion was again presented and carried by a count of hands. The hand count was Yes 194 No 8.

At 11:17 P.M. Mr. John F. Milligan moved that the Annual Town Meeting stand ajdourned to Wednesday, May 5, 1993, at 7:30 P.M. at the Needham High School and it was so voted unanimously.

Theodora K. Eaton, CMC/AAE, Town Clerk

ADJOURNED ANNUAL TOWN MEETING

Wednesday, May 5, 1993

Pursuant to adjournment of the Annual Town Meeting held May 3, 1993, the Inhabitants of the Town of Needham qualified to vote in Town Affairs met in the Needham High School on Wednesday, May 5, 1993, at 7:30 P.M.

Check lists were used and 253 voters were checked on the list as being present, including 237 Town Meeting Members.

At the designation of Rev. Paul C. Clayton, President of the Needham Clergy Association, Rev. Colin Leitch, Interim Associate Minister, Needham Congregational Church, gave the invocation.

The Moderator declared a quorum to be present and requested the Town Clerk to so record.

ARTICLE 9: ESTABLISH ELECTED OFFICIALS' SALARIES

To see if the Town will vote to fix the compensation of the

following elected officers of the Town of Needham as of July 1, 1993 as required by the General Laws, Chapter 41, Section 108, as recommended by the Personnel Board and subject to the longevity provisions of Section 9.11.12 of the Consolidated Personnel By-law:

| Town Clerk | \$44,000. |
|---------------------|-----------|
| Selectmen, Chairman | 1,800. |
| Selectmen, Others | 1,500. |
| Assessor, Chairman | 1,800. |
| Assessor, Others | 1.500.: |

or take any other action relative thereto.

MOVED: That the Town fix the compensation of the following elected officers of the Town of Needham as of July 1, 1993 as required by the General Laws, Chapter 41, Section 108, as recommended by the Personnel Board and subject to the longevity provisions of Section 9.11.12 of the Consolidated Personnel By-law:

| Town Clerk | \$44,000 |
|---------------------|----------|
| Selectmen, Chairman | 1,800. |
| Selectmen, Others | 1,500. |
| Assessor, Chairman | 1,800. |
| Assessor, Others | 1.500. |

The following motion to amend was offered by Mr. Charles W. Wyckoff:

That the Town vote to amend Article 9, Elected Officials' Salaries by deleting Article 9 in its entirety and inserting in place thereof the following:

To see if the Town will vote to fix the compensation of the following elected officers of the Town of Needham as of July 1, 1993 as required by the General Laws, Chapter 41, Section 108, as recommended by the Personnel Board and subject to the longevity provisions of Section 9.11.12 of the Consolidated Personnel By-law:

| Town Clerk | \$43,000 |
|-------------------------|----------|
| Town Clerk with six (6) | |
| years of service in | |
| the position | 47,000. |
| Selectmen, Chairman | 1,800. |
| Selectmen, Others | 1,500. |
| Assessor, Chairman | 1,800. |
| Assessor, Others | 1,500.; |
| | |

and to see if the Town will vote to fix the compensation of the following elected officers of the Town of Needham as of January 2, 1994 as required by the General Laws, Chapter 41, Section 108, as recommended by the Personnel Board and subject to the longevity provisions of Section 9.11.12 of the Consolidated Personnel By-law:

| Town Clerk | \$43,000 |
|-------------------------|----------|
| Town Clerk with six (6) | |
| years of service in | |
| the position | 50,000. |
| Selectmen, Chairman | 1,800. |
| Selectmen, Others | 1,500. |
| Assessor, Chairman | 1,800. |
| Assessor, Others | 1,500. |

Mr. Charles W. Wyckoff, Chairman, addressed the Personnel articles on behalf of the Personnel Board. He explained that the Personnel Board has struggled to determine an appropriate method of setting the salary of the Town Clerk since the 1992 Annual Town Meeting. They consulted with Olney Associates, the Town's classification and compensation consultant, who conducted a comparison of the salaries of Town Clerks in surrounding towns. Mr. Wyckoff presented a slide which showed a variance between the Town Clerk and corresponding Town management postions between 1987 and 1993. This comparison

showed a variance in 1987 of \$479, which steadily increased to \$5,593, in 1993.

In response to an inquiry from Mr. Daniel P. Messing, Mr. Wyckoff explained that Olney Associates conducted an evaluation of all management positions in general government and at that time, the position of Town Clerk was unofficially placed at the M-2 management level.

Mrs. Cynthia J. Chaston, Chairman, advised that the Finance Committee defer to the judgement of the Personnel Board, but one caveat was that this was not indicative of percentage increase for other departments.

A motion to move the previous question was offered by Mr. John F. Connell. The motion was presented and carried by voice vote.

Mr. Wyckoff's motion to amend was presented and carried by voice vote.

ACTION: The main motion, as amended, was presented and carried by

VOTED: That the Town fix the compensation of the following elected officers of the Town of Needham as of July 1, 1993 as required by the General Laws, Chapter 41, Section 108, as recommended by the Personnel Board and subject to the longevity provisions of Section 9.11.12 of the Consolidated Personnel By-law:

| Town Clerk | \$43,000. |
|-------------------------|-----------|
| Town Clerk with six (6) | |
| years of service in | |
| the position | 47,000. |
| Selectmen, Chairman | 1,800. |
| Selectmen, Others | 1,500. |
| Assessor, Chairman | 1,800. |
| Assessor, Others | 1,500.; |

and that the Town fix the compensation of the following elected officers of the Town of Needham as of January 2, 1994 as required by the General Laws, Chapter 41, Section 108, as recommended by the Personnel Board and subject to the longevity provisions of Section 9.11.12 of the Consolidated Personnel By-law:

| Town Clerk | \$43,000 |
|-------------------------|----------|
| Town Clerk with six (6) | |
| years of service in | |
| the position | 50,000. |
| Selectmen, Chairman | 1,800. |
| Selectmen, Others | 1,500. |
| Assessor, Chairman | 1,800. |
| Assessor, Others | 1,500. |
| | |

ARTICLE 10: AMEND CLASSIFICATION AND STANDARD RATES OF COMPENSATION

To see if the Town will vote to amend the Classification and Standard Rates of Compensation Schedule in its entirety by substituting therefore a new Classification and Standard Rates of Compensation Schedule; or take any other action relative thereto.

NOTE:

All revisions to the Classification and Standard Rates of Compensation Schedule will be provided to Town Meeting Members as soon as possible before May 3, 1993.

Except as otherwise required by State Law, the classes of positions in paid appointive service in the Town, other than those in the service of the School Department and Glover

Memorial Hospital, and the standard rates of compensation thereof, effective July 1, 1993, may be found in the Classification and Standard Rates of Compensation Schedule, as amended

MOVED: That the Town amend the Classification and Standard Rates of Compensation Schedule in its entirety by substituting therefore a new Classification and Standard Rates of Compensation Schedule.

FISCAL YEAR 1994 <u>SCHEDULE A</u> Effective July 1, 1993

Alphabetical listing of Full-time, Part-time (PT) and Seasonal (S) position classifications with compensation grades and schedules:

CLASS TITLE

GRADE/SCHEDULE

| Activity Instructor (PT) | Schedule C |
|---|------------|
| Administrative Assessor | M-2 |
| Administrative Assistant | T-9 |
| Administrative Coordinator | T-10 |
| Administrative Specialist | T-10 |
| Animal Control Officer | PB-1 |
| Animal Inspector | Schedule C |
| Assistant Administrative Assessor | T-14 |
| Assistant Cataloger | S-9 |
| Assistant Children's Librarian | S-9 |
| Assistant, Council On Aging | Schedule C |
| Assistant Director, Park and Recreation | T-13 |
| Assistant Director of Public Library | S-15 |
| Assistant Superintendent | S-14 |
| Assistant Superintendent, Fire Alarm | FA-2 |
| Assistant Town Clerk | T-10 |
| Associate Director, Council On Aging | T-13 |
| Building Custodian | T-7 |
| Building Inspector, Substitute | Schedule C |
| Building Monitor | Schedule C |
| Canvasser | Schedule C |
| Caseworker | T-13 |
| Cataloger | S-13 |
| Children's Librarian | S-13 |
| Circulation Supervisor | S-10 |
| Clerk | Schedule C |
| Code Enforcement Officer | Schedule C |
| Committee Secretary, Board of Appeals | Schedule C |
| Computer Operator | T-10 |
| Computer Operator/Data Entry | T-9 |
| Conservation Officer | Schedule C |
| Control Clerk | T-9 |
| Council On Aging, Executive Director | M-1 |
| Department Assistant 3 | T-8 |
| Department Assistant 2 | T-7 |
| Department Assistant 1 | T-6 |
| Department Specialist | T-9 |
| Deputy Fire Chief | F-4 |
| Deputy Fire Chief, Operations | F-4 |
| Director, Management Information Services | M-3 |
| Director of Civil Defense | Schedule C |
| Director of Finance | M-4 |
| Director of Parks & Recreation | M-2 |
| Director of Public Health | M-2 |
| Director of Public Library | M-2 |
| Director of Public Works | M-5 |
| Director of Veteran's Services | Schedule C |
| Director of Youth Services | M-1 |
| Division Superintendent, Highway | M-2 |
| Division Superintendent, Parks | M-2 |
| Division Superintendent, Sewer | M-2 |
| | |
| | |

| Division Superintendent, Water Draftsman | M-2 S-9 | Survey Party Chief Systems Analyst | S-13 T-13 |
|--|-------------|---|--------------------|
| Election Clerk | Schedule C | Temporary Laborer | Schedule C |
| Election Inspector | Schedule C | Temporary Janitor | Schedule C |
| Election Warden | Schedule C | Town Comptroller | M-2 |
| Equipment Mechanic | W-6 | Town Counsel | Schedule C |
| Equipment Welder | W-6 | Town Engineer | M-3 |
| Finance Committee, Executive Secretary | Schedule C | Town Treasurer and Tax Collector | M-2 |
| Fire Captain | F-3 | Traffic Supervisor | Schedule C |
| Fire Chief | M-5 | Tree Climber | W-4 |
| Firefighter | F-1 | Water Meter Reader | W-3 |
| Fire Lieutenant | F-2 | Wiring Inspector Substitute | Schedule C |
| Garage and Equipment Supervisor | M-1 W-4 | Working Foreman | W-6 |
| Garage Mechanic Heavy Motor Equipment Operator | W-4 | Young Adult Librarian Youth Center Worker 1 - 5 | S-12 Schedule C |
| Inspector of Buildings | M-2 | Youth Services Counselor | T-12 |
| Inspector of Plumbing & Gas | S-14 | Todal Services Codinscion | 1-12 |
| Inspector of Wires | S-14 | | |
| Junior Building Custodian | T-5 | | |
| Junior Building Custodian (PT) | Schedule C | | |
| Laborer | W-1 | | |
| Library Assistant 1 | S-6 | | |
| Library Assistant 1 (PT) | Schedule C | | |
| Library Assistant 2 | S-7 | | |
| Library Assistant 2 (PT) | Schedule C | SCHEDULE A STIPENDS | |
| Library Page | Schedule C | | |
| Lineman | FA-1 | Additional Compensation for Specific Assignmen | S |
| Maintenance Man | W-3 | 713 A 183 1 4100 00 A 1 A 1 A 1 A 1 | |
| Maintenance Worker/Custodian | S-10 | [1] Additional \$100.00 per month when assigned to and | performing |
| Management Analyst | T-15 | the duties of Assistant Director of Public Works. | |
| Master Mechanic | W-8 W-4 | [2] Additional \$100.00 | |
| Meter Repairman | W-2 | [2] Additional \$100.00 per month when assigned to and | |
| Motor Equipment Operator Nutritionist | T-14 | the duties of Office Manager as designated by the Public Works. | Director of |
| Outreach Worker, Council on Aging | T-12 | rubiic works. | |
| Parking Enforcement Attendant | S-6 | [3] Additional \$1,200.00 per year when assigned to and | nerforming |
| Parking Enforcement Attendant (PT) | Schedule C | the duties of Detective as designated by the Police Cl | |
| Personnel Director | M-2 | and duties of Detective as designated by the Police Ci | iici. |
| Planning Director | M-2 | [4] Additional \$40.00 per month when assigned to and | performing |
| Plumbing and Gas Inspector Substitute (PT) | Schedule C | the duties of Patrol Supervisor as designated by the F | |
| Police Chief | M-5 | | |
| Police Lieutenant | P-4 | [5] Additional \$50.00 per month when assigned to and | performing |
| Police Matron (PT) | Schedule C | the duties of D.A.R.E. Coordinator as designated by | y the Police |
| Police Officer | P-2 | Chief. | |
| Police Sergeant | P-3 | | |
| Program Coordinator | Schedule C | [6] Said Director shall be the Superintendent of Public V | |
| Programmer/Computer Operator | T-11 | the meaning of Section 20 to 30, inclusive of the | |
| Public Health Nurse | T-15 | Special Home Rule Charter Act (Acts of 1971, c. 40 | |
| Public Safety Dispatcher | S-10 | be appointed in the manner and shall exercise the | powers and |
| Public Works Craftsman | W-4 | duties of such Superintendent, specified in said act. | |
| Public Works Dispatcher | W-4 S-13 | [7] Additional \$1 200 00 per year when assigned to any | nerformin |
| Public Works Inspector | S-13 W-5 | [7] Additional \$1,200.00 per year when assigned to and the duties of Principal Prosecuting Officer as desig | |
| Public Works Specialist | W-3 W-4 | Police Chief. | nated by the |
| Pumping Station Operator Recording Secretary | Schedule C | Folio Ciliot. | |
| Recreation Specialist 1 - 5 | Schedule C | [8] Additional \$100.00 per month when assigned to and | performing |
| Reference Librarian | S-12 | the duties of Assistant Town Engineer as designated | |
| Reference Librarian (PT) | Schedule C | of Public Works. | , |
| Reference Supervisor | S-14 | | |
| Registrar of Voters | Schedule C | [9] Additional \$100.00 per month when assigned to and | performing |
| Sanitarian | T-15 | the duties of Fire Inspector as designated by the Fire | |
| Sealer of Weights & Measurers | Schedule C | · | |
| Seasonal Packer/Drivers | Schedule C | [10] Additional \$50.00 per month when assigned to and | |
| Senior Administrative Coordinator | T-11 | the duties of Community Service Officer as design | nated by the |
| Senior Building Custodian | T-10 | Police Chief. | |
| Senior Draftsman | S-12 | | |
| Senior Engineer | S-15 | [11] Additional \$75.00 per month when assigned to and | performing |
| Senior Systems Analyst | T-16 | the duties of Deputy Tree Warden. | |
| Shovel Operator | W-6 | 1101 11111 1 0000 00 | |
| Student Draftsman and Rodman | Schedule C | [12] Additional \$600.00 per year when assigned to and | performing |
| Student Intern 1 - 4 | Schedule C | the duties of Workman's Compensation Agent. | |

| [13] | Additional | \$1,500.00 | per | year | when | assigned | to | and |
|------|------------|---------------|-------|---------|----------|----------|----|-----|
| | performing | the duties of | Assis | tant Pa | arking (| Clerk. | | |

- [14] May be designated confidential in accordance with M.G.L. Chapter 150E.
- [15] Additional \$1,200 when an employee other than the Finance Director is designated by the Board of Selectmen to be Chief Procurement Officer.

NOTE: Collective bargaining schedules are listed on the following pages for informational purposes only.

Fiscal Year 1994 SCHEDULE C

Rates for Part-time and Seasonal Positions (rates are hourly unless specifically noted) Effective July 1, 1993

| TITLE #Activity Instructor (per session) | RATE |
|---|-------------|
| Group A | \$5.00 |
| Group B | \$7.00 |
| Group C | \$8.00 |
| Group D | \$10.00 |
| Group E | \$12.00 |
| Group F | \$15.00 |
| Group G | \$18.00 |
| Group H | \$21.00 |
| Group I | \$25.00 |
| Group J | \$28.00 |
| Animal Inspector (per annum) | \$3,257.46 |
| Assistant, Council on Aging | \$9.26 |
| Building Inspector Substitute | \$13.23 |
| Building Monitor | \$5.67 |
| Canvasser | \$5.68 |
| Clerk (PT) | \$9.26 |
| Code Enforcement Officer | \$13.23 |
| Committee Secretary, Board of Appeals | \$11.49 |
| Conservation Officer | \$13.23 |
| #Director of Civil Defense | \$3,000.00 |
| Director of Emergency Management Services | \$1,500.00 |
| Election Clerk | |
| Election Inspector | |
| Election Warden | • |
| Finance Committee Executive Secretary (per annum) | \$12,272.27 |
| Junior Building Custodian | \$8.50 |
| Library Assistant 1 (PT) | \$6.98 |
| Library Assistant 2 (PT) | \$7.79 |
| Library Page | |
| First Year | \$5.01 |
| Second Year | \$5.31 |
| #Parking Clerk | \$4,000.00 |
| Parking Enforcement Attendent (PT) | \$7.73 |
| #Plumbing & Gas Inspector Substitute | |
| (per diem) | \$41.00 |
| (per inspection) | \$12.00 |
| Police Matron | \$12.24 |
| Program Coordinator | \$11.93 |
| Recording Secretary | \$11.49 |
| Recreation Specialist 1 | \$5.67 |

| Recreation Specialist 2 | \$6.44 |
|--|-------------|
| Recreation Specialist 3 | \$6.96 |
| Recreation Specialist 4 | \$7.73 |
| Recreation Specialist 5 | \$9.54 |
| Reference Librarian (PT) | \$11.34 |
| #Registrar of Voters (per annum) | \$545.00 |
| Sealer of Weights and Measures (per annum) | \$7,507.61 |
| Seasonal Packer/Driver | \$8.12 |
| Student Draftsman and Rodman | |
| First Year | \$8.63 |
| Second Year | \$9.00 |
| Third Year | \$9.32 |
| Fourth Year | \$9.69 |
| Fifth Year | \$10.01 |
| Student Intern 1 | \$6.00 |
| Student Intern 2 | 8.00 |
| Student Intern 3 | \$10.00 |
| Student Intern 4 | \$12.00 |
| Temporary Janitor | \$5.41 |
| Temporary Laborer | |
| First Year | \$5.74 |
| Second Year | \$6.15 |
| Third Year | \$6.57 |
| Fourth Year | \$6.98 |
| Fifth Year | \$7.47 |
| Town Counsel (per annum) | \$44,510.70 |
| Traffic Supervisor | \$12.24 |
| #Wiring Inspector Substitute | |
| (per diem) | \$41.00 |
| (per inspection) | \$12.00 |
| #Youth Center Worker 1 | \$8.75 |
| #Youth Center Worker 2 | \$9.38 |
| #Youth Center Worker 3 | 10.00 |
| #Youth Center Worker 4 | \$10.50 |
| #Youth Center Worker 5 | \$11.00 |
| #Youth Center Worker 5 | \$11.00 |

Titles not included in general wage increases.

* Rates set by Board of Selectmen

| SCHEDULE B1 |
|-------------------------|
| GENERAL SALARY SCHEDULE |
| Effective July 1, 1993 |

| | | | | Effective | July 1, 1993 | | | | |
|------------|---|------------------------|------------------------|------------------------|------------------------|------------------------|-------------------|------------------------|-------------------|
| GRADE | MINIMUM | STEP 2 | STEP 3 | STEP 4 | STEP 5 | STEP 6 | STEP 7 | STEP 8 | MAXIMUN |
| S-19 | \$41,812. | \$43,318. | \$44,878. | \$46,492. | \$48,165. | \$49,889. | \$51,696. | \$ 53,557. | \$55,486. |
| S-18 | \$37,703. | \$39,061. | \$40,466. | \$41,924. | \$43,432. | \$44,997. | \$46,615. | \$48,293. | \$50,033. |
| S-17 | \$35,214. | \$36,484. | \$37,797. | \$39,158. | \$40,568. | \$42,026. | \$43,540. | \$45,108. | \$46,731. |
| S-16 | \$32,898. | \$34,081. | \$35,309. | \$ 36,580. | \$ 37,896. | \$39,262. | \$40,675. | \$42,140. | \$43,655. |
| S-15 | \$30,468. | \$31,565. | \$32,701. | \$33,877. | \$35,096. | \$36,361. | \$37,668. | \$39,024. | \$40,430. |
| S-14 | \$28,206. | \$29,221. | \$30,274. | \$31,364. | \$32,492. | \$33,661. | \$ 34,874. | \$36,130. | \$37,431. |
| S-13 | \$26,116. | \$27,055. | \$28,029. | \$29,036. | \$30,083. | \$31,167. | \$32,288. | \$33,451. | \$34,656. |
| S-12 | \$24,193. | \$25,064. | \$25,966. | \$26,901. | \$27,869. | \$28,873. | \$29,911. | \$30,988. | \$32,104. |
| S-11 | \$22,385. | \$23,190. | \$24,025. | \$24,890. | \$25,785. | \$26,713. | \$27,674. | \$28,672. | \$29,704. |
| S-10 | \$21,280. | \$22,043. | \$22,838. | \$23,661. | \$24,513. | \$25,395. | \$26,309. | \$27,256. | \$28,236. |
| S-9 | \$19,746. | \$20,459. | \$21,194. | \$21,957. | \$22,747. | \$23,566. | \$24,416. | \$25,292. | \$26,204. |
| S-8 | \$18,215. | \$18,870. | \$19,551. | \$20,254. | \$20,983. | \$21,737. | \$22,519. | \$23,331. | \$24,170. |
| S-7 | \$16,909. | \$17,519. | \$18,149. | \$18,802. | \$19,481. | \$20,181. | \$20,907. | \$21,660. | \$22,439. |
| S-6 S-5 | \$15,946. | \$16,520. | \$17,113. | \$17,729. | \$18,368. | \$19,029. | \$19,714. | \$20,424. | \$21,158. |
| S-4 | \$15,036. \$14,184. | \$15,577. \$14,697. | \$16,138. \$15,225. | \$16,720. | \$17,323. | \$17,946. | \$18,671. | \$19,261. | \$19,955. |
| S-3 | \$13,392. | \$13,874. | \$13,223. \$14,373. | \$15,773. | \$16,342. | \$16,930. | \$ 17,539. | \$18,172. | \$18,825. |
| S-2 | \$12,483. | \$12,932. | \$13,399. | \$14,890. \$13,880. | \$15,427. \$14,380. | \$15,982. \$14,899. | \$16,557. | \$17,153. | \$17,770. |
| S-1 | \$11,917. | \$12,344. | \$13,399. \$12,789. | \$13,250. | \$13,727. | \$14,899. | \$15,434. | \$15,988. \$15,263. | \$16,565. |
| | 411,717. | 412,577. | J12,709. | 913,230 . | \$15,727. | \$14,221. | \$14,733. | \$13,263. | \$15,813. |
| | | | | GRADE | MINIMUM | STEP 2 | STEP 3 | STEP 4 | MAXIMUM |
| | SCHEDULE | B-2 | | P-3 | | | \$ 33,390. | \$34,594. | \$35,873. |
| | POLICE | | | P-2 | | \$26,281. | \$27,824. | \$28,828. | |
| | 7/1/93 | | | P-1 | | | \$26,821. | \$27,824. | \$28,828. |
| | SCHEDULE B2-A Police Superior Officers 7/1/93 | | | P-4 | \$40,198. | \$41,648. | \$44,054. | \$44,486. | \$45,821. |
| | SCHEDULE | В-3 | | F-4 | | \$37,731. | \$38,990. | \$40,239. | \$41,497. |
| | FIRE | | | F-3 | | | | \$35,174. | \$36,273. |
| | 12/30/90 | | | F-2 | | \$30,343. | \$ 31,355. | \$ 32,360. | \$ 33,371. |
| | | | | F-1 | \$25,506. | \$26,385. | \$27,266. | \$28,139. | \$29,019. |
| | SCHEDULE | B-4 | | FA-2 | \$30,932. | \$32,012. | \$33,261. | \$ 34,511. | \$35,775. |
| | FIRE ALARM 12/30/90 | | | FA-1 | \$26,824. | \$27,718. | \$28,783. | \$29,846. | \$30,932. |
| | 12130130 | | | | | | | | |
| | | SCHEDULE B-5 | | W-8 | \$12.54 | \$13.03 | \$13.49 | \$14.01 | \$14.54 |
| | PUBLIC WO | ORKS | | W-7 | \$12.16 | \$12.54 | \$13.03 | \$13.49 | \$14.01 |
| | 7/1/93 | | | W-6 | \$11.67 | \$12.16 | \$12.54 | \$13.03 | \$13.49 |
| | | | | W-5 | \$11.23 | \$11.67 | \$12.16 | \$12.54 | \$13.03 |
| | | | | W-4 | \$10.81 | \$11.23 | \$11.67 | \$12.16 | \$12.54 |
| | | | | W-3 | \$10.42 | \$10.81 | \$11.23 | \$11.67 | \$12.16 |
| | | | | W-2 | \$10.09 | \$10.42 | \$10.81 | \$11.23 | \$11.67 |
| | | | | W-1 | \$ 9.75 | \$10.09 | \$10.42 | \$10.81 | \$11.23 |
| | | | | | OULE B-6 | | | | |
| | | | | Police | Unit B | | | | |

7/1/93

| GRADE | MINIMUM | STEP 2 | STEP 3 | STEP 4 | STEP 5 | STEP 6 | STEP 7 | STEP 8 | MAXIMUM |
|-------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| PB-1 | \$24,193. | \$25,065. | \$25.966. | \$26,900. | \$27,869. | \$28,874. | \$29,911. | \$30,988. | \$32,104. |

^{*} Collective bargaining unit salaries are listed for informational purposes only.

SCHEDULE M - MANAGEMENT SALARY SCHEDULE Effective 7/1/93

| GRADE M-5 M-4 M-3 | MINIMUM \$60,361. \$53,198. | STEP 2 \$62,535. \$55,115. | STEP 3 \$64,786. \$57,099. | STEP 4 \$67,119. \$59,153. | STEP 5 \$69,533. \$61,284. | MAXIMUM \$72,037. \$63,490. |
|----------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|
| M-2 M-1 | \$46,492. \$41,924. \$36,580. | \$48,165. \$43,432. \$37,897. | \$49,900. \$44,997. \$39,262. | \$51,696. \$46.614. \$40.674. | \$53,558. \$48,293. \$42,410. | \$55,487. \$50,034. \$43,656. |

SCHEDULE TI - TOWN HALL ASSOCIATES SALARY SCHEDULE Effective July 1, 1993

| | | | | | , ., | | | | |
|-------|-------------------|-----------|-----------|-----------|-----------|-----------|-----------|------------------------|------------------------|
| GRADE | MINIMUM | STEP 2 | STEP 3 | STEP 4 | STEP 5 | STEP 6 | STEP 7 | STEP 8 | MAXIMUM |
| T-19 | \$41,812. | \$43,318. | \$44,878. | \$46,492. | \$48,165. | \$49,889. | \$51,696. | \$53,557. | \$55,486. |
| T-18 | \$ 37,703. | \$39,061. | \$40,466. | \$41,924. | \$43,432. | \$44,997. | \$46,615. | \$48,293. | \$50,033. |
| T-17 | \$35,214. | \$36,484. | \$37,797. | \$39,158. | \$40,568. | \$42,026. | \$43,540. | \$45,108. | \$46,731. |
| T-16 | \$32,898. | \$34,081. | \$35,309. | \$36,580. | \$37,896. | \$39,262. | \$40,675. | \$42,140. | \$43,655. |
| T-15 | \$30,468. | \$31,565. | \$32,701. | \$33,877. | \$35,096. | \$36,361. | \$37,668. | \$39,024. | \$40,430. |
| T-14 | \$28,206. | \$29,221. | \$30,274. | \$31,364. | \$32,492. | \$33,661. | \$34,874. | \$36,130. | \$37,431. |
| T-13 | \$26,116. | \$27,055. | \$28,029. | \$29,036. | \$30,083. | \$31,167. | \$32,288. | \$33,451. | \$34,656. |
| T-12 | \$24,193. | \$25,064. | \$25,966. | \$26,901. | \$27,869. | \$28,873. | \$29,911. | \$30,988. | \$32,104. |
| T-11 | \$22,385. | \$23,190. | \$24,025. | \$24,890. | \$25,785. | \$26,713. | \$27,674. | \$28,672. | \$29,704. |
| T-10 | \$21,280. | \$22,043. | \$22,838. | \$23,661. | \$24,513. | \$25,395. | \$26,309. | \$27,256. | \$28,236. |
| T-9 | \$19,746. | \$20,459. | \$21,194. | \$21,957. | \$22,747. | \$23,566. | \$24,416. | \$25,292. | \$26,204. |
| T-8 | \$18,215. | \$18,870. | \$19,551. | \$20,254. | \$20,983. | \$21,737. | \$22,519. | \$23,331. | \$24,170. |
| T-7 | \$16,909. | \$17,519. | \$18,149. | \$18,802. | \$19,481. | \$20,181. | \$20,907. | \$21,660. | \$24,170. \$22,439. |
| T-6 | \$15,946. | \$16,520. | \$17,113. | \$17,729. | \$18,368. | \$19,029. | \$19,714. | \$20,424. | \$22,439. \$21,158. |
| T-5 | \$15,036. | \$15,577. | \$16,138. | \$16,720. | \$17,323. | \$17,946. | \$18,671. | \$19,261. | |
| T-4 | \$14,184. | \$14,697. | \$15,225. | \$15,773. | \$16,342. | \$16,930. | \$17,539. | \$19,261. | \$19,955. |
| T-3 | \$13,392. | \$13,874. | \$14,373. | \$14,890. | \$15,427. | \$15,982. | \$16,557. | \$17,153. | \$18,825. |
| T-2 | \$12,483. | \$12,932. | \$13,399. | \$13,880. | \$14,380. | \$14,899. | \$15,434. | | \$17,770. |
| T-1 | \$11,917. | \$12,344. | \$12,789. | \$13,250. | \$13,727. | \$14,221. | \$14,733. | \$15,988. \$15,263. | \$16,565. \$15,813. |
| | | | | | | | | | |

\$3,

\$3,6

\$1,5

Election Clerk

Election Inspector

Election Warden

^{*} Collective bargaining unit salaries are listed for informational purposes only.

| Fiscal Year 1 | 994 |
|---------------|-----|
| SCHEDULE | E C |

Rates for Part-time and Seasonal Positions (rates are hourly unless specifically noted) Effective January 2, 1994

| TITLE | |
|---|--|
| #Activity Instructor (per session) | |
| Group A | |
| Group B | |
| Group C | |
| Group D | |
| Group E | |
| Group F | |
| Group G | |
| Group H | |
| Group I | |
| Group J | |
| Animal Inspector (per annum) | |
| Assistant, Council on Aging | |
| Building Inspector Substitute | |
| Building Monitor | |
| Canvasser | |
| Clerk (PT) | |
| Code Enforcement Officer | |
| Committee Secretary, Board of Appeals | |
| Conservation Officer | |
| Director of Civil Defense | |
| Director of Emergency Management Services | |
| | |

| | Finance Committee Executive Secretary (per annum) |
|---------|---|
| | Junior Building Custodian |
| RATE | Library Assistant 1 (PT) |
| | Library Assistant 2 (PT) |
| \$5.00 | Library Page |
| \$7.00 | First Year |
| \$8.00 | Second Year |
| \$10.00 | #Parking Clerk |
| \$12.00 | Parking Enforcement Attendent (PT) |
| \$15.00 | #Plumbing & Gas Inspector Substitute |
| \$18.00 | (per diem) |
| \$21.00 | (per inspection) |
| \$25.00 | Police Matron |
| \$28.00 | Program Coordinator |
| 322.61 | Recording Secretary |
| \$9.45 | Recreation Specialist 1 |
| \$13.50 | Recreation Specialist 2 |
| \$5.78 | Recreation Specialist 3 |
| \$5.79 | Recreation Specialist 4 |
| \$9.45 | Recreation Specialist 5 |
| \$13.50 | Reference Librarian (PT) |
| \$11.72 | #Registrar of Voters (per annum) |
| \$13.50 | Sealer of Weights and Measures (per annum) |
| 000.00 | Seasonal Packer/Driver |
| 500.00 | Student Draftsman and Rodman |
| | |

\$12,517.7: \$8.6' \$7.12 \$8.00 \$5.11 \$5.42 \$4,000.00 \$7.86 \$41.00 \$12.00 \$12.49 \$12.27

\$11.72 \$5.78 \$6.57 \$7.10 \$7.88 \$9.74 \$11.57 \$545.00 \$7,657.77

\$8.28

MINIMUM

\$42,648.

\$38,457.

STEP 2

\$44,184.

\$39,842.

STEP 3

\$45,776. \$42,275.

GRADE

S-19

S-18

| First Year | \$8.80 | Town Counsel (per annum) | \$44,400.91 |
|-------------------|---------|--------------------------------------|-------------|
| Second Year | \$9.18 | Traffic Supervisor | |
| Third Year | \$9.51 | | \$12.49 |
| Fourth Year | | #Wiring Inspector Substitute | |
| | \$9.88 | (per diem) | \$41.00 |
| Fifth Year | \$10.21 | (per inspection) | \$12.00 |
| Student Intern 1 | \$6.12 | #Youth Center Worker 1 | \$8.75 |
| Student Intern 2 | 8.16 | #Youth Center Worker 2 | * |
| Student Intern 3 | \$10.20 | #Youth Center Worker 3 | \$9.38 |
| Student Intern 4 | | | 10.00 |
| | \$12.24 | #Youth Center Worker 4 | \$10.50 |
| Temporary Janitor | \$5.52 | #Youth Center Worker 5 | \$11.00 |
| Temporary Laborer | | | 411.00 |
| First Year | \$5.85 | | |
| Second Year | \$6.27 | | |
| Third Year | \$6.70 | # 1954 and the first of the first | |
| Fourth Year | * | # Titles not included in general was | |
| | \$7.12 | * Rates set by Board of Select | etmen |
| Fifth Year | \$7.62 | | |

SCHEDULE B1 GENERAL SALARY SCHEDULE Effective January 2, 1994

STEP 5

\$49,128. \$44,301. STEP 6

\$50,897.

\$45,897.

STEP 7

\$52,730.

\$47,547.

STEP 8

\$54,628.

\$49,259.

MAXIMUM

\$56,596.

\$51,034.

STEP 4

\$47,422.

\$42,762.

| S-17 | \$35,918. | 627 214 | 620 552 | 000 044 | , | 445,077. | Q-1,5-11. | 477,437. | \$31,034. |
|------|-----------|---------------|-----------|-----------|-----------|-------------------|-------------------|-------------------|-------------------|
| S-16 | | \$37,214. | \$38,553. | \$39,941. | \$41,379. | \$42,867. | \$44 ,411. | \$4 6,010. | \$47,666. |
| | \$33,556. | \$34,763. | \$36,015. | \$37,312. | \$38,654. | \$40,047. | \$41,489. | \$42,983. | \$44,528. |
| S-15 | \$31,077. | \$32,196. | \$33,355. | \$34,555. | \$35,798. | \$37,088. | \$38,421. | \$39,804. | \$41,239. |
| S-14 | \$28,770. | \$29,805. | \$30,879. | \$31,991. | \$33,142. | \$34,334. | \$35,571. | \$36,853. | \$38,180. |
| S-13 | \$26,638. | \$27,596. | \$28,590. | \$29,617. | \$30,685. | \$ 31,790. | \$32,934. | \$34,120. | \$35,349. |
| S-12 | \$24,677. | \$25,565. | \$26,485. | \$27,439. | \$28,426. | \$29,450. | \$30,509. | \$31,608. | \$32,746. |
| S-11 | \$22,833. | \$23,654. | \$24,506. | \$25,388. | \$26,301. | \$27,247. | \$28,227. | \$29,245. | \$30,298. |
| S-10 | \$21,706. | \$22,484. | \$23,295. | \$24,134. | \$25,003. | \$25,903. | \$26,835. | \$27,801. | \$28,801. |
| S-9 | \$20,141. | \$20,868. | \$21,618. | \$22,396. | \$23,202. | \$24,037. | \$24,904. | \$25,798. | \$26,728. |
| S-8 | \$18,579. | \$19,247. | \$19,942. | \$20,659. | \$21,403. | \$22,172. | \$22,969. | \$23,798. | \$24,653. |
| S-7 | \$17,247. | \$17,869. | \$18,512. | \$19,178. | \$19,871. | \$20,585. | \$21,325. | \$22,093. | \$22,888. |
| S-6 | \$16,265. | \$16,850. | \$17,455. | \$18,084. | \$18,735. | \$19,410. | \$20,108. | \$20,832. | \$21,581. |
| S-5 | \$15,337. | \$15,889. | \$16,461. | \$17,054. | \$17,669. | \$18,305. | \$19,044. | \$19,646. | \$20,354. |
| S-4 | \$14,468. | \$14,991. | \$15,530. | \$16,088. | \$16,669. | \$17,269. | \$17,890. | \$18,535. | \$19,202. |
| S-3 | \$13,660. | \$14,151. | \$14,660. | \$15,188. | \$15,736. | \$16,302. | \$16,888. | \$17,496. | \$18,125. |
| S-2 | \$12,733. | \$13,191. | \$13,667. | \$14,158. | \$14,668. | \$15,197. | \$15,743. | \$16,308. | \$16,896. |
| S-1 | \$12,155. | \$12,591. | \$13,045. | \$13,515. | \$14,002. | \$14,505. | \$15,028. | \$15,568. | \$16,129. |
| | | | | GRADE | MINIMUM | STEP 2 | STEP 3 | STEP 4 | MAXIMUM |
| | SCHEDUL | E B-2 | | P-3 | | | \$34,058. | \$35,286. | \$36,590. |
| | POLICE | | | P-2 | | \$27,357. | \$28,380. | \$29,405. | \$30,493. |
| | 1/2/94 | | | P-1 | | Ψω1,001. | \$27,357. | \$28,380. | \$29,405. |
| | | | | | | | 921,331. | 920,300. | \$29,403. |
| | | | GRADE | MINIMUM | STEP 2 | STEP 3 | STEP 4 | STEP 5 | MAXIMUM |
| | SCHEDULI | | - 1 | | | | | | |
| | 1/2/94 | rior Officers | P-4 | \$41,002. | \$42,481. | \$44,935. | \$45,376. | \$46,737. | \$4 8,139. |
| | SCHEDULI | Е В-3 | | F-4 | | \$37,731. | \$38,990. | \$40,239. | \$41,497. |
| | FIRE | _ | | F-3 | | 431,101. | 400,770. | \$35,174. | \$36,273. |
| | 12/30/90 | | | F-2 | | \$30,343. | \$ 31,355. | \$32,360. | \$33,371. |
| | | | | F-1 | \$25,506. | \$26,385. | \$27,266. | \$28,139. | \$29,019. |
| | | | | | 420,000. | 420,505. | 927,200. | 420,137. | \$27,019. |
| | SCHEDULI | | | FA-2 | \$30,932. | \$32,012. | \$33,261. | \$ 34,511. | \$ 35,775. |
| | FIRE ALAI | RM | | FA-1 | \$26,824. | \$27,718. | \$28,783. | \$29,846. | \$30,932. |
| | 12/30/90 | I COLUMN | | | | | | | |

| TOWN OF | N OF NEEDHAM, MASSACHUSETTS | | | | | TOWN CLERK'S RECORDS - 1993 ANNUAL TOWN MEETING | | | | | |
|--------------|-----------------------------|------------------------|------------------------|-----------------------|-------------------------------|---|-------------------|-----------|-----------|--|--|
| | | | | GRADE | MINIMUM | STEP 2 | STEP 3 | STEP 4 | MAXIMUN | | |
| | SCHEDULE | E B-5 | | W-8 | \$12.79 | \$13.29 | \$13.76 | \$14.29 | \$14.83 | | |
| | PUBLIC WO | ORKS | | W-7 | \$12.40 | \$12.79 | \$13.29 | \$13.76 | \$14.29 | | |
| | 1/2/94 | | | W-6 | \$11.90 | \$12.40 | \$12.79 | \$13.29 | \$13.76 | | |
| | | | | W-5 | \$11.45 | \$11.90 | \$12.40 | \$12.79 | \$13.29 | | |
| | | | | W-4 | \$11.03 | \$11.45 | \$11.90 | \$12.40 | \$12.79 | | |
| | | | | W-3 | \$10.63 | \$11.03 | \$11.45 | \$11.90 | \$12.40 | | |
| | | | | W-2 | \$10.29 | \$10.63 | \$11.03 | \$11.45 | \$11.90 | | |
| | | | | W-1 | \$ 9.95 | \$10.29 | \$10.63 | \$11.03 | \$11.45 | | |
| | | | | | DULE B-6 | | | | | | |
| | | | | | e Unit B /2/94 | | | | | | |
| GRADE | MINIMUM | STEP 2 | STEP 3 | STEP 4 | STEP 5 | STEP 6 | STEP 7 | STEP 8 | MAXIMUN | | |
| PB-1 | \$24,677. | \$25,566. | \$26.485. | \$27,438. | \$28,426. | \$29,451. | \$30,509. | \$31,608. | \$32,746. | | |
| | | 5 | SCHEDULE | | EMENT SALAR | Y SCHEDU | LE | | | | |
| | GRADE | MINIMUM | STEP 2 | STEP 3 | STEP 4 | STEP 5 | MAXIMUM | | | | |
| | M-5 | \$61,568. | \$63,786. | \$66,082. | \$68,461. | \$70,924. | \$73,478. | | | | |
| | M-4 | \$54,262. | \$56,217. | \$58,241. | \$60,336. | \$62,510. | \$64,760. | | | | |
| | M-3 | \$47,422. | \$49,128. | \$50,898. | \$52,730. | \$54,629. | \$56,597. | | | | |
| | M-2 | \$42,762. | \$44,301. | \$45,897. | \$47,546. | \$49,259. | \$51,035. | | | | |
| | M-1 | \$37,312. | \$38,655. | \$40,047. | \$41,487. | \$43,258. | \$44,529. | | | | |
| | | SCHEI | DULE T1 - T | OWN HALL A | ASSOCIATES SA | ALARY SCH | EDULE | | | | |
| | | IND | EPENDENT | | ERS ASSOCIAT nuary 2, 1994 | ION SCHED | ULE | | | | |
| GRADE | MINIMUM | STEP 2 | STEP 3 | STEP 4 | STEP 5 | STEP 6 | STEP 7 | STEP 8 | MAXIMUM | | |
| T-19 | \$42,648. | \$44,184. | \$45,776. | \$47,422. | \$49,128. | \$50,897, | \$52,730. | \$54,628. | \$56,596. | | |
| T-18 | \$38,457. | \$39,842. | \$42,275. | \$42,762. | \$44,301. | \$45,897. | \$47,547. | \$49,259. | \$51,034. | | |
| T-17 | \$35,918. | \$37,214. | \$38,553. | \$ 39,941. | \$41,379. | \$42,867. | \$44,411. | \$46,010. | \$47,666. | | |
| T-16 | \$33,556. | \$34,763. | \$36,015. | \$ 37,312. | \$38,654. | \$40,047. | \$41,489. | \$42,983. | \$44,528. | | |
| T-15 | \$ 31,077. | \$32,196. | \$ 33,355. | \$34,555. | \$35,798. | \$37,088. | \$38,421. | \$39,804. | \$41,239. | | |
| T-14 | \$28,770. | \$29,805. | \$30,879. | \$ 31,991. | \$33,142. | \$34,334. | \$35,571. | \$36,853. | \$38,180. | | |
| T-13 | \$26,638. | \$27,596. | \$28,590. | \$29,617. | \$30,685. | \$31,790. | \$ 32,934. | \$34,120. | \$35,349. | | |
| T-12 | \$24,677. | \$25,565. | \$26,485. | \$27,439. | \$28,426. | \$29,450. | \$30,509. | \$31,608. | \$32,746. | | |
| T-11 T-10 | \$22,833. | \$23,654. | \$24,506. | \$25,388. | \$26,301. | \$27,247. | \$28,227. | \$29,245. | \$30,298. | | |
| T-10 | \$21,706. \$20,141. | \$22,484. | \$23,295. | \$24,134. | \$25,003. | \$25,903. | \$26,835. | \$27,801. | \$28,801. | | |
| T-8 | \$18,579. | \$20,868. \$19,247. | \$21,618. \$19,942. | \$22,396. | \$23,202. | \$24,037. | \$24,904. | \$25,798. | \$26,728. | | |
| T-7 | \$17,247. | \$19,247. \$17,869. | \$19,942. \$18,512. | \$20,659. \$10,178 | \$21,403. | \$22,172. | \$22,969. | \$23,798. | \$24,653. | | |
| | #11,4T1. | 917,007. | 910,012. | \$19,178. | \$19,871. | \$20,585. | \$21,325. | \$22,093. | \$22.888. | | |

| T-1 | \$12,155. | \$12,591. | \$13,045. | \$13,515. | \$14,002. | \$14,505. | \$15,028. | \$15,568. | \$16,129. |
|------------|-----------|-----------|-----------|-----------|-----------|-------------------|-------------------|-------------------|-----------|
| T-2 | \$12,733. | \$13,191. | \$13,667. | \$14,158. | \$14,668. | \$ 15,197. | \$15,743. | \$16,308. | \$16,896. |
| T-3 | \$13,660. | \$14,151. | \$14,660. | \$15,188. | \$15,736. | \$16,302. | \$16,888. | \$17,496. | \$18,125. |
| T-4 | \$14,468. | \$14,991. | \$15,530. | \$16,088. | \$16,669. | \$17,269. | \$17,890. | \$18,535. | \$19,202. |
| T-5 | \$15,337. | \$15,889. | \$16,461. | \$17,054. | \$17,669. | \$18,305. | \$ 19,044. | \$19,646. | \$20,354. |
| T-6 | \$16,265. | \$16,850. | \$17,455. | \$18,084. | \$18,735. | \$19,410. | \$20,108. | \$20,832. | \$21,581. |
| | \$17,247. | \$17,869. | \$18,512. | \$19,178. | \$19,871. | \$20,585. | \$21,325. | \$22,093. | \$22,888. |
| T-8 T-7 | \$18,579. | \$19,247. | \$19,942. | \$20,659. | \$21,403. | \$22,172. | \$22,969. | \$23,798. | \$24,653. |
| T-9 | \$20,141. | \$20,868. | \$21,618. | \$22,396. | \$23,202. | \$24,037. | \$24,904. | \$25,798. | \$26,728. |
| T-10 | \$21,706. | \$22,484. | \$23,295. | \$24,134. | \$25,003. | \$25,903. | \$26,835. | \$27,801. | \$28,801. |
| T-11 | \$22,833. | \$23,654. | \$24,506. | \$25,388. | \$26,301. | \$27,247. | \$28,227. | \$29,245. | \$30,298. |
| | \$24,677. | \$25,565. | \$26,485. | \$27,439. | \$28,426. | \$29,450. | \$30,509. | \$31,608. | \$32,746. |
| T-12 | \$26,638. | \$27,596. | \$28,590. | \$29,617. | \$30,685. | \$31,790. | \$ 32,934. | \$ 34,120. | \$35,349. |
| T-13 | \$28,770. | \$29,805. | \$30,879. | \$31,991. | \$33,142. | \$34,334. | \$35,571. | \$ 36,853. | \$38,180. |
| T-14 | \$31,077. | \$32,196. | \$33,355. | \$34,555. | \$35,798. | \$37,088. | \$38,421. | \$39,804. | \$41,239. |
| T-15 | \$33,556. | \$34,763. | \$36,015. | \$37,312. | \$38,654. | \$40,047. | \$41,489. | \$42,983. | \$44,528. |
| T-16 | \$35,918. | \$37,214. | \$38,553. | \$39,941. | \$41,379. | \$42,867. | \$44,411. | \$46,010. | \$47,666. |
| T-17 | #36,010 | 907,042. | 972,273. | 342,702. | 344,301. | \$45,897. | 347,347. | \$49,239. | \$51,034. |

| | Rates for Part-time and Seasonal Positions (rates are hourly unless specifically noted) Effective January 2, 1994 |
|------------------------|---|
| TITLE #Activity Ins | tructor (per session) |
| Group A | Q y |
| Group B | |
| Group C | |

Fiscal Year 1994

SCHEDULE C

Group C

Group D Group E Group G Group H Group I RATE Group J Animal Inspector (per annum)
Assistant, Council on Aging
Building Inspector Substitute
Building Monitor \$5.00 \$7.00 \$8.00

\$10.00 \$12.00 \$15.00 \$18.00 \$21.00 \$25.00 \$28.00

\$3,322.61 \$9.45 \$13.50 \$5.78

| Canvasser | \$5.79 | Seasonal Packer/Driver | \$8.28 |
|---|-------------|--------------------------------------|--------------|
| Clerk (PT) | \$9.45 | Student Draftsman and Rodman | \$0.20 |
| Code Enforcement Officer | \$13.50 | First Year | \$8.80 |
| Committee Secretary, Board of Appeals | \$11.72 | Second Year | \$9.18 |
| Conservation Officer | \$13.50 | Third Year | \$9.51 |
| #Director of Civil Defense | \$3,000.00 | Fourth Year | \$9.88 |
| Director of Emergency Management Services | \$1,500.00 | Fifth Year | \$10.21 |
| Election Clerk | | Student Intern 1 | \$6.12 |
| Election Inspector | | Student Intern 2 | 8.16 |
| Election Warden | | Student Intern 3 | \$10.20 |
| Finance Committee Executive Secretary (per annum) | \$12,517.71 | Student Intern 4 | \$12.24 |
| Junior Building Custodian | \$8.67 | Temporary Janitor | \$5.52 |
| Library Assistant 1 (PT) | \$7.12 | Temporary Laborer | \$3.32 |
| Library Assistant 2 (PT) | \$8.03 | First Year | \$5.85 |
| Library Page | | Second Year | \$6.27 |
| First Year | \$5.11 | Third Year | \$6.70 |
| Second Year | \$5.42 | Fourth Year | \$7.12 |
| #Parking Clerk | \$4,000.00 | Fifth Year | 7.62 |
| Parking Enforcement Attendent (PT) | \$7.88 | Town Counsel (per annum) | \$44,400.91 |
| #Plumbing & Gas Inspector Substitute | ***** | Traffic Supervisor | \$12.49 |
| (per diem) | \$41.00 | #Wiring Inspector Substitute | 312.47 |
| (per inspection) | \$12.00 | (per diem) | \$41.00 |
| Police Matron | \$12.49 | (per inspection) | \$12.00 |
| Program Coordinator | \$12.27 | #Youth Center Worker 1 | \$8.75 |
| Recording Secretary | \$11.72 | #Youth Center Worker 2 | \$9.38 |
| Recreation Specialist 1 | \$5.78 | #Youth Center Worker 3 | 10.00 |
| Recreation Specialist 2 | \$6.57 | #Youth Center Worker 4 | \$10.50 |
| Recreation Specialist 3 | \$7.10 | #Youth Center Worker 5 | \$11.00 |
| Recreation Specialist 4 | \$7.88 | n a com control in case of | 311.00 |
| Recreation Specialist 5 | \$9.74 | | |
| Reference Librarian (PT) | \$11.57 | | |
| #Registrar of Voters (per annum) | \$545.00 | # Titles not included in general way | pe increases |
| Sealer of Weights and Measures (per annum) | \$7,657.77 | * Rates set by Board of Sele | |

SCHEDULE B1 GENERAL SALARY SCHEDULE Effective March 1, 1994

| GRADE | MINIMUM | STEP 2 | STEP 3 | STEP 4 | STEP 5 | STEP 6 | STEP 7 | STEP 8 | MAXIMUM |
|-------|-----------|-----------|-------------------|-----------|-----------|-----------|-------------------|-----------|-----------|
| S-19 | \$42,648. | \$44,184. | \$ 45,776. | \$47,422. | \$49,128. | \$50,897. | \$ 52,730. | \$54,628. | \$56,596. |
| S-18 | \$38,457. | \$39,842. | \$42,275. | \$42,762. | \$44,301. | \$45,897. | \$47,547. | \$49,259. | \$51,034. |
| S-17 | \$35,918. | \$37,214. | \$38,553. | \$39,941. | \$41,379. | \$42,867. | \$44,411. | \$46,010. | \$47,666. |
| S-16 | \$33,556. | \$34,763. | \$36,015. | \$37,312. | \$38,654. | \$40,047. | \$41,489. | \$42,983. | \$44,528. |
| S-15 | \$31,077. | \$32,196. | \$33,355. | \$34,555. | \$35,798. | \$37,088. | \$38,421. | \$39,804. | \$41,239. |
| S-14 | \$28,770. | \$29,805. | \$30,879. | \$31,991. | \$33,142. | \$34,334. | \$35,571. | \$36,853. | \$38,180. |
| S-13 | \$26,638. | \$27,596. | \$28,590. | \$29,617. | \$30,685. | \$31,790. | \$32,934. | \$34,120. | \$35,349. |
| S-12 | \$24,677. | \$25,565. | \$26,485. | \$27,439. | \$28,426. | \$29,450. | \$30,509. | \$31,608. | \$32,746. |
| S-11 | \$23,333. | \$24,154. | \$25,006. | \$25,888. | \$26,801. | \$27,747. | \$28,727. | \$29,745. | \$30,798. |
| S-10 | \$22,206. | \$22,984. | \$23,795. | \$24,634. | \$25,503. | \$26,403. | \$27,335. | \$28,301. | \$29,301. |
| S-9 | \$20,641. | \$21,368. | \$22,118. | \$22,896. | \$23,702. | \$24,537. | \$25,404. | \$26,298. | \$27,228. |
| S-8 | \$19,079. | \$19,747. | \$20,442. | \$21,159. | \$21,903. | \$22,672. | \$23,469. | \$24,298. | \$25,153. |
| S-7 | \$17,747. | \$18,369. | \$19,012. | \$19,678. | \$20,371. | \$21,085. | \$21,825. | \$22,593. | \$23,388. |
| S-6 | \$16,765. | \$17,350. | \$17,955. | \$18,584. | \$19,235. | \$19,910. | \$20,608. | \$21,332. | \$22,081. |
| S-5 | \$15,837. | \$16,389. | \$16,961. | \$17,554. | \$18,169. | \$18,805. | \$19,544. | \$20,146. | \$20,854. |
| S-4 | \$14,468. | \$14,991. | \$15,530. | \$16,088. | \$16,669. | \$17,269. | \$17,890. | \$18,535. | \$19,202. |
| S-3 | \$13,660. | \$14,151. | \$14,660. | \$15,188. | \$15,736. | \$16,302. | \$16,888. | \$17,496. | \$18,125. |
| S-2 | \$12,733. | \$13,191. | \$13,667. | \$14,158. | \$14,668. | \$15,197. | \$15,743. | \$16,308. | \$16,896. |
| S-1 | \$12,155. | \$12,591. | \$13,045. | \$13,515. | \$14,002. | \$14,505. | \$15,028. | \$15,568. | \$16,129. |
| | | | | GRADE | MINIMUM | STEP 2 | STEP 3 | STEP 4 | MAXIMUM |
| | SCHEDULE | B-2 | | P-3 | | | \$34,058. | \$35,286. | \$36,590. |
| | POLICE | | | P-2 | | \$27,357. | \$28,380. | \$29,405. | \$30,493. |
| | 1/2/94 | | | P-1 | | 42.,307. | \$27,357. | \$28,380. | \$29,405. |

| | | | GRADE | MINIMUM | STEP 2 | STEP 3 | STEP 4 | STEP 5 | MAXIMU |
|-------|-------------------------|-----------|-----------|---|--------------------|--------------------|--------------------|--------------------|--------------------|
| | SCHEDULE | P2-A | | | | | | | |
| | Police Superi 1/2/94 | | P-4 | \$41,002. | \$42,481. | \$44,935. | \$45,376. | \$46,737. | \$48,139. |
| | SCHEDULE | E B-3 | | F-4 | | \$37,731. | \$38,990. | \$40,239. | \$41,497. |
| | FIRE | | | F-3 | | | | \$35,174. | \$36,273. |
| | 12/30/90 | | | F-2 F-1 | 905 EDE | \$30,343. | \$31,355. | \$32,360. | \$33,371. |
| | | | | F-1 | \$25,506. | \$26,385. | \$27,266. | \$28,139. | \$29,019. |
| | SCHEDULE | | | FA-2 | \$30,932. | \$32,012. | \$33,261. | \$ 34,511. | \$35,775. |
| | FIRE ALAR 12/30/90 | M | | FA-1 | \$26,824. | \$27,718. | \$28,783. | \$29,846. | \$30,932. |
| | | | | GRADE | MINIMUM | STEP 2 | STEP 3 | STEP 4 | MAXIMU |
| | SCHEDULE | RS | | W-8 | \$12.79 | \$13.29 | \$13.76 | \$14.29 | ¢14.93 |
| | PUBLIC WO | | | W-8 W-7 | \$12.79 \$12.40 | \$13.29 \$12.79 | \$13.76 \$13.29 | \$14.29 \$13.76 | \$14.83 \$14.29 |
| | 1/2/94 | 71 | | W-6 | \$11.90 | \$12.79 | \$12.79 | \$13.70 | \$14.29 |
| | | | | W-5 | \$11.45 | \$11.90 | \$12.40 | \$12.79 | \$13.29 |
| | | | | W-4 | \$11.03 | \$11.45 | \$11.90 | \$12.40 | \$12.79 |
| | | | | W-3 | \$10.63 | \$11.03 | \$11.45 | \$11.90 | \$12.40 |
| | | | | W-2 | \$10.29 | \$10.63 | \$11.03 | \$11.45 | \$11.90 |
| | | | | W-1 | \$ 9.95 | \$10.29 | \$10.63 | \$11.03 | \$11.45 |
| | | | | | ULE B-6 Unit B | | | | |
| GRADE | MINIMUM | STEP 2 | STEP 3 | STEP 4 | STEP 5 | STEP 6 | STEP 7 | STEP 8 | MAXIMU |
| PB-1 | \$24,677. | \$25,566. | \$26.485. | \$27,438. | \$28,426. | \$29,451. | \$30,509. | \$31,608. | \$32,746. |
| | | | SCHEDULE | M - MANAGEN Effective | | Y SCHEDUL | Æ | | |
| | GRADE | MINIMUM | STEP 2 | STEP 3 | STEP 4 | STEP 5 | MAXIMUM | | |
| | M-5 | \$61,568. | \$63,786. | \$66,082. | \$68,461. | \$70,924. | \$73.478. | | |
| | M-4 | \$54,262. | \$56,217. | \$ 58,241. | \$60,336. | \$62,510. | \$64,760. | | |
| | M-3 | \$47,422. | \$49,128. | \$50,898. | \$52,730. | \$54,629. | \$56,597. | | |
| | M-2 | \$42,762. | \$44,301. | \$45,897. | \$47,546. | \$49,259. | \$51,035. | | |
| | M-1 | \$37,312. | \$38,655. | \$40,047. | \$41,487. | \$43,258. | \$44,529. | | |
| | | | | OWN HALL AS TOWN WORKE Effective Ma | ERS ASSOCIAT | | | | |
| CRADE | MINIMIM | STEP 2 | CTED 2 | STEP 4 | CTED E | CTED 6 | CTED 7 | CTED 0 | 2447724 |

| GRADE | MINIMUM | STEP 2 | STEP 3 | STEP 4 | STEP 5 | STEP 6 | STEP 7 | STEP 8 | MAXIMUM |
|-------|-----------|-----------|-----------|-----------|-----------|-----------|-------------------|-----------|-----------|
| T-19 | \$42,648. | \$44,184. | \$45,776. | \$47,422. | \$49,128. | \$50,897. | \$ 52,730. | \$54,628. | \$56,596. |
| T-18 | \$38,457. | \$39,842. | \$42,275. | \$42,762. | \$44,301. | \$45,897. | \$47,547. | \$49,259. | \$51,034. |
| T-17 | \$35,918. | \$37,214. | \$38,553. | \$39,941. | \$41,379. | \$42,867. | \$44,411. | \$46,010. | \$47,666. |
| T-16 | \$33,556. | \$34,763. | \$36,015. | \$37,312. | \$38,654. | \$40,047. | \$41,489. | \$42,983. | \$44,528. |
| T-15 | \$31,077. | \$32,196. | \$33,355. | \$34,555. | \$35,798. | \$37,088. | \$38,421. | \$39,804. | \$41,239. |
| T-14 | \$28,770. | \$29,805. | \$30,879. | \$31,991. | \$33,142. | \$34,334. | \$35,571. | \$36,853. | \$38,180. |
| T-13 | \$26,638. | \$27,596. | \$28,590. | \$29,617. | \$30,685. | \$31,790. | \$32,934. | \$34,120. | \$35,349. |
| T-12 | \$24,677. | \$25,565. | \$26,485. | \$27,439. | \$28,426. | \$29,450. | \$30,509. | \$31,608. | \$32,746. |
| T-11 | \$23,333. | \$24,154. | \$25,006. | \$25,888. | \$26,801. | \$27,747. | \$28,727. | \$29,745. | \$30,798. |
| T-10 | \$22,206. | \$22,984. | \$23,795. | \$24,634. | \$25,503. | \$26,403. | \$27,335. | \$28,301. | \$29,301. |
| T-9 | \$20,641. | \$21,368. | \$22,118. | \$22,896. | \$23,702. | \$24,537. | \$25,404. | \$26,298. | \$27,228. |
| T-8 | \$19,079. | \$19,747. | \$20,442. | \$21,159. | \$21,903. | \$22,672. | \$23,469. | \$24,298. | \$25,153. |
| T-7 | \$17,747. | \$18,369. | \$19,012. | \$19,678. | \$20,371. | \$21,085. | \$21,825. | \$22,593. | \$23,388. |
| | | | | | | | | | |

| \$16,765. | \$17,350. | \$17,955. | \$18,584. | \$19,235. | \$19,910. | \$20,608. | \$21,332. | \$22,081. |
|-----------|--|--|--|---|---|---|---|---|
| \$15,837. | \$16,389. | \$16,961. | \$17,554. | \$18,169. | \$18,805. | \$19,544. | \$20,146. | \$20,854. |
| \$14,468. | \$14,991. | \$15,530. | \$16,088. | \$16,669. | \$17,269. | \$17,890. | \$18,535. | \$19,202. |
| \$13,660. | \$14,151. | \$14,660. | \$15,188. | \$15,736. | \$16,302. | \$16,888. | \$17,496. | \$18,125. |
| \$12,733. | \$13,191. | \$13,667. | \$14,158. | \$14,668. | \$15,197. | \$15,743. | \$16,308. | \$16,896. |
| \$12,155. | \$12,591. | \$13,045. | \$13,515. | \$14,002. | \$14,505. | \$15,028. | \$15,568. | \$16,129. |
| | \$15,837. \$14,468. \$13,660. \$12,733. | \$15,837. \$16,389. \$14,468. \$14,991. \$13,660. \$14,151. \$12,733. \$13,191. | \$15,837. \$16,389. \$16,961. \$14,468. \$14,991. \$15,530. \$13,660. \$14,151. \$14,660. \$12,733. \$13,191. \$13,667. | \$15,837. \$16,389. \$16,961. \$17,554. \$14,468. \$14,991. \$15,530. \$16,088. \$13,660. \$14,151. \$14,660. \$15,188. \$12,733. \$13,191. \$13,667. \$14,158. | \$15,837. \$16,389. \$16,961. \$17,554. \$18,169. \$14,468. \$14,991. \$15,530. \$16,088. \$16,669. \$13,660. \$14,151. \$14,660. \$15,188. \$15,736. \$12,733. \$13,191. \$13,667. \$14,158. \$14,668. | \$15,837. \$16,389. \$16,961. \$17,554. \$18,169. \$18,805. \$14,468. \$14,991. \$15,530. \$16,088. \$16,669. \$17,269. \$17,269. \$12,733. \$13,191. \$13,667. \$14,158. \$14,668. \$15,197. | \$15,837. \$16,389. \$16,961. \$17,554. \$18,169. \$18,805. \$19,544. \$14,468. \$14,991. \$15,530. \$16,088. \$16,669. \$17,269. \$17,890. \$13,660. \$14,151. \$14,660. \$15,188. \$15,736. \$16,302. \$16,888. \$12,733. \$13,191. \$13,667. \$14,158. \$14,668. \$15,197. \$15,743. | \$15,837. \$16,389. \$16,961. \$17,554. \$18,169. \$18,805. \$19,544. \$20,146. \$14,468. \$14,991. \$15,530. \$16,088. \$16,669. \$17,269. \$17,890. \$18,535. \$13,660. \$14,151. \$14,660. \$15,188. \$15,736. \$16,302. \$16,888. \$17,496. \$12,733. \$13,191. \$13,667. \$14,158. \$14,668. \$15,197. \$15,743. \$16,308. |

Mr. Charles W. Wyckoff, Chairman, moved to discuss articles 10 and 12 together and vote on them separately. The motion was presented and carried unanimously by voice vote.

Mr. Wyckoff addressed these proposals on behalf of the Personnel Board. He explained that the revised schedules represent a 1% wage increase across the board effective July 1, 1993 and a 2% wage increase acros the board effective January 2, 1993 for non-represented employees. This is consistent with the Fiscal Year 1994 wage increases granted to the Police Unions and the Public Works Union by the Town Meeting in November 1992. The schedule includes an additional \$500. for each employee in grades 5 through 11 effective March 1, 1994. in order to bring those salaries closer to the average of the Town's comparable communities.

Mr. H. Phillip Garrity, Jr., Selectman, addressed Article 12 on behalf of the Board of Selectmen and urged of this proposal.

Mrs. Cynthia J. Chaston, Chairman, recommended adoption of these articles on behalf of the Finance Committee.

Unanimous consent was given to allow Mr. Carl Valente, Town Administrator and non-resident, to address Town Meeting. Mr. Valente responded to an inquiry from Susan M. Anderson regarding Article 12.

While he supports the personnel articles, Mr. Patrick J Hyland suggested in future years that the Finance Committee and Personnel Board add a column showing the full year costs of all salary increases.

A motion to move the previous question was offered by Mr. James Hugh Powers. The motion was presented and carried unanimously by voice vote.

ACTION: The main motion was presented and carried by voice vote.

ARTICLE 11: AMEND CONSOLIDATED PERSONNEL BY-LAW

To see if the Town will vote to amend its Consolidated Personnel By-Law (Article 9 of the General By-Laws of the Town of Needham) as follows:

Inserting at the end of the first paragraph of Section 9.11.11 the following:

"At the request of the Appointing Authority or Department Head, the Personnel Board may approve the granting of an additional step or steps for a non-represented employee who has shown superior performance over the preceding year. Such request of the Appointing Authority or Department Head must be in writing and must include a detailed statement of the employee's performance and accomplishments.";

or take any other action relative thereto.

MOVED: That the Town amend its Consolidated Personnel By-Law (Article 9 of the General By-Laws of the Town of Needham) as follows:

Inserting at the end of the first paragraph of Section 9.11.11 the following:

"At the request of the Appointing Authority or Department Head, the Personnel Board may approve the granting of an additional step or steps for a non-represented employee who has shown superior performance over the preceding year. Such request of the Appointing Authority or Department Head must be in writing and must include a detailed statement of the employee's performance and accomplishments."

The following motion to amend was offered by Mr. Peter E. McElroy:

At the begining of the second line, delete the phrase "of an additional step or steps for" and replace it with the following phrase: "of a one-time bonus payment, equivalent to the first year effect of the next step in the employee's classification, to". And then add after the last sentence, "No employee may be granted such a bonus more frequently than twice in six consecutive years and no more than 10% of eligible employees may be granted bonuses in any one year. Prior to the implementation of this program, the personnel board shall develop a specific definition of "superior performance".

Mr. John McKeon, member, supported this article on behalf of the Personnel Board. He explained that this proposal is meant for employees who are below the maximum step while a bonus could be applied to employees who have reached the maximum step.

Mr. McElroy expressed support of his amendment indicating that the amendment represents sound management practices.

A motion to refer the amendment back to the Personnel Board in case it failed to pass was offered by Mr. Robert Y. Larsen.

After a brief discussion, a motion to move the previous question was offered by Mr. Lee B. Manning.

Mr. McElroy's motion was presented, but the Moderator was in doubt as to the voice vote. The motion was again presented and the Moderator was still in doubt as to the voice vote. Mr. McElroy's motion to amend was presented again and it carried by a count of hands. The hand count was Yes 135 No 93.

ACTION: The main motion, as amended, was presented and carried by voice vote.

VOTED: That the Town amend its Consolidated Personnel By-Law (Article 9 of the General By-Laws of the Town of Needham) as follows:

Inserting at the end of the first paragraph of Section 9.11.11 the following:

"At the request of the Appointing Authority or Department Head, the Personnel Board may approve the granting of a one-time bonus payment, equivalent to the first year effect of the next step in that employee's classification, to a non-represented employee who has shown superior performance over the preceding year. Such request of the Appointing Authority or Department Head must be in writing and must include a detailed statement of the employee's performance and accomplishments." No employee may be granted such a bonus more frequently than twice in six consecutive years and no more than 10% of eligible employees may be granted bonuses in any one year. Prior to the implementation of this program, the personnel board shall develop a specific definition of superior performance.

ARTICLE 12: FUND COLLECTIVE BARGAINING AGREEMENT - INDEPENDENT TOWN WORKERS ASSOCIATION

To see if the Town will vote to approve the funding of a collective bargaining agreement between the Town and the Independent Town Workers Association; and to recommend to amend the necessary line items in the 1994 Operating Budget under Article 13 to fund same; or take any other action relative thereto.

MOVED: That the Town approve the funding of a collective bargaining agreement between the Town and the Independent Town Workers Association; and to recommend to amend the necessary line items in the 1994 Operating Budget under Article 13 to fund same.

In response to an inquiry from Mr. Richard W. Gatto, Mr. H. Phillip Garrity, Jr. advised that negotiations have been on the table for the firefighters since the Fall of 1991 and at this time there are substantial differences.

ACTION: The main motion was presented and carried unanimously by

ARTICLE 13: APPROPRIATE THE FY94 OPERATING BUDGET

To see what sums of money the Town will vote to raise and appropriate for the necessary Town charges and expenses; or take any other action relative thereto.

Mrs. Cynthia J. Chaston, Chairman, Finance Committee, presented an overview of the Fiscal Year 1994 budget which totals \$50.9 million. She advised that departmental budgets were level funded this year as requested by the Finance Committee. The School Department has the largest budget with the Department of Public Works having the second largest budget. Mrs. Chaston noted that the Reserve Fund has been reduced this year due to the extraordinary snow expenses.

The following amendments to the Operating Budget was offered by Mrs. Cynthia J. Chaston:

| Description | Line | Print | Amended |
|---------------|------|----------|-----------|
| | No. | Request | Request |
| Bond Interest | 019 | 375,113. | 414,613.* |

Under Line Item 022, Mrs. Bonnie Jean Tower, member, advised that the MWRA Water Relief Committee received 65% of the letters signed by Needham residents seeking relief from the high water/sewer costs. Mr. John D. Marr, Jr., Selectman and Committee member recognized the work of the Needham Business Association on this project.

Under Line Item 025, Computer Parking, Mr. Leroy J. Nutile expressed concern that this line item was \$85,000. and not the \$50,000. previously suggested. Mr. John D. Marr, Jr. explained that approximately \$85,000. was collected which provided a net revenue of \$21,500. Mr. Carl Valente noted that the revenue estimate is conservative since it is based on only six months experience.

| Description | Line No. | Print Request | Amended Request |
|--------------------|-------------|------------------|--------------------|
| Board of Selectmen | 101 | 300,553. | 307,164.* |
| Town Clerk | 105 | 117,746. | 125,652.* |
| Legal | 111 | 44,070. | 44,956.* |
| Personnel Board | 114 | 1,046. | 1,067.* |

| Description | Line | Print | Amende |
|-------------|------|----------|----------|
| | No. | Request | Reque |
| Assessors | 201 | 179,532. | 183,711. |

In response to an inquiry from Mr. Gerald R. Browne Under Line Item 203, Assessors Expenses, Mr. Carl Valente explaine that this line item has increased substantially because of the increased co of supplies for the new in-house computer system which saves the tow thousands of dollars.

| 205 | 532,675. | 544,687. |
|-----|--------------------------|---|
| 209 | 12,150. | 12,394. |
| 211 | 557,500. | 454,977. |
| 212 | 41,607. | 42,633. |
| 301 | 16,849,027. | 16,870,222. |
| 303 | 816,523. | 802,223. |
| | 209 211 212 301 | 209 12,150. 211 557,500. 212 41,607. 301 16,849,027. |

At this time, Mr. Jonathan M. Davis, Chairman, Scho Safety Study Committee, questioned where the additional \$50,000. ft busing was coming from. Mr. Gerald A. Wasserman, Chairman, Scho Committee, explained that last Thursday it was the concensus of the School Committee to provide for additional mileage, hazardous busing and a fee schedule, but the details have to be worked out and a final vois still necessary. He explained that the School Committee would litthe additional money to come from State reimbursement. Mrs. Sheila (Pransky, member, questioned how the School Safety Study Committee could confirm that this will happen.

A motion to increase Line Item 305, Transportation, fro \$488,047. to \$538,047. and decrease Line item 301, Salaries, fro \$16,870,222. to \$16,820,222. was offered by Mr. Daniel P. Matthews.

Mr. Thomas M. Alpert questioned if this motion to amer was out of order since Town Meeting cannot dictate the School budge In response to this inquiry, the Moderator noted that this motion basically a legislative directive.

Carol Johnson Boulris urged support of Mr. Matthew motion. Mr. David Summergrad concurred that this additional busin should be done, but thought the motion should be in the form of resolution. Again, the Moderator noted that these line items a guidelines in which both Town Meeting and the School Committee of exercise their opinions.

Jennifer Peck Fainberg, member, explained that all that hazardous busing estimates and costs are not yet known. Deborah A Coyle concurred and urged the Police Department, Department of Publ Works, and the School Committee to all work together to determine the costs.

In response to an inquiry from Cynthia L. Conturie, the Moderator explained that mechanically, an additional line item could hadded to the School budget for the additional busing costs. Howeve Town Meeting has not control over how the money is to be spent.

After a brief discussion, a motion to move the previor question was offered by Mr. Robert A. Downs. The motion we presented and carried by voice vote.

Mr. Matthews' motion to amend was presented, but the Moderator was in doubt as to the voice vote. The motion was againg presented, but it failed to pass by a count of hands. The hand count was Yes 77 No 106.

| Description | Line No. | Print Request | Amende |
|------------------------|-------------|------------------|------------|
| Operations/Maintenance | 306 | 1,140,245. | 1,133,350. |

Under Line Item 401, Police, Salaries - Regular, a motion to amend was offered by Mrs. Cynthia J. Chaston to change the amount from \$2,113,045. to \$2,118,007.and that \$20,000. be transferred from the Parking Meter Fund. The motion was presented and carried unanimously by voice vote.

Under Line Item 405, Police, Capital Outlay, a motion to amend was offered by Mrs. Cynthia J. Chaston that \$17,620. be transferred from the Stabilization Fund. The motion was presented and carried unanimously by voice vote.

At 11:04 P.M. Mr. William M. Powers moved that the Annual Town Meeting stand adjourned to Monday, May 10, 1993, at 7:30 P.M. at the Needham High School and it was so voted unanimously.

> Theodora K. Eaton, CMC/AAE Town Clerk

(* Unanimous)

ADJOURNED ANNUAL TOWN MEETING

Monday, May 10, 1993

Pursuant to adjournment of the Annual Town Meeting held May 5, 1993, the Inhabitants of the Town of Needham qualified to vote in Town Affairs met in the Needham High School on Monday, May 10, 1993, at 7:30 P.M.

Check lists were used and 263 voters were checked on the list as being present, including 238 Town Meeting Members.

Rev. Paul C. Clayton, President of the Needham Clergy Association and Pastor, Congregational Church of Needham, gave the invocation.

The Moderator declared a quorum to be present and requested the Town Clerk to so record.

Discussion under Article 13 (Operating Budget) commenced with the following amendments offered by Mrs. Cynthia J. Chaston:

| Description | Line | Print | Amended |
|----------------------|------|------------|-------------|
| | No. | Request | Request |
| Fire, Salaries | 406 | 2,517,228. | 2,520,048.* |
| Fire, Capital Outlay | 410 | 0. | 10,000.* |

Under Line Item 410, Chief Robert DiPoli and Finance Committee Chairman, Cynthia J. Chaston, advised Town Meeting that the chief has come up with a less expensive Brush Fire Truck.

In response to an inquiry from Mr. William M. Powers, Mrs. Chaston noted that the Civil Defense budget may be merged with the Police budget next year.

| Building, Salaries | 417 | 141,673. | 144,797.* |
|---------------------------------|-----|----------|-----------|
| Weights & Measures, Salaries | 421 | 7,434. | 7,583.* |

Under Line Item 501, Public Works, Salaries, a motion to amend was offered by Mrs. Cynthia J. Chaston that the amount of \$2,596,029. be increased to \$2,611,898.; said sum of \$28,325. to be raised by transfer from the Stabilization Fund. The motion was presented and carried unanimously by voice vote.

In response to an inquiry from Mr. Michael E. Flanagan, Fire Chief Robert DiPoli explained that the firefighters can not help out the Department of Public Works because they already have 3 jobs = EMT, building maintenance and firefighting. With over 2000 calls per year and a 3 to 4 minute response time, it is not feasible to have the firefighters out repairing roads for the Department of Public Works.

Under Line Item 502, Public Works, Purchase of Service a motion was offered by Mrs. Chaston that the amount of \$1,633,711. be decreased to \$1,593,711. In response to an inquiry from Mr. Eugene S. McMorrow, Mr. Carl Valente explained that the increase over last year's Purchase of Service line item includes an increase in the tipping fee at Millbury, increased energy expenses, and the additional cost for the new wood waste grinding contract. Unanimous consent was given to allow Mr. Richard P. Merson, Director of Public Works and non-resident, to address Town Meeting. Mr. Merson explained that because the Town experienced the worst winter in years the Department of Public Works is current working on getting the town's roadways back in condition. Because of this, the street cleaning has been delayed.

In response to an inquiry from Mrs. Doris O. Waldstein, Mr. Merson explained that the sidewalks on William Street are being repaired by the builder to comply with the building code.

The motion to amend under Line Item 502 was presented and carried unanimously by voice vote.

Under Line Item 504, Public Works, Capital Outlay, a motion to amend was offered by Mrs. Cynthia J. Chaston that the amount of \$305,374. be increased to \$345,374.; said sum to be raised by transfer from the Stabilization Fund. The motion was presented and carried unanimously by voice vote.

| Description | Line | Print | Amended |
|---------------------------|------|------------|-------------|
| | No. | Request | Request |
| Board of Health, Salaries | 601 | \$196,443. | \$201,114.* |

Under Line Item 605, Veterans' Services, Salaries, a motion to amend was offered by Mrs. Chaston to increase the amount of \$40,600. to \$40,945.; and that the sum of \$4,000. be raised by transfer from the Parking Meter Fund. The motion was presented and carried unanimously by voice vote.

Under Line Item 608, Veterans' Services, Expenses - Parking Clerk, a motion to amend was offered by Mrs. Chaston that said sum of \$2,675. be raised by transfer from the Parking Meter Fund. The motion was presented and carried unanimously by voice vote.

| Youth Commission, Salaries | 609 | \$97,447. | \$99,374.* |
|----------------------------|-----|------------|-------------|
| Council On Aging, Salaries | 612 | \$136,881. | \$139,671.* |
| Planning Board, Salaries | 701 | \$69,960. | \$72,867.* |

Under Line Item 702, Planning Board, Purchase of Service, Mr. David W. Kunhardt responded to an inquiry from Mrs. Mary Jane Baker. He explained that this increase will provide a set of design guidelines for the Town's commercial districts in an effort to make the procedure simpler for businesses coming into the town. He further noted that this proposal was endorsed by both the Board of Selectmen and the Planning Board. Mr. H. Phillip Garrity, Jr., Selectman, explained that this proposal is the result of both board's concern with the number of vacancies in town.

In response to an inquiry from Mrs. Elizabeth M. Kloss, Mr Paul Killeen, Chairman of the Planning Board, explained that this proposal is not connected with the proposed by-law revision and that the recodification of the Zoning By Laws would be for clarification purposes and would not include substantive changes.

| Description | Line No. | Print Request | Amended Request | 204. Capital Outlay | O |
|--|----------------|---|-----------------------|---|-----------------------|
| Description | | *************************************** | | FINANCE DEPARTMENT: | |
| | | | | 205. Salaries | 544,687 |
| Conservation Commission, | mor. | 06 104 | AC 200 + | 206. Purchase of Service | 398,200 |
| Salaries | 705 | \$6,184. | \$6,308.* | 207. Expenses | 77,260 |
| Board of Appeals, | 709 | ¢\$ 100 | es 303 + | 208. Capital Outlay | 850 |
| Salaries | 109 | \$5,100. | \$5,303.* | FINANCE COMMITTEE: | |
| Library, Salaries | 801 | \$524,992. | \$536,545.* | 209. Salaries | 12,394 |
| Park & Recreation, | 001 | \$J#7,77w. | 4000,040. | 210. Expenses | 350 |
| Salaries | 807 | \$246,667. | \$251,861.* | 211. Reserve Fund | 456,477 |
| | (* Unanimou | 18) | | CONTRIBUTORY RETIREMENT: | |
| | | | | 212. Salaries | 42,633 |
| ACTION: The main moti- the amendments thereto wa voice vote. | | | | 213. Purchase of service 214. Expenses | . 1,200 3,400 |
| | | | | EDUCATION: | |
| VOTED: That the Town | raise and appr | opriate for the ne | cessary Town | 301. Salaries | 16,870,222 |
| charges and expenses as fol | lows: | | | 302. Administration | 91,500 |
| | | | | 303. Instruction | 802,223 |
| TOWNWIDE EXPENSES | | | | 304. Other School Services | 98,261 |
| 010 00 | | | \$ 200,000 | 305. Transportation | 488,047 |
| 010. Street lighting | | | \$390,000. 98,000. | 306. Operation/Maintenance | 1,133,350 |
| 011. Garbage collection 012. Insurance, general | | | 562,170. | 307. Community Service 308. Fixed assets | 66,626 |
| 013. Health insurance | | | 3,980,000. | 309. Tuitions | 1,094,47 |
| 014. Worker's compensati | on | | 450,000. | 310. Capital Outlay | 50,000 |
| 015. Prop. self insurance | | | 12,000. | 311. Cafeteria assistance | 300 |
| 016. Unif. serv. self insur | ance | | 85,000. | | |
| 017. Unemployment comp | ensation | | 30,000. | PUBLIC SAFETY | |
| 018. Maturing bonds | | | 867,802. | | |
| 019. Bond interest | | | 414,613. | POLICE: | |
| 020. Contributory retireme | | | 2,892,324. | 401. Salaries - regular | 2,118,007 |
| 021. Chapter 32 retiremen | | | 210,000. | (raised by transfer of \$20,000. | |
| 022. MWRA sewer assess | | | 3,780,500. | Parking Meter Fund and the bal | lance of \$2,098,007. |
| 023. MWRA water assess 024. Minuteman Voc. asse | | | 110,000. 481,588. | from the current tax levy.) | 244 201 |
| 025. Commuter Parking | essment | | 481,388. 85,000. | 402. Salaries - overtime 403. Purchase of Service | 344,28° 78,589 |
| 025. Commuter Parking | | | 65,000. | 404. Expenses | 132,891 |
| GENERAL GOVERNME | NT | | | 405. Capital Outlay | 85,800 |
| BOARD OF SELECTMEN | N. | | | (raised by transfer of \$17,626.) Stabilization Fund and the bala | |
| 101. Salaries | ** | | \$307,164. | from the current tax levy.) | nce of \$08,174. |
| 102. Purchase of Service | | | 153,708. | from the current tax levy.) | |
| 103. Expenses | | | 21,250. | FIRE: | |
| 104. Capital Outlay | | | 5,000. | 406. Salaries - regular | 2,520,04 |
| | | | , | 407. Salaries - overtime | 445,000 |
| TOWN CLERK/BOARD | OF REGISTR | ARS | | 408. Purchase of service | 102,225 |
| 105. Salaries | | | 124,152. | 409. Expenses | 152,255 |
| 106. Purchase of service | | | 16,515. | 410. Capital Outlay | 10,000 |
| 107. Expenses | | | 3,465. | 411. Education/Career incentive | 33,50 |
| 108. Capital Outlay | | | 0. | 412. In-service training | 97,00 |
| 109. Tellers & Canvassers | 3 | | 5,500. | 413. Salaries O/T Alarm Div. | 8,00 |
| 110. Special Details | | | 1,000. | CIVIL DEFENSE: | |
| LEGAL: | | | | 414. Salaries | 3,00 |
| 111. Salaries | | | 44,956. | 415. Expenses | 15,00 |
| 112. Special Fees | | | 120,000. | 416. Capital Outlay | 25,00 |
| 113. Expenses | | | 5,000. | | |
| | | | | BUILDING: | |
| PERSONNEL BOARD: | | | | 417. Salaries | 144,79 |
| 114. Salaries | | | 1,067. | 418. Purchase of service | 88 |
| FINANCE | | | | 419. Expenses 420. Capital Outlay | 4,32 |
| ASSESSORS: | | | | SEALER OF WEIGHTS & MEASURES: | |
| 201. Salaries | | | 183,711. | 421. Salaries | 7,58 |
| | | | | | |
| 202. Purchase of service 203. Expenses | | | 25,000. | 422. Expenses | 1,52 |

536.545

| PUBLIC FACILITIES | |
|---|------------------------|
| PUBLIC WORKS: | |
| 501. Salaries | 2,611,898. |
| (Raised by transfer of \$28,325. from | |
| Parking Meter Fund and the balance \$2,583,573. from the current tax levy | of |
| 502. Purchase of Service | 1,593,711. |
| 503. Expenses | 442,155. |
| 504. Capital Outlay | 345,374. |
| (raised by transfer of \$345,374. from Stabilization Fund.) | the |
| 505. Snow & Emergency Salary | 60,000. |
| 506. Snow & Emergency Expenses | 90,000. |
| HUMAN SERVICES | |
| BOARD OF HEALTH: | |
| 601. Salaries | 201,114. |
| 602 Purchase of service | 89,441. |
| 603. Expenses | 10,550. |
| 604. Capital Outlay | 0. |
| VETERANS' SERVICES: | |
| 605. Salaries | 40,945. |
| (Raised by transfer of \$4,000. from the | |
| Parking Meter Fund and the balance from the current tax levy.) | of \$36,945. |
| 606. Expenses | 3,300. |
| 607. Benefits | 41,000. |
| 608. Expenses - Parking Clerk | 2,675. |
| (raised by transfer of \$2,675. from the Parking Meter Fund.) | ne |
| YOUTH COMMISSION: | |
| 609. Salaries | 99,374. |
| 610. Expenses | 4,495. |
| 611. Capital Outlay | 0. |
| COUNCIL ON AGING: | |
| 612. Salaries | 139,671. |
| 613. Purchase of Service | 950. |
| 614. Expenses | 3,170. |
| 615. Capital Outlay | 1,250. |
| COMMISSION ON DISABILITIES: | |
| 616. Expenses | 513. |
| DEVELOPMENT | |
| PLANNING BOARD: | |
| 701. Salaries | 72,867. |
| 702. Purchase of Service | 17,960. |
| 703. Expenses | 1,947. |
| 704. Capital Outlay | 0. |
| CONSERVATION COMMISSION: | |
| 705. Salaries | 6,308. |
| 706. Purchase of Service | 3,429. |
| 707. Expenses | 1,150. |
| 708. Capital Outlay | 0. |
| | |
| BOARD OF APPEALS: | |
| BOARD OF APPEALS: 709. Salaries | 5,303. |
| | 5,303. 3,250. 0. |

HISTORICAL COMMISSION:

712. Expenses

CULTURAL AND LEISURE SERVICES

LIBRARY: 801. Salaries

| 802. Purchase of Service | /1,500. |
|--------------------------|----------|
| 803. Books & Periodicals | 91,700. |
| 804. Expenses | 16.650. |
| 805. Capital Outlay | 13,250. |
| PARK & RECREATION: | |
| 807. Salaries | 251,861. |
| 808. Purchase of Service | 21,347. |
| 809. Expenses | 26,778. |
| 810. Capital Outlay | 5,200. |
| MEMORIAL PARK: | |
| 811. Expenses | 615. |
| 812. Capital Outlay | 0. |
| | |

ARTICLE 14: APPROPRIATE FOR MOSQUITO CONTROL

To see if the Town will vote to appropriate a sum of money to change mosquito control activities in the Town by directing the Norfolk County Mosquito Control Project to increase environmentally preferred but more costly, larvicidal activities, and to decrease adulticidal activities, determine how such sum shall be raised, said sum shall be spent under the direction of the Board of Health; or take any other action relative thereto.

MOVED: That the Town appropriate \$10,000. to change mosquito control activities in the Town by directing the Norfolk County Mosquito Control Project to increase environmentally preferred but more costly, larvicidal activities, and to decrease adulticidal activities, said sum to be raised from the current tax levy and spent under the direction of the Board of Health.

Unanimous consent was given to allow Dr. Frederic Cantor, Director, Board of Health and non-resident, to address this proposal. Dr. Cantor presented a brief review of the activities of the Mosquito Control Advisory Committee and the structure of the Norfolk County Mosquito Control Project. He explained that surrounding towns are increasing larvicidal activities and decreasing adulticidal activities. Dr. Cantor read two letters of support from the Massachusetts Audubon and the Needham Conservation Commission. The Board of Health supports this article.

Mr. William J. Miles, member, advised that the Finance Committee does not support this article. The Finance Committee felt that there were more urgent items on the agenda this year and that there was a need for more assurance of the effectiveness of the program.

Mrs. Rachel Spector, Chairman, Board of Health, advised that there is a hidden menace with mosquitos entitled Eastern Equine Encephalitis and that it is the responsibility of the Board of Health to protect our residents. With that thought in mind, the Board of Health requests support of this proposal.

A motion to amend was offered by Mrs. Rachel Spector to delete the words "current tax levy" and place in their stead the words "Stabilization Fund".

The following motion to amend was offered by Mrs. Cynthia L. Conturie:

"The Norfolk County Mosquito Control Project will inform the public of the date and location of targeted areas, where they plan to aerial spray with larvicide, at least two weeks in advance, in both of Needham's local newspapers and on the bulletin board at Town Hall.

513.

The Norfolk County Mosquito Control Project will refrain

from aerial spraying on windy days and will handle aerial spraying in a responsible and considerate way, so that only targeted, non-residential areas will be affected."

The Moderator explained that this amendment could be passed on as a request, but Town Meeting has no authority over the Norfolk County Mosquito Control Project.

A motion to move the previous question was offered by Mr. James Hugh Powers. The motion was presented and carried by voice vote

Mrs. Conturie's motion to amend was presented, but it failed to pass by voice vote.

Mrs. Spector's motion to amend was presented and carried by voice vote.

ACTION: The main motion, as amended, was presented, but the Moderator was in doubt as to the voice vote. The motion was again presented and carried by a count of hands. The hand count was Yes 203 No 21.

VOTED: That the Town appropriate \$10,000. to change mosquito control activities in the Town by directing the Norfolk County Mosquito Control Project to increase environmentally preferred but more costly, larvicidal activities, and to decrease adulticidal activities, said sum to be raised from the Stabilization Fund and spent under the direction of the Board of Health.

ARTICLE 15: APPROPRIATE FOR DESIGN REVIEW CRITERIA STUDY

To see if the Town will vote to appropriate a sum of money to develop a set of design guidelines for Needham's commercial districts; determine how such sum shall be raised, said sum to be spent under the direction of the Planning Board; or take any other action relative thereto.

A motion was offered by Mr. H. Phillip Garrity, Jr. to postpone the subject matter of Article 15 indefinitely. The motion was presented and carried unanimously by voice vote.

ARTICLE 16: ESTABLISH REVOLVING FUND - LOCAL TRANSPORTATION (MGL CHAPTER 44, SECTION 53 E 1/2)

To see if the Town will vote to establish a revolving fund account pursuant to the provisions of Chapter 44, Section 53E 1/2 of the General Laws for the revenues and expenditures associated with local transportation including grant revenues from the MBTA Suburban Transportation Program; to authorize the Board of Selectmen through the Town Administrator to expend money from such fund in an amount not to exceed a certain sum in fiscal year 1994; or take any other action relative thereto.

Summary: A revolving fund established under the provisions of MGL Chapter 44, Section 53E 1/2 must be authorized annually by vote of the Town Meeting. The Town Meeting may authorize the use of one or more revolving funds by one or more municipal agencies, boards, departments or offices which fund shall be accounted for separately from all other monies in the Town. The fund shall be credited only the departmental receipts received in connection with the programs supported by such revolving fund and expenditures may be made from the revolving fund without further appropriation, subject to the provisions of Section 53E 1/2. No revolving fund expenditures may be made for the purpose of paying wages or salaries for full time employees.

The annual Town Meeting authorization for each

revolving fund shall specify:

- (1) the programs and purposes for which the revolving fund may be expended;
- (2) the departmental receipts which shall be credited to the revolving fund;
- (3) the board, department or officer authorized to expend from such fund; and
- (4) a limit on the amount which may be expended from such fund in the ensuing year.

In any fiscal year the Board of Selectmen and the Finance Committee may approve an increase in the amount to be spent from the revolving fund, but in no event shall any agency, board, department or officer be authorized to expend in any one fiscal year more than one percent of the amount raised by the Town by taxation in the most recent fiscal year for which a tax rate has been certified pursuant to MgL. Chapter 59, section 23.

Said agency, board, department or office shall report annually to the Town Meeting or Board of Selectmen as provided by Section 53E 1/2.

At the close of a fiscal year in which a revolving fund is not reauthorized for the following year or in which the Town changes the purpose for which money may be spent the following year, the balance shall revert to surplus revenue unless the Annual Town Meeting votes to transfer such balance to another revolving fund.

MOVED: That the Town vote to establish a revolving fund account pursuant to the provisions of Chapter 44, Section 53E 1/2 of the General Laws for the revenues and expenditures associated with local transportation including grant revenues from the MBTA Suburban Transportation Program, and authorize the Board of Selectmen through the Town Administrator to expend money from such fund in an amount not to exceed \$22,100. in fiscal year 1994.

A motion to amend was offered by Mr. John D. Marr, Jr. to add the following to the end of the motion: The purpose of the fund, the estimated receipts and expenditures are as follows:

Purpose: Under the direction of the Board of Selectmen, the Town Administrator is authorized to expend funds from the local Transportation Revolving Account to pay for the direct services and administrative expenses related to the Town's local transportation program.

Estimated Receipts:

| | Gifts/donations Fares MBTA Grant | \$7,200. \$1,900. <u>\$13,000.</u> |
|-------------------------|--|--|
| | Total | \$22,100. |
| Estimated Expenditures: | | |
| | Dial-A-Ride Contractor | \$4,800. |
| | Shopper's Service Bus | \$5,200. |
| | Cab Service (Steven Palmer) | \$2,400. |
| | Part-time Salaries | \$9,280. |
| | Expenses | <u>\$420.</u> |
| | Total | \$22,100. |

Mr. John D. Marr, Jr., Selectman, addressed this proposal on behalf of the Board of Selectmen.

Mr. Michael Fee, Vice Chairman, Finance Committee, noted that the Finance Committee voted to support this revolving fund. The revenues are dedicated for a clearly defined service and the Council On Aging have done an excellent job and deserve this discretion.

After a brief discussion, Mr. Marr's motion to amend was presented and carried unanimously by voice vote.

ACTION: The main motion, as amended, was presented and carried unanimously by voice vote.

VOTED: That the Town vote to establish a revolving fund account pursuant to the provisions of Chapter 44, Section 53E 1/2 of the General Laws for the revenues and expenditures associated with local transportation including grant revenues from the MBTA Suburban Transportation Program, and authorize the Board of Selectmen through the Town Administrator to expend money from such fund in an amount not to exceed \$22,100. in fiscal year 1994. The purpose of the fund, the estimated receipts and expenditures are as follows:

Purpose: Under the direction of the Board of Selectmen, the Town Administrator is authorized to expend funds from the local Transportation Revolving Account to pay for the direct services and administrative expenses related to the Town's local transportation program.

Gifts/donations

Estimated Receipts:

Estimated Expenditures:

| Olitor Gollations | 97,200. |
|-----------------------------|---------------|
| Fares | \$1,900. |
| MBTA Grant | \$13,000. |
| Total | \$22,100. |
| Dial-A-Ride Contractor | \$4.800. |
| Shopper's Service Bus | \$5,200. |
| Cab Service (Steven Palmer) | \$2,400. |
| Part-time Salaries | \$9,280. |
| Expenses | <u>\$420.</u> |
| Total | \$22,100. |

\$7.200

ARTICLE 17: ACCEPT SECTION 4 OF CHAPTER 73 OF THE ACTS OF 1986 - INCREASE PROPERTY TAX EXEMPTION

To see if the Town will vote to accept, for fiscal 1994, the provisions of Section 4 of Chapter 73 of the Acts of 1986, as amended by Chapter 126 of the Acts of 1988, which amends Chapter 59 of the General Laws relative to real estate property tax exemptions; and to approve an increase in the amount of 6% for each eligible exemption; or take any other action relative thereto.

SUMMARY: Acceptance of Section 4 of Chapter 73 of the Acts of 1986, as amended by Chapter 126 of the Acts of 1988, permits the Town to grant an additional exemption to certain taxpayers who are surviving spouses, surviving minors of deceased parents, persons over the age of 70, certain veterans and disabled veterans and their surviving spouses, parents of veterans who died in wartime service and blind individuals, and who qualify for an exemption under any one of the following clauses of Section 5 of Chapter 59 of the General Laws:

Clauses 17, 17C, 17D, 22, 22A, 22B, 22C, 22D, 22E, 37, 37A, 41, 41B, 41C, 42, or 43.

The additional exemption shall be uniform for all exemptions but shall not exceed one hundred percent of a taxpayers original exemption. No taxpayer may pay less tax than paid on the preceding year, except through the application of General Laws Chapter 58, Section 8A or Chapter 59, Section 5, clause 18. The taxable valuation of the taxpayer's property shall not be less than ten percent of its fair cash value. Town Meeting approval of the additional exemption, as well as application for the exemption by the taxpayer, must be made annually.

MOVED: That the Town accept, for fiscal 1994, the provisions of

Section 4 of Chapter 73 of the Acts of 1986, as amended by Chapter 126 of the Acts of 1988, which amends Chapter 59 of the General Laws relative to real estate property tax exemptions; and approve an increase in the amount of 6% for each eligible exemption.

Mr. David F. Eldridge, Jr., Selectman, addressed this proposal on behalf of the Board of Selectmen.

ACTION: The main motion was presented and carried unanimously by voice vote.

ARTICLE 18 unanimously adopted on May 3, 1993

ARTICLE 19: APPROPRIATE FOR TOWNWIDE DATA PROCESSING SYSTEM

To see if the Town will vote to raise and appropriate \$400,000 for the purchase of a Townwide data processing system; said sum to be raised by borrowing; to be spent under the direction of the Board of Selectmen; or take any other action relative thereto.

MOVED: That the Town appropriate \$400,000. for the purchase of a Townwide data processing system to be spent under the direction of the Board of Selectmen; that to meet this appropriation the Treasurer, with the approval of the Selectmen, is authorized to borrow \$400,000. for a period up to 10 years under G.L.c. 44, \$7(28).

Mr. John D. Marr, Jr. moved that the subject matter of Articles 19, 20, and 21 be discussed together and voted on separately. The motion was presented and carried unanimously by voice vote.

Mr. Carl Valente presented the Townwide Multi Year M.I.S. Master Plan. Mr. Valente explained that \$75,000. was appropriated to conduct a townwide data processing needs assessment which was conducted by Sage Consulting Group, Inc. He noted that the present equipment is fast becoming outdated, maintenance costs are currently running \$70,000. annually, and there is a need for interdepartmental data access and connectivity. The new system will also address the need for hardware flexibility, improved customer service, and automation of certain manual systems. The needs assessment includes three areas - Public Safety (Police, Fire, E.M.S.), General Government, and Schools.

Mr. Matthew J. Appelstein, member, recommended adoption of Articles 19, 20, and 21 on behalf of the Finance Committee.

Mr. Carl Valente advised Mr. Ethan F. Fener that a good portion of the estimated costs include training. In response to Mrs. Susan M. Anderson's inquiry regarding elimination of staff, Mr. Valente advised that the new system will cut overtime particularly during peak periods.

Mr. David L. Gillmeister expressed concern with the costs to purchase a student records data processing system under Article 21.

After a brief discussion, a motion to move the previous questions was offered by Mr. John F. Milligan. The motion was presented and carried by voice vote.

ACTION: The main motion was presented, but the Moderator was in doubt as to the voice vote. The motion was again presented and carried by a count of hands. The hand count was Yes 175 No 4.

ARTICLE 20: APPROPRIATE FOR PUBLIC SAFETY DISPATCH/RECORDING SYSTEM

To see if the Town will vote to raise and appropriate \$200,000 for the purchase of a public safety data processing system; said

sum to be raised by borrowing; to be spent under the direction of the Board of Selectmen; or take any other action relative thereto.

MOVED: That the Town appropriate \$200,000 for the purchase of a public safety data processing system to be spent under the direction of the Board of Selectmen; that to meet this appropriation the Treasurer, with the approval of the Selectmen, is authorized to borrow \$200,000. for a period up to 10 years under G.L. c. 44, \$7(28).

In response to an inquiry from Mr. William M. Powers, Mr. Valente noted that the Town had a ten year lease on data processing equipment and at the end of ten years the Town owned the equipment.

After a brief discussion, a motion to move the previous question was offered by Mr. Jason L. Levy. The motion was presented and carried unanimously by voice vote.

ACTION: The main motion was presented and carried unanimously by voice vote.

ARTICLE 21: APPROPRIATE FOR SCHOOL DEPARTMENT STUDENT RECORDS DATA PROCESSING SYSTEM

To see if the Town will vote to raise and appropriate \$130,000 for the purchase of a School Department student records data processing system; said sum to be raised by borrowing; to be spent under the direction of the Board of Selectmen; or take any other action relative

MOVED: That the Town appropriate \$130,000 for the purchase of a School Department student records data processing system to be spent under the direction of the Board of Selectmen; that to meet this appropriation the Treasurer, with the approval of the Selectmen, is authorized to borrow \$130,000. for a period up to 10 years under G.L. c. 44, S 7(28).

Mr. Donald Brock, Head of the Math Department, explained that the School Department student records data processing system will provide a tremendous amount of automated recordkeeping including scheduling, building, transcripts, grades, nurse modules, guidance modules plus security.

Mrs. Carol A. Tracy urged support of this proposal and the need to update outdated equipment.

A motion to move the previous question was offered by Mr. Thomas M. Alpert. The motion was presented and carried unanimously by voice vote.

ACTION: The main motion was presented and carried unanimously by voice vote.

At 11:05 P.M. Mr. Gilbert W. Cox, Jr. moved that the Annual Town Meeting stand adjourned to Wednesday, May 12, 1993, at 7:30 P.M. at the Needham High School and it was so voted unanimously.

> Theodora K. Eaton, CMC/AAE Town Clerk

ADJOURNED ANNUAL TOWN MEETING

Wednesday, May 12, 1993

Pursuant to adjournment of the Annual Town Meeting held May 10, 1993, the Inhabitants of the Town of Needham qualified to vote in Town Affairs met in the Needham High School on Wednesday, May 12, 1993, at 7:30 P.M. Check lists were used and 248 voters were checked on the list as being present, including 229 Town Meeting Members.

At the designation of Rev. Paul C. Clayton, President of the Needham Clergy Association, Rev. Gordon C. Swan, Pastor, First Baptist Church, gave the invocation.

The Moderator declared a quorum to be present and requested the Town Clerk to so record.

ARTICLE 22: APPROPRIATE FOR SEWER SYSTEM REHABILITATION

To see of the Town will vote to raise and appropriate \$250,000. to rehabilitate certain portions of the sanitary sewer system; said sum to be raised by borrowing; to be spent under the direction of the Board of Selectmen; or take any other action relative thereto.

MOVED: That the Town appropriate \$250,000. to rehabilitate certain portions of the sanitary sewer system to be spent under the direction of the Board of Selectmen; that to meet this appropriation the Treasurer, with the approval of the Selectmen, is authorized to borrow \$250,000. for a period up to 30 years under G.L. c. 44, 8 7(1).

Mr. David F. Eldridge, Jr., Selectmen, addressed this proposal to continue the rehabilitation of portions of the sanitary sewer system on behalf of the Board of Selectmen.

ACTION: The main motion was presented and carried unanimously by voice vote.

ARTICLE 23: APPROPRIATE FOR SOLID WASTE TRANSFER TRAILERS REPLACEMENT

To see if the Town will vote to raise and appropriate \$75,000 to replace Solid Waste Transfer Trailers; said sum to be raised by borrowing; to be spent under the direction of the Board of Selectmen; or take any other action relative thereto.

MOVED: That the Town appropriate \$75,000 to replace Solid Waste Transfer Trailers; to be spent under the direction of the Board of Selectmen; that to meet this appropriation the Treasurer, with the approval of the Selectmen, is authorized to borrow \$75,000. for a period up to 5 years under G.L. c. 44, S 7(9), or for such maximum term, not exceeding 15 years, as may be approved by the emergency Finance Board.

A motion to amend was offered by Mrs. Mary Jane Baker to add: "funding not to be raised or used from the receipts received from the resident sticker fee."

A motion to amend was offered by Mrs. Sally B. Davis to change the amount of "\$75,000." to "\$35,000.".

Mrs. Sally B. Davis, Selectman, addressed this proposal. She explained that the three transfer trailers have been in service for over four years and due to the heavy wear and tear on them, the trailers are experiencing more repairs and more down-time. The plan is to replace one trailer in Fiscal Year 1994 and the other two trailers in Fiscal Year 1995.

A motion to discuss Articles 23 and 27 together and vote on them separately was offered by Mrs. Mary Jane Baker. The motion was presented and carried unanimously by voice vote.

Mr. Richard P. Merson, Director, Public Works
Department, indicated that revenue from the sale of dump stickers totaled
\$195,000 which included over 10,825 resident stickers and 200

commercial stickers. Mrs. Davis noted that the rates have not yet been set for next year. However, the \$5. increase on \$75,000. is now down to \$2. The Board of Selectmen are considering a basic landfill fee of \$35.

Mr. David S. Tobin, Town Counsel, advised that the Board of Selectmen establish the rates under state statute and thus the amendment is not appropriate and not consistent with state law. At this time, Mrs. Baker withdrew her motion to amend.

Under Article 27, Mr. John F. Connell expressed concern with the increasing costs. Those on fixed incomes, senior citizens, and even those who are working cannot afford these rising costs. Mr. Connell suggested analyzing this spending.

Mrs. Davis noted that the landfill fees pay for approximately 50% of the cost of operating the landfill and that the cost to transport is very expensive. Many of these expenses are beyond the control of the Board of Selectmen.

Mr. Philip M. Wiggin, Chairman, addressed this proposal on behalf of the Solid Waste Disposal/Recycling Advisory Committee. Mr. Wiggin noted that the Committee keeps abreast of changes in the statutes. He urged favorable passage of Article 27.

Mr. Richard P. Merson, Director, Department of Public Works, addressed the proposed recycling expansion under Article 27. In order to achieve these recycling goals, Mr. Merson noted that certain changes need to take place. This would involve a new traffic flow pattern offering greater ease of access to and an expansion of the various items to recycle.

After a brief discussion, a motion to move the previous question was offered by Mr. Lee B. Manning. The motion was presented and carried by voice vote.

Mrs. Davis' motion to amend was presented and carried unanimously by voice vote.

ACTION: The main motion, as amended, was presented, but the Moderator was in doubt as to the voice vote. The motion was again presented and carried by a count of hands. The hand count was Yes 208 No 8.

VOTED: That the Town appropriate \$35,000. to replace Solid Waste Transfer Trailers; to be spent under the direction of the Board of Selectmen; that to meet this appropriation the Treasurer, with the approval of the Selectmen, is authorized to borrow \$75,000. for a period up to 5 years under G.L. c. 44, \$ 7(9), or for such maximum term, not exceeding 15 years, as may be approved by the emergency Finance Board.

ARTICLE 24: APPROPRIATE FOR SEWER PUMP STATION AUXILIARY POWER

To see if the Town will vote to raise and appropriate \$40,000. for the installation of standby emergency power at the West Street Sewer Pumping Station; said sum to be raised by borrowing; to be spent under the direction of the Board of Selectmen; or take any other action relative thereto.

MOVED: That the Town appropriate \$40,000. for the installation of standby emergency power at the West Street Sewer Pumping Station to be spent under the direction of the Board of Selectmen; that to meet this appropriation the Treasurer, with the approval of the Selectmen, is authorized to borrow \$40,000. for a period up to 5 years under G.L. c. 44, \$7(9), or for such maximum term, not exceeding 15 years, as may be approved by the Emergency finance Board.

Mr. John D. Marr, Jr., Chairman, presented this proposal on behalf of the Board of Selectmen. He explained that this

article represents the installation of an auxiliary engine to supply power to the three sewage pumps at the West Street Sewer Pump Station.

ACTION: The main motion was presented and carried unanimously by voice vote.

Articles 25 AND 26 were unanimously adopted on May 3, 1993

ARTICLE 27: APPROPRIATE FOR RECYCLING EXPANSION

To see if the Town will vote to raise and appropriate \$318,000 for recycling expansion at the Town Landfill; said sum to be raised by borrowing; to be spent under the direction of the Board of Selectmen; or take any other action relative thereto.

MOVED: That the Town appropriate \$318,000 for recycling expansion at the Town Landfill to be spent under the direction of the Board of Selectmen; that to meet this appropriation the Treasurer, with the approval of the Selectmen, is authorized to borrow \$318,000. for a period up to 20 years under G. L. c. 44, S 8(22).

Unanimous consent was given to allow Mr. Roger Stolte, Highway Superintendent and non-resident, to address Town Meeting. Mr. Stolte explained that the site plan for the recycling expansion will provide a safer facility and encourage more participation.

In response to an inquiry from Mr. Ethan F. Fener regarding expansion of hours of operation, Mr. Stolte explained that the proposed expansion will allow residents to enter and exit more easily and quickly.

After a brief discussion, a motion to move the previous question was offered by Mr. Robert A. Downs. The motion was presented and carried by voice vote.

ACTION: The main motion was presented, but the Moderator was in doubt as to the voice vote. The motion was again presented and carried by a count of hands. The hand count was Yes 176 No 42.

ARTICLE 28: APPROPRIATE FOR FIRE DEPARTMENT BRUSH TRUCK

To see if the Town will vote to raise and appropriate \$25,000 to purchase a Fire Department Brush Truck; determine how such sum shall be raised; said sum to be spent under the direction of the Board of Selectmen: or take any other action relative thereto.

MOVED: That the Town appropriate \$25,000. to purchase a Fire Department Brush Truck to be spent under the direction of the Board of Selectmen; said sum to be raised from the current tax levy.

Deputy Fire Chief Ernest A. Steeves addressed this proposal. He explained that the Fire Department Brush Truck needs to be replaced. The current truck is eight years old, out of warrantee, and has accummulated over 40,000 miles.

In response to an inquiry from Mr. John J. Frankenthaler, Mr. Steeves explained that the Brush Truck is used to transport back and forth to working fires.

After a brief discussion, a motion to move the previous question was offered by Mr. Charles W. Wyckoff. The motion was presented and carried unanimously by voice vote.

ACTION: The main motion was presented and carried unanimously by voice vote.

ARTICLE 29: APPROPRIATE FOR A FIRE DEPARTMENT COMMAND VEHICLE

To see if the Town will vote to raise and appropriate \$30,000 to purchase a Fire Department Command Vehicle; determine how such sum shall be raised; said sum to be spent under the direction of the Board of Selectmen; or take any other action relative thereto.

MOVED: That the Town appropriate \$30,000. to purchase a Fire Department Command Vehicle to be spent under the direction of the Board of Selectmen; said sum to be raised from the Stabilization Fund.

A motion to postpone the subject matter of this article indefinitely was offered by Mr. John D. Marr, Jr. The motion was presented and carried unanimously by voice vote.

ARTICLE 30: APPROPRIATE FOR A DPW AIR CONDITIONING UNIT REPLACEMENT

To see if the Town will vote to raise and appropriate \$20,000 to replace one air conditioning unit at the Public Works building; determine how such sum shall be raised; said sum to be spent under the direction of the Board of Selectmen; or take any other action relative thereto.

MOVED: That the Town appropriate \$20,000. to replace one air conditioning unit at the Public Works building to be spent under the direction of the Board of Selectmen; said sum to be raised from the Stabilization Fund.

A motion to postpone indefinitely the subject matter of this article was offered by Mr. John D. Marr, Jr. The motion was presented and carried unanimously by voice vote.

ARTICLE 31: APPROPRIATE FOR TRAFFIC SIGNAL REPLACEMENT

To see if the Town will vote to raise and appropriate \$40,000 to replace traffic signal control equipment; determine how such sum shall be raised; said sum to be spent under the direction of the Board of Selectmen; or take any other action relative thereto.

MOVED: That the Town appropriate \$40,000. to replace traffic signal control equipment to be spent under the direction of the Board of Selectmen; payment for such equipment to be made as follows: \$20,000. from the unexpended balance under Article 18 of the 1984 Annual Town Meeting; \$10,000. from the unexpended balance under Article 59 of the 1988 Annual Town Meeting; and \$10,000. to be raised from the current tax levy.

Mr. John D. Marr, Jr., Chairman, presented this proposal on behalf of the Board of Selectmen. He explained that this proposal only replaces the electronic equipment. A total new installation would cost over \$100,000.

ACTION: The main motion was presented and carried unanimously by voice vote.

ARTICLE 32 was unanimously adopted on May 3, 1993.

ARTICLE 33: APPROPRIATE FOR GLOVER MEMORIAL HOSPITAL EQUIPMENT

To see if the Town will vote to raise and appropriate

\$405,000 for the purchase of equipment at the Glover Memorial Hospital; said sum to be raised by borrowing; to be spent under the direction of the Trustees of Glover Memorial Hospital; or take any other action relative thereto.

MOVED: That the Town appropriate \$405,000. for the purchase of equipment at the Glover Memorial Hospital to be spent under the direction of the Trustees of the Glover Memorial Hospital; that to meet this appropriation the Treasurer, with the approval of the Selectmen, is authorized to borrow \$405,000. for up to 5 years under G. L. c. 44, \$7(9), or for such maximum term not exceeding 15 years, as may be approved by the Emergency Finance Board.

A motion to discuss Articles 33 and 34 together and vote on them separately was offered by Mr. John H. Cogswell. The motion was presented and carried unanimously by voice vote.

Mr. John H. Cogswell, Trustee of Glover Memorial Hospital, explained that the four Glover Memorial Hospital articles represents a necessary improvement and/or change that must be made in order to remain a techologically current acute care facility and to effectively respond to the competitive challenges of an evolving health care environment. He noted that Glover Memorial Hospital used to be another department in town and part of the annual budget. Then the town adopted the Enterprise legislation which was accepted at the 1988 Annual Town Meeting. Under this legislation, Glover Memorial Hospital must provide the Board of Selectmen with an annual report. Mr. Cogswell explained that the Trustees began investigating a possible affiliation with a major hospital and found that the Deaconess met the needs best and is most interested in and capable of working on guidelines for a possible long term affiliation. Articles 33 provides for equipment acquisitions to continue to replace outdated beds and other items necessary for quality patient care, improve diagnostic and surgical capabilities, establish an integrated management information system between the hospital and physician offices and address needed safety improvement. Article 34 provides for renovations to continue the phase-in of mandated and necessary upgrades of the HVAC system, elevators and electrical service, replacement of the hospital's oil tank, as well as significant renovations to the dietary department and Laboratory.

Mr. Michael Fee, member, reviewed these proposals on behalf of the Finance Committee. He advised that Glover Memorial Hospital generates its own revenue and provides a unique service. The Finance Committee recommends adoption of these articles.

Mrs. Mary Ellen Hale commends the efforts of the Trustees of Glover Memorial Hospital to seek an affiliation. However, she questioned spending this money only a couple of months before the affiliation becomes final. She urged Town Meeting to vote "no" at this time.

In response to Mrs. Hale, Mr. H. Phillip Garrity, Jr., Selectmen, explained that Needham is in the hospital business and that the Board of Selectmen are working very closely with the Trustees to make sure Glover remains desirable to many hospitals and health care providers. It cannot be allowed to disintegrate and now is the time to support this institution.

A motion to move the previous question was offered by Mr. Lee B. Manning. The motion was presented and carried by voice vote.

ACTION: The main motion was presented and carried by a count of hands. The hand count was Yes 193 Nol 18.

ARTICLE 34: APPROPRIATE FOR HOSPITAL RENOVATIONS

To see if the Town will vote to raise and appropriate \$420,000 for the remodeling, reconstructing or making extraordinary

repairs to the Glover Memorial Hospital; said sum to be raised by borrowing; to be spent under the direction of the Trustees of the Glover Memorial Hospital; or take any other action relative thereto.

MOVED: That the Town appropriate \$420,000. for the remodeling, reconstructing or making extraordinary repairs to the Glover Memorial Hospital to be spent under the direction of the Trustees of the Glover Memorial Hospital; that to meet this appropriation the Treasurer, with the approval of the Selectmen, is authorized to borrow \$420,000. for up to 20 years under G.L. c. 44, S 7(3A).

In reponse to an inquiry from Mr. Michael E. Flanagan, Mr. John H. Cogawell explained that Glover Memorial Hospital is non-profit and is here to serve Needham and the surrounding area. Glover is providing a service and covering its costs.

After a brief discussion, a motion to move the previous question was offered by Mr. Jason L. Levy. The motion was presented and carried by voice vote.

ACTION: The main motion was presented, but the Moderator was in doubt as to the voice vote. The motion was presented again and carried by a count of hands. The hand count was Yes 210 No 17.

ARTICLE 35: AMEND GENERAL BY-LAWS SECTIONS 5.1 AND 5.4 (GLOVER MEMORIAL HOSPITAL)

To see if the Town will vote to amend the General By-Laws Article 5 Glover Memorial Hospital as follows:

By amending the last sentence of Section 5.1 Trustees to read as follows:

Board.";

Board.":

"No employee of the Hospital shall be a member of the

and by amending the last sentence of Section 5.4 Powers of Trustees to read as follows:

"The Board shall appoint the officers and employees of the Hospital, shall determine their duties, responsibilities and compensation and may, in their discretion, remove any one of them.":

or take any other action relative thereto.

MOVED: That the Town amend the General By-Laws Article 5 Glover Memorial Hospital as follows:

By amending the last sentence of Section 5.1 Trustees to read as follows:

"No employee of the Hospital shall be a member of the

and by amending the last sentence of Section 5.4 Powers of Trustees to read as follows:

"The Board shall appoint the officers and employees of the Hospital, shall determine their duties, responsibilities and compensation and may, in their discretion, remove any one of them."

Mr. John H. Cogswell, Trustee, explained that this article amends the Town's General By-Laws to allow for the appointment of a member of the Medical Staff to serve on the Glover Board of Trustees.

In response to an inquiry from Mr. James Hugh Powers

regarding the impact of the Conflict of Interest law, Mr. David S. Tobin, Town Counsel, advised it would be considered on a case to case basis.

ACTION: The main motion was presented and carried unanimously by voice vote.

ARTICLE 36: AN ACT FURTHER REGULATING THE TERMS OF A SPECIAL ACCOUNT FOR THE GLOVER MEMORIAL HOSPITAL OF THE TOWN OF NEEDHAM

To see if the Town will vote to authorize the Board of Selectmen to petition the General Court, in compliance with clause (1), Section 8 of Article LXXXIX of the Amendments to the Constitution, for the enactment of a special law in the form of the proposed act printed below as part of this Article and entitled "AN ACT FURTHER REGULATING THE TERMS OF A SPECIAL ACCOUNT FOR THE GLOVER MEMORIAL HOSPITAL OF THE TOWN OF NEEDHAM" or in such form as the General Court may deem appropriate, as a law relating to the Town of Needham; or take any other action relative thereto.

Be it enacted by the Senate and House of Representatives in the General Court assembled and by the authority of same, as follows:

SECTION 1. Chapter five hundred and one of the acts of nineteen hundred and eighty nine is hereby repealed.

SECTION 2. Chapter thirty-four of the acts of nineteen hundred and eighty-eight is hereby amended by striking out section four and inserting in place thereof the following Section:

SECTION 4. Expenditures from the special account may be made, within the items contained in the current approved budget, without appropriation, by the director or other official of the hospital authorized by the trustees. Such expenditures shall be made solely for the operation, maintenance and support of the hospital and for the provision of capital equipment and plant for the hospital, subject, however, to any limitations imposed upon the expenditure of funds appropriated by the Town or received as grants. In addition, upon approval by a two-thirds vote of the trustees, expenditures from such account may be (i) loaned with proper surety and security as may be determined by the Town Counsel and Director of Finance, for purposes of assisting in physician recruitment; or (ii) transferred to Glover Medical Staff Development, Inc., a non-profit corporation, for purposes of being loaned by said corporation, with proper surety and security as may be determined by the Town Counsel and Director of Finance, for purposes of assisting in recruitment of physicians on the hospital's medical staff. The trustees shall file monthly with the Director of Finance, the Board and the Finance Committee of the Town statements of expenditures made and of receipts from operations for the month and fiscal year to date for the operation, maintenance and support of the hospital, for capital expenditures, and for loans, or transfers to Glover Medical Staff Development, Inc., for purposes of assisting in physician recruitment. Said reports shall show budget expenditures and receipts for the month and fiscal year to date. Annually, within one hundred and twenty days after the close of the fiscal year, the trustees shall file with the Director of Finance, the Board and the Finance Committee of the Town and with the Bureau a report showing all expenditures made during such fiscal year for the operation, maintenance and support of any capital purchases for the hospital, and for loans, or transfers to Glover Medical Staff Development, Inc., for purposes of assisting in physician recruitment from special account, all

receipts from operations of the hospital and all other amounts deposited in the special account.

SECTION 3. This act shall be subject to amendment or repeal only by laws enacted by the general court in conformity with the provisions of section eight of Article LXXXIX of Articles of Amendment to the Constitution, and shall not be subject to the provisions of chapter forty-three B of the General laws.

SECTION 4. This act shall take effect upon its acceptance by the Town of Needham.

MOVED: That the Town authorize the Board of Selectmen to petition the General Court, in compliance with clause (1), Section 8 of Article LXXXIX of the Amendments to the Constitution, for the enactment of a special law in the form of the proposed act printed below as part of this Article and entitled "AN ACT FURTHER REGULATING THE TERMS OF A SPECIAL ACCOUNT FOR THE GLOVER MEMORIAL HOSPITAL OF THE TOWN OF NEEDHAM" or in such form as the General Court may deem appropriate, as a law relating to the Town of Needham; or take any other action relative thereto.

Be it enacted by the Senate and House of Representatives in the General Court assembled and by the authority of same, as follows:

SECTION 1. Chapter five hundred and one of the acts of nineteen hundred and eighty nine is hereby repealed.

SECTION 2. Chapter thirty-four of the acts of nineteen hundred and eighty-eight is hereby amended by striking out section four and inserting in place thereof the following Section:

SECTION 4. Expenditures from the special account may be made, within the items contained in the current approved budget, without appropriation, by the director or other official of the hospital authorized by the trustees. Such expenditures shall be made solely for the operation, maintenance and support of the hospital and for the provision of capital equipment and plant for the hospital, subject, however, to any limitations imposed upon the expenditure of funds appropriated by the Town or received as grants. In addition, upon approval by a two-thirds vote of the trustees, expenditures from such account may be (i) loaned with proper surety and security as may be determined by the Town Counsel and Director of Finance, for purposes of assisting in physician recruitment; or (ii) transferred to Glover Medical Staff Development, Inc., a non-profit corporation, for purposes of being loaned by said corporation, with proper surety and security as may be determined by the Town Counsel and Director of Finance, for purposes of assisting in recruitment of physicians on the hospital's medical staff. The trustees shall file monthly with the Director of Finance, the Board and the Finance Committee of the Town statements of expenditures made and of receipts from operations for the month and fiscal year to date for the operation, maintenance and support of the hospital, for capital expenditures, and for loans, or transfers to Glover Medical Staff Development, Inc., for purposes of assisting in physician recruitment. Said reports shall show budget expenditures and receipts for the month and fiscal year to date. Annually, within one hundred and twenty days after the close of the fiscal year, the trustees shall file with the Director of Finance, the Board and the Finance Committee of the Town and with the Bureau a report showing all expenditures made during such fiscal year for the operation, maintenance and support of any capital purchases for the hospital, and for loans, or transfers to Glover Medical Staff

Development, Inc., for purposes of assisting in physician recruitment from special account, all receipts from operations of the hospital and all other amounts deposited in the special account.

SECTION 3. This act shall be subject to amendment or repeal only by laws enacted by the general court in conformity with the provisions of section eight of Article LXXXIX of Articles of Amendment to the Constitution, and shall not be subject to the provisions of chapter forty-three B of the General laws.

SECTION 4. This act shall take effect upon its acceptance by the Town of Needham.

Mr. John H. Cogswell noted that this article simply asks the Legislature to pass an amendment which would allow Glover Memorial Hospital to make loan guarantees to new physicians. Once this amendment is passed, it then comes back to Town Meeting for approval.

ACTION: The main motion was presented and carried unanimously by voice vote.

ARTICLE 37: AMEND GENERAL BY-LAWS SECTION 1.8, 2.1, AND 7.2 (BUILDING COMMITTEES AND CONSTRUCTION)

To see if the Town will vote to amend the General By-Laws regarding building committees and the construction, reconstruction, alteration and enlargement of Town-owned buildings as follows:

A. By amending Section 1.8, Motions Relating to Town Building Committees, by deleting subsections 1.8.1, 1.8.2, and 1.8.3 entirely and inserting the following:

"Any motion presented to the Town Meeting which provides for the establishment of any committee to study or undertake the construction, reconstruction, alteration or enlargement of a Town-owned building or structure shall be submitted to the Moderator for his review before being offered on the floor of the Town Meeting."

 By amending Article 2 Town Administration and Organization under Section 2.1 General by inserting new subsection 2.1.4 as follows:

2.1.4.1

*2.1.4 Construction, Reconstruction, Alteration or Enlargement of Town-owned Buildings

Every Town contract for the construction, reconstruction, alteration or enlargement of a Town-owned building, involving an expenditure of one hundred thousand dollars or more, shall provide, among other appropriate terms, that no person shall be appointed "clerk-of-the-works", "resident engineer" or "resident inspector" of such projects unless at the time thereof he or she shall be registered by the Commonwealth as an architect or professional engineer under the provisions of General Laws, Chapter 112, or shall have a professional degree in a field providing equivalent experience and shall have at least five years experience in the construction and supervision of construction of buildings. The Town board, committee, commission or department letting such contract shall require candidates for appointment as "clerk-of-the-works", "residential engineer" or "resident inspector" of the project to provide the board, committee, commission or department aforesaid with satisfactory evidence of their professional qualifications and experience.

2.1.4.2

Before the solicitation of bids for the construction, reconstruction, alteration or enlargement of a Town-owned building, the Town board, committee, commission, or department charged with such construction, reconstruction, alteration or enlargement shall submit the plans therefor to the Town Inspection Department for review and for such recommended changes as may be necessary to bring such plans into conformity with applicable state and municipal building codes."

C. By amending Subsection 2.7.2 Building Committees by inserting a new paragraph 2.7.2.1 as follows:

"2.7.2.1 Any committee established to study or to undertake the construction, reconstruction, alteration or enlargement of a Town-owned building or structure, whether established by Town Meeting or the Awarding Authority, shall provide that the membership of the committee shall include, among others, the following: (a) a registered professional engineer pursuant to M.G.L. Chapter 112 or if not registered, a person who shall have had at least five years of experience in the supervision of construction and the keeping of accurate records and accounts thereof; (b) an accountant; (c) an attorney-at-law; (d) a person with prior experience as a member of a building committee; and (e) the Town's ADA Coordinator, designated pursuant to ADA Regulation 35.107, or his/her designee. If an appointing authority required to make an appointment specified in clauses (a), (b), (c) or (d) shall report to the Town Clerk that no qualified and willing candidates are available for such appointment, said authority may, instead, appoint a person experienced as an executive in a financial, business or construction organization."; and

By renumbering former paragraphs 2.7.2.1 and 2.7.2.2 as 2.7.2.2 and 2.7.2.3 respectively;

or take any action relative thereto.

MOVED: That the Town will vote to amend the General By-Laws regarding building committees and the construction, reconstruction, alteration and enlargement of Town-owned buildings as follows:

D.

A. By amending Section 1.8, Motions Relating to Town Building Committees, by deleting subsections 1.8.1, 1.8.2, and 1.8.3 entirely and inserting the following:

"Any motion presented to the Town Meeting which

provides for the establishment of any committee to study or undertake the construction, reconstruction, alteration or enlargement of a Town-owned building or structure shall be submitted to the Moderator for his review before being offered on the floor of the Town Meeting.*

By amending Article 2 Town Administration and Organization under Section 2.1 General by inserting new subsection 2.1.4 as follows:

*2.1.4 Construction, Reconstruction, Alteration or Enlargement of Town-owned Buildings

2.1.4.1 Every Town contract for the construction, reconstruction, alteration or enlargement of a Town-owned building, involving an expenditure of one hundred thousand dollars or more, shall provide, among other appropriate terms, that no person shall be appointed "clerk-of-the-works", "resident engineer" or "resident inspector" of such projects unless at the time thereof he or she shall be registered by the Commonwealth as an architect or professional engineer under the provisions of General Laws, Chapter 112, or shall have a professional degree in a field providing equivalent experience and shall have at least five years experience in the construction and supervision of construction of buildings. The Town board, committee, commission or department letting such contract shall require candidates for appointment as "clerk-of-the-works", "residential engineer" or "resident inspector" of the project to provide the board, committee, commission or department aforesaid with satisfactory evidence of their professional

2.1.4.2 Before the solicitation of bids for the construction, reconstruction, alteration or enlargement of a Town-owned building, the Town board, committee, commission, or department charged with such construction, reconstruction, alteration or enlargement shall submit the plans therefor to the Town Inspection Department for review and for such recommended changes as may be necessary to bring such plans into conformity with applicable state and municipal building codes."

qualifications and experience.

C. By amending Subsection 2.7.2 Building Committees by inserting a new paragraph 2.7.2.1 as follows:

"2.7.2.1 Any committee established to study or to undertake the construction, reconstruction, alteration or enlargement of a Town-owned building or structure, whether established by Town Meeting or the Awarding Authority, shall provide that the membership of the committee shall include, among others, the following: (a) a registered professional engineer pursuant to M.G.L. Chapter 112 or if not registered, a person who shall have had at least five years of experience in the supervision of construction and the keeping of accurate

records and accounts thereof; (b) an accountant; (c) an attorney-at-law; (d) a person with prior experience as a member of a building committee; and (e) the Town's ADA Coordinator, designated pursuant to ADA Regulation 35.107. or his/her designee. If an appointing authority required to make an appointment specified in clauses (a), (b), (c) or (d) shall report to the Town Clerk that no qualified and willing candidates are available for such appointment, said authority may, instead, appoint a person experienced as an executive in a financial, business or construction organization."; and

D.

By renumbering former paragraphs 2.7.2.1 and 2.7.2.2 as 2.7.2.2 and 2.7.2.3 respectively.

Mr. Paul Theodore Owens addressed this proposal on behalf of the Board of Selectmen. He explained that this proposal amends the Town's General By-Laws to comply with state law.

ACTION: The main motion was presented and voted unanimously by voice vote.

ARTICLE 38: AMEND GENERAL BY-LAWS SECTION 10.2.2

To see if the Town will vote to amend the General By-Laws, Article 10 Penalties and Enforcement of Town By-Laws, Rules and Regulations as follows:

- 1) By amending Section 10.2.2.3 Police Regulations by adding to the end thereof:
 - "S. Snow and Ice on Sidewalks (Sub-Section 3.1.9)

Fine Schedule:

\$10 per offense"

and

- (2) By amending Section 10.2.2.6 Board of Health Regulations by adding as follows:
 - A. Amend the title of Section 10.2.2.6 A to read:

"Disposal of Refuse-Article 3":

B. Amend the title of Section 10.2.2.6 B to read;

"Nuisance and General Sanitation-Article 4":

C. Amend the title of Section 10.2.2.6 C to read:

"Hazardous Waste Clean-Up-Article 2";

and

D. By adding a new Subsection 10.2.2.6 D as follows:

"D. All Other Board of Health Regulations Not Otherwise Specified

Enforcement Agent: Health Director and Sanitarian

Fine Schedule:

\$20 per offense":

or take any other action relative thereto.

MOVED: That the Town amend the General By-Laws, Article 10 Penalties and Enforcement of Town By-Laws, Rules and Regulations as follows:

- 1) By amending Section 10.2.2.3 Police Regulations by adding to the end thereof:
 - "S. Snow and Ice on Sidewalks (Sub-Section 3.1.9)

Fine Schedule:

\$10 per offense"

and

- (2) By amending Section 10.2.2.6 Board of Health Regulations by adding as follows:
 - A. Amend the title of Section 10.2.2.6 A to read:

"Disposal of Refuse-Article 3";

B. Amend the title of Section 10.2.2.6 B to read;

"Nuisance and General Sanitation-Article 4";

- C. Amend the title of Section 10.2.2.6 C to read:

 "Hazardous Waste Clean-Up-Article 2";
- D. By adding a new Subsection 10.2.2.6 D as follows:

*D. All Other Board of Health Regulations
Not Otherwise Specified

Enforcement Agent: Health Director and Sanitarian

Fine Schedule:

\$20 per offense".

The following motion to amend was offered by Mr. David F. Eldridge, Jr.: That the Town vote to amend Article 38 which amends the General By-Laws, Article 10 Penalties and Enforcement of Town By-Laws, Rules and Regulations, as follows:

- A) By deleting the language Not Otherwise Specified in the title of new Subsection 10.2.2.6D; and
 - B) By adding the following additional amendment:

Amend Subsections 10.2.1 and 10.2.2 by replacing the word "article" with the phrase "these general By-Laws" in the first lines thereof.

Mr. David F. Eldridge, Jr., Selectman, addressed this proposal on behalf of the Board of Selectmen.

The motion to amend was presented and carried unanimously by voice vote.

ACTION: The main motion, as amended, was presented and carried unanimously by voice vote.

VOTED: That the Town amend the General By-Laws, Article 10 Penalties and Enforcement of Town By-Laws, Rules and Regulations as follows:

- 1) By amending Section 10.2.2.3 Police Regulations by adding to the end thereof:
 - "S. Snow and Ice on Sidewalks (Sub-Section 3.1.9)

Fine Schedule:

\$10 per offense"

and

(2) By amending Section 10.2.2.6 Board of Health Regulations by adding as follows:

A. Amend the title of Section 10.2.2.6 A to read:

"Disposal of Refuse-Article 3";

B. Amend the title of Section 10.2.2.6 B to read:

"Nuisance and General Sanitation-Article

C. Amend the title of Section 10.2.2.6 C to read:

"Hazardous Waste Clean-Up-Article 2";

and

D. By adding a new Subsection 10.2.2.6 D as follows:

"D. All Other Board of Health Regulations

Enforcement Agent: Health Director and Sanitarian

Fine Schedule:

\$20 per offense".

(3) Amend Subsections 10.2.1 and 10.2.2 by replacing the word "article" with the phrase "these general By-Laws" in the first lines thereof.

ARTICLE 39: CONTINUE BUILDINGS AND GROUNDS STUDY COMMITTEE

To see if the Town will vote to continue the Buildings and Grounds Study Committee, established by vote of the 1991 Annual Town Meeting under Article 35; direct and authorize said Committee to continue to study the creation of a Centralized Buildings and Grounds Division which would coordinate repair and renovation projects and monitor the maintenance of existing buildings and grounds, to explore the potential benefits, if any, of contracting for such services with private companies; said Committee to report to the next Annual Town Meeting or sooner; or take any other action relative thereto.

(A report will be made to Town Meeting.)

MOVED: That the Town will vote to continue the Buildings and Grounds Study Committee, established by vote of the 1991 Annual Town Meeting under Article 35; direct and authorize said Committee to continue to study the creation of a Centralized Buildings and Grounds Division which would coordinate repair and renovation projects and monitor the maintenance of existing buildings and grounds, to explore the potential benefits, if any, of contracting for such services with private

companies; said Committee to report to the next Annual Town Meeting or sooner.

Mr. Keith M. McClelland, member, presented the report on behalf of the Buildings and Grounds Study Committee. He explained that there is divided authority over the town's buildings and grounds and there is much for this committee to do.

Mrs. Cynthia J. Chaston, Chairman, Finance Committee, advised that the Finance Committee feels strongly about maintaining the town's properties and she urged all departments to participate in the efforts of this committee.

ACTION: The main motion was presented and carried unanimous by voice vote.

Article 40 was unanimously adopted on May 3, 1993.

ARTICLE 41: CONTINUE PARKING FACILITIES STUDY COMMITTEE

To see if the Town will vote to continue the Parking Facilities Study Committee initially established by vote of the Town under Article 4 of the Special Town Meeting in May 1986 and last continued by vote under Article 46 of the 1991 Annual Town Meeting; direct and authorize said Committee to study the parking needs and problems of the community; and report its recommendation to the next Annual Town Meeting or sooner; or take any other action relative thereto.

MOVED: That the Town continue the Parking Facilities Study Committee initially established by vote of the Town under Article 4 of the Special Town Meeting in May 1986 and last continued by vote under Article 46 of the 1991 Annual Town Meeting; direct and authorize said Committee to study the parking needs and problems of the community; and report its recommendation to the next Annual Town Meeting or sooner.

ACTION: The main motion was presented and carried unanimously by voice vote.

ARTICLE 42: CONTINUE SCHOOL SAFETY STUDY COMMITTEE

To see if the Town will vote to continue the School Safety Study Committee, established by vote of the 1991 Special Town Meeting under Article 10; direct and authorize said Committee to continue the study and evaluation of safe walking routes for Needham School children, to develop and recommend minimum and uniform safety criteria regarding school walking routes, to address the issue of age appropriate walking routes and distances and to generally examine the issue of safe student access to and from their schools; said Committee to report to the next Annual Town Meeting or sooner; or take any other action relative thereto.

MOVED: That the Town continue the School Safety Study Committee, established by vote of the 1991 Special Town Meeting under Article 10; direct and authorize said Committee to continue the study and evaluation of safe walking routes for Needham School children, to develop and recommend minimum and uniform safety criteria regarding school walking routes, to address the issue of age appropriate walking routes and distances and to generally examine the issue of safe student access to and from their schools; said Committee to report to the next Annual Town Meeting or sooner.

Mrs. Sheila G. Pransky, member, School Safety Study Committee, requested support for the continuation of this committee to allow those members to follow through with the proposed changes and the opening of the Newman School.

Mrs. Kathleen J. O'Keeffe expressed concern with the continuation of this committee due to the lopsided school area representation and would like the membership to contain one individual from each school district.

A motion to amend was offered by Mrs. Kathleen J. O'Keeffe by adding after article 10, "the Committee shall consist of eight members, five current Town Meeting Members who have children in the Needham School System, one from each school district, appointed by the Moderator, one Selectman or one person designated by the Selectmen, one School Committee member or one person designated by the School Committee, and the Chief of Police or one person designated by the Chief of Police."

Mrs. Pransky noted that with the school redistricting, the 5 districts represent only the elementary schools and the committee needs to look at all the schools.

Mr. Richard B. Weitzen urged adoption of the

The Moderator advised that there have been many problems connected with this Committee and expressed concern with the criticism that the appointments did not include representation from each school district. He reminded Town Meeting Members that Article 10 establishing the School Safety Study Committee included the words "preferably from each school district". He noted that the members were initially selected from various school districts and that, more importantly, this committee looked at the safety issues of the whole town and should be commended for their efforts.

A motion to move the previous question was offered by Mr. William M. Powers. The motion was presented and carried unanimously by voice vote.

Mrs. O'Keeffe's motion to amend was presented, but it failed to pass by voice vote.

ACTION: The main motion was presented and carried by voice vote.

Article 43 was adopted unanimously on May 3, 1993.

ARTICLE 44: CONTINUE ENVIRONMENTAL ZONING COMMITTEE

To see if the Town will vote to continue the Environmental Zoning Committee, as originally established by vote under Article 60 of the 1992 Annual Town Meeting; direct and authorize said Committee to study the possibility of placing all of the wells in Needham in the Aquifer Protections Zone; or take any other action relative thereto.

MOVED: That the Town continue the Environmental Zoning Committee, as originally established by vote under Article 60 of the 1992 Annual Town Meeting; direct and authorize said Committee to study the possibility of placing all of the wells in Needham in the Aquifer Protections Zone.

ACTION: The main motion was presented and carried unanimously by voice vote.

Article 45 was adopted unanimously on May 3, 1993.

MOVED: Under Article 46, the following motion was offered by Mr. William M. Powers:

That this Town Meeting ask the Moderator to form a study committee, or to take any other action that he feels is appropriate, to determine how Town Meeting can better articulate policy decisions of both a short and long range nature, leading to increased efficiency and sustained attention to programs affecting our Town.

ACTION: The motion was presented, but the Moderator was in doubt as to the voice vote. The motion was again presented and the Moderator was still in doubt as to the voice vote. The motion was presented for a third time and carried by voice vote.

MOVED: Under Article 46, the following Resolution was offered by Mrs. Sally B. Davis on behalf of the Board of Selectmen:

BE IT RESOLVED that the Needham Board of Selectmen and Needham Town Meeting instructs its representatives to the General Court to support an amendment to the FY94 state budget to guarantee that cities and towns receive the full \$47 million growth in lottery revenues.

Mrs. Davis presented the following explanation:

The Massachusetts Lottery was established 21 years ago for the exclusive purpose of providing cities and towns with an additional revenue source to support local services and reduce property taxes. For the past several years, the state has subverted the statutory intent of the Lottery by diverting portions of lottery revenue away from cities and towns and into the state's general fund. By fiscal year 1992 the state was taking \$75 million in lottery monies, or nearly 20 percent of total lottery proceeds, away from communities and using it for state budgetary purposes.

Last summer the Massachusetts Municipal Association (MMA) worked with the legislature to halt the practice of level funding the "local share" of the lottery. As a result, cities and towns received an addition \$23 million in lottery revenues in FY93. The FY94 budget submitted by Governor Weld proposes a return to the practice of capping the lottery distribution and not giving cities and towns their rightful increase of lottery revenue. The MMA is proposing an amendment to the budget that would increase lottery aid to municipalities by \$47 million in FY94. This amendment is very reasonable in that it would still allow the state to retain \$75 million in lotter revenues in FY94.

In FY94 Needham is expected to receive \$727,552. in lottery funds under the Governor's proposal. Under the MMA proposal this amount would increase by \$103,825. to a total of \$831,377.

ACTION: Said Resolution was presented and carried unanimously by voice vote.

MOVED: Under Article 46, the following Resolution was offered by Mr. John D. Marr, Jr. on behalf of the Board of Selectmen:

RESOLUTION

WHEREAS, A settlement by the name of Contentment was established in the Massachusetts Bay Colony by people immigrating to the New World from East Anglia in England, and

WHEREAS, this colony was established by the Great and General Court as the Town of Dedham in the year 1636, and

WHEREAS, the Great and General Court created a separate town in 1722 in response to a petition by the settlers in that portion

of Dedham which lies north of the Charles River, because of the distance from the established church in the Village of Dedham to the new town, and

WHEREAS.

the Royal Governor, Joseph Dudley, selected the name Needham for the new town, taking the name from Needham Market which was not far removed from Dedham in England.

NOW, THEREFORE, IT IS HEREBY PROCLAIMED that a close bond of social and cultural friendship be developed between the Town of Needham, Massachusetts and Needham Market, Suffolk, England for the mutual enrichment of both towns and their inhabitants.

Mr. John D. Marr, Jr. explained that he visited this village in England a couple of years ago and this resolution is basically an expression of friendship.

ACTION: Said Resolution was presented and carried unanimously by voice vote.

MOVED: Under Article 46, the following Resolution was offered by John D. Marr, Jr., David F. Eldridge, Jr., H. Phillip Garrity, Jr., Sally B. David, and Paul Theodore Owens.

RESOLUTION

WHEREAS,

Bob and Marcia Carleton became residents of Needham in 1965 raising their children Margot, Karen, and Robert, here, and

WHEREAS.

Bob had been a Computer Engineer with the Honeywell Corporation, a Veteran of the U.S. Navy, and a Town Meeting Member since 1971 who was known for being genuinely interested and concerned about the need for positive change to our Town Government, and

WHEREAS. Marcia was:

- * Selectmen for 14 years having been elected to 5 consecutive terms;
- Past President of the Massachusetts Selectmen's Association and past member of the Massachusetts Municipal Association Board of Directors;
- * Past President of the Norfolk County Selectmen's Association;
- * Needham's first Mini Bus Coordinator;
- Town Meeting Member since 1979;
- Member of the Town Government Review Study Committee, past member of the Future School Needs Committee, and member of the Parking Facilities Study Committee;
- * Past member of the Norfolk Advisory Committee and Trustee of the Norfolk County Respiratory Hospital; and
- * Past member and President of The League of Women Voters.

WHEREAS,

we were stunned and saddened by the sudden loss of Bob and Marcia resulting from a plane accident on October 20, 1992;

WHEREAS, Bob and Marcia were our friends and neighbors who made the Town of Needham a better place;

NOW, THEREFORE, BE IT RESOLVED by this body that the 1993 Annual Town Meeting be dissolved in fond memory of Bob and Marcia Carleton.

ACTION: At 11:35 P.M. said Resolution was presented and carried unanimously by voice vote.

Theodora K. Eaton, CMC/AAE Town Clerk

a true copy

